

interfaith airport chapels of chicago

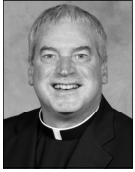


chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of april 22-28, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



chapel staff birthdays & anniversaries

→ Birthday blessings & best wishes go out to **Fr. Mark Kalema, Apr. 25**; and to **Thomas Havlicek** and **Evelyn Pearson, Apr. 26**.

→ **Administrative Professionals Day®**, this **Wednesday, Apr. 25**, highlights the important role of administrative professionals in all sectors of the modern economy worldwide. It is on the Wednesday of Administrative Professionals Week®, which is on the last full week of April. We'd like to offer a special thanks to **Mrs. Susan Schneider**, Certified Administrative Professional, who serves as Office/Business Manager/Fund Raiser for the Interfaith Airport Chapels of Chicago. Susan has been with this ministry for more than 25 years and has been critical to its success throughout that time. We are very fortunate that she has devoted herself to the Chapels at O'Hare and Midway and grateful for all she does to keep the ministry as dynamic and well-run as it is. **Thank you, Susan!**



ord catholic mass intentions

- 04/21/18 4:00 p.m. † Martha Sanches de Salgado req. Mr. & Mrs. Tom Jaconetty
6:00 p.m. † Margaret Manning LeDoux req. by Peggy Ann (Shea) Smart
- 04/22/18 6:30 a.m. † Kevin F. Burke req. by Mr. & Mrs. Thomas Bailey
9:00 a.m. † Walter & Dottie Anderson req. by Maryellen & Marc Brandt
11:00 a.m. • Reilly/Riordan Families req. by Timothy J. Reilly
1:00 p.m. † Liela Ann Bandy req. by Fr. Leon Rezula
- 04/23/18 11:30 a.m. • Justine Rothstein req. by Justine
- 04/24/18 11:30 a.m. • Christina Gatta req. by Aida Zaniolo
- 04/25/18 11:30 a.m. † JoAnn Lanoce req. by Marcine & John Forrette, Jr.
- 04/26/18 11:30 a.m. † Robert Fortini req. by Bernice Fortini
- 04/27/18 11:30 a.m. † Richard Coulon req. by Robert Zaniolo

• Denotes Living/Special Intention † Denotes Deceased/Memorial

midway catholic mass intentions

- 04/21/18 4:00 p.m. † Sally Friedland req. by Brenda Barkman
- 04/22/18 9:00 a.m. • Jacob Brouillette req. by John R. Brouillette
11:00 a.m. • Joan & Dar Smigielski req. by Rosanne Sutkowski Family
- 04/23/18 11:30 a.m. † Sylvester Jrusovsky req. by Bailey Family
- 04/24/18 11:30 a.m. † Agnes Senko req. by Janet Kopacz
- 04/25/18 11:30 a.m. • Allene Thomas req. by Yolanda Ramirez-Thomas
- 04/26/18 11:30 a.m. • Ron Hardy req. by Jeri Lyn Merchant
- 04/27/18 11:30 a.m. † Wade Baker req. by Anne

• Denotes Living/Special Intention † Denotes Deceased/Memorial

midway airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.
Friday & Holidays 8:00 a.m. & 10:00 a.m.
Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

o'hare airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

fourth sunday of easter april 22, 2018

See what love the Father has bestowed on us that we may be called the children of God. — 1 John 3:1

SAVED BY THE ONE WHO WAS REJECTED

Some city teenagers often scorn and reject farm kids. Yet it's no exaggeration to say that humanity owes its life to farmers who care for the world's crops and livestock. This week's scriptures remind us that Jesus was as rejected as a shepherd, a farm boy, yet we owe our very lives to him.

In this Sunday's reading from the Acts of the Apostles Peter tells the people that salvation comes through Jesus Christ, the one who was rejected. In John's letter we hear that we have become God's beloved children through Jesus, whom the world did not know. Lastly, in the Gospel Jesus describes himself as the Good Shepherd who "lays down his life for the sheep" (John 10:11). Will you join Jesus in laying down your life for God's beloved flock? Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — There is no other name under heaven by which we are to be saved than the name of Jesus Christ the Nazarene (Acts 4:8-12).

Psalm — The stone rejected by the builders has become the cornerstone (Psalm 118). **Second Reading** — See what love the Father has bestowed on us that we may be called the children of God (1 John 3:1-2).

Gospel — I am the good shepherd. A good shepherd lays down his life for the sheep (John 10:11-18).

READINGS FOR THE WEEK

- Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:1-10
- Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30
- Wednesday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
- Thursday: Acts 13:13-25; Ps 89:2-3, 21-22, 25, 27; Jn 13:16-20
- Friday: Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-6
- Saturday: Acts 13:44-52; Ps 98:1-4; Jn 14:7-14
- Sunday: Acts 9:26-31; Ps 22:26-28, 30-32; 1 Jn 3:18-24; Jn 15:1-8

TREASURES FROM OUR TRADITION

Most languages take the name for this fifty-day season from the Lord's Passover: *Pasqua* in Italian, *Pâques* in French, *Paach* in Dutch, *Pascha* in Greek and Russian. English has a much newer name, the name of a pagan goddess, *Eoster*. For centuries before Christianity took hold, in both Germany and Britain the spring equinox was dedicated to her and the concepts of fertility and rebirth. She was said to be a playful spirit, following the Sun King's chariot, and ending the reign of winter. She had a magical companion, a rabbit who hid eggs in the fields to coax plants and animals to rebirth. It was believed that *Eoster* once came across a bird with broken wings and saved it by turning it into a rabbit—an egg-laying rabbit at that! Although they were baptized, most people didn't take to the new Latin name (*Pascha Domini*) too easily, and kept calling the spring equinox by the old accustomed name. For good measure, they kept a pagan name for Christmas, too: *Yule*. —Rev. James Field, Copyright © J. S. Paluch Co.

SILENCE

Silence is a gift of God, to let us speak more intimately with God.

—St. Vincent Pallotti

A Need for Truth

Man today has lost consciousness of his need for truth. What he seeks is power. Truth is made to serve the ends of power. Truth is of no value unless it is expedient. When truth is not expedient, then it is deliberately manipulated and twisted to serve the aims of the powerful. Objective truth is considered irrelevant. It is derided by the powerful, who can change truth to suit themselves, and bend it this way and that for the sake of ambition and fortune. — Thomas Merton, from *Seasons of Celebration*

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



this week in the life of the church - feast days and notable events in church history

Sunday, April 22, 2018

✠ **We Remember: ST. SOTER** served as pope from about 166-174; during his pontificate, **Easter** became an annual feast in Rome. Little is known about **ST. CAIUS (OR GAIUS)** except that his pontificate was peaceful. He served from **Dec. 17, 283, to Apr. 21, 296**. "He was buried in the cemetery of Callistus in a sector separate from the old papal crypt, which was probably full; fragments of his epiphany, in Greek letters with his initial distinctly given as *gamma* were found there in the nineteenth century. (O)" ✠ **ST. AGAPITUS I**, whose pontificate lasted from **May 13, 535 to Apr. 22, 536**, "had to pawn sacred vessels to finance a peace-keeping mission to Constantinople, where he died. (E)" ✠ Today we also recall **ST. OPPORTUNA (d. 770)** a holy abbess to whom many French churches are dedicated. Her gentleness and patience caused her to be chosen unanimously as superior of the community. She died of sorrow shortly after learning of the murder of her brother, Bishop Chrodegang of Seez, who had veiled her. (L,P) ■ **POPE GREGORY VII** was elected by acclamation today in 1073, capping a brilliant career as a cardinal-diplomat under six previous popes. (W) ✠ In 1262, the death of **BL. GILES OF ASSISI** in Perugia, Italy. A companion of St. Francis, he appointed himself "watchdog" of the young Franciscan Order, making sure members didn't become too lax or proud. (W) ■ In 1944, the death of **WILLIAM CARDINAL O'CONNELL** in Boston. Ordained in 1884, he labored as a parish priest for nine years. Following that he was named rector of the North American College in Rome. In 1901, Fr. O'Connell was made bishop of Portland, Maine. He also served as a papal envoy to Japan, making recommendations that would establish a firm footing for the Church there. In 1907 Bishop O'Connell was named archbishop of Boston. He had a tremendous effect on the growth of the archdiocese, more than doubling the number of priests and opening nearly 130 parishes. Archbishop O'Connell became a cardinal in 1911 and later was the recipient of the first Doctor of Letters degree ever given to a Catholic prelate by Harvard University. (W) • In 1953, the first black Catholic bishop consecrated in the United States was **BISHOP JOSEPH OLIVER BOWERS**, consecrated by Francis Cardinal Spellman at the Church of Our Lady of the Gulf, Bay St. Louis, Miss. (FF)

Monday, April 23, 2018

✠ **We Remember: ST. GEORGE (+303)**. One of the best known legends about him symbolizes the conquest of paganism by Christianity - the **slaying of the dragon**. The country around Salena, in Libya, had been terrorized by a terrible dragon demanding a daily toll of human life. One day, as St. George was riding across country, he met a procession led by the king's daughter, whose lot it was to be devoured by the dragon that day. Learning this, he charged the dragon, wounded and captured it. He bound the princess's sash around the dragon's neck, whereupon she was able to lead it as she wished. Returning to the city, St. George proclaimed it was God's grace that had enabled him to overpower the demon, exhorting the citizens to accept Christianity. It's easy to see how he became the model of knighthood and avenger of women! Facts about this ancient martyr are sparse; we think he was born at Cappadocia and instructed in the Christian religion by his mother; he became an officer in the Roman army and confronted Diocletian, cruel persecutor of Christians; he refused to offer sacrifice to a pagan god, was tortured, and beheaded. In the middle of the fourth century, a church was constructed over his tomb at Lydda, Palestine, and in 683, Pope Leo II dedicated a basilica in his honor at Velabro, Italy, and the feast of St. George was celebrated at Rome. THE GREEK CHURCH venerates St. George as the greatest of martyrs, and his feast is also celebrated on this day in the Byzantine Church. He was venerated not only in Russian republic of Georgia (which bears his name) but also in Spain, Portugal, Italy, Lithuania, Germany and England. He was named patron of England in 1222 during the reign of Henry III, and proclaimed protector of the kingdom by Pope Benedict XIV. Until 1778, the feast of St. George was a holy day of obligation for English Catholics. (D,B,S) ✠ **WE REMEMBER: ST. ADALBERT**, bishop of Prague, martyr, the first apostle to the Prussians. Adalbert was born of a noble family in Bohemia in 956 and received in baptism the name *Voytkeh*. In 982, at the age of only 26, he became bishop of Prague, entering the city barefoot and receiving the acclaim of the ruler, Boleslaus II of Bohemia, and the people. After his consecration at Mainz, Adalbert had met St. Majolus, abbot of Cluny, and had been fired with idealism; but though he preached much, visited the poor in their homes, and met with prisoners in dungeons, he seemed unable to make an impression on his flock, some of whom were still unchurched, many who were only Christian in name. Discouraged, he left his diocese for Rome in 990, possibly dogged by serious political complications. Though for awhile the bishop became a monk at an abbey in Rome, Duke Boleslaus asked for his return and the pope, John XV, bid Adalbert to return, providing "that he should receive proper support from the civil power." He was well-received upon his return, establishing a famous Benedictine abbey at Brevnov, consecrated in 993. But more complications arose; Adalbert granted sanctuary to a noblewoman convicted of adultery and condemned to death, but she was nonetheless dragged from the altar and slain on the spot. When he excommunicated the culprits, his political opponents pounced and he was forced to leave Prague a second time. He went back to the monastery in Rome, becoming prior, until a synod under Pope Gregory V, when he was ordered to go back. But he was given the freedom to preach to gospel to the heathen if he found it impossible to return to Bohemia, where a powerful segment of its citizens had massacred a number of his kinsmen and burnt their castles. Since going among them would likely provoke further bloodshed, Adalbert set off with two companions, Benedict and Gaudentius, to evangelize the Prussians of Pomerania. They made some converts in Danzig (now Gdansk), but met with opposition, being regarded as Polish spies and told to leave the country. They refused to abandon their Christian mission and suffered martyrdom on this day, April 23, 997.

(B,L) • In 1993, the death of **Cesar Chavez (1927-1993)**, who in the 1960's organized the first successful union of farmworkers. "Through his commitment to non-violence and his deep faith in the justice of his cause, he transformed a local labor struggle into a moral cause that brought hope to the hopeless and aroused the conscience of the nation," writes Ellsberg in *All Saints*. He notes that **Dorothy Day**, an early and loyal supporter of Chavez, was arrested in 1973 at the age of 75 while walking a UFW picket line in California. Chavez once said, "When we are really honest with ourselves we must admit that our lives are all that really belong to us. So it is how we use our lives that determines what kind of men we are. It is my deepest belief that only by giving our lives do we find life. I am convinced that the truest act of courage, the strongest act of manliness is to sacrifice ourselves for others in totally nonviolent struggle for justice. To be a man is to suffer for others. God help us to be men!" (AS)

Tuesday, April 24, 2018

✠ **We Remember: ST. FIDELIS OF SIGMARINGEN (1578-1622)**. Born in Sigmaringen, Germany, Mark Roy received doctorates in law and philosophy, and became known as the "**Advocate of the poor**." He entered the Capuchin Order and received the new name **Fidelis**. As superior of different monasteries, he was charitable and zealous. He dedicated himself to preaching and ministering to the Austrian troops, and was sent by the newly-founded Propagation of the Faith to preach to Swiss Protestants. Fidelis was asked to join the Calvinist sect, to which he replied, "*I have come to combat heresy, not to embrace it.*" He was subsequently stabbed to death in the church at Seewis in Switzerland, and canonized by Pope Benedict XIV in 1746 (S,B,V).

Wednesday, April 25, 2018

✠ **We Remember: ST. MARK THE EVANGELIST** Mark, who died c. 75, was intimately associated with the development of the young Church. Born in Jerusalem, he is generally thought to have been the young man who ran away when our Lord was arrested (**Mark 14:51-52**) and the "John whose other name was Mark" of **Acts 12:25**. He accompanied **Saints Paul and Barnabas** on their first missionary journey. Afterwards, he followed **St. Peter** to Rome and is described in the pre-1970 Roman Missal as "**the disciple and interpreter of St. Peter**," whose preaching he set down in writing in the gospel which bears his name. St. Peter calls him "my son Mark" (1 Peter 5:13). Mark was a helper to the stronger personalities. His Gospel seems to reflect Peter's preaching, but the direct, concrete, colorful style expresses Mark himself. Considered founder of the Church of Alexandria in Egypt, Mark is specially honored by the **Coptic Christians** of that country, where he died a martyr. His body was in the **ninth century** translated to Venice and is enshrined in the magnificent cathedral dedicated to him. Many modern scholars believe that Mark provided Matthew and Luke with a common source for their gospels. In art he is represented as a lion; the symbol is taken from the four creatures mentioned in **Revelation 4:7-8**. (V,B,P) • In 1982, **JOHN CARDINAL CODY** died after serving as archbishop of Chicago for 17 years. Ordained for the Archdiocese of St. Louis in 1931, he also served as auxiliary bishop there, as bishop of Kansas City-St. Joseph and as archbishop of New Orleans.

Thursday, April 26, 2018

✠ **We Remember:** On this day, the Church remembers her third pope, **ST. CLETUS**, a Roman converted by **St. Peter** who was elected pope c. 79 and suffered martyrdom, probably in Rome; Eusebius states that he died in the twelfth year of Emperor Domitian's reign (81-96) - that would be some 1900 years ago. It is possible he had been a slave, and he is also known by the Greek version of his name, Anacletus, which means "**blameless**." Cletus is commemorated in the ancient canon of the Mass. ✠ We also commemorate **ST. MARCELLINUS (+304)**, another pope who guided the Church from 293-304, martyred during the persecution of Diocletian. (D) ■ In 1874, the birth of **ABBOT FREDERIC DUNN, OCSO**, in Ironton, Ohio. He was fifth Abbot of the famed **Gethsemani Trappist Abbey** in Kentucky and the first American to hold that position.

Friday, April 27, 2018

✠ **We Remember:** Though **ST. ZITA** died in 1278, her Christian witness of servanthood, charity and integrity inspires us still. Zita died peacefully at age 60, having spent 48 years serving the same family. To this day her body lies in the church of San Frediano at Lucca, which she had attended so regularly throughout her life. (L)

Saturday, April 28, 2018

✠ **We Remember: ST. PETER CHANEL** is remembered today; the Church honors the first martyr of Oceania - the vast region of the islands of the Pacific. Born (1803) in France, Peter Chanel became a diocesan priest. He served selflessly as an assistant pastor, pastor, and seminary rector. In 1836, he joined the newly-formed Society of Mary, and was sent to Oceania. Pagan practices and Protestant opposition made his work discouraging, but he found courage in his morning Mass. Finally he converted the son of the King of Futuna in Polynesia. For that conversion, he was martyred on this day in 1841. Within a short time, the number of baptisms was incredible, not only on Futuna, but on Wallis, Tonga, and all the other islands. St. Peter Chanel was canonized by His Holiness, **Pope Pius XII**, in 1954. • In 1974, the death of **OSKAR SCHINDLER**, "Righteous Gentile," whose story of protecting Jews working for him from the Holocaust was told in the movie "Schindler's List." Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.