

INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



travels. — **Fr. Michael Zaniolo, Administrator**

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings & best wishes go out to **Fr. Eugene Gratkowski** on Sunday, **May 3**, and **Mrs. Bernice Fortini** on Friday, **May 8**. Also, happy **25th anniversary** to **Mike & Margaret Brennan**, **May 4**; Fr. Louis Zake celebrates his 55th anniversary of ordination **May 5**; founding MDW Chaplain **Fr. George McKenna** marks his **71st anniversary** of ordination **May 6**, and **Fr. John Donohue** marks his **67th anniversary** of ordination **May 8**.

Interfaith Calendar & Events

→ **National Day of Prayer**, this **Thursday, May 7**: "The National Day of Prayer is an annual observance held on the first Thursday of May, inviting people of all faiths to pray for the nation. It was created in 1952 by a joint resolution of the United States Congress, and signed into law by President Harry S. Truman.

→ **Lag B'Omer**, this **Thursday, May 7**: Jewish observance, 33rd day in the counting of the period between Pesach and Shavout.

Source: **The 2015 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

ORD CATHOLIC MASS INTENTIONS

5/02/15 4:00 p.m. † Steve & Fran Sulimowski by Daniel Gonet
6:00 p.m. † Felix V. Nisperos by Teresita Nisperos
5/03/15 6:30 a.m. • Alia, Poulouse, Ahikikattand, Paul & Baby Parambi by Dolly Aoiakha
9:00 a.m. † Gordon Unglaub by Mr. & Mrs. John Schneider
11:00 a.m. † Jeannette Pretzold by Reno & GERALYN Baiocchi
1:00 p.m. † Delphine Trembaczewicz by John Tremback
5/04/15 11:30 a.m. • Michael Brennan Family by Carl Coslick
5/05/15 11:30 a.m. • Intentions of Holy Ghost Parish
5/06/15 11:30 a.m. † Fr. Edmund Schreiber by Carl Coslick
5/07/15 11:30 a.m. † Souls in Purgatory by Mr. & Mrs. Thomas Grabinski
5/08/15 11:30 a.m. • Fr. John Donohue by Carl Coslick

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

5/02/15 4:00 p.m. † Lynne Buening by Martin Menez
5/03/15 9:00 a.m. † George & Helen Doherty by Martin Menez
11:00 a.m. • Robert & Patricia Knoerzer by Martin Menez
5/04/15 11:30 a.m. • Intentions of Holy Ghost Parish
5/05/15 11:30 a.m. • Intentions of Holy Ghost Parish
5/06/15 11:30 a.m. • Intentions of Holy Ghost Parish
5/07/15 11:30 a.m. • Intentions of Holy Ghost Parish
5/08/15 11:30 a.m. • Intentions of Holy Ghost Parish

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.



ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Fifth Sunday of Easter — May 3, 2015

Let us love not in word or speech but in deed and truth. — 1 John 3:18

BEARING FRUIT

"Children, let us love not in word or speech but in deed and truth."



John's words come to us on this day when the Gospel passage presents us with the great image of the vine and the branches. Jesus uses the image as a warning to those who have begun to distance themselves from the way of the Lord. One of the ways this happens is when we love God and others "in word or speech" instead of "in deed and truth." What does it mean for us to "remain in Christ"? In an extension of the metaphor, the Lord gives us an example. If we remain in him, we will bear much

fruit. As the branches, we draw strength from Christ who is the vine. This strength enables us to bear fruit—to do the work of true discipleship. Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — Barnabas reported to the apostles how Saul had seen the Lord on the way (Acts 9:26-31).

Psalm — I will praise you, Lord, in the assembly of your people (Psalm 22).

Second Reading — This is God's commandment: that we may believe and love (1 John 3:18-24).

Gospel — I am the true vine; whoever remains in me will bear much fruit (John 15:1-8).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Acts 14:5-18; Ps 115:1-4, 15-16; Jn 14:21-26

Tuesday: Acts 14:19-28; Ps 145:10-13ab, 21; Jn 14:27-31a

Wednesday: Acts 15:1-6; Ps 122:1-5; Jn 15:1-8

Thursday: Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11

Friday: Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17

Saturday: Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21

Sunday: Acts 10:25-36, 34-35, 44-48; Ps 98:1-4;

1 Jn 4:7-10 or 1 Jn 4:11-16; Jn 15:9-17 or Jn 17:11b-19

TREASURES FROM OUR TRADITION

Over time, the crisis of last illness and the way the faithful met death changed. In earliest times, a sickbed vigil was an occasion for the community to gather and strengthen the dying person with assurances of love. A thousand years ago, in part because of massive upheavals in society, a new emphasis on individual repentance captured the imagination of millions. Death was to be feared, because it was about judgment. The delights of heaven's banquet dimmed, since most people saw God's just judgment and inevitable punishment intervening. If a community gathered at all, it was not to express faith in the Resurrection, but to seek forgiveness for those who were powerless to help themselves. The dead couldn't improve their situation, but their loved ones, by expressing sorrow for sin, could. Better yet, the clergy could, if they intervened in a timely fashion, provide the absolution needed for everyone to relax. Ministry to the sick shifted away from a ministry of consolation toward a challenge to repent before it was too late.

As the sense grew that most people died with their work of repentance incomplete, the color black was reintroduced to funerals. It was the old pagan way of expressing despair. No wonder they call this time in history the "Dark Ages." Many layers have had to be peeled away to reveal the deepest, most positive expressions of our tradition of care for the dying. — Rev. James Field, Copyright © J. S. Paluch Co.

→ **MOTHER'S DAY SPIRITUAL BOUQUET:** Every year, the O'Hare and Midway Chapels set aside the 9 and 11 a.m. Masses on Mother's Day, Sunday, May 10, for a special Spiritual Bouquet. This is one way to prayerfully honor mothers and grandmothers, relatives and friends, living and deceased. Spiritual Bouquet cards will be available on tables just outside the chapels before and after all Masses. Fill out the outer envelope with your offering — **PLEASE PRINT NAMES** — and place it in the collection basket, the safe, or mail it to the chapel.



this week in the life of the church

Being a compendium of feast days and notable events in Church history

Sunday, May 3, 2015

✦ **We Remember: SAINTS PHILIP AND JAMES, APOSTLES:** This feast dates from the **6th Century** and was formerly celebrated on May 1 to commemorate the dedication of the **Basilica of the Twelve Apostles** in Rome (**560**), where the relics of Philip and James were preserved under its main altar. **From the gospels**, we know **ST. PHILIP** as one of the twelve apostles. He may have been a disciple of **John the Baptist**, and his name appears in all four lists (Matthew, Mark, Luke and Acts). He came from Bethsaida in Galilee, and St. John's Gospel relates that Philip was called by Jesus the same day as St. Peter and St. Andrew. Philip in turn brought **Nathaniel (Bartholomew)** to Jesus. In the gospel of John, it is Philip who engages in a brief exchange with Jesus on the occasion of the multiplication of loaves (**Jn. 6:5,7**). Also, it was Philip who was approached by some Hellenistic Jews who wanted to be introduced to Jesus. In the accounts of him, Philip emerges as a careful and rational man. When Nathaniel asks, "**Can anything good come from Nazareth?**" Philip responds equally, "**Come and see.**" He is one of the eleven apostles who spent ten days in the **Upper Room** waiting for the coming of the **Holy Ghost**. Nothing more of him is known for certain. After the **Ascension**, he is thought to have preached in Asia Minor and to have been martyred in Hierapolis in Phrygia under Emperor Domitian. ✦ **ST. JAMES**, the cousin of the Lord, son of Alphaeus, is also mentioned in the same four lists of apostles. Sometimes he is referred to in literature as James the less, or James the younger. When **St. Paul** went to Jerusalem three years after his conversion and was still regarded suspiciously by the apostles there, it was James and **St. Peter** who received him with friendliness. James became the first bishop of Jerusalem. It is possible that he was the author of the Epistle of James, although the author speaks of the apostles in the past tense and doesn't identify himself as an apostle. He was held in great esteem and was surnamed "**the Just.**" **Eusebius** contended that the catastrophes that later occurred in Jerusalem were a punishment for their treatment of one "who was the most righteous of men." One account holds that, in the year **62**, he was thrown from the top of a temple and was stoned to death, living long enough to forgive his tormentors. He is **patron saint of the dying** (due to his deathbed forgiveness of his murderers). (V,P,G) ✦ Also today, **ST. ALEXANDER I** is remembered. The sixth pope from St. Peter, he served from **c.109 to c.116**. Though **Alexander** occurs in the Roman Martyrology and is called a martyr by **St. Gregory the Great**, it is uncertain whether he is the same Alexander tortured and executed on the **Via Nomentana** near Rome with two priests, **Eventius** and **Theodulus**. To him are attributed the institution of the use of holy water in churches and houses, and the prescription that hosts to be consecrated be made from unleavened bread. (P,O,H) • In **1512**, the **Fifth Lateran Council** began.

Monday, May 4, 2015

✦ **We Remember:** Today is the feast of **ST. FLORIAN** - often seen on medals as the patron saint of firefighters - who died a martyr in **304**. An officer in the Roman army in Noricum (Austria), he surrendered himself to Aquilinus, the governor, whose troops were hunting Christians during Diocletian's persecution, declaring that he was a Christian. He was scourged and then thrown into the River Enns with a rock around his neck. **Patron saint of Poland and Upper Austria.** ✦ Also on this day, some 1231 years later, **Saints John Houghton, Robert Lawrence, and Augustine Webster** - all Carthusian priors - and **St. Richard Reynolds**, a Brigittine monk, were cruelly executed in London for refusing the Oath of Supremacy to King Henry VIII. They were dragged through the streets of London, treated with the utmost savagery, and then hanged, drawn, and quartered at Tyburn **May 4, 1535**. After his death, the body of John Houghton - the first man to refuse the oath - was chopped to pieces and hung in different parts of London. They were canonized by **Pope Paul VI** in **1970** among the Forty Martyrs of England and Wales. (W,P) • In **1534**, **JEAN CALVIN** resigned as canon of the Cathedral at Noyon and broke with the Catholic Church. • In **1944**, **Pope Pius XII** extended the feast of the **Immaculate Heart of Mary** to the universal Church.

Tuesday, May 5, 2015

✦ **We Remember: HILARY OF ARLES (c.400-49)** died on this day. Of a noble family, he was born in Lorraine, was a pagan in high office in the local government when he gave up a promising secular career at the urging of his relative **St. Honoratus**, distributed his possessions to the poor, and joined the monastery; he was elected bishop of Arles in **429**. (P) ✦ In **553**, the **Second Council of Constantinople** opened with **Pope Vigilius** presiding. It condemned the writings of Nestorius, the heretical Patriarch of Constantinople. (W)

Wednesday, May 6, 2015

✦ **We Remember: ST. PETRONAX (+747)** is known as the second founder of Montecassino. A native of Brescia, he was induced by **Pope Gregory II** in **717** to visit Montecassino, which had been destroyed in **580** by the Lombards, with a view to restoring the cenobitical life there. He found a few hermits who elected him their abbot, and Benedictine life began afresh. (B) ✦ In **1527**, on this, the anniversary of their founding, 147 Swiss Guards died defending **Pope Clement VII** against mercenaries of Emperor Charles V. (W) In **1540**, **Juan L. Vives** died in Bruges, Belgium. A teacher and a pioneer in education for women, he taught that poverty was a disgrace and a danger to any nation. He served as private secretary to Queen Catherine of Aragon, King Henry VIII's first wife, and strongly disapproved of the king's divorce suit against her. (W) ✦ Fifty years later on this day, **BL. EDWARD JONES AND BL. ANTHONY MIDDLETON** were hanged in London for being priests during the English persecutions. (W)



Thursday, May 7, 2015

✦ **We Remember: ST. JOHN OF BEVERLY (+721)** studied at Canterbury, became a monk at Whitby, was ordained bishop of Hexham and transferred to York as metropolitan, where he ordained **St. Bede** to the priesthood. (B) • In **1993**, airport chaplains and chaplaincy teams from around the world, who had gathered in Rome for the 8th International Seminar of Catholic Civil Aviation Chaplains and Chaplaincy Teams, celebrated Mass with **Pope John Paul II** in his private chapel. The seminar's theme was *Ecumenical and Interreligious Relations in Airport Chaplaincies*. The gathering included a Day of Recollection May 4 given by **Cardinal Johannes Willebrands**, President Emeritus of the Council for Promoting Christian Unity. When the Secretariat for Promoting Christian Unity was set up June 5, 1960, by **Pope John XXIII**, Cardinal Willebrands became its secretary (1960-69), and was instrumental throughout the Second Vatican Council (1962-65). • In **1997**, **FRANCIS CARDINAL GEORGE, O.M.I.**, was installed as the new archbishop of Chicago. The Archbishop was created Cardinal priest on Feb. 21, 1998. Cardinal George passed away April 17, 2015.

Friday, May 8, 2015

✦ **We Remember: ST. BONIFACE IV (+615)** had been a student of St. Gregory the Great in Rome, and as pope was responsible for converting the Roman Pantheon (temple of all gods) into a Christian church, dedicated to our Lady and all martyrs. The Pantheon may be the oldest building in the world in continuous use. (D) • In **1721**, the accession of **Pope Innocent XIII** to the Chair of Peter. He became embroiled in the Chinese Rites controversy with the Jesuits, forbidding them to receive novices if they did not cease the "native rites" movement.

Saturday, May 9, 2015

✦ **We Remember: ST. PACHOMIUS (c. 298-348)**, founder of Cenobitic Monasticism. As a youth, Pachomius was drafted for service in the Egyptian army. During his travels, the troops were befriended by numerous Christians, and the soldier never forgot their kindness. He became a Christian and became one of the greatest Fathers of the Desert; he built several monasteries in Egypt and was the first to write a Rule of monastic life, which became the guidelines for the Rule of St. Benedict written in the sixth century. (D,B)

Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC, 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.



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