Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of May 17—May 23, 2020 Due to the Coronavirus public health emergency, the O'Hare



and Midway Chapels will follow the directives issued by government officials and the Archdiocese of Chicago: Group Worship Services and Public celebration of Mass are suspended until further notice. The Chapels will remain open for personal prayer 24/7. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult

times. Please also pray for health care workers and their loved ones.

Please check our website, www.airportchapels.org or call 773-686 -2636 and press 3 for any updated information. Know that you & your families are always in my prayers. May God bless you always,

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

- + Lailatul-Qadr: Night of Power, May 19 (sundown), commemorates the night when the Qu'ran was revealed to the **Prophet Muhammad**.
- → Ascension of Jesus Christ, May 21: Christians celebrate the ascent of Jesus Christ into heaven. The feast is transferred to Sunday, May 24, in most Catholic Dioceses, while Orthodox Christians observe the Feast of the Ascension May 28.
- → Eid al Fitr: The Feast of Breaking Fast May 23 (sundown) —is an Islamic event marking the close of Ramadan. It is a festival of thanksgiving to Allah for enjoying the month of Ramadan. It involves wearing finest clothing, saying prayers, and fostering understanding with other religions. A major holiday, this festival usually last two or three days. Also known as "The Lesser Feast," it is both an occasion of joy at the successful subordination of physical instincts and needs to morality and religion, as well as an opportunity to commiserate and share with the poor and needy. The first day begins with a communal prayer and may also include performing acts of charity, visiting family and friends, preparing special foods, dressing in new clothes, and giving gifts.
- > Source: The 2020 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

- → Birthday blessing go out to Mrs. Lynne Hertzberg May 19.
- → We extend our condolences to the family & friends of former O'Hare and Midway chaplain, Bill Mills, who died May 8. "Bill and his wife, Karen, served at the airports with us for several years before having to step back a few years ago because of his own demanding ministry schedule," said Rev. Hutz Hertzberg, Protestant Chaplain. "On a personal note, Bill was my friend, mentor and teacher for 4 decades. He had a tremendous impact on my life. All who were blessed to know Bill, will tremendously miss him."
- Ordination anniversary wishes to Fr. Daniel Flens May 20, and to Fr. Thomas Refermat, and Fr. Michael Zaniolo May 21.

Jubilee Holy Year on the occasion of The Centenary of the Proclamation of Our Lady of Loreto as Patron Saint of Aviation December 8, 2019 - December 10, 2020

Why is the Church celebrating this Jubilee? The Holy House, which according to an ancient pious tradition was carried by angels in flight, inspired the aviators of the First World War to rely on the Blessed Virgin of Loreto. At that time, in fact, airplanes were popularly called "flying houses". Thus Pope Benedict XV, on 24 March 1920, declared the Blessed Virgin Mary of Loreto "principal patroness to God for all aircraft". The centenary of the proclamation is therefore the occasion of this Jubilee. For more information, visit http://www.cacc.us/Jubilee100.pdf



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

Sixth Sunday of Easter — May 17, 2020 "I will ask the Father, and he will give you . . . the Spirit of truth."

- John 14:16-17

THE REASON FOR OUR HOPE

"What is the reason for your hope?" Imagine somebody coming up to you and asking you that question. Not "What are you hoping for?" or "What are



you hoping to do?" No, this isn't about our desires for possessions or aspirations for life, it's "Why do you hope?" Peter today tells us that we ought to be ready to give an answer to this question. Truth be told, few of us spend much time thinking about why we hope. Luckily, the scriptures today give us our answers. We hope because Christ suffered for us, in order that we might come to God. We hope because we know that, in the Spirit, God grants us another Advocate through Christ to remain with us always. No matter what we

might hope for, whatever we might hope to do, we must always first know and proclaim the reason for our hope: the presence of God in Christ, with us through the power of the Spirit. Copyright @ J. S. Paluch Co.

TODAY'S READINGS

First Reading - The people of Samaria accepted the word of God preached by Philip; they received the Holy Spirit (Acts 8:5-8, 14-17). **Psalm** — Let all the earth cry out to God with joy (Psalm 66)

Second Reading - Act with gentleness and reverence toward all, so that when you are maligned those who defame you will be the ones put to shame (1 Peter 3:15-18) or 1 Peter 4:13-16.

Gospel – I will not leave you orphans, but will come to you (John 14:15-21) or Jn 17:1-11a.

READINGS FOR THE WEEK

Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a Monday: Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11 Tuesday:

Wednesday: Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15

Acts 18:1-8; Ps 98:1-4; Jn 16:16-20 Thursday: Acts 18:9-18; Ps 47:2-7; Jn 16:20-23 Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28 Friday: Saturday:

Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17- 23; Mt 28:16-20 Sunday:

Since there are no public Masses being celebrated at the Chapels during the month of May, your intentions will be celebrated by the priests privately; the (times) were as originally scheduled.

ORD Airport Chapel Catholic Mass Intentions

05/16/20 (4:00 p.m.) † Eleanor Palmieri reg. by Friends

(6:00 p.m.) † Francis & Jean Hager req. by Marcine & John Forrette

(6:30 a.m.) ● Family, Friends, Coronavirus Patirents - Mary Lou Mathiewetz

(9:00 a.m.) † Jason Matthew Prescott req. by ORD Chaplaincy

(1:00 p.m.) † Kathleen Waugh Harney req. by Maureen Harney 05/18/20 (11:30 a.m.)

05/19/20 (11:30 a.m.) • Albert Agostinelli req. by Albert Agostinelli

05/20/20 (11:30 a.m.) -

05/21/20 (11:30 a.m.) • Fr. Michael Zaniolo req. by Carl Coslick

05/22/20 (11:30 a.m.) ---Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

05/16/20 (4:00 p.m.) • Active Military Duty req. by Grateful Americans

05/17/20 (9:00 a.m.) † Matt Trubiroha req. by Tom Trubiroha

(11:00 a.m.) † Mary Trubiroha req. by Tom Trubiroha

05/18/20 (11:30 a.m.) • Albert Agostinelli req. by Albert Agostinelli

05/19/20 (11:30 a.m.) -

05/20/20 (11:30 a.m.) † Mrs. Rose Catena Raymond req. by Marie & Ron Rogala

05/21/20 (11:30 a.m.) † Irene Cuddy Olsen req. by Thomas Marshall Olsen

05/22/20 (11:30 a.m.) † Patrick Kelley Inglis req. by Robert Inglis, Jr. Denotes Living/Special Intention † Denotes Deceased/Memorial

This Week in the Life of the Church - Heast Days and Hotable Events in Church History

Sunday, May 17, 2020

We Remember: St. PASCHAL BAYLON (1540-1592) started his life as a shepherd. Later he became a Franciscan lay-brother and spent his life mainly as doorkeeper in different friaries of Spain. All his life, he was animated with an intense love of the Holy Eucharist. In 1897, he was declared patron of all Eucharistic confraternities and congresses. (B) # In 1992, the first native of the Sudan was canonized, SISTER JOSEPHINE BAKHITA (1869-1947). She had been kidnapped and sold into slavery, suffering brutality in many forms, until in 1883 she was sold to an Italian family who treated her kindly and made her a nursemaid and governess. Only when she sought to join the Daughters of Charity in Venice (while accompanying one of her charges at a boarding school), and the family objected, did she discover that slavery was illegal in Italy. (The superior of the religious Order and the Cardinal of Venice had intervened in her defense). She was baptized in 1890 and devoted her life to simple tasks such as sewing, cooking, serving as sacristan and doorkeeper, taking her vows in 1896. In her holy simplicity she was an inspiration to all. In her last years she became ill and could not leave her wheelchair. When a visiting bishop asked her what she did all day in her wheelchair, she replied, "What do I do? Exactly what you are doing the will of God." Sister Josephine died Feb. 8, 1947. (AS)

Monday, May 18, 2020

- # We Remember: St. John I (d. 526) joined the Roman clergy as an archdeacon and was elected pope in 523. He governed the Church for only three and a half years (523-526). In 526 he went to Constantinople on an embassy from Theodoric, the Arian king of the Ostrogoths. On his return, Theodoric threw the pope into prison at Ravenna, suspecting him of conspiring with the emperor Justin. The pope died there of want and hardship. The inscription on his tomb reads: "Victim for Christ because of a forced journey." He promoted the Roman chant, which led to the development of Gregorian chant (B,D,S).
- ♣ In 1675, the death of <u>Fr. JACQUES MARQUETTE</u>, Jesuit missionary-explorer of the Great Lakes region.
- In 1920, St. JOHN PAUL II, Karol Wojtyla, was born in Wadowice, Poland.

Tuesday, May 19, 2020

- # We Remember: St. DUNSTAN OF CANTERBURY (909-988), one of the great figures in English history and the most famous of all the Anglo-Saxon saints, he restored Benedictine monastic life in England. Under his rule as abbot, Glastonbury became the greatest center of learning in the country. Dunstan himself excelled as a goldsmith, an illuminator, embroiderer and musician. He was summoned to court to be a royal counselor, but was forced into exile by King Edwy, whom he had rebuked. Dunstan now spent one year at Ghent, then a great center of monastic restoration. He was recalled to England by King Edgar and became his chief adviser, being ordained bishop of Worcester (957), Canterbury (961), and appointed Pope John XII's legate in England (961). He chieved, along with Saints Ethelwold of Winchester and Oswald of York, a thorough monastic and ecclesiastical reform throughout England and initiated a vigorous policy of national unification and moral restoration. Active and energetic until falling ill around the feast of Ascension, 988, the archbishop celebrated Mass and announced his impending death. He chose a place for his burial, and two days later died peacefully at Canterbury, in his cathedral of Christ Church. In art he is shown as a bishop holding the Devil by a pair of pincers, often by the nose. (B,L) * St. Urban I (230) enjoyed a relatively peaceful pontificate because there were no persecutions under the emperor Severus. The Church's first anti-pope, Hippolytus, was alive during much of Urban's reign.
- * St. Peter Celestine (1210-96) was the only pope to resign from office prior to Emeritus Pope Benedict XVI, 93, who resigned in 2013. A hermit elected at the age of 80, Celestine V resigned voluntarily but was prevented by his successor from returning to his retreat. # The first saint canonized by Pope John Paul II was St. Crispin of Viterbo (1668-1750) a humble Franciscan friar, a gardener, a cook, a beggar for the Order, a "picker-upper" of unwanted babies left at the door. Assigned menial tasks, he loved to call himself "the little beast of burden of the Capuchins." Born Peter Fioretti at Viterbo, Italy, today's saint had an early **veneration for Mary**. He studied at a Jesuit college and became a shoemaker and took the name Crispin at the age of 25 when he became a lay brother with the Capuchin Franciscans. Much loved by the people, St. Crispin was venerated for his miracles, prophecies and wisdom. He died in Rome on May 19, 1750, was beatified in 1806, and canonized by Pope John Paul II on June 20, 1982. (B,D,P)
- In 1590, the dome of St. Peter's Basilica in Rome was completed. **Pope Sixtus V** celebrated a solemn High Mass as the last stone was put in place. Originally designed by Bramante, it was enlarged to its present majestic size by Michelangelo and is the largest dome in the world.
- In 1935, two great English martyrs to King Henry VIII's rebellion, Ss. Thomas More and John Fisher, were canonized by Pope Pius XI.

Wednesday, May 20, 2020

We Remember: St. Bernardine of Siena (1380-1444) was a reformer, popular preacher, writer, and promoter of devotion to the Holy Name of Jesus. He was a Franciscan accounted the foremost Italian missionary of the 15th century. We do well to remember St. Bernardine's statement, made like a true Franciscan: "If you speak of God, speak with love. If you speak of yourself, speak with love. Take care that there is nothing in you but love, love, '(S,B) • In 325, the FIRST COUNCIL OF NICAEA, the first ecumenical or universal council in Church history, opened with Pope St. Syl-

vester I presiding in the city of Nicaea, located in modern-day Turkey. Nearly 300 bishops are said to have attended this first of 21 ecumenical councils, the latest of which, Vatican II, began Sept. 11, 1962. Nicaea I defined orthodox trinitarian belief; structured the organization of the Church after Roman civil government; condemned Arianism; and formulated the Nicene Creed. (E)

Thursday, May 21, 2020

* We Remember: Traditionally "Ascension Thursday," celebrating the ascent of Jesus into heaven; observance of the feast is transferred to this Sunday, May 24, in the Archdiocese of Chicago. St. Christopher Magallanes and Companions "Long live Christ the King and the Virgin of Guadalupe!" This was the slogan of the "Cristero" uprising in the 1920's against the anti-Catholic government of Mexico which had instituted and enforced laws against the Church in an attempt to eradicate the Catholic faith in Mexico, even going so far as to ban all foreign clergy and the celebration of Mass in some regions. St. Christopher Magallanes, along with 21 other priests and three lay companions, were martyred between 1915 and 1937, by shooting or hanging, throughout eight Mexican states, for their membership in the Cristero movement. Magallanes erected a seminary in Totatiche and he and his companions secretly preached and ministered to the faithful. The last words heard spoken by Magallanes were from his cell, when he shouted, "I am innocent and I die innocent. I forgive with all my heart those responsible for my death, and I ask God that the shedding of my blood serve the peace of our divided Mexico". St. John Paul II beatified the Cristero martyrs in 1992 and canonized them in 2000. (www.catholicnewsagency.com)

* St. Godric of Finchale (c. 1070-1170) was "a peddler, pilgrim, sailor, captain, bailiff, then hermit for 50 years. Godric was all these and a writer of music and verse as well," says Butler's, "a rare example of a medieval man of humble origin of whom we have personal contemporary record." He was remarkable for his austerities, his supernatural gifts and also for his familiarity with wild animals: "Geoffrey of Coldingham tells of wild animals stealing his fruit and vegetables, and how Godric reproved them." Born in Norfolk of an Anglo-Saxon family, Godric was in his early thirties when he decided to renounce the world and sell all his goods. Ten years later he settled at a place called Finchale on the River Wear, and to this day, the site of his chapel, incorporated into the present church, can be seen at Finchale Priory. Godric is remembered as "a good listener, always serious, and sympathetic to those in trouble." He had famous visitors, like St. Aelred of Rievaulx and St. Robert of Newminster, and in his last days received messages from St. Thomas of Canterbury (Becket - who in the same year Godric died was murdered in the Cathedral of Canterbury), and a letter from **Pope Alexander III**, which survives. The Durham monks took care of Godric in his last, long illness, and his tomb became a place of pilgrimage. Godric died on this day in 1170. (B,L) + In 1996, the deaths of CHRISTIAN DE CHERGE AND COMPANIONS, Trappist Martyrs of Algeria. Murdered by fundamentalist rebels, Fr. Christian had once written, "If it were ever to happen...that I should be the victim of the terrorism that seems to be engulfing all the foreigners now living in Algeria, I would like my community, my church, my family to remember that my life was given to God and to this country." The rebels marched Fr. Christian and six other brothers into the mountains and decapitated them. But he had offered a prayer of forgiveness for his murderers and hopes that their action would not contribute to negative stereotypes about Islam or Algeria. (AS) • In 1536, by a unanimous decision, the city council of Geneva adopted the **Reformed** discipline. • In 1964, the first African-American moderator (and chief executive) of the United Presbyterian Church in the U.S.A. was REV. EDLER GARNET HAWKINS, who assumed office on this day at the 176th General Assembly at Oklahoma City.

Friday, May 22, 2020

We Remember: ST. JULIA was a noble maiden of Carthage sold into slavery by the Vandal conquerors (c. 439). St. Julia is the patroness of Corsica. + ST. RITA OF CASCIA (1381-1457), like St. Jude, is patron saint of desperate cases; she is also invoked by the unhappily married. She died on this day in 1457. (B,P) ■ In 1925, the death of Matt Talbot, the "saint in overalls" who overcame his alcoholism, and, through his deep faith, spent his life ministering to other suffering alcoholics.

Saturday, May 23, 2020

* We Remember: ST. JOHN BAPTIST DE ROSSI (1698-1764) - the apostle of the abandoned. Born near Genoa, John was a member of the Roman clergy, appointed canon of Santa Maria in Cosmedin at the foot of the Aventine. He was well known for his work as a missionary and catechist among farmers and herdsmen, the sick and prisoners. He was canonized in 1881. (B) • In 1498, Italian Dominican reformer GIROLAMO SAVONAROLA (1452-1498), who attempted to establish a theocratic government in Florence, was hung and burned after popular feeling turned against him. • In 1920, the encyclical Pacem, Dei Munus Pulcherrimum (on peace and Christian reconciliation) was issued by **Pope Benedict XV** two years after WWI. It urged all Christian people to forgive one another and to work toward lasting peace. This encyclical also lifted a **50 year ban** on visits by Catholic heads of state to the Vatican, imposed by Pope Pius IX after no countries came to the Vatican's assistance when the Kingdom of Piedmont seized and abolished the Papal States. (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints 1-TV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodd, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan.



Office of the Archbishop 835 North Rush Street Chicago, IL 60611-2030 312.534.8230 archchicago.org

May 13, 2020

Dear Friends in Christ,

These fifty days of Easter, leading to Pentecost, are marked by unprecedented suffering, as humanity has fallen victim to a perilous contagion. In addition to the threats to our physical wellbeing, we are suffering spiritually as the Covid-19 pandemic has required restrictions of our worship and active participation in the sacramental life of the Church. Surely, there have been moments in history when governments and rulers have persecuted Christians and banned their public worship. This is not one of them. Rather, the present restrictions come in response to an extreme medical emergency as local, state and federal authorities – specifically public health officials – legitimately fulfil their responsibilities to safeguard human life and the common good. They have based their reasonable guidance on careful consideration of empirical data and the best available disease-mitigation practices as they seek to contain the pandemic's rampage through our communities.

While everyone must exercise good citizenship in observing these restrictions, I call on the Catholic faithful, as advocates for justice and charity, to comply with these regulations. From the first pages of Scripture we learn that we indeed are "our brother's keeper," a truth that must inspire us as we are called to sacrifice. We should also be motivated to cooperate with public safety norms, given our reverence for life and human dignity. This is, at its heart, a moment to proclaim the breadth and depth of what it means to be pro-life, particularly as this virus preys on the most vulnerable in our midst.

The good news is that a plan for a gradual reopening of our churches has now taken shape, as I note below. However, since our movements will be restricted as that plan unfolds in different phases, your pastors and bishops will continue for the present time to offer Mass in private each day and to livestream and broadcast Masses from our parishes and the archdiocese. I am particularly grateful to ABC-TV, Univision and Polvision in Chicago for giving us airtime every Sunday. These celebrations surely are not the same as gathering in our churches for Mass, but I know from hearing from many parishioners that they provide a great deal of solace and support in this time of uncertainty.

We must be honest. We expect this situation to continue for some weeks, and any plan for reopening our churches for public worship must include every precaution to ensure public



Cardinal Cupich letter on Plan for re-opening May 13, 2020 Page Two

gatherings do not create a second wave of contagion, thus squandering the gains made through our sacrifice in these days.

With those realities in mind, I am heartened to announce that we have reached an agreement with the Office of the Governor on a multi-phase Plan for re-opening our churches for the celebration of the sacraments, private prayer, adoration and Mass. As I share the Plan with you, both by way of an Executive Summary and the full Plan in the following pages, I want to assure you of my prayers for you and your family's personal, material and spiritual wellbeing. I also express my appreciation to the many people on the archdiocesan staff and in the Office of the Governor for the many hours they have given to designing and fine tuning this agreement. Again, I call on all Catholics to seize this moment to exercise faith-filled citizenship in a way that reflects our deep regard for life, our calling as disciples of Jesus and our love of country.

Sincerely yours in Christ,

Archbishop of Chicago

-enclosures-