

INTERFAITH AIRPORT CHAPELS OF CHICAGO

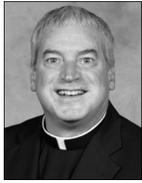


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of may 21 - 27, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — **Fr. Michael Zaniolo, Administrator**



INTERFAITH CALENDAR & EVENTS

→ **May 23:** The Bahá'í Faith marks the Anniversary of the **Declaration of the Báb** (1844, Shiraz, Persia) → **Ascension, May 24:** Christians celebrate the ascent of Jesus Christ into heaven. Observed on Sunday, May 28, in the Archdiocese of Chicago. → **May 27:** Beginning of **Ramadan**, when all adult and physically competent Muslims abstain from food, water, and sexual relations from dawn to sunset during an entire month.

→ Source: **The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings to **Mrs. Dora Johnson** May 21. • Ordination anniversary wishes to **Fr. Thomas Refermat** & **Fr. Michael Zaniolo** May 21.

ORD CATHOLIC MASS INTENTIONS

05/20/17 4:00 p.m. • Duane Dean req. by Suzanne McKinney
6:00 p.m. † Steve & Fran Sulimowski req. by Daniel Gonet
05/21/17 6:30 a.m. • Fr. Michael Zaniolo req. by Carl Coslick
9:00 a.m. † Edward J. Shea req. by Peggy Ann (Shea) Smart
11:00 a.m. † Lucille Coughlin req. by Fr. Leon Rezula
1:00 p.m. † James Foss req. by Fr. Leon Rezula
05/22/17 11:30 a.m. † David Farmer req. by Ed & Phyllis Louis
05/23/17 11:30 a.m. † Edward Szmyd req. by Fr. Leon Rezula
05/24/17 11:30 a.m. † Florence Jirschele req. by John Jirschele
05/25/17 11:30 a.m. • Gayle & Fritz Hoenke & Family req. by Gayle Hoenke
05/26/17 11:30 a.m. • Payne/Bradley/Zabicki Intentions req. by Steven A. Zabicki, Jr.
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDWAY CATHOLIC MASS INTENTIONS

05/20/17 4:00 p.m. † Linas Klygis req. by Dane Potts
05/21/17 9:00 a.m. † Eugene J. Engel req. by Chonda Rosario
11:00 a.m. † Gary Hughes req. by Kimberly Hughes & Family
05/22/17 11:30 a.m. † Patrick Kelley Inglis req. by Robert Inglis, Jr.
05/23/17 11:30 a.m. • Kelly Harris req. by Dorothy Steinberg
05/24/17 11:30 a.m. • Intentions of Holy Ghost Parish
05/25/17 11:30 a.m. • Jill & Rick Steinberg Blaboll req. by Dorothy Steinberg
05/26/17 11:30 a.m. • Dorothy Bradley req. by Vince & Mary Ellen Leners
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDWAY AIRPORT CHAPEL

Concourse C, Mezzanine Level
 (Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 p.m.
 SUNDAY: 9:00 a.m. & 11:00 a.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 4:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
 Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
 Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
 (Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 & 6:00 p.m.
 SUNDAY: 6:30 a.m., 9:00 a.m.,
 11:00 a.m., 1:00 p.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 5:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

SIXTH SUNDAY OF EASTER — MAY 21, 2017

"I will ask the Father, and he will give you . . . the Spirit of truth."

— John 14:16-17

PEOPLE OF HOPE

Throughout this Easter season the readings have drawn us into the experience of the early church. We have tasted the excitement and zeal of the first Christians. Now, with them, we listen to the words of Saint Peter, who reminds us that when people notice that we are people of hope, we should be ready to explain why. This challenges us. Do others even notice that we are people of hope? In a world often marked by cynicism and hopelessness, do we stand out as people who offer hope and reassurance to others? In today's Gospel Jesus promises that when he leaves the earth he will not leave us orphaned. Today he promises to send his Advocate, the Spirit of truth who will be with us always. Let us acknowledge the presence of the Holy Spirit and ask the Spirit to make us people of hope.



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TODAY'S READINGS

First Reading — The people of Samaria accepted the word of God preached by Philip; they received the Holy Spirit (Acts 8:5-8, 14-17).
Psalm — Let all the earth cry out to God with joy (Psalm 66).
Second Reading — Act with gentleness and reverence toward all, so that when you are maligned those who defame you will be the ones put to shame (1 Peter 3:15-18) or 1 Peter 4:13-16. **Gospel** — I will not leave you orphans, but will come to you (John 14:15-21) or John 17:1-11a.

READINGS FOR THE WEEK

Monday: Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a
 Tuesday: Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11
 Wednesday: Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15
 Thursday: Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23; Mt 28:16-20 (for Ascension); otherwise Acts 18:1-8; Ps 98:1-4; Jn 16:16-20
 Friday: Acts 18:9-18; Ps 47:2-7; Jn 16:20-23
 Saturday: Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28
 Sunday: Acts 1:12-14; Ps 27:1, 4, 7-8; 1 Pt 4:13-16; Jn 17:1-11a; or (for Ascension) Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23; Mt 28:16-20

TREASURES FROM OUR TRADITION

The custom of genuflection is not found everywhere in the Catholic Church. In fact, it is a bit of breach of etiquette to genuflect in most Eastern Catholic Churches. If you're visiting an Eastern Catholic or an Orthodox church, the "when in Rome" rule should be adopted. Watch what the home team is doing! Usually, Eastern Catholics and Orthodox reserve a small portion of the Eucharistic bread for the dying in a cupboard or Eucharistic dove, but it is not a center of attention or devotion. The rule is to make a profound bow, called a "metasis," toward the altar—bowing deeply while making the sign of the cross.

East and West split years before we Westerners began to reserve the Blessed Sacrament prominently in our churches. Thus, the East never changed the original custom of bowing toward the altar. Increasingly, as tabernacles became more widespread in the West and moved into prominent placement within churches, we replaced the bow toward the altar with a genuflection toward the Blessed Sacrament when its place of reservation is visible.

In a church where the Blessed Sacrament is reserved in a special chapel or off the main axis of the building, normally you should bow toward the altar when you enter your pew, because the Eucharistic table is the principal sign of Christ's presence in the church building. If you have ever participated in the liturgy of Dedication of a Church and Altar, there is no mistaking the altar's significance: it is first slathered with chrism and then adorned with a brazier billowing clouds of incense that fill the whole church as a sign of prayer and presence! —Rev. James Field, Copyright © J. S. Paluch Co.



EXTREMES

If you wish to go to extremes, let it be in sweetness, patience, humility, and charity. —St. Philip Neri

All that is necessary for the triumph of evil is that good men do nothing.

—Edmund Burke



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
 The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor

THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, May 21, 2017

✠ **We Remember: ST. GODRIC OF FINCHALE (c. 1070-1170)** was "a peddler, pilgrim, sailor, captain, bailiff, then hermit for 50 years. Godric was all these and a writer of music and verse as well," says Butler's, "a rare example of a medieval man of humble origin of whom we have personal contemporary record." He was remarkable for his austerities, his supernatural gifts and also for his familiarity with wild animals: "Geoffrey of Coldingham tells of wild animals stealing his fruit and vegetables, and how Godric reproved them." Born in Norfolk of an Anglo-Saxon family, Godric was in his early thirties when he decided to renounce the world and sell all his goods. Ten years later he settled at a place called Finchale on the River Wear, and to this day, the site of his chapel, incorporated into the present church, can be seen at Finchale Priory. Godric is remembered as "a good listener, always serious, and sympathetic to those in trouble." He had famous visitors, like **St. Aelred of Rievaulx** and **St. Robert of Newminster**, and in his last days received messages from **St. Thomas of Canterbury** (Becket - who in the same year Godric died was murdered in the Cathedral of Canterbury), and a letter from **Pope Alexander III**, which survives. The Durham monks took care of Godric in his last, long illness, and his tomb became a place of pilgrimage. Godric died on this day 838 years ago. (B,L) ✠ In **1996**, the deaths of **CHRISTIAN DE CHERGE AND COMPANIONS, Trappist Martyrs of Algeria**. Murdered by fundamentalist rebels, Fr. Christian had once written, "If it were ever to happen...that I should be the victim of the terrorism that seems to be engulfing all the foreigners now living in Algeria, I would like my community, my church, my family to remember that my life was given to God and to this country." The rebels marched Fr. Christian and six other brothers into the mountains and decapitated them. But he had offered a prayer of forgiveness for his murderers and hopes that their action would not contribute to negative stereotypes about Islam or Algeria. (AS)

Monday, May 22, 2017

✠ **We Remember: ST. JULIA** was a noble maiden of Carthage sold into slavery by the Vandal conquerors (c. 439). She bore her fate with fortitude, performing her assigned duties, reading and praying. Her master, a Syrian merchant named Eusebius, appreciated her cheerfulness and fidelity, and brought her with him on a trip to Gaul. The ship stopped at Cape Corso, Corsica. A pagan festival was underway. The governor of the island, Felix, learned she was a Christian when she failed to disembark with her master to join in the ceremony. Felix ordered her to sacrifice to the gods. When she refused, he offered her freedom if she would renounce her religion. Again she refused, and was tortured and nailed to a cross. St. Julia is the patroness of Corsica. (B,D,P) ✠ **ST. RITA OF CASCIA (1381-1457)**, like St. Jude, is patron saint of desperate cases; she is also invoked by the unhappily married. Rita wanted to be a nun, but married, at age of 12, in deference to her parents. Sadly, she married a brute who was unfaithful, insulting and abusive. Today we would consider her a victim of domestic violence. Their two sons increasingly imitated their father's rotten behavior. Through prayer, gentleness and unflinching patience, Rita was able to remain a loving wife for 18 grueling years. Ironically, not long after Rita's husband asked her to forgive him for his bad behavior, he was murdered in a vendetta and brought home, "covered with wounds." Her two sons vowed to avenge their father's death, but ended up contracting an illness that killed them both. Rita's desire to be a nun was now revived, and she tried three times to enter an Augustinian convent at Cascia, but was turned away because she was not a virgin. Her persistence was rewarded when the rules were relaxed and she received the habit in 1413. She became known for her austerities, penances, and concern for others, and brought many back to their religion with her prayers. She suffered from a chronic wound on her forehead, connected to her visions of the Passion. She died on this day in 1457. (B,P)

Tuesday, May 23, 2017

✠ **We Remember: ST. JOHN BAPTIST DE ROSSI (1698-1764)** - the apostle of the abandoned. Born near Genoa, John was a member of the Roman clergy, appointed canon of Santa Maria in Cosmedin at the foot of the Aventine. He was well known for his work as a missionary and catechist among farmers and herdsmen, the sick and prisoners. He was canonized in 1881. (B) • In **1498**, Italian Dominican reformer **GIROLAMO SAVONAROLA (1452-1498)**, who attempted to establish a theocratic government in Florence, was hung and burned after popular feeling turned against him.

Wednesday, May 24, 2017

✠ **We Remember: ST. DAVID I of Scotland (1084-1153)** was the son of King Malcolm III and St. Margaret. He was sent to the Norman court in England in **1093** and succeeded his brother as King of Scotland in **1113**. David founded numerous sees and monasteries, established Norman law in Scotland, and was noted for his justice, charity and piety. He died at Carlisle, Scotland, on this day in **1253**, and though listed in both Catholic and Protestant calendars, he has never been formally canonized. (P)

Thursday, May 25, 2017

✠ **We Remember: VENERABLE BEDE (672-735), POPE ST. GREGORY VII (1020-1085), ST. MARY MAGDALENE DE PAZZI (1566-1607) and ST. MADELEINE SOPHIE BARAT (1779-1865).** ✠ **Bede** is the only Englishman honored as **Doctor of the Church** (in 1879). He was born in the region of the monastery at Jarrow, where he was educated from the

age of 7 and where he spent his whole life, studying Sacred Scripture and the Fathers. He was a grammarian, naturalist, poet, and theologian; his great work, Ecclesiastical History of the English People was written in 731. St. Boniface described him as "a light of the Church lit by the Holy Spirit." ✠ **Gregory**, also known as **Hildebrand**, was a Benedictine who served as abbot of St. Paul-outside-the-Walls in Rome, beginning his close association with the popes, five of whom he served as archdeacon. In **1073**, he himself was elected pope and continued his life-long struggle against lay investiture, simony and clerical concubinage. He also tried to **end the schism** of the Eastern Churches (**1054**) and to launch a **Crusade** to free Jerusalem from the Turks (**1070**). He succeeded in imposing his will on his persistent enemy, the emperor Henry IV of Germany, but nevertheless a few years later he was driven into exile at Salerno, where he died, alone and abandoned, forgiving all his enemies and lifting all excommunications except those against Henry IV and the antipope he instigated. (S,B) ✠ **St. Mary Magdalene de Pazzi** was a Carmelite nun who, throughout her life, was subject to remarkable mystical experiences. She died a holy death at the age of **41**. (S,B) ✠ **St. Mary Magdalene Sophie Barat** founded the **Society of the Sacred Heart of Jesus** at Amiens in **1801**. A woman of great charm and enterprise, she established houses of her new congregation throughout Europe, America and Africa - **105 foundations in all** - during her lifetime. She was canonized in **1925**. (B)

• Though it is not commonly known, there were actually **two POPE JOHN XXIII's**. Most of us remember the beloved John elected in **1958**, but on this day in **1410**, during the height of the **Great Western Schism (1378-1417)**, when there were several claimants to the papacy, a Neapolitan cardinal by the name of Baldassare Cossa was elected and took the name John XXIII. He was deposed at the **COUNCIL OF CONSTANCE (1414-1418)** and finished his life as the Cardinal-Bishop of Tusculum, dying in **1415**. With him the name John disappeared from the papal registers until it was rehabilitated by Good Pope John more than 500 years later.

Friday, May 26, 2017

✠ **We Remember: ST. PHILIP NERI (1515-1595)** was a man whose reputation made him one of the Church's most popular saints, just as he was one of Rome's most popular citizens - so much so that he was called "the apostle of Rome" during his lifetime. Ordained a priest in 1551 after a period of study and works of charity, his reputation began through his hearing confessions. He had the gift of reading hearts and thus could heal broken souls with his insight. Soon the daily line of penitents never seemed to shrink. Fr. Neri then founded the **CONGREGATION OF THE ORATORY**, named for the little chapel in which he lived and worked. The Oratorians developed a ministry of catechizing and preaching, using the arts to illustrate and beautify Church teaching. In fact, one aspect of this program developed into the form of music we know today as an "oratorio." Fr. Neri loved to laugh and delighted in constantly pulling off practical jokes. But he was also a great mystic. Often he would start a private Mass and enter a state of ecstasy that would last for hours. St. Philip was a much sought-after advisor to people in all walks of life because of his holiness and joy. He died of a brain hemorrhage at age **80**. ✠ **ST. MARIANA PAREDES Y FLORES (1618-45)**, daughter of devout parents who died while she was very young, she was raised by an older married sister. At age **12** she talked some friends into going to **Japan** to win converts. They immediately started off, but were quickly returned home! She spent her life at home **fasting and praying**, going to unhealthy extremes despite warnings from her sister and brother-in-law and her Jesuit confessors. She loved her confessors and wore a black dress in imitation of their cassocks. Mariana taught and assisted Indian children as well as helped the destitute in any way she could. To the people of Quito, where she died, Mariana is their beloved "**Lily of Ecuador**." (W)

Saturday, May 27, 2017

✠ **We Remember: ST. AUGUSTINE OF CANTERBURY, (c. 605)**. In **596**, **St. Gregory the Great** commissioned Augustine and some 30 monks to evangelize southeastern England, where Christianity had been submerged by the paganism of the invading Saxons in the 5th and 6th centuries. After the conversion of **Ethelbert, King of Kent**, Augustine returned to France and was ordained a bishop. King Ethelbert gave him the ancient church of **St. Martin in Canterbury**. At Christmas, **597**, Augustine had the joy of seeing a large number of Ethelbert's subjects baptized. In **601**, Augustine became the first archbishop of England, assigned to Canterbury. (L) • In **1564**, **JOHN CALVIN** died, age 55. French theologian and one of the most important figures of the **Protestant Reformation**, Calvin broke with the Catholic Church in 1533. His master work, the **Institutes of the Christian Religion**, was published in **1536**. Simple and austere in lifestyle, Calvin was a reticent man. His great intellectual ability and charismatic leadership had an enormous impact upon the course of church history.- Mark A. Noll, *Grolier Interactive*

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, *We Commemorate*, Patrick Walsh, *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.