

INTERFAITH AIRPORT CHAPELS OF CHICAGO

CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — *Fr. Michael Zaniolo, Administrator*



Chapel Staff Birthdays & Anniversaries

→ Birthday blessings go out to **Fr. Mark Kalema** this Saturday, **Apr. 25**.
 → Administrative Professionals Day is this Wednesday, **Apr. 22**. We'd like to offer a special thanks to **Mrs. Susan Schneider**, Certified Administrative Professional, who serves as Office/Business Manager/Fund Raiser for the Interfaith Airport Chapels of Chicago. Susan has been with this ministry for more than 20 years and has been critical to its success throughout that time. We are very fortunate that she has devoted herself to the Chapels at O'Hare and Midway and grateful for all she does to keep the ministry as dynamic and well-run as it is. *Thank you, Susan!*



Interfaith Calendar & Events

April 21– May 2: Ridvan - Baha'i commemoration of the twelve day period in 1863 when Baha'u'llah declared that he was God's messenger for this age, in a garden outside Baghdad, Iraq, on the eve of his second exile in 1863. Work is to be suspended on days 1, 9, and 12 of the festival.



Source: **The 2015 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.
 SUNDAY: 9:00 a.m. & 11:00 a.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 4:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
 Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.



ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.
 SUNDAY: 6:30 a.m., 9:00 a.m.,
 11:00 a.m., 1:00 p.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 5:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

ORD CATHOLIC MASS INTENTIONS

4/18/15 4:00 p.m. † Julius Berton by Mr. & Mrs. James Lynch
 6:00 p.m. † Margaret Manning LeDoux by Peggy Ann Smart
4/19/15 6:30 a.m. • Intentions of Holy Ghost Parish
 9:00 a.m. † Gershon Berg by Mr. & Mrs. Thomas Jaconetty
 11:00 a.m. † Ted & Dorothy Maves by Steve & Penny Garbe
 1:00 p.m. † Delphine Trembaczkiwicz by John Tremback
4/20/15 11:30 a.m. † Tom & Mary O'Kane by Carmel O'Kane
4/21/15 11:30 a.m. • Intentions of Holy Ghost Parish
4/22/15 11:30 a.m. † David Schmidt by Mr. & Mrs. Thomas Grabinski
4/23/15 11:30 a.m. • Christina Gatta by Aida Zaniolo
4/24/15 11:30 a.m. † Frank & Flora O'Kane by Carmel O'Kane
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

4/18/15 4:00 p.m. • Sutkowski Family
4/19/15 9:00 a.m. † Fr. Wacław Jamroz
 11:00 a.m. • Augustinian Fathers
4/20/15 11:30 a.m. • Intentions of Holy Ghost Parish
4/21/15 11:30 a.m. † Rafaela Volino
4/22/15 11:30 a.m. • Intentions of Holy Ghost Parish
4/23/15 11:30 a.m. • Intentions of Holy Ghost Parish
4/24/15 11:30 a.m. • Patricia Jones by Family
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

Third Sunday of Easter — April 19, 2015

You alone, O LORD, bring security to my dwelling. — *Psalms 4:9*

SAVORING THE EXPERIENCE

One of the wonderful things about vacations is the time we spend two or three weeks afterward savoring the experience, sharing vacation photos and memories with our family and friends. This kind of reflection puts us back in touch with the original experience and reminds us of the relaxation and wonder the vacation afforded us. Today, on the Third Sunday of Easter, the Church blesses us with reminders of what we celebrated two Sundays ago. All three readings are reflections on the meaning of the death and resurrection of Christ. One of the threads running through these reflections is that the purpose of the Lord's suffering, death, and resurrection was to save us, to forgive our sins. We are given fifty days to ponder this reality—fifty days to savor the experience of Christ's dying and rising for us. *Copyright © J. S. Paluch Co.*



TODAY'S READINGS

First Reading — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19).

Psalms — Lord, let your face shine on us (Psalm 4).

Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).

Gospel — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
 Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
 Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
 Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
 Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
 Saturday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
 Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29; 1 Jn 3:1-2; Jn 10:11-18

TREASURES FROM OUR TRADITION

With the Easter season well under way, we now resume our survey of the sacrament of the sick. The pastoral care of the sick will be misunderstood if we start from the vantage point of the sickroom. Begin with the Sunday assembly, from which the sick person has been separated by the crisis of illness, and whose absence is given expression in prayer and service. The goal is to extend the consolation of the Lord's presence at the table to those who are apart from it, and for the assembly to enfold them in prayer.

Secondarily, the goal is to teach people what the Church desires for all those who are sick. Seeing ministers dispatched to the sick from Mass every Sunday might help a caregiver realize that their dear one can also receive Communion. Witnessing the anointing of a woman facing surgery might help another person to overcome hesitation and ask for the sacrament's healing and strength. Society's impulse may be to marginalize the sick, but the tradition of our community is to see them at the center of our life. When Roman persecutors ordered St. Lawrence the Deacon to hand over the jewels of the church, he assembled a motley crew of the sick and the infirm and announced with all humility, "Behold, my lord, the treasures of the church of Christ."

—*Rev. James Field, Copyright © J. S. Paluch Co.*

NATURE'S LESSONS

Believe one who has tried, you shall find a fuller satisfaction in the woods than in books. The trees and the rocks will teach you that which you cannot hear from the masters. —*St. Bernard of Clairvaux*

MARTYRDOM

It is not the suffering but the cause that makes the martyr. —*English proverb*

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



this week in the life of the church

Being a compendium of feast days and notable events in Church history

Sunday, April 19, 2015

✠ **We Remember:** Two saints from the 11th century are remembered today. In 1012, the death of **ST. ALPHEGE** in Greenwich, England. Archbishop of Canterbury, he was imprisoned by invading Danes for asking them to stop murdering and looting. He was martyred for refusing to ransom himself with the money for the poor. (W, B) ✠ **ST. LEO IX, POPE, (1002-1054)**, is probably best remembered for his part in preparing the way for the election of popes by vote of all the cardinals of the Church. The current practice dates back to 1059. He strove to prevent schism between the Eastern and Western Churches. (D,B) • In 1529, a few of the electors and princes of Germany, joined by the inhabitants of Strasbourg, Nuremberg, Ulm, and nine other cities, published a protestation against a decree of the Diet (the assembly of the states of the German Empire) and petitioned the emperor to have it revoked. Hence the name of "**Protestants**" was first given to reformers of religion in Germany. (The Book of Days, Eliz. & Gerald Donaldson, 1979) • In 2005, **Joseph Cardinal Ratzinger** was elected pope and chose the name **Benedict XVI**.

Monday, April 20, 2015

✠ **We Remember:** **ST. MARCELLINUS** (d. 374) was an African who was inspired to go forth and evangelize Gaul (present-day France). With two companions, **Vincent** and **Dominus**, he landed at Nice and began to journey through the neighboring mountains. **Eusebius of Vercelli**, then in exile in that country, consecrated and established Marcellinus as bishop of Embrun. Known for his sanctity and zeal, Marcellinus suffered persecution from the Arians (a heretical sect). He had succeeded in Christianizing the greater part of the Maritime Alps when he died in the midst of his people. Today we remember Marcellinus, evangelist, bishop, and saint. (L) ✠ **ST. AGNES OF MONTEPULCIANO (1268-1317)** became the abbess of a convent at the age of 15. After some 17 years she was asked to return to the place of her birth, Montepulciano, to take charge of a new house of Dominican nuns. Here she spent the remainder of her life as prioress. Wise beyond her years, given to visions and ecstasies, Agnes' fame and reputation for holiness was widespread. Among countless pilgrims to her tomb were **St. Catherine of Siena**, who held her in great veneration. Agnes was canonized in 1726. (L) ✠ On this day in 1534, the **HOLY MAID OF KENT, ELIZABETH BARTON**, went with six others to the gallows at Tyburn, in England, after having been consigned to the Tower of London for protesting "in the name and by the authority of God" against Henry VIII's divorce from Queen Catherine. She was no older than 26. On the very same day, **50 years later, James Bell and John Finch** suffered martyrdom for being Catholics, which was treason under Elizabeth I. Eighteen years later on the same day, **Robert Watkinson and Francis Page** were executed at Tyburn for the offense of being Catholic priests and exercising their ministry in England. (L,W)

Tuesday, April 21, 2015

✠ **We Remember:** **ST. ANSELM (1033-1109)**, Archbishop of Canterbury and Doctor of the Church, started his spiritual journey as a monk at the abbey of **Bec** in Normandy, where the famed **Lafranc** was a teacher at one of the most celebrated schools in the West. Anselm was his pupil and later his successor. He became abbot of the monastery in 1078, and his reputation for learning and goodness quickly spread throughout Europe. The interests of his abbey sometimes took Anselm to England, where in 1092 the king, William Rufus, asked him to remain and to accept the episcopal see of **Canterbury**. From then on, Anselm was frequently in conflict with the court, even journeying to Rome to settle conflicts, and enduring exile. In the midst of such diplomatic and administrative labors, he still found time to compose numerous profound writings. Indeed, St. Anselm is considered one of the great philosophers and theologians of the Middle Ages. A prolific author of letters, prayers, and theological treatises, his reflections continue to fascinate Catholic and Protestant alike. He is famous for his succinct definition of theology as "**faith seeking understanding.**" His was a character of singular charm, says **Butler's Lives of the Saints**. "It was conspicuous for a sympathy and sincerity which won him the affection of men of all classes and nationalities. His care extended to the very poorest people. He was one of the first to stand forward as an **opponent of the slave trade.** When in 1102 he held a national council at Westminster, primarily for settling ecclesiastical affairs, the archbishop obtained the passing of a resolution to prohibit the practice of selling men like cattle. St. Anselm was in 1720 declared a Doctor of the Church, though never formally canonized. In Dante's **Paradiso** we find him among the spirits of **light and power** in the sphere of the sun, next to **St. John Chrysostom**. The body of the great archbishop is believed still to be in the cathedral church at Canterbury, in the chapel known as St. Anselm's..." (L, L2, E)

Wednesday, April 22, 2015

✠ **We Remember:** **ST. SOTER** served as pope from about 166-174; during his



pontificate, **Easter** became an annual feast in Rome. Little is known about **ST. CAIUS (OR GAIVS)** except that his pontificate was peaceful. He served from **Dec. 17, 283, to Apr. 21, 296**. "He was buried in the cemetery of Callistus in a sector separate from the old papal crypt, which was probably full; fragments of his epitaph, in Greek letters with his initial distinctly given as *gamma* were found there in the nineteenth century." (O) ■ **POPE GREGORY VII** was elected by acclamation today in 1073, capping a brilliant career as a cardinal-diplomat under six previous popes. (W) • In 1953, the first black Catholic bishop consecrated in the United States was **BISHOP JOSEPH OLIVER BOWERS**, consecrated by Francis Cardinal Spellman at the Church of Our Lady of the Gulf, Bay St. Louis, Miss. (FF)

Thursday, April 23, 2015

✠ **We Remember:** **ST. GEORGE (+303)**. Facts about this ancient martyr are sparse; we think he was born at Cappadocia and instructed in the Christian religion by his mother; he became an officer in the Roman army and confronted Diocletian, cruel persecutor of Christians; he refused to offer sacrifice to a pagan god, was tortured, and beheaded. In the middle of the **4th Century**, a church was constructed over his tomb at Lydda, Palestine, and in 683, **Pope Leo II** dedicated a basilica in his honor at Velabro, Italy, and the feast of St. George was celebrated at Rome. (D,B,S) ✠ **ST. ADALBERT**, bishop of Prague, martyr, was the first apostle to the Prussians. Adalbert set off with two companions, **Benedict** and **Gaudentius**, to evangelize the Prussians of Pomerania. They made some converts in Danzig (now Gdansk), but met with opposition, being regarded as Polish spies and told to leave the country. They refused to abandon their Christian mission and suffered martyrdom on this day, April 23, 997. (B,L)

Friday, April 24, 2015

✠ **We Remember:** **ST. FIDELIS OF SIGMARINGEN (1578-1622)**. Born in Sigmaringen, Germany, Mark Roy received doctorates in law and philosophy, and became known as the "**Advocate of the poor.**" He entered the Capuchin Order and received the new name **Fidelis**. As superior of different monasteries, he was charitable and zealous. He dedicated himself to preaching and ministering to the Austrian troops, and was sent by the newly-founded Propagation of the Faith to preach to Swiss Protestants. Incensed at his success, the Calvinists raised the peasants against him by inventing the story that he was a political agent of the Austrian emperor. An edict that was promulgated against the Calvinist sect in a canton in Switzerland in which the Austrians were in power provoked a violent reaction among the citizens. Fidelis was asked to join the Calvinist sect, to which he replied, "*I have come to combat heresy, not to embrace it.*" He was subsequently stabbed to death in the church at Seewis in Switzerland, and canonized by **Pope Benedict XIV in 1746** (S,B,V). • In 1886, the **REV. AUGUSTUS TOLTON** was ordained the first Black Catholic priest in the United States at the Vatican and opened a mission in Quincy, Illinois. (FF)

Saturday, April 25, 2015

✠ **We Remember:** **ST. MARK THE EVANGELIST** Mark, who died c. 75, was intimately associated with the development of the young Church. Born in Jerusalem, he is generally thought to have been the young man who ran away when our Lord was arrested (**Mark 14:51-52**) and the "John whose other name was Mark" of **Acts 12:25**. He accompanied **Saints Paul and Barnabas** on their first missionary journey. Afterwards, he followed **St. Peter** to Rome and is described in the pre-1970 Roman Missal as "**the disciple and interpreter of St. Peter,**" whose preaching he set down in writing in the gospel which bears his name. St. Peter calls him "my son Mark" (1 Peter 5:13). Mark was a helper to the stronger personalities. His Gospel seems to reflect Peter's preaching, but the direct, concrete, colorful style expresses Mark himself. Considered founder of the Church of Alexandria in Egypt, Mark is specially honored by the **Coptic Christians** of that country, where he died a martyr. His body was in the **ninth century** translated to Venice and is enshrined in the magnificent cathedral dedicated to him.

Many modern scholars believe that Mark provided Matthew and Luke with a common source for their gospels. In art he is represented as a lion; the symbol is taken from the four creatures mentioned in **Revelation 4:7-8**. (V,B,P)

• In 1982, **JOHN CARDINAL CODY** died after serving as archbishop of Chicago for 17 years. Ordained for the Archdiocese of St. Louis in 1931, he also served as auxiliary bishop there, as bishop of Kansas City-St. Joseph and as archbishop of New Orleans.

Sources include: (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC, 1995. (ES) **Encyclopedia of Saints**, C. Jockle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001; (LP) **Lives of the Popes**, R. McBrien, 1997. (M) **The Middle Ages**, Concise Encyclopedia, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (ODS) **Oxford Dictionary of Saints**, David Farmer, 1997. (PDS) **Penguin Dictionary of Saints** (3rd ed.), D. Atwater/C. John, 1995. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh.

This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.