

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## Week of May 5 – May 11, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



## Interfaith Calendar & Events

→ **May 6:** Beginning of **Ramadan**, when all adult and physically competent Muslims abstain from food, water, and sexual relations from dawn to sunset during an entire month.

→ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



## ORD CATHOLIC MASS INTENTIONS

05/04/19 **4:00 p.m.** • **Michael Brennan Family** req. by Carl Coslick  
**6:00 p.m.** † **Frank Aquino** req. by Dolores Aquino  
05/05/19 **6:30 a.m.** † **Maurice & Wanda Valentino** req. Michele Valentino  
**9:00 a.m.** † **Conrado Sarmiento** req. by Leonora Bantugan  
**11:00 a.m.** • **Izetta Jackson** req. by Esther Mack  
**1:00 p.m.** • **The Tremback Family** req. by John Tremback  
05/06/19 **11:30 a.m.** † **Fr. Edmund Schreiber** req. by Carl Coslick  
05/07/19 **11:30 a.m.** • **Baby Emma Borowy** req. by Anne Grabinski  
05/08/19 **11:30 a.m.** † **Fr. John Donohue** req. by Carl Coslick  
05/09/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**  
05/10/19 **11:30 a.m.** • **Fr. John Jannicky** req. by Carl Coslick

• Denotes Living/Special Intention † Denotes Deceased/Memorial

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Dates in **2019** are available. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at **773-686-2636**. The Archdiocese of Chicago suggests a donation of \$10.

## MDW CATHOLIC MASS INTENTIONS

05/04/19 **4:00 p.m.** † **Mary Sutkowski** req. by Rosanne Sutkowski  
05/05/19 **9:00 a.m.** † **Thomas Nook** req. by Patricia Melton  
**11:00 a.m.** • **John & Helen Dominici** req. by John Dominici  
05/06/19 **11:30 a.m.** † **Fr. George McKenna** req. by Chapel Staff  
05/07/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**  
05/08/19 **11:30 a.m.** † **Dik Delhotal** req. by John & Susie Schneider & Family  
05/09/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**  
05/10/19 **11:30 a.m.** † **Ruth T. Shay** req. by Steve & Barbara Ohtnicky

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### PROTESTANT WORSHIP

Monday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

### ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

See Website for Schedule



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
*Roman Catholic Archdiocese of Chicago*

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
*Muslim Community Center of Chicago*

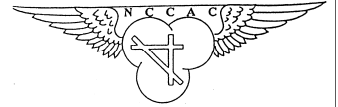
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
*The Moody Church of Chicago*

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

## Welcome National Conference of Catholic Airport Chaplains

The annual meeting of the **National Conference of Catholic Airport Chaplains** (NCCAC) will be held this week at Mundelein Seminary. The gathering will feature sessions on **Spirituality, Airport Emergency Response Training**, a tour of The University of St. Mary of the Lake campus and Mass celebrated with Episcopal Liaison **Bishop Jerome Listeck**. Fr. Michael Zaniolo, Administrator of the Interfaith Airport Chapels of Chicago and Catholic Chaplain, serves as NCCAC President, and Mrs. Susan Schneider, Office/Business Manager/Fund Raiser, serves as Secretary. We'd like to welcome all the airport chaplains attending!



## Third Sunday of Easter – May 5, 2019

"Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." — *Revelation 5:12*

### LIFELONG SERVICE

"I am going fishing." What an announcement! If asked who made it, and not told it was a Bible quote, we might guess "Grandpa" or "Uncle Fred," or admit, "I said that last summer!" But it is a Bible quote, from today's Gospel. The person who said it also once declared, "You are the Christ, the Son of the living God." Yes, it's Peter! So today's announcement seems quite the comedown. Last Sunday Jesus said, "As the Father has sent me, so I send you." But Peter seems determined to return to his pre-apostolic occupation, until Jesus intervenes, making Peter's later announcement deeper, "Lord, you know that I love you," and Peter's apostolic calling clearer, "Tend my sheep." Peter does so. Acts presents the consequences: Peter declares, "We must obey God rather than men." As Revelation proclaims, "Worthy is the Lamb"—to receive Peter's lifelong service, and ours.



### TODAY'S READINGS

**First Reading** — God exalted Jesus as leader and savior (Acts 5:27-32, 40b-41). **Psalm** — I will praise you, Lord, for you have rescued me (Psalm 30). **Second Reading** — To the Lamb be blessing and honor, glory and might (Revelation 5:11-14). **Gospel** — When the disciples came ashore, they saw a charcoal fire with fish on it and bread (John 21:1-19 [1-14]).

### READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29  
Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35  
Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40  
Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51  
Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59  
Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69  
Sunday: Acts 13:14, 43-52; Ps 100:1-2, 3, 5; Rv 7:9, 14b-17; Jn 10:27-30

### TREASURES FROM OUR TRADITION

The Gospel today sees Peter and his colleagues after the Resurrection, returning to Galilee and resuming the family business. They are fishing by night. Although it is true that fish feed by night, the mention of darkness here is more about the human spirit than it is about fishing advice. Modern life keeps darkness effectively under control; much of the world has been glowing radiantly through the night for a century. Yet just as surely as the Risen Christ breaks into Peter's fishing, so does he break into the usual patterns of our own darkness, electric lights notwithstanding. It is Easter, and we are the people of the light.

In our tradition, Evening Prayer, celebrated in monasteries, parishes, cathedrals, and homes everywhere, is a kind of solemn protest against the darkness and its claims, an act of praise for our light-bearing God, and a commitment to carrying that light forward. Sunset is a turning point of our day, felt less acutely in an electrified world, but still an effective reminder that one day darkness overtakes us all. Yet our Eastering has taught us in a hundred ways that the victory belongs to the Bearer of Light. Easter summons us to transform our everyday "blackouts," perhaps in a way as simple as a whispered prayer of thanks at evening for the blessings of the day.

—James Field, Copyright © J. S. Paluch Co.

# This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, May 5, 2019

✦ **We Remember:** **HILARY OF ARLES (c.400-49)** died on this day. Of a noble family, he was born in Lorraine, was a pagan in high office in the local government when he gave up a promising secular career at the urging of his relative **St. Honoratus**, distributed his possessions to the poor, and joined the monastery; he was elected bishop of Arles in 429.(P) ✦ In 553, the **Second Council of Constantinople** opened with **Pope Vigilius** presiding. It condemned the writings of Nestorius, the heretical Patriarch of Constantinople. ✦ In 1985, the death of **PHILIP J. SCHARPER** in North Tarrytown, N.Y. After receiving various degrees while studying to be a Jesuit priest, he left the Society of Jesus, married **SARAH MOORMAN**, and began teaching English at Xavier University in Cincinnati, and at Fordham University in New York City. In 1955, he became editor-in-chief of **Sheed & Ward**, famed Catholic publishers. He kept that position for 13 years. During that time, he also served as an advisor to the **Second Vatican Council**. In 1970, and by now the father of six children, Mr. Scharper was appointed editor of the newly founded **Orbis Books**, the publishing arm of **Maryknoll Missionaries**. In this position, he introduced the major lights of liberation theology to the general public. Both Philip and Sarah Scharper collaborated on many TV scripts and won two Emmys for their efforts. (W)

Monday, May 6, 2019

✦ **We Remember:** **ST. PETRONAX (+747)** is known as the second founder of Montecassino. Anative of Brescia, he was induced by **Pope Gregory II** in 717 to visit Montecassino, which had been destroyed in 580 by the Lombards, with a view to restoring the cenobitical life there. He found a few hermits who elected him their abbot, and Benedictine life began afresh. (B) ✦ In 1527, on this, the anniversary of their founding, 147 Swiss Guards died defending **Pope Clement VII** against mercenaries of Emperor Charles V. (W) ✦ In 1540, **Juan L. Vives** died in Bruges, Belgium. A teacher and a pioneer in education for women, he taught that poverty was a disgrace and a danger to any nation. He served as private secretary to Queen Catherine of Aragon, King Henry VIII's first wife, and strongly disapproved of the king's divorce suit against her. (W) ✦ Fifty years later on this day, **BL. EDWARD JONES AND BL. ANTHONY MIDDLETON** were hanged in London for being priests during the English persecutions. (W)

Tuesday, May 7, 2019

✦ **We Remember:** **ST. JOHN OF BEVERLY (+721)** studied at Canterbury, became a monk at Whitby, was ordained bishop of Hexham and transferred to York as metropolitan, where he ordained **St. Bede** to the priesthood. (B) • In 1993, airport chaplains and chaplaincy teams from around the world, who had gathered in Rome for the 8th International Seminar of Catholic Civil Aviation Chaplains and Chaplaincy Teams, celebrated Mass with **Pope John Paul II** in his private chapel. Afterwards, the Pope shook hands with everyone and presented each person with a rosary. The seminar's theme was *Ecumenical and Interreligious Relations in Airport Chaplaincies*. Hosted by **Archbishop** (later Cardinal) **Giovanni Cheli**, president of the Pontifical Council for the Pastoral Care of Migrants and Itinerant People, the gathering included a Day of Recollection May 4 given by **Cardinal Johannes Willebrands**, President Emeritus of the Council for Promoting Christian Unity. When the Secretariat for Promoting Christian Unity was set up June 5, 1960, by **Pope John XXIII**, Cardinal Willebrands became its secretary (1960-69), and was instrumental throughout the Second Vatican Council (1962-65). • In 1997, **FRANCIS CARDINAL GEORGE, O.M.I.**, was installed as the new archbishop of Chicago. The Archbishop was created Cardinal priest on Feb. 21, 1998. Cardinal George died April 17, 2015.

Wednesday, May 8, 2019

✦ **We Remember:** **ST. BONIFACE IV (+615)** had been a student of St. Gregory the Great in Rome, and as pope was responsible for converting the Roman Pantheon (temple of all gods) into a Christian church, dedicated to our Lady and all martyrs. The Pantheon may be the oldest building in the world in continuous use. (D) • In 1721, the accession of **Pope Innocent XIII** to the Chair of Peter. He became embroiled in the Chinese Rites controversy with the Jesuits, forbidding them to receive novices if they did not cease the "native rites" movement.

Thursday, May 9, 2019

✦ **We Remember:** **ST. PACHOMIUS (c. 298-348)**, founder of Cenobitic Monasticism. As a youth, Pachomius was drafted for service in the Egyptian army. During his travels, the troops were befriended by numerous Christians, and the soldier never forgot their kindness. He became a Christian and became one of the greatest Fathers of the Desert; he built several monasteries in Egypt and was the first to write a Rule of monastic life, which became the guidelines for the Rule of St. Benedict written in the sixth century. (D,B,)

Friday, May 10, 2019

✦ **We Remember:** **ST. JOHN OF AVILA (1499-1569)**, friend of St. Ignatius Loyola, spiritual director of **Ss. John of God, Teresa of Avila, Francis Borgia, Peter of Alcantara** and mystic **Louis of Granada, St. John** was a Spanish priest devoted to a life of austerity; he preached so strongly against the rich that he was imprisoned for a time by the Inquisition at Seville. After his release he continued preaching all over Spain and was immensely popular. He spent 40 years of his priestly career evangelizing Andalusia - preaching, writing, directing people and converting sinners. His ascetical writings, chiefly his letters, rank high among the Spanish classics. Canonized in 1970. (B,D,E)

Saturday, May 11, 2019

✦ **We Remember:** **ST. MAJOLUS (c. 906-994)**, friend of emperors and popes who several times refused the papacy, was a Benedictine and fourth Abbot of Cluny. He was responsible for the Cluniac monastic reform which spread throughout Europe. Majolus died just over 1,000 years ago, but he is still remembered as "one of the most attractive figures of his age and the warmest of all the abbots of Cluny, striking everywhere an authentic note of holiness. He is considered to have been the most contemplative of all the abbots," in the words of historian Noreen Hunt.

Cluny was a French Benedictine monastery founded near Mâcon in Burgundy just about the time Majolus was born. A center of monastic reform during the 10th and 11th centuries, Cluny was known for its concentration on communal prayer and the expansion and elaboration of the liturgy. The monks sang the whole Psalter every week [a liturgical book containing the psalms and biblical canticles used in divine services] and read the whole Bible every year. By the mid-12th century there were more than one thousand Cluniac monasteries.

St. Majolus had much to do with promoting the Cluniac reforms. Born in Avignon in 906 - the city which became the seat of the papacy 400 years later [1309-1377, a period known as the "Babylonian Captivity" of the papacy] - Majolus went to live with relatives in Mâcon when his family's large estates in Avignon, to which he was heir, were overrun by Saracen invaders. He studied philosophy at Lyon under a famous master, Antony, and became archdeacon at Mâcon. While still young, he was pressured to become a bishop, but he refused and became a monk at Cluny. As librarian and bursar, both the copying and collecting of books and day-to-day expenses where his responsibility. His wisdom and prudence became widely known as he journeyed on behalf of the monastery. The chroniclers tells us Majolus was a handsome man with a fine presence who inspired both respect and affection. With his aristocratic background he could handle dealings with rulers of both Church and State. Eventually, when the abbot Aymard died, Majolus succeeded him in 965. Though the emperor Otto II wished him to be pope, Majolus felt the Romans would not be able to agree to this, and besides he was convinced that Cluny was his most important mission. A notable builder, the fine church called Cluny II owes its origin to him. (B,E L) ✦ **ST. FRANCIS DI GIROLAMO (1642-1716)**, a native of southeastern Italy, became a priest in 1666, joined the Jesuits in 1670, and hoped to become a missionary to Japan or India. For 40 years he desired this. But he was told that Naples - close to his home turf - would have to be considered his India or Japan. "Men and women flocked to his confessional; it was said that 400 hardened sinners were reconciled by him each year. He would go to the most neglected and dangerous parts of town, where sometimes he was physically attacked." Francis died in Naples at 74, and was buried in the Jesuit Church of Gesu Nuovo, where his tomb can still be visited, though after WWII his relics were transferred to the Jesuit church in Grottaglie. (L) • In 1816, the **American Bible Society** was formed by delegates of 35 Bible societies for the sole purpose of increasing the circulation of Holy Scriptures. The first president, Elias Boudinot, served from 1816-1821. In the first year, 6,140 Bibles were distributed. • In 1825, the **American Tract Society** was organized. Still in existence, the society was an outgrowth of about 50 large and small tract societies; interdenominational in character, evangelical in principle, interracial in purpose, and international in scope. It was organized to minister to all classes and conditions of people, in many languages, through the medium of the printed page.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

