

INTERFAITH AIRPORT CHAPELS OF CHICAGO

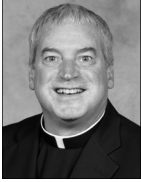


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of April 30 - May 6, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



INTERFAITH CALENDAR & EVENTS

→ **Ridvan, Apr. 20-May 1**, is a Bah'a'i commemoration of the formal Declaration of Baha'u'llah to his family and followers in a garden outside Baghdad, Iraq, on the eve of His second exile in 1863. Work is suspended on the first, ninth, and twelfth days.
→ **Maidyozarem Gahambar** is a Zoroastrian midsummer festival in honor of the celestial universe that takes place **April 30-May 4**.



→ **National Day of Prayer, this Thursday, May 4**: "The National Day of Prayer is an annual observance held on the first Thursday of May, inviting people of all faiths to pray for the nation. It was created in 1952 by a joint resolution of the United States Congress, and signed into law by President Harry S. Truman. The theme for 2017 is "For Your Great Name's Sake! Hear Us...Forgive Us...Heal Us!" taken from Daniel 9:19. For more information visit <http://www.nationaldayofprayer.org/>.



MOTHERS DAY SPIRITUAL BOUQUET

→ Every year, the O'Hare and Midway Chapels set aside the 9 and 11 a.m. Masses on **Mother's Day, Sunday, May 14**, for a special **Spiritual Bouquet**. This is one way to prayerfully honor mothers and grandmothers, relatives and friends, living and deceased. Spiritual Bouquet cards will be available on tables just outside the chapels before and after all Masses. Fill out the outer envelope with your offering — **PLEASE PRINT NAMES** — and place it in the collection basket, the safe, or mail it to the chapel.



ORD CATHOLIC MASS INTENTIONS

04/29/17 4:00 p.m. † Maryann Smith req. by Bob
6:00 p.m. † Ken Grant req. by Fr. Leon Rezula
04/30/17 6:30 a.m. † Sr. Josephine Leffert
9:00 a.m. † Dorothy Pauga req. by Mike Brennan
11:00 a.m. • Family Members
1:00 p.m. † Harry W. Kusnic req. by Mary Kusnic
05/01/17 11:30 a.m. • SMM People
05/02/17 11:30 a.m. † Mary J. Laska req. by Fr. Leon Rezula
05/03/17 11:30 a.m. • Gretchen Schneider
05/04/17 11:30 a.m. • Michael Brennan Family req. by Carl Coslick
05/05/17 11:30 a.m. • James Urquiza req. by Javier Burgos
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

04/29/17 4:00 p.m. † Carmella Bartholomew req. by Joseph Bartholomew
04/30/17 9:00 a.m. † John Stipancich req. by Joe Bartholomew
11:00 a.m. • Elizabeth, Harry, Victoria & Mary Kusnic by Mary Kusnic
05/01/17 11:30 a.m. • SMM People
05/02/17 11:30 a.m. • Intentions of Holy Ghost Parish
05/03/17 11:30 a.m. • Intentions of Holy Ghost Parish
05/04/17 11:30 a.m. † Mary Higby req. by James Beyer
05/05/17 11:30 a.m. • Intentions of Holy Ghost Parish
• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

With Gratitude for the Service of Our Chaplains

WE RECENTLY LEARNED OF THE DEPARTURE of several long-serving chaplains assisting the Interfaith Airport Chapels of Chicago's



Tom Burns

Protestant Chaplaincy, including **Sam & Barbara Reed**, who started with Chaplaincy in June, 2003, and worked at both Midway and O'Hare; **Tom Burns**, who started with the chaplaincy in December, 2009, O'Hare; and **Tia Lowry**, who started in 2012. Tom was a recipient of the *The Paul DeVries Award* for faithful service as an Associate Chaplain (2011) and Barbara and Tia were recipients of the *The Jean DeVries Award* for faithful service as an Assistant Chaplain in 2014 and 2012, respectively.



Also, Deacon **Bill Warmouth** recently left the Catholic Chaplaincy; he started in October 2012, and worked at O'Hare mostly on Thursdays, and continues his work at St. Stephen Protomartyr Parish in Des Plaines. Bill was ordained by Francis Cardinal George, O.M.L., in 2007. Also, many of you have asked about long-time chapel assistant **Dick Arnold**. Dick continues to recuperate at home and is grateful for all your prayers and well wishes.



We wish to thank all these chaplains for their dedicated service through the years. You will be missed!

THIRD SUNDAY OF EASTER - APRIL 30, 2017

You have made known to me the paths of life; you will fill me with joy in your presence. — *Acts 2:28*

ON THE ROAD

One central metaphor employed to describe the Christian life is a journey. In today's second reading, Peter addresses the early Christian community: "Conduct yourselves with reverence during the time of your sojourning" (1 Peter 1:17). When we think of a journey, we normally think of some kind of movement from point A to point B. The Christian journey, begun in the waters of baptism (point A) has as its ultimate destination eternal life with God in heaven (point B). Unfortunately we find ourselves on all kinds of detours along the way. Because of sin, we make foolish turns and sometimes seem unable to detect the presence of the Lord. Today's story of the two disciples on their way to Emmaus illustrates for us the fact that, even when we are dejected or on one of our many detours, the Lord is there, walking right beside us. Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33). **Psalm** — Lord, you will show us the path of life (Psalm 16). **Second Reading** — Our faith and hope are in God who raised Jesus from the dead (1 Peter 1:17-21). **Gospel** — Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).

READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29 or, for the memorial, Gn 1:26 — 2:3 or Col 3:14-15, 17, 23-24; Ps 90:2-4, 12-14, 16; Mt 13:54-58
Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
Wednesday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14
Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
Sunday: Acts 2:14a, 36-41; Ps 23:1-6; 1 Pt 2:20b-25; Jn 10:1-10

ANNUAL RAFFLE FUNDRAISER UNDERWAY

→ The annual fundraising raffle for the Interfaith Airport Chapels of Chicago (O'Hare and Midway Airport Chapels) is underway, featuring seven terrific prizes. The prizes are airplane tickets, which are very generously donated by the participating airlines. The winners of these prizes will be drawn on Wednesday, **May 17, 2017**. For information visit www.airportchapels.org.



THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, April 30, 2017

✠ **We Remember:** **MICHAEL GHISLIERI** was only thirteen when the Augustinian priest and doctor of theology, **MARTIN LUTHER**, posted his 95 theses concerning matters of Catholic belief and practice at Wittenberg Cathedral in Germany on Oct. 31, 1517. But it would fall to Michael, as **POPE PIUS V**, to implement the Catholic Church's response to the **PROTESTANT REFORMATION**, which was ushered in on that fateful day. Born in northern Italy, Michael entered the Dominican Order at 14 and was ordained in 1528. Thirty years later, after being ordained a bishop, Pope Paul IV named him a cardinal, in 1566 he was elected pope, thanks in great part to the influence of **ST. CHARLES BORROMEO**. Though his pontificate would last only six years, he would accomplish much. Pope Pius V immediately began the work of reforming the Church. His austere and severe disposition was well fitted for the task of combating the loose discipline of that time in many ecclesiastical quarters, including the Roman curia. He carried out the Decrees of the **COUNCIL OF TRENT (1545-1563)**, promulgated a catechism, and published a new Breviary and a new Missal. This set the norms followed by the Catholic Church until the **Second Vatican Council** concluded 400 years later (1962-65). He deleted some of the extravagant details in the **lives of the saints**; authorized a critical edition of the works of **ST. THOMAS AQUINAS** and proclaimed him Doctor of the Church; insisted on the catechetical teaching of the young as the duty of all parish priests, and he called for adequate instruction prior to baptism for adults. Pope Pius' support of Mary Stuart caused Queen Elizabeth I to launch a severe persecution of Catholics in England, which in turn led the pope to excommunicate her in 1570. He did, however, succeed in forming an alliance between Spain and Venice which ultimately led to the defeat of the Turkish armada at **Lepanto** on Oct. 7, 1571, which staved off the invasion of Eastern Europe. In gratitude, Pope Pius V instituted the feast of Our Lady of Victory, later renamed Our Lady of the Rosary. Moreover, the invocation *Mary, Help of Christians*, was added to the Litany of Loreto, and he promoted the recitation of the rosary. Pius showed great compassion for the poor and lowly, but insisted on strict justice in dealing with the powerful. His success in enforcing liturgical and moral reform was due in large part to the respect that the people had for his personal holiness. As he was dying, Pope Pius V said to the cardinals in attendance, "I recommend to you the Church that I have always loved. Try to elect as my successor a zealous man who will seek nothing but the glory of the Savior and will have no other interest here below than the honor of the Apostolic See and the good of Christianity." He died in Rome May 1, 1572, but his feast is celebrated today because May 1 is the feast of St. Joseph the Worker. Canonized a saint in 1712, Pope Pius V was the last pope to be declared a saint prior to **Pope Pius X (in 1954)**. (B,S,A,P) ✠ In 693, the death of **St. Erkenwald** at Barking Abbey in Essex, England. He founded two Benedictine abbeys - Chertsey for men, of which he was abbot, and famed Barking for women. After being elected as bishop of London, Erkenwald became a major influence on the Church in England. he is considered to be one of England's greatest saints, and his cult flourished for almost a thousand years.

Monday, May 1, 2017

✠ **We Remember:** The first day of May - "**May Day**" - has long been dedicated to labor and the working person. The feast of **ST. JOSEPH THE WORKER** was instituted by **Pope Pius XII**. He expressed the hope that this feast would help in teaching the dignity of labor, and would also bring a spiritual dimension to labor unions and labor legislation. The relationship between St. Joseph and the cause of workers has a long history. In any effort to keep Jesus from being removed from ordinary human life, the Church, from the beginning, proudly emphasized that Jesus was a carpenter, obviously trained by Joseph in both the satisfactions and the drudgery of that vocation. (V,S)

Tuesday, May 2, 2017

✠ **We Remember:** One of the giants of the early Christian Church, **ST. ATHANASIUS**, died on this day 1635 years ago. Given titles such as "*the Father of Orthodoxy*," "*Pillar of the Church*," and "*Champion of Christ's Divinity*," Athanasius was born c. 295 in Alexandria, Egypt. He was educated, ordained a deacon, and three years after the Council of Nicaea (June, 325) - at which he played a leading role - he was named Bishop of Alexandria. The persecutions of Roman emperors ended in 311. Shortly thereafter a basic heresy arose to threaten the Church from within. Arius, a priest of Alexandria in Egypt, denied Christ's divinity. His teachings, known as Arianism, were condemned by the **Council of Nicaea** and battled by Athanasius. As Bishop of Alexandria for 45 years (328-373), Athanasius suffered exile five times and remained the intrepid writer and champion of faith in Jesus Christ, true God and true man. He also wrote a biography of St. Anthony the Hermit, in which we learn of the beginnings of the monastic movement. (When St. Anthony died, he bequeathed "*a garment and a sheep skin to the bishop Athanasius*.") In addition to his rule as bishop of Alexandria, he became spiritual head of the desert hermits and of Ethiopia. His letters are important historical and often doctrinal documents. For St. Athanasius, the Church is the instrument through which salvation is transmitted. It is the Church that forms the believing community "*into a liturgical, institutional, and theological celebration of the divine incarnation*." St. Athanasius returned to his see and spent the last 11 years of his life in peace. (D,B,L,S)

Wednesday, May 3, 2017

✠ **We Remember:** **SAINTS PHILIP AND JAMES, APOSTLES:** This feast dates from the 6th Century and was formerly celebrated on May 1 to commemorate the dedication of the Basilica of the Twelve Apostles in Rome (560), where the relics of Philip and James were preserved under its main altar. From the gospels, we know ST. PHILIP as one of the twelve apostles. He may have been a disciple of John the Baptist, and his name appears in all four lists (Matthew, Mark, Luke and Acts). He came from Bethsaida in Galilee, and St. John's Gospel relates that Philip was called by Jesus the same day as St. Peter and St. Andrew. Philip in turn brought Nathaniel (Bartholomew) to Jesus. In the gospel of John, it is Philip who engages in a brief exchange with Jesus on the occasion of the multiplication of loaves (Jn. 6:5,7) Also, it was Philip who was approached by some Hellenistic Jews who wanted to be introduced to Jesus. In the accounts of him, Philip emerges as a careful and rational man. When Nathaniel asks, "*Can anything good come from Nazareth?*" Philip responds equably, "*Come and see*." He is one of the eleven apostles who spent ten days in the Upper Room waiting for the coming of the **Holy Ghost**. Nothing more of him is known for certain. After the **Ascension**, he is thought to have preached in Asia Minor and to have been martyred in Hierapolis in Phrygia under Emperor Domitian. ✠ **ST. JAMES**, the cousin of the Lord, son of Alphaeus, is also mentioned in the same four lists of apostles. Sometimes he is referred to in literature as James the less, or James the younger. When **St. Paul** went to Jerusalem three years after his conversion and was still regarded suspiciously by the apostles there, it was James and **St. Peter** who received him with friendliness. James became the first bishop of Jerusalem. It is possible that he was the author of the Epistle of James, although the author speaks of the apostles in the past tense and doesn't identify himself as an apostle. He was held in great esteem and was surnamed "**the Just**." **Eusebius** contended that the catastrophes that later occurred in Jerusalem were a punishment for their treatment of one "who was the most righteous of men." One account holds that, in the year 62, he was thrown from the top of a temple and was stoned to death, living long enough to forgive his tormentors. He is **patron saint of the dying** (due to his deathbed forgiveness of his murderers). (V,P,G)

Thursday, May 4, 2017

✠ **We Remember:** Today is the feast of **ST. FLORIAN** - often seen on medals as the patron saint of firefighters - who died a martyr in 304. An officer in the Roman army in Noricum (Austria), he surrendered himself to Aquilinus, the governor, whose troops were hunting Christians during Diocletian's persecution, declaring that he was a Christian. He was scourged and then thrown into the River Enns with a rock around his neck. **Patron saint of Poland and Upper Austria.** ✠ Also on this day, some 1231 years later, **Saints John Houghton, Robert Lawrence, and Augustine Webster** - all Carthusian priors - and **St. Richard Reynolds**, a Briggittine monk, were cruelly executed in London for refusing the Oath of Supremacy to King Henry VIII. They were dragged through the streets of London, treated with the utmost savagery, and then hanged, drawn, and quartered at Tyburn **May 4, 1535**. After his death, the body of John Houghton - the first man to refuse the oath - was chopped to pieces and hung in different parts of London. They were canonized by **Pope Paul VI** in 1970 among the Forty Martyrs of England and Wales. (W,P)

• In 1534, **JEAN CALVIN** resigned as canon of the Cathedral at Noyon and broke with the Catholic Church. • In 1944, **Pope Pius XII** extended the feast of the **Immaculate Heart of Mary** to the universal Church.

Friday, May 5, 2017

✠ **We Remember:** **HILARY OF ARLES (c.400-49)** died on this day. Of a noble family, he was born in Lorraine, was a pagan in high office in the local government when he gave up a promising secular career at the urging of his relative **St. Honoratus**, distributed his possessions to the poor, and joined the monastery; he was elected bishop of Arles in 429.(P)

Saturday, May 6, 2017

✠ **We Remember:** **ST. PETRONAX (+747)** is known as the second founder of Montecassino. A native of Brescia, he was induced by **Pope Gregory II** in 717 to visit Montecassino, which had been destroyed in 580 by the Lombards, with a view to restoring the cenobitical life there. He found a few hermits who elected him their abbot, and Benedictine life began afresh. (B) ✠ In 1527, on this, the anniversary of their founding, 147 Swiss Guards died defending **Pope Clement VII** against mercenaries of Emperor Charles V. (W) ✠ In 1540, **Juan L. Vives** died in Bruges, Belgium. A teacher and a pioneer in education for women, he taught that poverty was a disgrace and a danger to any nation. He served as private secretary to Queen Catherine of Aragon, King Henry VIII's first wife, and strongly disapproved of the king's divorce suit against her. (W) ✠ Fifty years later on this day, **BL. EDWARD JONES AND BL. ANTHONY MIDDLETON** were hanged in London for being priests during the English persecutions. (W)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.