

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of April 23 – April 29, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.



— Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings & best wishes go out to **Fr. Mark Kalema, April 25**; **Thomas Havlicek, April 26**; **Mrs. Evelyn Pearson, April 26**; and to **Thomas D. Trubiroha, April 29**.

Administrative Professionals Day

→ **Administrative Professionals Day**, this **Wednesday, Apr. 26**, highlights the important role of administrative professionals in all sectors of the modern economy worldwide. It is observed on the Wednesday of Administrative Professionals Week, which is the last full week of April. We'd like to offer our special thanks to **Mrs. Susan Schneider**, Certified Administrative Professional, who serves as Office/Business Manager/and Fund Raiser for the Interfaith Airport Chapels of Chicago. This is Susan's **35th year of service** in this ministry, and her work has been critical to its success throughout that time. We are very fortunate that she has devoted herself to the Chapels at O'Hare and Midway, and grateful for all she does to keep the ministry as dynamic and well-run as it is. **Thank you, Susan!**



ORD Airport Chapel Catholic Mass Intentions

- 04/22/23** 4:00 p.m. • Dorsey Family req. by Family
6:00 p.m. • Kathy Sullivan req. by Mr. & Mrs. Michael Sullivan
† Angel Sabu
- 04/23/23** 9:00 a.m. † Helen Jaskierny (1 year) req. by Brennan Family
11:00 a.m. † Jack McKoever req. by Rev. Leon Rezula
† Elvinda
- 04/24/23** 11:30 a.m. † Patricia Jones req. by Schneider Family
- 04/25/23** 11:30 a.m. † Christina Gatta req. by Ida Zaniolo
- 04/26/23** 11:30 a.m. † JoAnn Lanoce req. by Marcine & John Forrette, Jr.
- 04/27/23** 11:30 a.m. † Pam Dahl req. by Rev. Leon Rezula
- 04/28/23** 11:30 a.m. • Kathy Sullivan req. by Mr. & Mrs. Michael Sullivan

MDW Airport Chapel Catholic Mass Intentions

- 04/23/23** 9:00 a.m. † Ann Prosperl req. by John & Kathleen Winkler
11:00 a.m. † Brian J. Allen req. by Katherine Allen
• Intentions of Holy Ghost Parish

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
Catholic Mass: Sundays - 9:00 & 11:00 a.m.
PROTESTANT WORSHIP:
Sundays - 10:00 a.m. & 12:00 noon
WEEKDAYS - MONDAY - FRIDAY, 10:00 a.m., 12:00
NOON and 1:30 p.m.
www.airportchapels.org
<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.
Weekdays - 11:30 a.m.
Islamic Juma' Prayer
Friday: 1:15 p.m.
PROTESTANT WORSHIP—See Website for Schedule
www.airportchapels.org

Third Sunday of Easter—April 23, 2023

EMMAUS AND THE MASS

Emmaus might as well be Brigadoon. We hear of it in this one story—and it's only in Luke—and then it disappears. The journey to Emmaus is one of the most beloved stories about Jesus, and yet the town is probably "mythical" in the truest sense. Like so much of life, this story is about the journey, not the destination. Running away from Jerusalem and their fears, probably going home in disillusionment, two of Jesus' disciples encounter a stranger on the road who, like a rabbi, is able to help them understand their experiences using his deep knowledge of scripture. Later, sharing a meal with him, they recognize the stranger as Jesus, and they return to Jerusalem to tell the others. How like our Mass—we hear the scriptures and an explanation of them, we share a meal, and then we go out to tell the good news. Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33).

Psalm — Our God shows us the way to live (Psalm 16).

Second Reading — Our faith and hope are in God who raised Jesus from the dead (1 Peter 1:17-21).

Gospel — Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).

READINGS FOR THE WEEK

- Monday:** Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
Tuesday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20
Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
Sunday: Acts 2:14a, 36-41; Ps 23:1-6; 1 Pt 2:20b-25; Jn 10:1-10

OUR FASCINATING FAITH — Neophytes

Perhaps you've noticed that those who were baptized and newly initiated into the Church at Easter are still sitting in a prominent location during Sunday Mass. Aren't they done? What's going on?

During this Easter season the newly initiated are called "neophytes," and they are living through the final period of the catechumenal process, known by the name "mystagogy." They are exploring the mysteries of their new identity, reflecting on the meaning of the sacraments they celebrated at the Easter Vigil, and strengthening their bonds with Christ and the Christian community. That they are living their new identity in such a public way should be an inspiration to the rest of us, a sign that this new life in Christ really makes a difference. And they are also still in need of the prayers and support of the rest of the community.

As neophytes and fully-initiated members of the Christian community, they are no longer being dismissed for catechesis during Mass. Perhaps you might take advantage of their presence at the end of Mass and engage one in conversation. Learn about their experience and let them know of your continuing prayers and support for them.

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EFFECTS: The effect of our sharing in the body and blood of Christ is to change us into what we receive. —Pope Saint Leo the Great

WORTHY WORK: I must believe no work beneath me, since Jesus was a carpenter for thirty years, and Joseph all his life. —Charles de Foucauld

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, April 23, 2023

✦ **We Remember: ST. GEORGE (+303).** Facts about this ancient martyr are sparse; we think he was born at Cappadocia and instructed in the Christian religion by his mother; he became an officer in the Roman army and confronted Diocletian, cruel persecutor of Christians; he refused to offer sacrifice to a pagan god, was tortured, and beheaded. In the middle of the fourth century, a church was constructed over his tomb at Lydda, Palestine, and in 683, Pope Leo II dedicated a basilica in his honor at Velabro, Italy, and the feast of St. George was celebrated at Rome. The Greek Church venerates St. George as the greatest of martyrs, and his feast is also celebrated on this day in the Byzantine Church. He was venerated not only in the Republic of Georgia (which bears his name) but also in Spain, Portugal, Italy, Lithuania, Germany and England. He was named patron of England in 1222 during the reign of Henry III, and proclaimed protector of the kingdom by Pope Benedict XIV. Until 1778, the feast of St. George was a holy day of obligation for English Catholics. (D,B,S)

✦ **WE REMEMBER: ST. ADALBERT,** bishop of Prague, martyr, the first apostle to the Prussians. Adalbert was born of a noble family in Bohemia in 956 and received in baptism the name *Voytiekh*. In 982, at the age of only 26, he became bishop of Prague, entering the city barefoot and receiving the acclaim of the ruler, Boleslaus II of Bohemia, and the people. After his consecration at Mainz, Adalbert had met St. Majolus, abbot of Cluny, and had been fired with idealism; but though he preached much, visited the poor in their homes, and met with prisoners in dungeons, he seemed unable to make an impression on his flock, some of whom were still unchurched, many who were only Christian in name. Discouraged, he left his diocese for Rome in 990, possibly dogged by serious political complications. Though for awhile the bishop became a monk at an abbey in Rome, Duke Boleslaus asked for his return and the pope, John XV, bid Adalbert to return, providing "that he should receive proper support from the civil power." He was well-received upon his return, establishing a famous Benedictine abbey at Brevnov, consecrated in 993. But more complications arose; Adalbert granted sanctuary to a noblewoman convicted of adultery and condemned to death, but she was nonetheless dragged from the altar and slain on the spot. When he excommunicated the culprits, his political opponents pounced and he was forced to leave Prague a second time. He went back to the monastery in Rome, becoming prior, until a synod under Pope Gregory V, when he was ordered to go back. But he was given the freedom to preach to the heathen if he found it impossible to return to Bohemia, where a powerful segment of its citizens had massacred a number of his kinsmen and burnt their castles. Since going among them would likely provoke further bloodshed, Adalbert set off with two companions, Benedict and Gaudentius, to evangelize the Prussians of Pomerania. They made some converts in Danzig (Gdansk), but met with opposition, being regarded as Polish spies and told to leave the country. They refused to abandon their Christian mission and suffered martyrdom to day in 997. (B,L)

Monday, April 24, 2023

✦ **We Remember: ST. FIDELIS OF SIGMARINGEN (1578-1622).** Born in Sigmaringen, Germany, Mark Roy received doctorates in law and philosophy, and became known as the "Advocate of the poor." He entered the Capuchin Order and received the new name **Fidelis**. As superior of different monasteries, he was charitable and zealous. He dedicated himself to preaching and ministering to the Austrian troops, and was sent by the newly-founded Propagation of the Faith to preach to Swiss Protestants. Fidelis was asked to join the Calvinist sect, to which he replied, "I have come to combat heresy, not to embrace it." He was subsequently stabbed to death in the church at Seewis in Switzerland, and canonized by Pope Benedict XIV in 1746 (S,B,V).

Tuesday, April 25, 2023

✦ **We Remember: ST. MARK THE EVANGELIST** Mark, who died c. 75, was intimately associated with the development of the young Church. Born in Jerusalem, he is generally thought to have been the young man who ran away when our Lord was arrested (Mark 14:51-52) and the "John whose other name was Mark" of Acts 12:25. He accompanied Saints Paul and Barnabas on their first missionary journey. Afterwards, he followed St. Peter to Rome and is described in the pre-1970 Roman Missal as "the disciple and interpreter of St. Peter," whose preaching he set down in writing in the gospel which bears his name. St. Peter calls him "my son Mark" (1 Peter 5:13). Mark was a helper to the stronger personalities. His Gospel seems to reflect Peter's preaching, but the direct, concrete, colorful style expresses Mark himself. Considered founder of the Church of Alexandria in Egypt, Mark is specially honored by the Coptic Christians of that country, where he died a martyr. His body was in the ninth century translated to Venice and is enshrined in the magnificent cathedral dedicated to him. Many modern scholars believe that Mark provided Matthew and Luke with a common source for their gospels. In art he is represented as a lion; the symbol is taken from the four creatures mentioned in Revelation 4:7-8. (V,B,P)

✦ In 1982, **JOHN CARDINAL CODY**, died after serving as archbishop of Chicago for 17 years. Ordained for the Archdiocese of St. Louis in 1931, he also served as auxiliary bishop there, as bishop of Kansas City-St. Joseph and as archbishop of New Orleans.

Wednesday, April 26, 2023

✦ **We Remember:** On this day, the Church remembers her third pope, **ST. CLETUS**, a Roman converted by **St. Peter** who was elected pope c. 79 and suffered martyrdom, probably in Rome; Eusebius states that he died in the twelfth year of Emperor Domitian's reign (81-96). It is possible he had been a slave, and he is also known by the Greek version of his name, Anacletus, which means "blameless." Cletus is commemorated in the ancient canon of the Mass. ✦ We also commemorate **ST. MARCELLINUS (+304)**, another pope who guided the Church from 293-304, martyred during the persecution of Diocletian. (D)

Thursday, April 27, 2023

✦ **We Remember:** Though **ST. ZITA** died in 1278, her Christian witness of servanthood, charity and integrity inspires us still. Born in 1218 into "a humble household, as pious as it was poor," Zita was given strong, positive role models early in life: her parents were devout Christians, her elder sister became a nun, and her uncle Graziano was a hermit who was locally regarded as a saint. At twelve years old, Zita became a servant eight miles from her native village in the house of Pagano di Fatinelli, who employed many people for his prosperous wool and silk-weaving business in the town of Lucca. From the outset, Zita expressed her deep piety by rising in the middle of the night to pray, and by attending daily Mass at the church of San Frediano. The good food she received in her wealthy household she gave to the poor. Often she turned her bed over to a beggar and slept on the ground. At first, her fellow servants despised her; they looked upon her hard work and charity as a "silent reproach," and resented her "open abhorrence of evil suggestions and foul language." They tried, with some success, to cause her problems with the boss. "But she bore all her trials uncomplainingly," the story goes. When one of the men made "dishonorable advances," she defended herself by scratching his face, yet "she made no attempt to explain or justify her action" when the boss looked into it. In this extraordinary way, through patience, forgiveness and prayer, she overcame the hostility of the household, and her master and mistress "came to realize what a treasure they possessed in Zita." From then on the children of the family were entrusted to her, and she became the housekeeper. (L)

Friday, April 28, 2023

✦ **We Remember: ST. PETER CHANEL** is remembered today; the Church honors the first martyr of Oceania - the vast region of the islands of the Pacific. Born (1803) in France, Peter Chanel became a diocesan priest. He served selflessly as an assistant pastor, pastor, and seminary rector. In 1836, he joined the newly-formed Society of Mary, and was sent to Oceania. Pagan practices and Protestant opposition made his work discouraging, but he found courage in his morning Mass. Finally he converted the son of the King of Futuna in Polynesia. For that conversion, he was martyred on this day in 1841. Within a short time, the number of baptisms was incredible, not only on Futuna, but on Wallis, Tonga, and all the other islands. St. Peter Chanel was canonized by His Holiness, **Pope Pius XII**, in 1954.

✦ **St. Louis Grignion de Montfort:** (31 January 1673 – 28 April 1716) was a French Roman Catholic priest and confessor. He was known in his time as a preacher and was made a missionary apostolic by Pope Clement XI. As well as preaching, Montfort found time to write a number of books which went on to become classic Catholic titles and influenced several popes. Montfort is known for his particular devotion to the Blessed Virgin Mary and the practice of praying the rosary. Montfort is considered one of the notable writers in the field of Mariology. His most notable works regarding Marian devotions are contained in Secret of the Rosary and True Devotion to Mary. The Roman Catholic Church, under the pontificate of Pope Pius XII, canonized Montfort on 20 July 1947. A "founders statue" created by Giacomo Parisini is located in an upper niche of the south nave of St. Peter's Basilica.

Saturday, April 29, 2023

✦ **We Remember: ST. CATHERINE OF SIENA**, the 23rd child of hard-working parents, Catherine was born in Siena, Italy, in 1347. She showed early signs of unusual sanctity, joined the Third Order of Dominicans, and became spiritual guide to many. Catherine influenced public affairs. She encouraged the Pope to leave Avignon in 1377 and return to Rome. She dictated profound spiritual writings, died in on this day in 1380, and in 1970 was declared Doctor of the Church. She was made patroness of Italy in 1939.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are appreciated. E-mail: ordchapel@gmail.com.