

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of April 28 – May 4, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ Orthodox Christians celebrate **EASTER (HOLY PASCHA)** today, April 28. → **Maidyozarem Gahambar** is a Zoroastrian midsummer festival in honor of the celestial universe that takes place April 30-May 4.

→ **Yom Hashoah—May 2: Holocaust Memorial Day:** Jewish commemoration of the murder of six million Jews (and five million gentiles) by Hitler and the Nazi regime.

→ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



Chapel Staff Birthdays & Anniversaries

→ Birthday blessings to **Thomas Trubiroha** Monday, Apr. 29.
→ **Fr. Mark Kalema** (1986) and **Deacon Luis Trevino** (1993) observe their anniversary of ordination May 1.

mothers day spiritual bouquet

→ Every year, the O'Hare and Midway Chapels set aside the 9 and 11 a.m. Masses on **Mother's Day, next Sunday, May 12**, for a special **Spiritual Bouquet**. This is one way to prayerfully honor mothers and grandmothers, relatives and friends, living and deceased. Spiritual Bouquet cards will be available on tables just outside the chapels before and after all Masses. Fill out the outer envelope with your offering - **PLEASE PRINT NAMES** — and place it in the collection basket, the safe, or mail it to the chapel.



ORD CATHOLIC MASS INTENTIONS

04/27/19 **4:00 p.m.** † **Patricia Ruth O'Brien** req. by Dorothy & Jim Lynch
6:00 p.m. † **Bart Nees** req. by Anne Grabinski
04/28/19 **6:30 a.m.** † **Russell Barton Meyer** req. by Janet Meyer Borders
9:00 a.m. • **Linda Prouly & Family** req. by Barb Rybak
11:00 a.m. • **William Rothstein**
1:00 p.m. • **Justine Rothstein**
04/29/19 **11:30 a.m.** † **Maryann Smith** req. by Bob Smith
04/30/19 **11:30 a.m.** † **Rev. Walter Halloran** req. by Anne Grabinski
05/01/19 **11:30 a.m.** † **Paul Del Carlo** req. by Air Canada
05/02/19 **11:30 a.m.** † **Virginia Starsiak** req. by Beatrice Bautista
05/03/19 **11:30 a.m.** † **Remedios Cunanan** req. by Leonora Bantugan

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

04/27/19 **4:00 p.m.** † **Elizabeth Hogan** req. by Michael & Suzanne Hogan
04/28/19 **9:00 a.m.** † **Edward Hogan** req. by Michael & Suzanne Hogan
11:00 a.m. † **Eli Gase** req. by Patricia Melton
04/29/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
04/30/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
05/01/19 **11:30 a.m.** • **Jennifer Prom** req. by Christine Haas
05/02/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**
05/03/19 **11:30 a.m.** • **Diane Chrapkiewicz** req. by John Dominici

• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

National Day of Prayer This Thursday, May 2

THE NATIONAL DAY OF PRAYER, OBSERVED THIS THURSDAY MAY 2, was created in 1952 by a joint resolution of Congress, and signed into law by President Harry S. Truman.

In 1988, the law was unanimously amended by both the House and the Senate and signed into law by President Ronald Reagan on Thursday, May 5, 1988, designating the first Thursday of May as a day of national prayer. Every president since 1952 has signed a National Day of Prayer proclamation. The theme of the 2019 observance is "Love One Another," based upon the words of Jesus in John 13:34, which says, "Love one another. Just as I have loved you."

THE NATIONAL DAY OF PRAYER | MAY 2, 2019

* PRAY FOR AMERICA *

LOVE ONE ANOTHER

LOVE ONE ANOTHER...JUST AS I HAVE LOVED YOU. JOHN 13:34

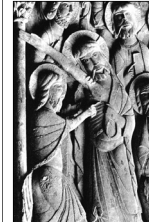


Second Sunday of Easter – April 28, 2019

Once I was dead, but now I am alive forever and ever. — Revelation 1:18a

SEEING IS BELIEVING

Seeing is believing! Since cellphone screens connect us instantly to social media, live TV, and loved ones' faces near and far, "Doubting Thomas" could be our patron saint: "Unless I see, I will not believe!"



But how comforting for any of us who share Thomas's doubt, or love "doubters" who do, to see how kindly Jesus responds. By offering the very evidence that Thomas demanded, Jesus doesn't scold Thomas, but seems to understand such skepticism. Could Jesus have been thinking of us, who long to believe that "Jesus is risen!" but see so much suffering, and perhaps even cause some, that we wonder, how could something so wonderful be true? In today's reading from the Acts of the Apostles, the risen Jesus' healing love comforts through disciples who love others. In Revelation, "our brother John" doesn't just claim he saw Jesus alive, but passes on Jesus' life-giving words, "Do not be afraid." Seeing Jesus in others is believing!

TODAY'S READINGS

First Reading — A large number of people gathered, bringing the sick, and all were cured (Acts 5:12-16). **Psalm** — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118). **Second Reading** — Do not be afraid. I am the first and the last, the one who lives (Revelation 1:9-11a, 12-13, 17-19). **Gospel** — The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).

READINGS FOR THE WEEK

Monday: Acts 4:23-31-37; Ps 2:1-4, 7-9; Jn 3:1-8
Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
Wednesday: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21 or (for the memorial) Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14, 16; Mt 13:54-58
Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
Friday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14
Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
Sunday: Acts 5:27-32, 40b-41; Ps 30:2, 4-6, 11-13; Rev 5:11-14; Jn 21:1-19

TREASURES FROM OUR TRADITION

An ancient title for this Sunday is *Dominica in Albis*, or "Sunday in White." During the Easter Vigil, the newly baptized are invested with a white garment, a sign that they have put on Christ. At one time, the garments were worn for a full week of celebration and reflection, and on this Sunday the newly baptized would appear in their robes again in their new place among the faithful for Eucharist.

In later centuries, the energy of new life at Easter was largely forgotten, and this Sunday was renamed "Quasimodo Sunday," or "Low Sunday." In recent years, with the recovery of the insight that Easter is the privileged time for celebrating and renewing baptism, there is nothing "Low" about this Sunday. At a week's distance, the beauty and grace of our Easter celebration is sustained by joyful alleluias, the blessing and sprinkling of holy water, and the comfort of the Lord's presence to us. He is risen, and he summons us together, opening up the scriptures for us, breaking the bread, filling us with new life. —James Field, Copyright © J. S. Paluch Co.

This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, April 28, 2019

✠ **We Remember: ST. PETER CHANEL** is remembered today; the Church honors the first martyr of Oceania - the vast region of the islands of the Pacific. Born (1803) in France, Peter Chanel became a diocesan priest. He served selflessly as an assistant pastor, pastor, and seminary rector. In 1836, he joined the newly-formed Society of Mary, and was sent to Oceania. Pagan practices and Protestant opposition made his work discouraging, but he found courage in his morning Mass. Finally he converted the son of the King of Futuna in Polynesia. For that conversion, he was martyred on this day in 1841. Within a short time, the number of baptisms was incredible, not only on Futuna, but on Wallis, Tonga, and all the other islands. St. Peter Chanel was canonized by His Holiness, **Pope Pius XII**, in 1954.

Monday, April 29, 2019

✠ **We Remember: ST. CATHERINE OF SIENA**, the 23rd child of hard-working parents, Catherine was born in Siena, Italy, in 1347. She showed early signs of unusual sanctity, joined the Third Order of Dominicans, and became spiritual guide to many. Catherine influenced public affairs. She encouraged the Pope to leave Avignon in 1377 and return to Rome. She dictated profound spiritual writings, died in on this day in 1380, and in 1970 was declared Doctor of the Church. She was made patroness of Italy in 1939.

Tuesday, April 30, 2019

✠ **We Remember: MICHAEL GHISLIERI** was only thirteen when the Augustinian priest and doctor of theology, **MARTIN LUTHER**, posted his 95 theses concerning matters of Catholic belief and practice at Wittenberg Cathedral in Germany on Oct. 31, 1517. But it would fall to Michael, as **POPE PIUS V**, to implement the Catholic Church's response to the **PROTESTANT REFORMATION**, which was ushered in on that fateful day. Born in northern Italy, Michael entered the Dominican Order at 14 and was ordained in 1528. Thirty years later, after being ordained a bishop, Pope Paul IV named him a cardinal. In 1566 he was elected pope, thanks in great part to the influence of **ST. CHARLES BORROMEO**. Though his pontificate would last only six years, he would accomplish much. Pope Pius V immediately began the work of reforming the Church. His austere and severe disposition was well-fitted for the task of combating the loose discipline of that time in many ecclesiastical quarters, including the Roman curia. He carried out the Decrees of the **COUNCIL OF TRENT** (1545-1563), promulgated a catechism, and published a new Breviary and a new Missal. This set the norms followed by the Catholic Church until the Second Vatican Council concluded 400 years later (1962-65). He deleted some of the extravagant details in the lives of the saints; authorized a critical edition of the works of **St. THOMAS AQUINAS** and proclaimed him Doctor of the Church; insisted on the catechetical teaching of the young as the duty of all parish priests, and he called for adequate instruction prior to baptism for adults. Pope Pius' support of Mary Stuart caused Queen Elizabeth I to launch a severe persecution of Catholics in England, which in turn led the pope to excommunicate her in 1570. He did, however, succeed in forming an alliance between Spain and Venice which ultimately led to the defeat of the Turkish armada at Lepanto on Oct. 7, 1571, which staved off the invasion of Eastern Europe. In gratitude, Pope Pius V instituted the feast of Our Lady of Victory, later renamed Our Lady of the Rosary. Moreover, the invocation *Mary, Help of Christians*, was added to the Litany of Loreto, and he promoted the recitation of the rosary. Pius showed great compassion for the poor and lowly, but insisted on strict justice in dealing with the powerful. His success in enforcing liturgical and moral reform was due in large part to the respect that the people had for his personal holiness. He died in Rome May 1, 1572, but his feast is celebrated today because May 1 is the feast of St. Joseph the Worker. Canonized a saint in 1712, Pope Pius V was the last pope to be declared a saint prior to Pope Pius X (in 1954). (B,S,A,P)

Wednesday, May 1, 2019

✠ **We Remember:** The first day of May - "**May Day**" - has long been dedicated to labor and the working person. The feast of **St. JOSEPH THE WORKER** was instituted by **Pope Pius XII**. He expressed the hope that this feast would help in teaching the dignity of labor, and would also bring a spiritual dimension to labor unions and labor legislation. The relationship between St. Joseph and the cause of workers has a long history. In any effort to keep Jesus from being removed from ordinary human life, the Church, from the beginning, proudly emphasized that Jesus was a carpenter, obviously trained by Joseph in both the satisfactions and the drudgery of that vocation. (V,S)

Thursday, May 2, 2019

✠ **We Remember:** One of the giants of the early Christian Church, **St. ATHANASIUS**, died on this day 1635 years ago. Given titles such as "*the Father of Orthodoxy*," "*Pillar of the Church*," and "*Champion of Christ's Divinity*," Athanasius was born c. 295 in Alexandria, Egypt. He was educated, ordained a deacon, and three years after the Council of Nicaea (June, 325) - at which he played a leading role - he was named Bishop of Alexandria. The persecutions of Roman emperors ended in 311. Shortly thereafter a basic heresy arose to threaten the Church from within. Arius, a priest of Alexandria in Egypt, denied Christ's divinity. His teachings, known as Arianism, were condemned by the Council of Nicaea and battled by Athanasius. As Bishop of Alexandria for 45 years (328-373), Athanasius suffered exile five times and remained the intrepid

writer and champion of faith in Jesus Christ, true God and true man. He also wrote a biography of St. Anthony the Hermit, in which we learn of the beginnings of the monastic movement. (When St. Anthony died, he bequeathed "*a garment and a sheep skin to the bishop Athanasius*."") In addition to his rule as bishop of Alexandria, he became spiritual head of the desert hermits and of Ethiopia. His letters are important historical and often doctrinal documents. For St. Athanasius, the Church is the instrument through which salvation is transmitted. It is the Church that forms the believing community "*into a liturgical, institutional, and theological celebration of the divine incarnation*." St. Athanasius returned to his see and spent the last 11 years of his life in peace. (D,B,L,S)

Friday, May 3, 2019

✠ **We Remember: SAINTS PHILIP AND JAMES, APOSTLES:** This feast dates from the 6th Century and was formerly celebrated on May 1 to commemorate the dedication of the Basilica of the Twelve Apostles in Rome (560), where the relics of Philip and James were preserved under its main altar. From the gospels, we know **ST. PHILIP** as one of the twelve apostles. He may have been a disciple of John the Baptist, and his name appears in all four lists (Matthew, Mark, Luke and Acts). He came from Bethsaida in Galilee, and St. John's Gospel relates that Philip was called by Jesus the same day as St. Peter and St. Andrew. Philip in turn brought Nathaniel (Bartholomew) to Jesus. In the gospel of John, it is Philip who engages in a brief exchange with Jesus on the occasion of the multiplication of loaves (Jn. 6:5,7). Also, it was Philip who was approached by some Hellenistic Jews who wanted to be introduced to Jesus. In the accounts of him, Philip emerges as a careful and rational man. When Nathaniel asks, "*Can anything good come from Nazareth?*" Philip responds equably, "*Come and see.*" He is one of the eleven apostles who spent ten days in the Upper Room waiting for the coming of the Holy Ghost. Nothing more of him is known for certain. After the Ascension, he is thought to have preached in Asia Minor and to have been martyred in Hierapolis in Phrygia under Emperor Domitian. ✠ **ST. JAMES**, the cousin of the Lord, son of Alphaeus, is also mentioned in the same four lists of apostles. Sometimes he is referred to in literature as James the less, or James the younger. When St. Paul went to Jerusalem three years after his conversion and was still regarded suspiciously by the apostles there, it was James and St. Peter who received him with friendliness. James became the first bishop of Jerusalem. It is possible that he was the author of the Epistle of James, although the author speaks of the apostles in the past tense and doesn't identify himself as an apostle. He was held in great esteem and was surnamed "the Just." Eusebius contended that the catastrophes that later occurred in Jerusalem were a punishment for their treatment of one "who was the most righteous of men." One account holds that, in the year 62, he was thrown from the top of a temple and was stoned to death, living long enough to forgive his tormentors. He is patron saint of the dying (due to his deathbed forgiveness of his murderers). (V,P,G)

Saturday, May 4, 2019

✠ **We Remember:** Today is the feast of **ST. FLORIAN** - often seen on medals as the patron saint of firefighters - who died a martyr in 304. An officer in the Roman army in Noricum (Austria), he surrendered himself to Aquilinus, the governor, whose troops were hunting Christians during Diocletian's persecution, declaring that he was a Christian. He was scourged and then thrown into the River Enns with a rock around his neck. *Patron saint of Poland and Upper Austria.*

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebret, Barnes & Noble, 1994. (M) *The Middle Ages*, Concise Encyclopedia, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Week-day Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

MDW Airport Chapel

Concourse C, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

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ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP