

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of May 26 – June 1, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ **ASCENSION OF BAHÁ'ULLÁH, May 29**, marks the anniversary of the passing of Bahá'ulláh (Glory of God), Prophet Founder of the Bahá'í Faith. (1892, Akka, Palestine). [Work is suspended]
 → **ASCENSION OF JESUS CHRIST, May 30**: Christians celebrate the ascent of Jesus Christ into heaven. Observance of the feast is transferred to Sunday, **June 2**, in the Catholic Archdiocese of Chicago, and other locations. → **LAILATUL-QADR: Night of Power, May 31**, commemorates the night when the Qu'ran was first revealed to the Prophet Muhammad.
 → Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

ORD CATHOLIC MASS INTENTIONS

05/25/19 **4:00 p.m.** † **Eleanor Palmieri** req. by Friends
6:00 p.m. † **Thomas H. Daly, Sr.** req. by John & Theresa Daly
 05/26/19 **6:30 a.m.** • **John & Marie Zellner** req. by Doug & Flo Schueller
9:00 a.m. † **Fr. Glenn O'Connor** req. by NCCAC
11:00 a.m. † **Robert Montanez** req. by Juan Montanez
1:00 p.m. † **Gloria & Perla Jagonase** req. by Diana
 05/27/19 **11:30 a.m.** † **Jane Maciaszek** req. by Tony Maciaszek
 05/28/19 **11:30 a.m.** † **Romela Predisvinda** req. by Diana
 05/29/19 **11:30 a.m.** • **Eleanor Bailey** req. by Mr. & Mrs. Thomas Bailey
 05/30/19 **11:30 a.m.** • **Gene Rymut** (72nd birthday) req. by Jerry Rymut
 05/31/19 **11:30 a.m.** † **Ramon G. Castillo** req. by Joseph Castillo
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

05/25/19 **4:00 p.m.** • **Tom & Lillian Bailey** req. by Family
 05/26/19 **9:00 a.m.** † **Spc. Avadon Chaves** req. by the Bailey Family
11:00 a.m. † **Emmett Matthew Wright** req. by Peter & Suzanne Daly
 05/27/19 **11:30 a.m.** † **Guy Diulus** req. by the Bailey Family
 05/28/19 **11:30 a.m.** † **Mary Margaret Beecher**
 05/29/19 **11:30 a.m.** † **Spc. Javion Sullivan** req. by the Bailey Family
 05/30/19 **11:30 a.m.** † **Herman Honeck** req. by Tim Honeck
 05/31/19 **11:30 a.m.** † **Sgt. Christina Schoenecker** req. by the Bailey Family
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
 (Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
 (Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Memorial Day Observed May 27

MEMORIAL DAY, OBSERVED THIS MONDAY, **MAY 27**, HONORS all the nation's war dead. Mass will be celebrated at ORD and MDW Chapels at 11:30 a.m. Formerly known as Decoration Day, Memorial Day was originally a day set aside to decorate the graves of Federal soldiers who died during the American Civil War. Gen. John Alexander Logan ordered its observance, beginning on May 30, 1868, and since 1971 it has been observed as a legal holiday on the last Monday in May. The holiday weekend is a time for family gatherings, barbecues, and celebrating the end of the school year. Many communities mark the day with parades and speeches. Flowers, wreaths and flags are commonly placed in memoriam. Memorial Day Mass will be celebrated at **10:30 a.m. Monday, May 27**, at all the Archdiocese of Chicago's major and parish cemeteries. A list is published in the Catholic New World and is available here: <http://www.catholiccemeterieschicago.org/>



Sixth Sunday of Easter – May 26, 2019

May the peoples praise you, O God; may all the peoples praise you! — Psalm 67:6

THE GIFT OF PEACE

"There arose no little dissension and debate." Did that happen at work this week? Most of us can recall run-ins with coworkers, even with the boss. Did it happen while socializing with friends? Go easy on politics, religion . . . even sports. At home? Even the most peaceful household experiences a little "give and take" now and then. So where was it that "there arose no little dissension and debate"? That tumultuous conflict occurred among our first Christian ancestors, disrupting the community life of the early church. But today's Acts of the Apostles shows how beautifully the Holy Spirit, promised by Jesus in today's Gospel, helped the church achieve a grace-filled resolution. What evolved was that "reconciled diversity," often encouraged by Pope Francis and even envisioned in today's Revelation passage; and a wondrous experience of Jesus' promised Gospel gift: "Peace I leave with you; my peace I give to you." Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — The question of whether circumcision is necessary for salvation (Acts 15:1-2, 22-29). **Psalm** — O God, let all the nations praise you! (Psalm 67) **Second Reading** — John envisions the holy city, the new Jerusalem (Revelation 21:10-14, 22-23) or Revelation 22:12-14, 16-17, 20. **Gospel** — Peace I leave with you; my peace I give to you (John 14:23-29) or John 17:20-26.

READINGS FOR THE WEEK

Monday: Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a

Tuesday: Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11

Wednesday: Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15

Thursday: Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23

Friday: Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd-6; Lk 1:39-56

Saturday: Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28

Sunday: Acts 7:55-60; Ps 97:1-2, 6-7, 9; Rv 22:12-14, 16-17, 20; Jn 17:20-26;

TREASURES FROM OUR TRADITION

Why is it still Easter? The lilies have long since faded. The roots of our tradition of fifty days of rejoicing from Easter to Pentecost lie in the seven-day rhythm of the Jewish week, drawn from the six days of creation plus a Sabbath day. A favorite name for the Lord's Day among our ancestors in the faith was "The Eighth Day," meaning that in Christ a breakthrough to a new humanity was achieved. With that inner architecture, it makes sense to see Pentecost as a week of weeks, forty-nine days plus one, again signaling that a new age has begun in Christ and the outpouring of his Spirit. The Jewish appreciation for Pentecost gave rise to the Jubilee year, the fiftieth year, when debts were released and prisoners set free. Today, the character of our Easter Sundays is conveyed by joyful Alleluias and the rite of sprinkling at Mass. Long ago, people expressed this joy by suspending all rules of fasting and by never kneeling at liturgy. These customs all point to our conviction that time is holy. There is an elegant balance to the Christian year: forty days of Lenten fast and discipline give way to fifty days of unrestrained rejoicing. That's why it is still Easter! — James Field, Copyright © J. S. Paluch Co.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
 The Moody Church of Chicago
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor

This Week in the Life of the Church – Feast Days and Notable Events in Church History

SUNDAY, MAY 26, 2019

✠ **We Remember: ST. PHILIP NERI (1515-1595)** was a man whose reputation made him one of the Church's most popular saints, just as he was one of Rome's most popular citizens - so much so that he was called "the apostle of Rome" during his lifetime. Ordained a priest in 1551 after a period of study and works of charity, his reputation began through his hearing confessions. He had the gift of reading hearts and thus could heal broken souls with his insight. Soon the daily line of penitents never seemed to shrink. Fr. Neri then founded the **CONGREGATION OF THE ORATORY**, named for the little chapel in which he lived and worked. The Oratorians developed a ministry of catechizing and preaching, using the arts to illustrate and beautify Church teaching. In fact, one aspect of this program developed into the form of music we know today as an "oratorio." Fr. Neri loved to laugh and delighted in constantly pulling off practical jokes. But he was also a great mystic. Often he would start a private Mass and enter a state of ecstasy that would last for hours. St. Philip was a much sought-after advisor to people in all walks of life because of his holiness and joy. He died of a brain hemorrhage at age 80.

✠ **ST. MARIANA PAREDES Y FLORES (1618-45)**, daughter of devout parents who died while she was very young, she was raised by an older married sister. At age 12 she talked some friends into going to **Japan** to win converts. They immediately started off, but were quickly returned home! She spent her life at home fasting and praying, going to unhealthy extremes despite warnings from her sister and brother-in-law and her Jesuit confessors. She loved her confessors and wore a black dress in imitation of their cassocks. Mariana taught and assisted Indian children as well as helped the destitute in any way she could. To the people of Quito, where she died, Mariana is their beloved "**Lily of Ecuador**." (W)

MONDAY, MAY 27, 2019—MEMORIAL DAY (USA)

✠ **We Remember: ST. AUGUSTINE OF CANTERBURY, (c. 605)**. In 596, **St. Gregory the Great** commissioned Augustine and some 30 monks to evangelize southeastern England, where Christianity had been submerged by the paganism of the invading Saxons in the 5th and 6th centuries. After the conversion of **Ethelbert, King of Kent**, Augustine returned to France and was ordained a bishop. King Ethelbert gave him the ancient church of **St. Martin in Canterbury**. At Christmas, 597, Augustine had the joy of seeing a large number of Ethelbert's subjects baptized. In 601, Augustine became the first archbishop of England, assigned to Canterbury. (L) • In 1564, **JOHN CALVIN** died, age 55. French theologian and one of the most important figures of the **Protestant Reformation**. Calvin broke with the Catholic Church in 1533. His master work, the *Institutes of the Christian Religion*, was published in 1536. Simple and austere in lifestyle, Calvin was a reticent man. His great intellectual ability and charismatic leadership had an enormous impact upon the course of church history.- Mark A. Noll, *Grolier Interactive*

TUESDAY, MAY 28, 2019

✠ **We Remember: ST. GERMANUS OF PARIS (c. 496-576)** - "one of the chief glories of France in the sixth century," says Butler. While serving as an abbot, Germanus happened to be passing through Paris when the episcopal see was vacant - and King Childebert I nominated him bishop of Paris in 555. Germanus "retained his simplicity of dress and food, but his house was always crowded by a throng of beggars whom he entertained at his own table. Through his eloquence and example he brought many sinners and careless Christians to repentance, including the king himself who, from being entirely absorbed in worldly interests, became a generous benefactor to the poor and the founder of religious establishments." He cured the king of an illness, and the king then built for him the abbey of St. Vincent, now known as *Saint-Germain-des-Prés*, which for several generations was the burial place of the royal family. Germanus, who died today in 576, is remembered as "father of the poor." (B) ✠ **BLESSED LANFRANC OF CANTERBURY (ALSO OF BEC) (1005-89)**, called "a dominant figure in the intellectual, monastic and political life of eleventh century Western Europe," was a scholar, Benedictine and archbishop, founder of a school which was to become famous throughout Christendom, Bec in Normandy. Though Italian (from Pavia), he spent most of his life in Normandy and England. In 1070 he became archbishop of Canterbury, where he remained "very much a monk." (B,L) ✠ **BLESSED MARGARET POLE (1473-1541)** was executed at the age of 70; niece of English Kings Edward IV and Richard III, she was described as "the saintliest woman in England" by King Henry VIII when he became king in 1509; at that time she was a widow with five children. She was governess of Princess (later Queen) Mary. Margaret's son, Reginald, became a cardinal. When Reginald wrote against the royal supremacy in the king's dispute with Rome, Henry told the French ambassador that he meant to get rid of the whole family. Margaret, whose intellectual ability as well as her tall figure and dignified bearing won the respect and admiration of the king's emissaries, who tried to implicate her in a plot against the crown, was imprisoned in the Tower of London, where she suffered extremes of cold. She was never brought to trial - it was believed no jury would convict her - yet a servile Parliament condemned her to die. On this day in 1541 she was beheaded. "The understudy executioner added to her suffering by his lack of skill." (B,L)

WEDNESDAY, MAY 29, 2019

✠ **We Remember: ST. MAXIMINUS (+ 347)** was a native of Poitiers but went to Trier for his education, attracted by the reputation of its bishop, Agrius, whom he succeeded in 333. Maximinus became famous for his opposition to the heresy *Arianism* and for the practical help he gave its victims, the most celebrated of which was St. Athanasius, who was the bishop's guest for two years, and St. Paul of Constantinople, banished by the emperor. He warned the emperor Constans, a frequent visitor to Trier, against Arianism, which he opposed both in councils and in private. St. Jerome praised Maximinus as one of the most courageous bishops of his time. ✠ **ST. SISINIUS AND COMPANIONS** were martyred on this day some 1,600 years ago - in 397. **Sisinnius** was a deacon, and **Martyrius** was a reader, like his brother **Alexander**. They were commissioned to spread the Gospel to the Tyrolian Alps, and in spite of opposition won many to the Christian faith, but the pagans, enraged by the spread of Christianity, tried to force the newly-converted to participate in a polytheistic festival. The Christians refused, and were attacked, beaten severely, and burned to death in their church.

✠ **THE MARTYRS OF TOULOUSE**, who died in 1228, are also recalled on this day. These twelve - four of the secular clergy, three Dominicans, two Benedictines, two Franciscans and one layman - were put to death by Albigensians near Toulouse (France) on the eve of the Ascension. They died singing the *Te Deum*. (B,L) • A disturbing event in our nation's history unfolded today in 1647 when the first witchcraft execution on record took place. Achsah Young of Massachusetts was hanged as a witch.

THURSDAY, MAY 30, 2019

✠ **We Remember: ST. JOAN OF ARC (1412-1431)** was burnt alive at the stake as a heretic and sorceress at Rouen (France) May 31, 1431. She was not yet 20 years old. Joan called to Jesus and Mary as the flames consumed her. In 1456, the case was re-tried and Joan was declared innocent. After centuries of popular veneration, she was beatified in 1909 and canonized in 1920. In 1922 she was declared **patroness of France**. Called "the Maid of Orleans," she was 17, minding her father's sheep, when she heard supernatural voices commanding her to take up arms and lead the French army against the English invaders. (B) ✠ In 1582, the martyrdom of **ST. LUKE KIRBY, BL. THOMAS COTTAM, BL. WILLIAM FILBY AND BL. LAURENCE RICHARDSON** in London; all four were converts and were hanged for being Catholic priests. (W)

FRIDAY, MAY 31, 2019

✠ **We Remember: THE VISITATION OF MARY TO ELIZABETH** - Luke's Gospel tells how Mary, after the Annunciation, visited her cousin Elizabeth. Today, between the feast of the Annunciation and the birth of John the Baptist, we celebrate the **Visitation**. The scene is one of joy, promise and hope because of God's recent actions for Mary and Elizabeth. (V)

SATURDAY, JUNE 1, 2019

✠ **We Remember: ST. JUSTIN MARTYR**, a layman, exerted a strong influence in the early Church. He went through a difficult intellectual struggle to find Christ. Born in Samaria around 100 A.D., he studied various philosophies and was converted to Christ when about 30 years old. Justin taught in Ephesus, later opened a school in Rome, and wrote defenses of Christianity. He wrote our oldest descriptions of the Baptismal rite and of Sunday Mass. Justin died a heroic martyr's death in about 165, during the persecution of the philosopher Emperor, Marcus Aurelius. (V) ■ In 1964, the Supreme Court banned prayers and Bible teaching in public schools on the Constitutional grounds of separation of church and state.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Dates in 2019 are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at 773-686-2636. The Archdiocese of Chicago suggests a donation of \$10.