

# Interfaith Airport Chapels of Chicago

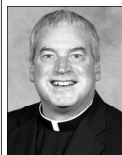


Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## Week of May 30—June 5, 2021

### WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.

### O'Hare:

**Catholic Mass:** Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

*Muslim Friday Juma prayer is still temporarily suspended until further notice.*

### Midway:

**Catholic Mass:** Sundays - 9:00 & 11:00 a.m.

**Protestant Worship:** Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at [www.airportchapels.org](http://www.airportchapels.org). I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

*May God bless you always,*

**Fr. Michael Zaniolo**

*Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

## Chapel Staff Birthdays & Anniversaries

➔ Birthday blessings to **Fr. Thomas Reformat** and **Ms. Carla Turner** this Wednesday, **June 2**.

Chicago Airports Catholic Chaplaincy sets aside the **9 and 11 a.m. Masses on Father's Day, Sunday, June 20**, for a special **Spiritual Bouquet** to honor fathers. Spiritual Bouquet cards are available on tables in the chapel vestibule before and after all Masses, and at the chapel office. Fill out the outer envelope (please print!) with your offering, and place it in the collection basket, the safe, or mail it to the chapel. We will print the names of all those participating in our Spiritual Bouquet, living and deceased, in a flyer on Father's Day. Call the chapel at **773-686-2636** for information.



## ORD Airport Chapel Catholic Mass Intentions

**05/29/21 4:00 p.m.** † **Eleanor Palmieri** req. by Friends  
**6:00 p.m.** † **Henry George** req. by David George  
† **Asuncion Huang** req. by Sr. Bernadette Therese, OCD  
† **William J. McCormick** req. by James McCormick

**05/30/21 9:00 a.m.** • **Eugene Rymut** req. by Jerry Rymut  
**11:00 a.m.** • **Andrew Collier** req. by Mary Collier  
• **Virginia & Steven Rich Fam** req. by Sr. Bernadette Therese, OCD  
• **Phillip & Matthew Hawkins** req. by Brenda Hawkins

**05/31/21 11:30 a.m.** • **Barbara Gerbick** req. by Sr. Bernadette Therese, OCD  
**06/01/21 11:30 a.m.** † **Cole Crooks** req. by Vera Crooks  
**06/02/21 11:30 a.m.** • **Genevieve Huang** req. by Sr. Bernadette Therese, OCD  
**06/03/21 11:30 a.m.** • **Bernie Huang** req. by Sr. Bernadette Therese, OCD  
**06/04/21 11:30 a.m.** † **Brian J. Allen** req. by Katherine L. Allen

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW Airport Chapel Catholic Mass Intentions

**05/30/21 9:00 a.m.** •/† **De Boer Family** Living & Deceased req. Scott DeBoer  
**11:00 a.m.** † **Patty & Kevin Golding** req. by Dana Potts

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## Memorial Day Observed Monday

**MEMORIAL DAY, OBSERVED THIS MONDAY, MAY 31, HONORS** all the nation's war dead. Mass will be celebrated at ORD and MDW Chapels at 11:30 a.m. Formerly known as Decoration Day, Memorial Day was originally a day set aside to decorate the graves of Federal soldiers who died during the American Civil War. Gen. John Alexander Logan ordered its observance, beginning on May 30, 1868, and since 1971 it has been observed as a legal holiday on the last Monday in May. The holiday weekend is a time for family gatherings, barbecues, and celebrating the end of the school year.

Many communities mark the day with parades and speeches. Flowers, wreaths and flags are commonly placed in memoriam.



## The Most Holy Trinity – May 30, 2021

Go . . . and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. — *Matthew 28:19*

### THE MYSTERY OF THE BLESSED TRINITY

Today we celebrate the solemnity of the Most Holy Trinity. The Church sets aside this Sunday to focus our attention on the mystery of the Blessed Trinity, God who is one, but three persons—Father, Son, and Holy Spirit.

The first reading from Deuteronomy emphasizes both God's awesome greatness and amazing nearness. It might seem beyond belief, but the God of all creation speaks to us, protects us, and guides us. The second reading from Saint Paul's Letter to the Romans describes how we are to relate to the three persons who are one God. We are led by the Spirit to meet God the Father as adopted children. Our adoption is such that we are even heirs with our brother, Christ, the second person of the Trinity, in whose sufferings we must also share. In Matthew's Gospel, Jesus speaks with his authority as God and sends us to teach and baptize in the name of the Trinity. Copyright © J. S. Paluch Co.



### TODAY'S READINGS

**First Reading** — The Lord is God in the heavens above and on earth below (Deuteronomy 4:32-34, 39-40).

**Psalm** — Blessed the people the Lord has chosen to be his own (Psalm 33).

**Second Reading** — You received a Spirit of adoption, through whom we cry, "Abba, Father!" (Romans 8:14-17)

**Gospel** — Baptize them in the name of the Father, and of the Son, and of the Holy Spirit (Matthew 28:16-20).

### READINGS FOR THE WEEK

**Monday:** Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd-6; Lk 1:39-56  
**Tuesday:** Tb 2:9-14; Ps 112:1-2, 7-9; Mk 12:13-17  
**Wednesday:** Tb 3:1-11a, 16-17a; Ps 25:2-5ab, 6-7bc, 8-9; Mk 12:18-27  
**Thursday:** Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a; Ps 128:1-5; Mk 12:28-34  
**Friday:** Tb 11:5-17; Ps 146:1b-2, 6c-10; Mk 12:35-37  
**Saturday:** Tb 12:1, 5-15, 20; Tb 13:2, 6efgh-8; Mk 12:38-44  
**Sunday:** Ex 24:3-8; Ps 116:12-13, 15-18; Heb 9:11-15; Mk 14:12-16, 22-26

### Liturgy and the Holy Trinity

The Trinity is the central mystery of our faith. We believe that God is one, yet three: total unity and rich diversity. God is not a monolith, but a dynamic community of persons, a perfect, loving harmony of three. And the liturgy is the work of the Trinity. We begin all our liturgical celebrations with the sign of the cross, a reminder of our Trinitarian baptism, and the simplest of all professions of our faith. We believe that God is Father, Son, and Holy Spirit, and we gather in the name of this triune God. Throughout the Mass, we address our prayers to God the Father, through Christ our Lord, in the Spirit's power. And the Father hears our prayer, transforming bread and wine into the Body and Blood of his Son by the Holy Spirit. The Church is "the sacrament of trinitarian communion" (Sacramentum Caritatis, 16). It is the Trinity who holds us together as well. In the words of Saint Cyprian, we are "a people made one by the unity of the Father, the Son, and the Holy Spirit" (quoted in Sacramentum Caritatis, 16).

—Corinna Laughlin, Copyright © J. S. Paluch Co.

# This Week in the Life of the Church - Feast Days and Notable Events in Church History

**Sunday, May 30, 2021**

\* **We Remember: ST. JOAN OF ARC (1412-1431)** was burnt alive at the stake as a heretic and sorceress at Rouen (France) May 31, 1431. She was not yet 20 years old. Joan called to Jesus and Mary as the flames consumed her. In 1456, the case was re-tried and Joan was declared innocent. After centuries of popular veneration, she was beatified in 1909 and canonized in 1920. In 1922 she was declared **patroness of France**. Called "the Maid of Orleans," she was 17, minding her father's sheep, when she heard supernatural voices commanding her to take up arms and lead the French army against the English invaders. (B) \* In 1582, the martyrdom of **ST. LUKE KIRBY, BL. THOMAS COTTAM, BL. WILLIAM FILBY AND BL. LAURENCE RICHARDSON** in London; all four were converts and were hanged for being Catholic priests. (W)

**Tuesday, May 31, 2016**

**Memorial Day**, observed today, is the nation's "secular equivalent to the Church's All Souls Day," says John Deedy. "It is the day when cemeteries are visited, graves are marked with flowers and flags, knees are bent and heads lowered in prayer." Originally called Decoration Day, the observance began in 1868 in the South, when the graves of both Confederate and Union soldiers were decorated with the first flowers of Spring. It has become a day for remembering all the dead, civilian and military alike.

\* **We Remember: THE VISITATION OF MARY TO ELIZABETH** - Luke's Gospel tells how Mary, after the Annunciation, visited her cousin Elizabeth. Today, between the feast of the Annunciation and the birth of John the Baptist, we celebrate the **Visitation**. It is the last day of Mary's month (*Catholics observe May as the month of Mary*). The scene is one of joy, promise and hope because of God's recent actions for Mary and Elizabeth. (V)

\* In 1517, following many years of tension and dissension over Rules and control, **Pope Leo X** formally split the male Franciscans into two major Orders - the **Observants (OFM - brown habits)** and the **Conventuals (OFM Conv. - black habits)**. (W)

**Wednesday, June 1, 2016**

\* **We Remember: ST. JUSTIN MARTYR**, a layman, exerted a strong influence in the early Church, "one of the first great apologists, or defenders of the faith, and is regarded as the first significant Christian philosopher". He went through a difficult intellectual struggle to find Christ. Born in Samaria around 100 A.D., he studied various philosophies and was converted to Christ when about 30 years old. Justin taught in Ephesus, later opened a school in Rome, and wrote defenses of Christianity. He wrote our oldest descriptions of the Baptismal rite and of Sunday Mass. Justin died a heroic martyr's death in about 165, during the persecution of the philosopher Emperor, Marcus Aurelius. (V) ■ In 1964, the Supreme Court banned prayers and Bible teaching in public schools on the constitutional grounds of separation of church and state.

**Thursday, June 2, 2016**

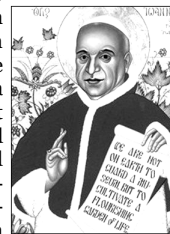
\* **We Remember: SAINTS MARCELLINUS AND PETER** are associated with the **catacombs** - those vast underground burial chambers of special importance for the early centuries of our faith. The catacombs of Marcellinus and Peter, located outside Rome, contain the richest collection of early Christian paintings. A beautiful inscription from **Pope Damasus** states that Peter and Marcellinus demonstrated edifying serenity in the face of death. Martyred around 304 or 305, the family of Constantine built a large basilica in their honor. (V)

**Friday, June 3, 2016**

\* **We Remember: ST. CHARLES LWANGA AND COMPANIONS:** Charles was "one of 22 Christians (both Catholic and Protestant) martyred in Uganda in 1885-86. Canonized as a group in 1964, they are honored as the 'protomartyrs' of black Africa in the Roman calendar." [E] "They are the first group from 100 Catholics and Protestants who were murdered by the vicious King Mwanga. They...were canonized during the third session of the Second Vatican Council, with the entire Catholic episcopate in attendance. In 1885 he (Mwanga) murdered a group of Christians together with their Anglican bishop Hannington, under the pretext that they were guilty of espionage. Later in the same year he had Joseph Mkasa beheaded, together with some of the court pages, because they 'prayed from the book.' In 1886 Charles Lwanga and twelve companions were sentenced to death. The youngest in the group was Kizito, a lad of 13 years. Another member was Matthew Malumba, 'the most beautiful flower of the crown,' who had first converted to the Moslem religion, then to the Protestant, and finally became a Catholic. "Charles Lwanga has been declared patron of Catholic Action and of black African youth. Within a year after their martyrdom the number of catechumens rose from 800 to 3,000. In the decree of their canonization in 1964, Pope Paul VI hailed the martyrdom of Anglicans and Catholics in Uganda as strengthening the hope of Christian unity." [S] \* In 1548, the death of **FRANCISCAN BISHOP JUAN DE ZUMARRAGA**, the first Bishop of Mexico. He brought the first printing press to the New World and printed its first book, an Aztec catechism. (W)

\* **June 3, 1963**, the death of **ST. POPE JOHN XXIII, 81**, in Rome. Pope John was born Nov. 25, 1881, and served as pope from 1958 to 1963. Angelo Giuseppe Roncalli was one of 13 children of a tenant farmer of Sotto il Monte (near Bergamo). He studied in Bergamo and in Rome, where he was ordained a priest in 1904. "After serving as secretary to the bishop of Bergamo and teach-

ing theology in the local seminary, he became a military chaplain during World War I," says Grolier Encyclopedia. "He began his long career in the Vatican diplomatic corps when he was appointed (1925), with the title of archbishop, to be the apostolic visitor to Bulgaria. Pope Pius XI named him apostolic delegate to Turkey and Greece in 1935. As nuncio to France (1944-53), Roncalli dealt with the delicate controversies concerning the hated Vichy Government and problems between conservatives and liberals, especially the worker-priest movement. He was also Vatican observer at UNESCO (1946-53). In 1953 he was made a cardinal and named patriarch of Venice. His energetic half decade there ended in his 77th year." At his election to the papacy, Pope John seemed to be a compromise candidate because of his advanced years - a "caretaker pope" - but his reign was full of surprises. He left the Vatican often to visit Italian churches, hospitals, and prisons. "His common touch and jovial warmth inspired great popular affection. The Second Vatican Council, announced in 1959, initiated an *aggiornamento*, or modernization, of the church. Even before Vatican II began, John steered the Roman Catholic church toward the eventual goal of reunion with other Christians, creating (1960) the Secretariat for Christian Unity. During the council, which began in October 1962 with 2,600 prelates present, three dozen Protestant and Orthodox representatives were observers. Curialists and other conservatives were unable to thwart revision of formulas and discipline that had been established 400 years earlier at the Council of Trent. "John XXIII supported use of the vernacular in the liturgy and other progressive reforms discussed during the council. During his pontificate, he sought rapprochement with Communist governments. He also enlarged the College of Cardinals and promoted the development of regular native hierarchies in former European colonies. Among his encyclicals, *Mater et Magistra* (1961) dealt with economic problems and social reforms, and *Pacem in Terris* (1963) discussed peace among nations based on justice, freedom, and the right organization of society. The process of change begun by John presented an enormous task to his successor, Paul VI, who presided over the council's conclusion." (J. Dean O'Donnell, Jr.) Pope John was canonized in 2014 with Pope John Paul II. The date assigned for feast is not the anniversary of his death as would be usual, but **October 11**, the anniversary of his opening of the Second Vatican Council.



**Saturday, June 4, 2016**

\* **We Remember: ST. OPTATUS**, Bishop of Milevis in Numidia, North Africa, is remembered today. This father was an African, highly praised by St. Augustine, and ranked with Augustine and Ambrose by St. Fulgentius. Optatus was a leading opponent of Donatism and wrote a famous treatise in about 370 refuting this heresy. The treatise is still extant and is a historically important document, since it speaks of the supremacy of the Pope, the validity of the sacraments, and refers to the veneration of relics. He died c. 387. (P)

**Wednesday, June 5, 2013**

\* **We Remember: ST. BONIFACE (680-754)**, **Apostle to the Germans**. An Anglo-Saxon, Boniface became a Benedictine monk at Exeter and in 716 set out for Germany on his first missionary expedition - which proved a failure. In 718 he left England again, this time for Rome, to get the pope's blessing on his enterprise, and forthwith evangelized the Germans. Boniface traveled constantly, establishing dioceses and monasteries. His most beloved monastery was at Fulda (where his body now rests), the foundation of which was laid in 746; this great abbey was long the most renowned seminary in that part of the world. Boniface was martyred in his old age, with 52 companions, on this day in 754 by pagan fanatics. (B,D,V) • In 1305, a **Frenchman** was elected pope - **CLEMENT V**. Four years later he moved the papal court to **Avignon**, on the Rhone in southeast France, where it remained for almost 70 years. Gregory XI returned the papacy to Rome, influenced by two great women saints - Catherine of Siena and Bridget of Sweden. (C) ■ Also today in 1881, the birth of **AUGUSTINE CARDINAL HLOND** in Poland. Freed by American troops from a Nazi camp, he became Archbishop of Warsaw. He rebuilt the devastated Polish Church and had to deal with the Communists. (W) \* **25th anniversary of the death of MSGR. ROBERT BLAIR**, Pastor Emeritus of the Cathedral of St. John the Evangelist, Cleveland, and **chaplain** at Cleveland Hopkins International Airport. Msgr. Blair took an extremely active role in building and maintaining the Cleveland Airport Chapel, to which he was assigned in January, 1983. He officially retired in October, 1983, but continued to be involved with the ministry to people on the move. "He did this in the face of a lawsuit that questioned the legality of a chapel on public property," said Rev. Ralph Wiatrowski. "Msgr. Blair prevailed and continued a much appreciated ministry to Catholic and non-Catholic travelers alike." A founding member of the National Catholic Conference of Airport Chaplains (1986), Msgr. Blair served as treasurer from 1986-88 and as a member of the Administrative Board from 1988-94. Much respected and well-liked by his colleagues in airport chapel ministry, Msgr. Blair was "a pastor in the truest sense of the word," said Rev. Wiatrowski. "He tried to recognize the dignity and worth of each person he encountered."

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Eby Books, 1991. (I) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1990. (P) Pocket Dictionary of Saints, John Deedy, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekly Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh.