

INTERFAITH AIRPORT CHAPELS OF CHICAGO

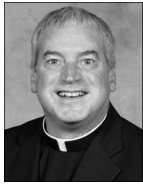


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of april 23 - 29, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



INTERFAITH CALENDAR & EVENTS

→ **Isra/Miraj: Night of the Journey of Prophet Muhammad to Heavens** — April 23: Islamic observance of Mohammed's night journey from Mecca to Jerusalem, his ascent to heaven and return the same night, and his having received God's commandment of the five daily compulsory prayers. This observance also signifies the importance of Islam as part of the monotheistic tradition. → **Yom Hashoah—April 24: Holocaust Memorial Day**: Jewish commemoration of the murder of six million Jews (and five million gentiles) by Hitler and the Nazi regime.
→ Source: **The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings & best wishes go out to **Fr. Mark Kalema, Apr. 25; Mrs. Evelyn Pearson, Apr. 26**, and to **Thomas D. Trubiroha, Apr. 29**. → **Administrative Professionals Day®**, this **Wednesday, Apr. 26**, highlights the important role of administrative professionals in all sectors of the modern economy worldwide. It is on the Wednesday of Administrative Professionals Week®, which is on the last full week of April. We'd like to offer a special thanks to **Mrs. Susan Schneider**, Certified Administrative Professional, who serves as Office/Business Manager/Fund Raiser for the Interfaith Airport Chapels of Chicago. Susan has been with this ministry for more than 20 years and has been critical to its success throughout that time. We are very fortunate that she has devoted herself to the Chapels at O'Hare and Midway and grateful for all she does to keep the ministry as dynamic and well-run as it is. **Thank you, Susan!**



ORD CATHOLIC MASS INTENTIONS

- 04/22/17 4:00 p.m. † James Abbott req. by Jim & Dorothy Lynch
 - 6:00 p.m. † Elden Cattell req. by Tim & Sarah Holtz
 - 04/23/17 6:30 a.m. • Thomas Weiss req. by Mary Pratt
 - 9:00 a.m. † Laurence Stanton req. by Tim Reilly
 - 11:00 a.m. † Virginia Crilly req. by The Brennan Family
 - 1:00 p.m. † Angel Cruz req. by Jaymee Yamzon
 - 04/24/17 11:30 a.m. • Christina Gatta req. by Aida Zaniolo
 - 04/25/17 11:30 a.m. † Daniel W. Kreutzer req. by Fr. Leon Rezula
 - 04/26/17 11:30 a.m. † Robert Fortini req. by Bernice Fortini
 - 04/27/17 11:30 a.m. • Fred C. Wilson III req. by Fred C. Wilson III
 - 04/28/17 11:30 a.m. † Oscar L. Beyer req. by James C. Beyer
- Denotes Living/Special Intention † Denotes Deceased/Memorial



MIDWAY CATHOLIC MASS INTENTIONS

- 04/22/17 4:00 p.m. † Mary Anderson req. by Southwest Airlines
 - 04/23/17 9:00 a.m. • "Pro Populo"
 - 11:00 a.m. † Mary Anderson req. by Southeast Airlines
 - 04/24/17 11:30 a.m. † Robert Gleason req. by Pam Gleason Briggs
 - 04/25/17 11:30 a.m. • Margaret Brennan (birthday) req. by Mike Brennan
 - 04/26/17 11:30 a.m. • SMM People
 - 04/27/17 11:30 a.m. † William Ryan req. by Carol Skiber
 - 04/28/17 11:30 a.m. • Chicago Firefighters
- Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



SECOND SUNDAY OF EASTER, APRIL 23, 2017

"Blessed are those who have not seen and have believed." — John 20:29b

A SEASON OF JOY

"They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers" (Acts 2:42). This first line of today's first reading sets the tone as this fifty-day celebration of Easter opens before us. Today we listen to the teachings of three apostles—Luke, Peter, and John—who remind us that even though we have not seen Christ, we nonetheless are filled with joy as we place our belief in his saving death and resurrection. Each week during the Easter season we will gather as a community of faith to find strength and support from our God and from one another. Each week we will gather to break bread and offer the great prayer of thanksgiving, actions that will manifest the very presence of the risen Christ in our midst. Let us be open to the wonders of this season of joy. Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — All who believed were devoted to the teachings of the apostles, the communal life, the breaking of the bread, and prayer (Acts 2:42-47). **Psalm** — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118). **Second Reading** — God has given us an undiminished inheritance, safeguarded for us in heaven (1 Peter 1:3-9). **Gospel** — The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).

READINGS FOR THE WEEK

- Monday: Acts 4:23-31; Ps 2:1-9; Jn 3:1-8
- Tuesday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
- Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
- Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
- Friday: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
- Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
- Sunday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35

TREASURES FROM OUR TRADITION

The origins of the custom of burning a lamp before the tabernacle are in Jewish worship, where a lamp called *ner tamid* or "eternal flame" burns before the ark in every synagogue. The ark contains the sacred scrolls of the Torah. The flame represents the menorah in the Temple, and therefore is never extinguished. In fact, the word "tabernacle" itself is derived from Hebrew, as *taber* is the Hebrew word for "tent," and harkens back to the forty years of wandering in the desert. The pilgrim people were sustained in hope by an awareness that God was not only in the pillar of cloud by day and the pillar of fire by night, but had quite literally "pitched his tent with them" in the shelter for the Ark of the Covenant. Some artisans have used this theme of "ark" or "tent" to design a tabernacle for the Blessed Sacrament.

In Christian practice, Anglicans and Catholics use a sanctuary lamp to point toward the presence of the reserved sacrament, and Lutherans use it as a sign of God's presence in the house of worship, but not necessarily as a clue that the Eucharist is reserved. Why, even in an age of electric light, is the sanctuary lamp an oil light or candle? Perhaps not only to point to Christ, the light of the world, but also to point to sacrifice. For the light to exist, there must be sacrifice. The oil or wax is transformed into light, just as those who pray here, or who will receive viaticum from here, are called to transformation in Christ. —Rev. James Field, Copyright © J. S. Paluch Co.

MIDWAY AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
Monday—Friday 10:30 a.m. & 1:30 p.m.

O'HARE AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 5:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, April 23, 2017

✦ **We Remember: ST. GEORGE (+303).** One of the best known legends about him symbolizes the conquest of paganism by Christianity - the **slaying of the dragon**. The country around Salena, in Libya, had been terrorized by a terrible dragon demanding a daily toll of human life. One day, as St. George was riding across country, he met a procession led by the king's daughter, whose lot it was to be devoured by the dragon that day. Learning this, he charged the dragon, wounded and captured it. He bound the princess's sash around the dragon's neck, whereupon she was able to lead it as she wished. Returning to the city, St. George proclaimed it was God's grace that had enabled him to overpower the demon, exhorting the citizens to accept Christianity. It's easy to see how he became the model of knightliness and avenger of women! Facts about this ancient martyr are sparse; we think he was born at Cappadocia and instructed in the Christian religion by his mother; he became an officer in the Roman army and confronted Diocletian, cruel persecutor of Christians; he refused to offer sacrifice to a pagan god, was tortured, and beheaded. In the middle of the fourth century, a church was constructed over his tomb at Lydda, Palestine, and in **683**, Pope Leo II dedicated a basilica in his honor at Velabro, Italy, and the feast of St. George was celebrated at Rome. THE GREEK CHURCH venerates St. George as the greatest of martyrs, and his feast is also celebrated on this day in the Byzantine Church. He was venerated not only in Russian republic of **Georgia** (which bears his name) but also in Spain, Portugal, Italy, Lithuania, Germany and England. He was named patron of England in 1222 during the reign of Henry III, and proclaimed protector of the kingdom by Pope Benedict XIV. Until **1778**, the feast of St. George was a holy day of obligation for English Catholics. (D,B,S) ✦ **WE REMEMBER: ST. ADALBERT**, bishop of Prague, martyr, the first apostle to the Prussians. Adalbert was born of a noble family in Bohemia in **956** and received in baptism the name *Voytiekh*. In **982**, at the age of only 26, he became bishop of Prague, entering the city barefoot and receiving the acclaim of the ruler, Boleslaus II of Bohemia, and the people. After his consecration at Mainz, Adalbert had met St. Majolus, abbot of Cluny, and had been fired with idealism; but though he preached much, visited the poor in their homes, and met with prisoners in dungeons, he seemed unable to make an impression on his flock, some of whom were still unchurched, many who were only Christian in name. Discouraged, he left his diocese for Rome in **990**, possibly dogged by serious political complications. Though for awhile the bishop became a monk at an abbey in Rome, Duke Boleslaus asked for his return and the pope, John XV, bid Adalbert to return, providing "that he should receive proper support from the civil power." He was well-received upon his return, establishing a famous Benedictine abbey at Brevnov, consecrated in **993**. But more complications arose; Adalbert granted sanctuary to a noblewoman convicted of adultery and condemned to death, but she was nonetheless dragged from the altar and slain on the spot. When he excommunicated the culprits, his political opponents pounced and he was forced to leave Prague a second time. He went back to the monastery in Rome, becoming prior, until a synod under Pope Gregory V, when he was ordered to go back. But he was given the freedom to preach to gospel to the heathen if he found it impossible to return to Bohemia, where a powerful segment of its citizens had massacred a number of his kinsmen and burnt their castles. Since going among them would likely provoke further bloodshed, Adalbert set off with two companions, **Benedict and Gaudentius**, to evangelize the Prussians of Pomerania. They made some converts in Danzig (now Gdansk), but met with opposition, being regarded as Polish spies and told to leave the country. They refused to abandon their Christian mission and suffered martyrdom on this day, April 23, **997**. (B,L) • In **1993**, the death of **Cesar Chavez (1927-1993)**, who in the 1960's organized the first successful union of farmworkers. "Through his commitment to non-violence and his deep faith in the justice of his cause, he transformed a local labor struggle into a moral cause that brought hope to the hopeless and aroused the conscience of the nation," writes Ellsberg in *All Saints*. He notes that **Dorothy Day**, an early and loyal supporter of Chavez, was arrested in 1973 at the age of 75 while walking a UFW picket line in California. Chavez once said, "When we are really honest with ourselves we must admit that our lives are all that really belong to us. So it is how we use our lives that determines what kind of men we are. It is my deepest belief that only by giving our lives do we find life. I am convinced that the truest act of courage, the strongest act of manliness is to sacrifice ourselves for others in totally nonviolent struggle for justice. To be a man is to suffer for others. God help us to be men!" (AS)

Monday, April 24, 2017

✦ **We Remember: ST. FIDELIS OF SIGMARINGEN (1578-1622).** Born in Sigmaringen, Germany, Mark Roy received doctorates in law and philosophy, and became known as the "**Advocate of the poor**." He entered the Capuchin Order and received the new name **Fidelis**. As superior of different monasteries, he was charitable and zealous. He dedicated himself to preaching and ministering to the Austrian troops, and was sent by the newly-founded Propagation of the Faith to preach to Swiss Protestants. Fidelis was asked to join the Calvinist sect, to which he replied, "*I have come to combat heresy, not to embrace it.*" He was subsequently stabbed to death in the church at Seewis in Switzerland, and canonized by Pope Benedict XIV in 1746 (S,B,V).

• In **1886**, the **REV. AUGUSTUS TOLTON** was ordained the first Black Catholic priest in the United States at the Vatican and opened a mission in Quincy, Illinois. (FF)

Tuesday, April 25, 2017

✦ **We Remember: ST. MARK THE EVANGELIST** Mark, who died c. **75**, was intimately associated with the development of the young Church. Born in Jerusalem, he is generally thought to have been the young man who ran away when our Lord was arrested (**Mark 14:51-52**) and the "John whose other name was Mark" of **Acts 12:25**. He accompanied **Saints Paul and Barnabas** on their first missionary journey. Afterwards, he followed **St. Peter** to Rome and is described in the pre-1970 Roman Missal as "**the disciple and interpreter of St. Peter**," whose preaching he set down in writing in the gospel which bears his name. St. Peter calls him "my son Mark" (1 Peter 5:13). Mark was a helper to the stronger personalities. His Gospel seems to reflect Peter's preaching, but the direct, concrete, colorful style expresses Mark himself. Considered founder of the Church of Alexandria in Egypt, Mark is specially honored by the **Coptic Christians** of that country, where he died a martyr. His body was in the **ninth century** translated to Venice and is enshrined in the magnificent cathedral dedicated to him. Many modern scholars believe that Mark provided Matthew and Luke with a common source for their gospels. In art he is represented as a lion; the symbol is taken from the four creatures mentioned in **Revelation 4:7-8**. (V,B,P)

• In **1982**, **JOHN CARDINAL CODY** died after serving as archbishop of Chicago for 17 years. Ordained for the Archdiocese of St. Louis in 1931, he also served as auxiliary bishop there, as bishop of Kansas City-St. Joseph and as archbishop of New Orleans.

Wednesday, April 26, 2017

✦ **We Remember:** On this day, the Church remembers her third pope, **ST. CLETUS**, a Roman converted by **St. Peter** who was elected pope c. **79** and suffered martyrdom, probably in Rome; Eusebius states that he died in the twelfth year of Emperor Domitian's reign (81-96) - that would be some **1900 years ago**. It is possible he had been a slave, and he is also known by the Greek version of his name, Anacletus, which means "**blameless**." Cletus is commemorated in the ancient canon of the Mass. ✦ We also commemorate **ST. MARCELLINUS (+304)**, another pope who guided the Church from **293-304**, martyred during the persecution of Diocletian. (D)

• In **1874**, the birth of **ABBOT FREDERIC DUNN, OCSO**, in Ironton, Ohio. He was fifth Abbot of the famed **Gethsemani Trappist Abbey** in Kentucky and the first American to hold that position.

Thursday, April 27, 2017

✦ **We Remember:** Though **ST. ZITA** died in **1278**, her Christian witness of servanthood, charity and integrity inspires us still. Zita died peacefully at age 60, having spent 48 years serving the same family. To this day her body lies in the church of San Frediano at Lucca, which she had attended so regularly throughout her life. (L) • In **1875**, the first Catholic priest to be elevated to the **cardinalate** was **JOHN MCCLOSKEY (1810-1885)**, who was named cardinal by **Pope Pius IX** and invested in the cathedral on Mott Street, New York. (W)

Friday, April 28, 2017

✦ **We Remember: ST. PETER CHANEL** is remembered today; the Church honors the first martyr of Oceania - the vast region of the islands of the Pacific. Born (**1803**) in France, Peter Chanel became a diocesan priest. He served selflessly as an assistant pastor, pastor, and seminary rector. In **1836**, he joined the newly-formed Society of Mary, and was sent to Oceania. Pagan practices and Protestant opposition made his work discouraging, but he found courage in his morning Mass. Finally he converted the son of the King of Futuna in Polynesia. For that conversion, he was martyred on this day in **1841**. Within a short time, the number of baptisms was incredible, not only on Futuna, but on Wallis, Tonga, and all the other islands. St. Peter Chanel was canonized by His Holiness, **Pope Pius XII**, in **1954**. • In **1974**, the death of **OSKAR SCHINDLER**, "Righteous Gentile," whose story of protecting Jews working for him from the Holocaust was told in the movie "Schindler's List."

Saturday, April 29, 2017

✦ **We Remember: ST. CATHERINE OF SIENA**, the 23rd child of hard-working parents, Catherine was born in Siena, Italy, in 1347. She showed early signs of unusual sanctity, joined the Third Order of Dominicans, and became spiritual guide to many. Catherine influenced public affairs. She encouraged the Pope to leave Avignon in 1377 and return to Rome. She dictated profound spiritual writings, died in on this day in 1380, and in 1970 was declared Doctor of the Church. She was made patroness of Italy in 1939. (V)



Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.