

# INTERFAITH AIRPORT CHAPELS OF CHICAGO

CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## Week of May 10-16, 2015

### WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— **Fr. Michael Zaniolo, Administrator**

→ Birthday blessings go out to **Mr. Greg Scharf** Tuesday, May 12.

### Interfaith Calendar & Events

**Thursday, May 14: Ascension of Jesus**— Christian observance that celebrates the ascent of Jesus Christ into heaven. Catholics transfer the observance to Sunday, May 17.

**Friday, May 15: Lailat al Miraj** — Islamic observance of Mohammed's night journey from Mecca to Jerusalem, his ascent to heaven and return the same night, and his having received God's commandment of the five daily compulsory prayers. This observance also signifies the importance of Islam as part of the monotheistic tradition.

Source: **The 2015 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

### ORD CATHOLIC MASS INTENTIONS

<b>5/09/15</b>	4:00 p.m. † <b>Julius Berton</b> by Mr. & Mrs. James Lynch
	6:00 p.m. † <b>Rose Kichura</b> by Mr. & Mrs. Thomas Jaconetty
<b>5/10/15</b>	6:30 a.m. • <b>Zabicki/Bradley</b> Intentions
	9:00 a.m. • <b>MOTHER'S DAY SPIRITUAL BOUQUET</b>
	11:00 a.m. • <b>MOTHER'S DAY SPIRITUAL BOUQUET</b>
	1:00 p.m. † <b>Ann Swan</b> by Mr. & Mrs. John Schneider
<b>5/11/15</b>	11:30 a.m. † <b>Glenn Eul</b> (one year anniversary) by Brennans
<b>5/12/15</b>	11:30 a.m. • <b>Fr. John Jannicky</b> by Carl Coslick
<b>5/13/15</b>	11:30 a.m. † <b>Jessica Dutton</b> by Karen & Larry Wolowiec
<b>5/14/15</b>	11:30 a.m. • <b>Katy &amp; Dan Pantages</b> by Joanne Pantages
<b>5/15/15</b>	11:30 a.m. † <b>William Jirschele</b> by John Jirschele

### MDW CATHOLIC MASS INTENTIONS

<b>5/09/15</b>	4:00 p.m. † <b>Ruth Shay</b> by Stephen & Barbara Ohotnicky
<b>5/10/15</b>	9:00 a.m. • <b>MOTHER'S DAY SPIRITUAL BOUQUET</b>
	11:00 a.m. • <b>MOTHER'S DAY SPIRITUAL BOUQUET</b>
<b>5/11/15</b>	11:30 a.m. • <b>Intentions of Holy Ghost Parish</b>
<b>5/12/15</b>	11:30 a.m. † <b>Robert Crowner</b> by Stephen & Barbara Ohotnicky
<b>5/13/15</b>	11:30 a.m. • <b>Intentions of Holy Ghost Parish</b>
<b>5/14/15</b>	11:30 a.m. • <b>Peter Weidman</b> by Stephen & Barbara Ohotnicky
<b>5/15/15</b>	11:30 a.m. • <b>Intentions of Holy Ghost Parish</b>

• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.  
SUNDAY: 9:00 a.m. & 11:00 a.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.  
Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

### ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.  
SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 5:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

**Rev. Fr. Michael G. Zaniolo, STL, CAC** — Administrator/Catholic Chaplain  
*Roman Catholic Archdiocese of Chicago*

**Mr. Qazi M. Biabani** — Imam Khateeb/Muslim Chaplain  
*Muslim Community Center of Chicago*

**Rev. Dr. Hutz H. Hertzberg** - Protestant Chaplain  
*The Moody Church of Chicago*

**Mrs. Susan E. Schneider, CAP** — Office/Business Manager/Fund Raiser  
**Mr. Michael Brennan** — Bulletin Editor

→ A blessed and happy **Mother's Day** to all mothers! The 9:00 and 11:00 a.m. Masses today, Sunday, May 10, are reserved for a special **MOTHERS' DAY SPIRITUAL BOUQUET**. A spiritual bouquet is a Catholic devotion, "a collection of prayers, devotional exercises, and acts of self-denial offered to an individual for spiritual benefit" — in this case, a Mass intention. We are grateful to all those who participated in the Spiritual Bouquet at the chapel and we hope this prayerful expression of affection increases the joy of your Mother's Day celebration.

→ There will be a special collection at all Catholic Masses this weekend, **May 9-10**, for Catholic Charities' annual **Mother's Day Appeal**. Please be generous. Visit [www.catholiccharities.net](http://www.catholiccharities.net).

→ The annual Interfaith Airport Chapels of Chicago fundraising raffle is now underway. Information is available on the side tables and in the fellowship room following services, or visit [www.airportchapels.org](http://www.airportchapels.org).

## Sixth Sunday of Easter -- May 10, 2015

It was not you who chose me, but I who chose you and appointed you to go and bear fruit.

— *John 15:16*

### LOVE ONE ANOTHER

Last Sunday we heard the familiar passage from John's Gospel in which Jesus uses the metaphor of the vine and the branches. In that passage we were told that if we remained in Christ we would bear much fruit. Today's Gospel tells us just what that fruit is: love. Today's second reading and Gospel together create a great hymn to love. The chorus of this hymn is simple—God loves us so much that Jesus was sent into the world so that we would have life. The Lord Jesus, who last week told us to remain in him, this week tells us to remain in his love. In a world marked by division and terrorism, the Lord's final words in today's Gospel are a great challenge: "This I command you: love one another."

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### TODAY'S READINGS

**First Reading** — The gift of the Holy Spirit was poured out on the Gentiles also (Acts 10:25-26, 34-35, 44-48).

**Psalm** — The Lord has revealed to the nations his saving power (Ps 98).

**Second Reading** — God is love (1 John 4:7-10) or 1 John 4:11-16.

**Gospel** — No one has greater love than this: to lay down one's life for one's friends (John 15:9-17) or John 17:11b-19.

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday: Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a

Tuesday: Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11

Wednesday: Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15

Thursday: Acts 1:15-27, 20-26; Ps 113:1-8; Jn 15:9-17

Friday: Acts 18:9-18; Ps 47:2-7; Jn 16:20-23

Saturday: Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28

Sunday: **Ascension**, Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17- 23 or Eph 4:1-13 [1-7, 11-13]; Mk 16:15-20

### TREASURES FROM OUR TRADITION

With June not far off, attention in the parish turns to the celebration of weddings. Perhaps no other area of parish life is more shaped or challenged by the expectations of our culture. An old Irish proverb, "Marry in Lent and you're soon to repent," is amplified by another warning: "Marry in May and rue the day!" Memories of old pagan parties in May endured, and the Irish felt wedding receptions in May would be a stress on community morals. Queen Victoria did not approve of May weddings either, and her influence is still felt on family calendars, as is her daughter's introduction of the white wedding gown. Sometimes we mistake customs and curiosities for tradition. Tradition with a capital "T" has to do with Christ's miraculous rescue of the wedding feast at Cana, his affirmation of a man and woman pledging lifelong fidelity at the heart of a community's feast. The Church cherished that memory over time, but it took a millennium for us to think of marriage as a sacrament. Much of the rest of what we associate with weddings has to do with culture, customs, and family practices. A wise rabbi once said that "tradition is not wearing your father's hat; tradition is having a child." Don't let Queen Victoria reign over your wedding plans! — *Rev. James Field, Copyright © J. S. Paluch Co.*



## this week in the life of the church

Being a compendium of feast days and notable events in Church history

### Sunday, May 10, 2015

✠ We Remember: **ST. JOHN OF AVILA (1499-1569)**, friend of St. Ignatius Loyola, spiritual director of Ss. John of God, Teresa of Avila, Francis Borgia, Peter of Alcantara and mystic Louis of Granada, St. John was a Spanish priest devoted to a life of austerity; he preached so strongly against the rich that he was imprisoned for a time by the Inquisition at Seville. After his release he continued preaching all over Spain and was immensely popular. He spent 40 years of his priestly career evangelizing Andalusia - preaching, writing, directing people and converting sinners. His ascetical writings, chiefly his letters, rank high among the Spanish classics. Canonized in 1970. (B,D,E)



### Monday, May 11, 2015

✠ We Remember: **ST. MAJOLUS (c. 906-994)**, friend of emperors and popes who several times refused the papacy, was a Benedictine and fourth Abbot of Cluny. He was responsible for the Clunian monastic reform which spread throughout Europe. Majolus is remembered as "one of the most attractive figures of his age and the warmest of all the abbots of Cluny, striking everywhere an authentic note of holiness. He is considered to have been the most contemplative of all the abbots," in the words of historian Noreen Hunt. Cluny was a French Benedictine monastery founded near Mâcon in Burgundy just about the time Majolus was born. A center of monastic reform during the 10th and 11th centuries, Cluny was known for its concentration on communal prayer and the expansion and elaboration of the liturgy. The monks sang the whole Psalter every week and read the whole Bible every year. By the mid-12th century there were more than one thousand Cluniac monasteries. St. Majolus had much to do with promoting the Cluniac reforms. Born in Avignon in 906, Majolus went to live with relatives in Mâcon when his family's large estates in Avignon, to which he was heir, were overrun by Saracen invaders. He studied philosophy at Lyon under a famous master, Antony, and became archdeacon at Mâcon. While still young, he was pressured to become a bishop, but he refused and became a monk at Cluny. As librarian and bursar, both the copying and collecting of books and day-to-day expenses were his responsibility. His wisdom and prudence became widely known as he journeyed on behalf of the monastery. The chronicler tells us Majolus was a handsome man with a fine presence who inspired both respect and affection. With his aristocratic background he could handle dealings with rulers of both Church and State. Eventually, when the abbot Aymard died, Majolus succeeded him in 965. Though the emperor Otto II wished him to be pope, Majolus felt the Romans would not be able to agree to this, and besides he was convinced that Cluny was his most important mission. A notable builder, the fine church called Cluny II owes its origin to him. (B,E,L) ✠ **ST. FRANCIS DI GIROLAMO (1642-1716)**, Jesuit, hoped to become a missionary to Japan or India, but was told that Naples - close to his home turf - would have to be considered his India or Japan. "Men and women flocked to his confessional; it was said that 400 hardened sinners were reconciled by him each year. He would go to the most neglected and dangerous parts of town, where sometimes he was physically attacked." Francis died in Naples at 74, and was buried in the Jesuit Church of Gesu Nuovo, where his tomb can still be visited, though after WWII his relics were transferred to the Jesuit church in Grottaglie. (L)

• In 1816, the **American Bible Society** was formed.

### Tuesday, May 12, 2015

✠ We Remember: **Ss. Nereus and Achilleus, St. Pancratius:** The persecution of Diocletian aimed at eliminating Christianity first from the Roman army. Nereus and Achilleus were recently baptized soldiers. In 304 they died courageously for Christ. Pancras (or Pancratius), a lad of 14 years, underwent martyrdom during the same persecution of Diocletian, perhaps on the same day and year (304) as Nereus and Achilleus. (V)

### Wednesday, May 13, 2015

✠ We Remember: **ST. SERVATIUS (d. 384)**, Bishop of Tongres in Belgium. An Armenian by birth, he defended St. Athanasius and provided him a place of refuge. ✠ **BL. JULIAN OF NORWICH, (c. 1342 - c. 1420)**, long venerated for the depths of spiritual insight displayed in her Book of Showings (also known as Revelations of Divine Love). An English mystic, she lived a life of solitude as an anchoress; at age 30, seemingly near death due to illness, she received sixteen mystical visions on the Passion of Christ and the Trinity. (E) • In 1981, **St. Pope John Paul II** was shot twice at close range while riding in an open automobile in St. Peter's Square at the Vatican. Two other persons also were wounded. An escaped terrorist, Mehmet Ali Agca, was arrested and convicted July 22, 1981. After convalescence, the pope was pronounced recovered by his doctors Aug. 14, 1981. He forgave Mehmet, meeting with him in jail.

### Thursday, May 14, 2015

✠ We Remember: **St. Matthias (1st Century)** took the place of Judas Iscariot (Acts 1:15-26). He was chosen by lot by the remaining Eleven. "This feast is placed in the period between the Ascension of the Lord and the feast of Pentecost because it was during that time, according to the Acts of the Apostles, that Matthias was chosen. He evangelized Cappadocia and the area around the Caspian Sea. We know nothing about the details of his martyrdom; legend says he was either crucified or beheaded." (S) ✠ **St. Mary Mazzarello (1837-81)**, joined a Marian sodality (an association of the faithful for the promotion of piety, charity and public worship), started by the parish priest - who was in turn inspired by the work of St. John Bosco, then working in Turin. In 1860, the Sodalists were asked to nurse the victims of a typhoid outbreak, and in doing so Mary caught the fever and almost died. Weakened by this illness, Mary took up dressmaking and started a business which hired local girls. This was the beginning of the Salesian Sisters, who aimed at "combining piety with work and education in a very natural and joyful way," as St. John Bosco had done for boys. Mary was chosen superior and in 1872, eleven sisters took their vows. In spite of a limited education, she was very successful governing the congregation, which rapidly spread in Italy, France, and South America. Only 44 when she died, her body reposes next to St. John Bosco in Turin. Today, her Congregation has 1,400 houses in 54 countries. She was canonized in 1951. (L)

### Friday, May 15, 2015

✠ We Remember: **St. Isidore (1070-1130)** spent his whole life working as a farm laborer on an estate outside of Madrid. He married a girl as poor and holy as himself, **St. Marie De La Cabeza**. Isidore was a man of intense prayer and his life was marked by numerous miracles and supernatural interventions. His wife survived him for several years and they are both venerated as saints in Spain. Canonized in 1622, he is the patron saint of Madrid. St. Isidore is celebrated in the U.S. as the patron of the National Catholic Rural Life Conference. He is, however, not only a patron for farmers, but serves as a model of the spirituality of the laity. He shows how persons living and occupied in the world, and especially those doing manual labor, can be united with God in prayer even as they perform their daily duties. His charity toward the poor and needy and his respect for God's creation are of special significance to those living in our modern consumer society. He is also a reminder to all lay persons in the Church that they are called by God to sanctify the temporal order in this world. (S,B)

### Saturday, May 16, 2015

✠ We Remember: **St. Brendan of Clonfert (c. 486-575)** was a monk, later abbot, and his principal area of activity was western Ireland, and among the main abbeys he founded was Clonfert. We sometimes hear of Brendan referred to as "the Navigator," both for his many journeys founding abbeys in Ireland, Scotland and Wales, and because of a romance written in ninth-century Germany by an exiled Irish monk, which tells of the sea voyage with a group of monks to an island of promise in the Atlantic Ocean. There are scholars who believe the accounts of Brendan's voyages, which Christopher Columbus studied, were based on actual events, and that he did reach North America. (L) ✠ **St. Simon Stock (1165-1265)** was among the first English people to join the Carmelites and eventually (1247) became the sixth general of the order. He was instrumental in establishing houses at the principal university cities of Europe: Cambridge (1248), Oxford (1253), Paris (1260), Bologna (1260), and in modifying the rule so that the Carmelites became an order of mendicant friars rather than of hermits. The Carmelite Scapular, which signifies shouldering the "yoke" of Jesus Christ, has been most popular in the Church. The Carmelite Orders of men and women are devoted to contemplation. St. Theresa of Avila and St. John of the Cross are champions of their spirit. (B,D) ✠ **St. John Nepomucen, patron of Bohemia**, was a priest who served as vicar general of his diocese and was martyred in 1393 for helping to preserve the goods of a monastery from the devious actions of the king. On the night he was killed by being thrown from a bridge, legend says that seven stars hovered over the water. • In 1164, the death of **Heloise**, Abbess of the Convent of the Paraclete. The story of Heloise and Abelard is one of the most famous of the Middle Ages. ■ In 1209, **St. Francis of Assisi (1181-1226)** founded the Order of Friars Minor (O.F.M.), which came to be called the Franciscans. (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.