

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

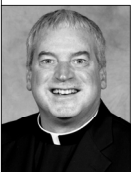
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of May 2—May 8, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship

Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago

Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

→ Every year, the O'Hare and Midway Chapels set aside the 9 and 11 a.m. Masses on **Mother's Day, next Sunday, May 9**, for a special **Spiritual Bouquet**. This is one way to prayerfully honor mothers and grandmothers, relatives and friends, living and deceased. Spiritual Bouquet cards will be available on tables just outside the chapels before and after all Masses. Fill out the outer envelope with your offering - **PLEASE PRINT NAMES** - and place it in the collection basket, the safe, or mail it to the chapel.



Interfaith Calendar & Events

→ **Holy Pascha** (Easter) is observed by Orthodox Christians according to the Julian Calendar. Celebrates the Resurrection of Jesus from the dead.

→ Source: *The 2021 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago*

ORÒ Airport Chapel Catholic Mass Intentions

05/01/21 4:00 p.m. † Deceased Members of the Dorsey Family req. by Family

6:00 p.m. † Gregory Lynn Trump req. by the Daly Family

• Respect for Life req. by Robert Kurtz

† Agnes Maire req. by Linda Lantz

05/02/21 9:00 a.m. † Marie "Toni" Nee req. by Susan Schneider

11:00 a.m. • David Salzberg req. by the Daly Family

• Preservation of Chapel w/ Blessed Sacrament—Fr. Rendell Torres

• Maurice & Blanca Rodriguez req. by Maria Gaines

05/03/21 11:30 a.m. † Sgt. Christopher W. Curry req. by Grateful Americans

05/04/21 11:30 a.m. • Michael Brennan Family req. by Carl Coslick

05/05/21 11:30 a.m. • Claire Huang Wildermuth by Sr. Bernadette Therese

05/06/21 11:30 a.m. † Fr. Edward Schreiber req. by Carl Coslick

05/07/21 11:30 a.m. † Mary Falco req. by Susan Schneider

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MOW Airport Chapel Catholic Mass Intentions

05/02/21 9:00 a.m. † Marie Solarski req. by Elise Crowell

11:00 a.m. • Andy Huang req. by Sr. Bernadette Therese OCD

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Fifth Sunday of Easter — May 2, 2021

Let us love not in word or speech but in deed and truth. — 1 John 3:18

BEARING FRUIT

Few of us, even when we meditate on the image of the vine and branches, stop to really think about how God "prunes" us. For some there is the danger of thinking that we are already producing fruit for the kingdom, in deed and truth as John says, perhaps raising a family, being active in our parish, and so on. But even those branches which are bearing fruit, the Gospel tells us, can be pruned to produce still more. Today Saul, freshly "pruned" by his conversion, arrives in Jerusalem and meets resistance. Since he had been persecuting Christians, this was only natural. But even after he is accepted and begins to bear fruit, he meets further adversity, and his letters are filled with many accounts of how his trials "pruned" him to produce greater fruit for the kingdom. Like him, as long as we remain in Christ we will continue to bear fruit and, when the will of the Father determines it is time to prune us, the strength of the true vine must enable us to endure it. *Copyright © J. S. Paluch Co.*



TODAY'S READINGS

First Reading — Barnabas reported to the apostles how Saul had seen the Lord on the way (Acts 9:26-31). **Psalm** — I will praise you, Lord, in the assembly of your people (Psalm 22). **Second Reading** — This is God's commandment: that we may believe and love (1 John 3:18-24).

Gospel — I am the true vine; whoever remains in me will bear much fruit (John 15:1-8).

READINGS FOR THE WEEK

Monday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14
Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21; Jn 14:27-31a
Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8
Thursday: Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11
Friday: Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17
Saturday: Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21
Sunday: Acts 10:25-36, 34-35, 44-48; Ps 98:1-4; 1 Jn 4:7-10 or 1 Jn 4:11-16; Jn 15:9-17 or Jn 17:11b-19

The Homily

The ambo, or pulpit, is a special place—it is the place for God's word. That is why it is not used for all the spoken words of the Mass, even important words like the collects and the blessing. The ambo is only used for the scripture readings, and for the homily and the prayer of the faithful.

The homily is part of the Liturgy of the Word. It flows from the readings we have just heard, and helps us to understand the way in which God is speaking to us today. The homily is not a lecture, a catechism lesson, or a speech. It is more like an exhortation; it has an urgency about it, for it calls us to find ourselves in the scripture, to live the faith we profess, to see our world by the light of the Gospel. The homily, in itself a response to God's word, demands a response from us. There are many styles of preaching and many ways to respond to the scriptures. But whether the homily is weak or strong, an open ear and an open heart can find in it an abundance of spiritual nourishment. —Corinna Laughlin, Copyright © J. S. Paluch Co.

HOLIEST FLOWER

Mary is the lily in God's garden. —*St. Bridget of Sweden*

PRIDE

What better proof of your pride could you have given than to claim you were not proud? —*St. John Climacus*

SMALL TASKS

Each small task of everyday life is part of the total harmony of the universe. —*St. Thérèse of Lisieux*

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, May 2, 2021

✠ **We Remember:** One of the giants of the early Christian Church, **ST. ATHANASIUS**, died on this day 1648 years ago (373). Given titles such as "*the Father of Orthodoxy*," "*Pillar of the Church*," and "*Champion of Christ's Divinity*," Athanasius was born c. 296 in Alexandria, Egypt. He was educated, ordained a deacon, and three years after the Council of Nicaea (June, 325) - at which he played a leading role - he was named Bishop of Alexandria. The persecutions of Roman emperors ended in 311. Shortly thereafter, a basic heresy arose to threaten the Church from within. Arius, a priest of Alexandria in Egypt, denied Christ's divinity. His teachings, known as Arianism, were condemned by the Council of Nicaea and battled by Athanasius. As Bishop of Alexandria for 45 years (328-373), Athanasius suffered exile five times and remained the intrepid writer and champion of faith in Jesus Christ, true God and true man. He also wrote a biography of St. Anthony the Hermit, in which we learn of the beginnings of the monastic movement. (When St. Anthony died, he bequeathed "*a garment and a sheep skin to the bishop Athanasius*.") In addition to his role as bishop of Alexandria, he became spiritual head of the desert hermits and of Ethiopia. His letters are important historical and often doctrinal documents. For St. Athanasius, the Church is the instrument through which salvation is transmitted. It is the Church that forms the believing community "*into a liturgical, institutional, and theological celebration of the divine incarnation*." St. Athanasius returned to his see and spent the last 11 years of his life in peace. (D,B,L,S)

Monday, May 3, 2021

✠ **We Remember:** **SAINTS PHILIP AND JAMES, APOSTLES:** This feast dates from the 6th Century and was formerly celebrated on May 1 to commemorate the dedication of the **Basilica of the Twelve Apostles** in Rome (560), where the relics of Philip and James were preserved under its main altar. From the gospels, we know **ST. PHILIP** as one of the twelve apostles. He may have been a disciple of **John the Baptist**, and his name appears in all four lists (Matthew, Mark, Luke and Acts). He came from Bethsaida in Galilee, and St. John's Gospel relates that Philip was called by Jesus the same day as St. Peter and St. Andrew. Philip in turn brought **Nathaniel (Bartholomew)** to Jesus. In the gospel of John, it is Philip who engages in a brief exchange with Jesus on the occasion of the multiplication of loaves (Jn. 6:5,7) Also, it was Philip who was approached by some Hellenistic Jews who wanted to be introduced to Jesus. In the accounts of him, Philip emerges as a careful and rational man. When Nathaniel asks, "*Can anything good come from Nazareth?*" Philip responds equally, "*Come and see*." He is one of the eleven apostles who spent ten days in the Upper Room waiting for the coming of the Holy Ghost. Nothing more of him is known for certain. After the Ascension, he is thought to have preached in Asia Minor and to have been martyred in Hierapolis in Phrygia under Emperor Domitian. ✠ **ST. JAMES**, the cousin of the Lord, son of Alphaeus, is also mentioned in the same four lists of apostles. Sometimes he is referred to in literature as James the less, or James the younger. When **St. Paul** went to Jerusalem three years after his conversion and was still regarded suspiciously by the apostles there, it was James and **St. Peter** who received him with friendliness. James became the first bishop of Jerusalem. It is possible that he was the author of the Epistle of James, although the author speaks of the apostles in the past tense and doesn't identify himself as an apostle. He was held in great esteem and was surnamed "**the Just**." **Eusebius** contended that the catastrophes that later occurred in Jerusalem were a punishment for their treatment of one "who was the most righteous of men." One account holds that, in the year 62, he was thrown from the top of a temple and was stoned to death, living long enough to forgive his tormentors. He is patron saint of the dying (due to his deathbed forgiveness of his murderers). (V,P,G) ✠ **ST. ALEXANDER I** the sixth pope from St. Peter, he served from c.109 to c.116. Though Alexander occurs in the Roman Martyrology and is called a martyr by St. Gregory the Great, it is uncertain whether he is the same Alexander tortured and executed on the Via Nomentana near Rome with two priests, Eventius and Theodulus. To him are attributed the institution of the use of holy water in churches and houses, and the prescription that hosts to be consecrated be made from unleavened bread. (P,O,H) • In 1512, the **Fifth Lateran Council** began. • In 1822, the **Society for the Propagation of the Faith** was founded in Lyons, France, by Pauline Jaricot, to foster the funding of missions worldwide.

Tuesday, May 4, 2021

✠ **We Remember:** Today is the feast of **ST. FLORIAN** - often seen on medals as the patron saint of firefighters - who died a martyr in 304. An officer in the Roman army in Noricum (Austria), he surrendered himself to Aquilinus, the governor, whose troops were hunting Christians during Diocletian's persecution, declaring that he was a Christian. He was scourged and then thrown into the River Enns with a rock around his neck. **Patron saint of Poland and Upper Austria.** ✠ Also on this day, some 1231 years later, **Saints John Houghton, Robert Lawrence, and Augustine Webster** - all Carthusian priors - and **St. Richard Reynolds**, a Brigittine monk, were

cruelly executed in London for refusing the Oath of Supremacy to King Henry VIII. They were dragged through the streets of London, treated with the utmost savagery, and then hanged, drawn, and quartered at Tyburn **May 4, 1535**. After his death, the body of John Houghton - the first man to refuse the oath - was chopped to pieces and hung in different parts of London. They were canonized by **Pope Paul VI** in 1970 among the Forty Martyrs of England and Wales. (W,P) • In 1534, **JEAN CALVIN** resigned as canon of the Cathedral at Noyon and broke with the Catholic Church. • In 1944, **Pope Pius XII** extended the feast of the **Immaculate Heart of Mary** to the universal Church.

Wednesday, May 5, 2021

✠ **We Remember:** **ASCENSION OF CHRIST:** "The Ascension was the 'going up' into heaven of Christ by His own power, in the presence of the Apostles, the Blessed Mother, and His disciples, 40 days after His Resurrection (Acts 1:60-12). St. Thomas Aquinas asserts that He ascended, not indeed by the power proper to a natural body, but by the virtue proper to Him as God and by that which belongs to a blessed spirit. The feast commemorating the event was celebrated in the Church from earliest times. It is a holy day obligation occurring 40 days after Easter." The Feast of the Ascension traditionally falls on a Thursday, but for Catholics in most provinces and dioceses the U.S., the observance is transferred to Sunday. **HILARY OF ARLES (c.400-49)** died on this day. Of a noble family, he was born in Lorraine, was a pagan in high office in the local government when he gave up a promising secular career at the urging of his relative **St. Honoratus**, distributed his possessions to the poor, and joined the monastery; he was elected bishop of Arles in 429.(P) ✠ In 553, the **Second Council of Constantinople** opened with **Pope Vigilius** presiding. It condemned the writings of Nestorius, the heretical Patriarch of Constantinople.

Thursday, May 6, 2021

✠ **We Remember:** **ST. PETRONAX (+747)** is known as the second founder of Montecassino. A native of Brescia, he was induced by **Pope Gregory II** in 717 to visit Montecassino, which had been destroyed in 580 by the Lombards, with a view to restoring the cenobitical life there. He found a few hermits who elected him their abbot, and Benedictine life began afresh. (B) ✠ In 1527, on this, the anniversary of their founding, 147 Swiss Guards died defending **Pope Clement VII** against mercenaries of Emperor Charles V. (W) ✠ In 1540, **Juan L. Vives** died in Bruges, Belgium. A teacher and a pioneer in education for women, he taught that poverty was a disgrace and a danger to any nation. He served as private secretary to Queen Catherine of Aragon, King Henry VIII's first wife, and strongly disapproved of the king's divorce suit against her. (W) ✠ Fifty years later on this day, **BL. EDWARD JONES AND BL. ANTHONY MIDDLETON** were hanged in London for being priests during the English persecutions. (W)

Friday, May 7, 2021

✠ **We Remember:** **ST. JOHN OF BEVERLY (+721)** studied at Canterbury, became a monk at Whitby, was ordained bishop of Hexham and transferred to York as metropolitan, where he ordained **St. Bede** to the priesthood. (B) • In 1993, airport chaplains and chaplaincy teams from around the world, who had gathered in Rome for the 8th International Seminar of Catholic Civil Aviation Chaplains and Chaplaincy Teams, celebrated Mass with **Pope John Paul II** in his private chapel. Afterwards, the Pope shook hands with everyone and presented each person with a rosary. The seminar's theme was *Ecumenical and Interreligious Relations in Airport Chaplaincies*. Hosted by **Archbishop Giovanni Cheli**, president of the Pontifical Council for the Pastoral Care of Migrants and Itinerant People, the gathering included a Day of Recollection May 4 given by **Cardinal Johannes Willebrands**, President Emeritus of the Council for Promoting Christian Unity. When the Secretariat for Promoting Christian Unity was set up June 5, 1960, by **Pope John XXIII**, Cardinal Willebrands became its secretary (1960-69), and was instrumental throughout the Second Vatican Council (1962-65). • In 1997, **FRANCIS CARDINAL GEORGE, O.M.I.**, was installed as the new archbishop of Chicago. The Archbishop was created Cardinal priest on Feb. 21, 1998. Cardinal George died **April 17, 2015**.

Saturday, May 8, 2021

✠ **We Remember:** **ST. BONIFACE IV (+615)** had been a student of St. Gregory the Great in Rome, and as pope was responsible for converting the Roman Pantheon (temple of all gods) into a Christian church, dedicated to our Lady and all martyrs. The Pantheon may be the oldest building in the world in continuous use. (D) • In 1721, the accession of **Pope Innocent XIII** to the Chair of Peter. He became embroiled in the Chinese Rites controversy with the Jesuits, forbidding them to receive novices if they did not cease the "native rites" movement.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan (ordchapel@gmail.com).