

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of June 2 – June 8, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



Interfaith Calendar & Events

→ **Eid al Fitr: The Feast of Breaking Fast - June 4**—is an Islamic event marking the close of **Ramadan**. It is a festival of thanksgiving to Allah for enjoying the month of Ramadan. It involves wearing finest clothing, saying prayers, and fostering understanding with other religions. A major holiday, this festival usually last two or three days. Also known as "The Lesser Feast," it is both an occasion of joy at the successful subordination of physical instincts and needs to morality and religion, as well as an opportunity to commiserate and share with the poor and needy. The first day begins with a communal prayer and may also include performing acts of charity, visiting family and friends, preparing special foods, dressing in new clothes, and giving gifts. Begins at sundown June 3.

→ **ASCENSION OF JESUS CHRIST, June 6**: Orthodox Christians celebrate the ascent of Jesus Christ into heaven. Observance of the feast is transferred to Sunday, **June 2**, in the Catholic Archdiocese of Chicago, and other locations. → Source: *The 2019 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago*



ORD CATHOLIC MASS INTENTIONS

- 06/01/19 **4:00 p.m.** † Daniel Howard req. by Friends
6:00 p.m. † Gloria & Perla F. Jagonase req. by Diana Dingle
06/02/19 **6:30 a.m.** • Intentions of Holy Ghost Parish
9:00 a.m. • Ivan & Tina Jagas req. by Sam Jagas
11:00 a.m. • Mary Lynch Bailey req. by Mr. & Mrs. Thomas Bailey
1:00 p.m. • The Tremback Family req. by John Tremback
06/03/19 **11:30 a.m.** • Intentions of Holy Ghost Parish
06/04/19 **11:30 a.m.** • Sheridan Carley req. by Michele Valentino
06/05/19 **11:30 a.m.** • Intentions of Holy Ghost Parish
06/06/19 **11:30 a.m.** † Helen Rymut req. by Jerry Rymut
06/07/19 **11:30 a.m.** † Jane Maciaszek req. by Tony Maciaszek

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

- 06/01/19 **4:00 p.m.** † Sgt. 1st Class Maitland D. Wilson by Bailey Family
06/02/19 **9:00 a.m.** † Patrick Kelley Inglis req. by Robert Inglis, Jr.
11:00 a.m. † Emmett Matthew Wright req. by Peter & Suzanne Daly
06/03/19 **11:30 a.m.** † Staff Sgt. Dashan Briggs req. by Bailey Family
06/04/19 **11:30 a.m.** † Helen Honeck req. by Tim Honeck
06/05/19 **11:30 a.m.** † Staff Sgt. Carl Enis req. by Bailey Family
06/06/19 **11:30 a.m.** † Hilarion Dela Paz req. by John Dominici
06/07/19 **11:30 a.m.** • Gloria & Jeff Werner req. by Rosanne Sutkowski

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

The Ascension of the Lord – June 2, 2019

God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts. — Psalm 47:6

FEET ON THE GROUND

"Until next week, keep your feet on the ground and keep reaching for the stars!" Not today's scriptural wisdom, but legendary DJ Casey Kasem's sage advice, heard across America for generations, *American Top 40's* challenging sign-off. Though Casey wasn't quoting scripture, today's Acts of the Apostles offers similar advice. As Jesus ascended, disciples "were looking intently at the sky." Wouldn't we prefer a soul-relaxing gaze into peaceful blue skies to a heart-breaking focus on this blood-stained earth? But heavenly questioners asked Jesus' first disciples, "Why are you standing there looking at the sky?" Earth awaited their mission! While our hearts should "keep reaching for" heaven, we need to "keep our feet on the ground." Ascension's scriptures and the Jubilee of Mercy remind us: the Jesus we revere as "ascended into heaven" lives right here among us on earth, awaiting our recognition and loving service.



TODAY'S READINGS

First Reading — Jesus tells the disciples that they will be witnesses to the ends of the earth (Acts 1:1-11). **Psalm** — God mounts his throne to shouts of joy: a blare of trumpets for the Lord (Psalm 47).

Second Reading — God seated Jesus at his right hand in the heavens (Ephesians 1:17-23) or *Hebrews 9:24-28; 10:19-23*.

Gospel — As Jesus blessed his disciples he parted from them and was taken up to heaven (Luke 24:46-53).

READINGS FOR THE WEEK

Monday: Acts 19:1-8; Ps 68:2-3ab, 4-5acd, 6-7ab; Jn 16:29-33

Tuesday: Acts 20:17-27; Ps 68:10-11, 20-21; Jn 17:1-11a

Wednesday: Acts 20:28-38; Ps 68:29-30, 33-36ab; Jn 17:11b-19

Thursday: Acts 22:30; 23:6-11; Ps 16:1-2a, 5, 7-11; Jn 17:20-26

Friday: Acts 25:13b-21; Ps 103:1-2, 11-12, 19-20ab; Jn 21:15-19

Saturday: Acts 28:16-20, 30-31; Ps 114:4, 5, 7; Jn 21:20-25

Sunday: **Vigil**: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5; Ps 104:1-2, 24, 35, 27-30; Rom 8:22-27; Jn 7:37-39 **Day**: Acts 2:1-11; Ps 104:1, 24, 29-31, 34; 1 Cor 12:3b-7, 12-13 or Rom 8:8-17; Jn 20:19-23 or Jn 14:15-16, 23b-26

TREASURES FROM OUR TRADITION

The mystery of the Ascension has to do with holding in tension a sense of God's nearness, along with the burden caused by apparent signs of absence. The risen Jesus says to Mary Magdalene, "Do not cling to me," perhaps pointing out to her that his physical presence to the disciples was time-bound and temporary. It was a gift for their transformation, and after forty days, he vanished from their sight and hearing, though never out of their consciousness.

They do not mourn at his going this time: there is no trace of the disciples who hid in fear at his crucifixion, no sense of the women who wept softly as they carried ointments to the tomb through the dewy morning light. Instead, the scriptural accounts show them full of joy, comforted by his promise to be with them forever, and open to the Spirit's power. They are joyful, energized, aware, and united with one another in love. They seem to grasp an awareness that if the mission to the whole world was a serious one, then the presence of the Risen Christ could not be pinned down to any one place or time, but had to be always and everywhere completely available. All peoples, all times, all cultures were opened to receive him in this moment of the Ascension. The energy of this feast is drawn not from absence, but renewed and deeper presence. —James Field, Copyright © J. S. Paluch Co.

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Ms. Carla Turner** and to **Fr. Thomas Refermat** today, **June 2**.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, June 2, 2019

✦ **We Remember:** ✦ **Saints MARCELINUS and PETER** are associated with the **catacombs** - those vast underground burial chambers of special importance for the early centuries of our faith. The catacombs of Marcellinus and Peter, located outside Rome, contain the richest collection of early Christian paintings. A beautiful inscription from **Pope Damasus** states that Peter and Marcellinus demonstrated edifying serenity in the face of death. They were martyred around **304 or 305**. The family of Constantine built a large basilica in their honor. (V)

■ **In 1987, FR. ANTHONY DE MELLO** died suddenly of a heart attack at the age of 56. Director of the Sadhana Institute of Pastoral Counseling in India, he was internationally recognized for his bestselling books (*Sadhana: A Way to God; One Minute Wisdom; The Song of the Bird; Wellsprings; Taking Flight, Awareness, The Way to Love*) and guided prayer cassettes. "Too much of our lives," he said, "is spent in the past, worrying about our mistakes, living fearfully, and carrying around heavy loads of guilt. Or too much in the future, paralyzed with fear of what is about to happen." A fellow Jesuit, Fr. Myron Perira, wrote, "In the area of spirituality, Tony brought us back to what Ignatius (the founder of the Jesuits) would call the central place of consolation in prayer - that is, the experience of being loved by God. And through consolation, he asked us to allow ourselves to feel - anger, passion, desire, joy, and peace - and then to pass from feeling to silence. In this he borrowed freely from the great religious traditions of East and West and shared his treasures with all as freely. In those days after Vatican II, this was heady stuff, indeed. But thus it is that revolutionized the interior lives of so many religious, who earlier had just stuck it out through sheer duty. In this, too, Tony was a sign of an age to come."

Monday, June 3, 2019

✦ **We Remember: St. Charles Lwanga and Companions:** Charles was "one of 22 Christians (both Catholic and Protestant) martyred in Uganda in 1885-86. Canonized as a group in 1964, they are honored as the 'proto-martyrs' of black Africa in the Roman calendar." [E] "They died in a persecution similar to those of the ancient Roman emperors. Most of them has been baptized but a short time. Charles Lwanga, chief of the royal pages, was killed with twelve companions on this date in 1886." [V] "They are the first group from 100 Catholics and Protestants who were murdered by the vicious King Mwanga. They...were canonized during the third session of the Second Vatican Council, with the entire Catholic episcopate in attendance. In 1885 he (Mwanga) murdered a group of Christians together with their Anglican bishop Hannington, under the pretext that they were guilty of espionage. Later in the same year he had Joseph Mkasa beheaded, together with some of the court pages, because they 'prayed from the book.' In 1886 Charles Lwanga and twelve companions were sentenced to death. The youngest in the group was Kizito, a lad of 13 years. Another member was Matthew Malumba, 'the most beautiful flower of the crown,' who had first converted to the Moslem religion, then to the Protestant, and finally became a Catholic. "Charles Lwanga has been declared patron of Catholic Action and of black African youth. Within a year after their martyrdom the number of catechumens rose from 800 to 3,000. In the decree of their canonization in 1964, Pope Paul VI hailed the martyrdom of Anglicans and Catholics in Uganda as strengthening the hope of Christian unity." [S] ✦ **June 3, 1963**, the death of **St. Pope John XXIII**, 81, in Rome. This beloved Pontiff convened Vatican II to modernize the Church and encouraged lay people to take a much larger role in it. He died of cancer. His feast day is observed October 11.

Tuesday, June 4, 2019

✦ **We Remember: ST. OPTATUS**, Bishop of Milevis in Numidia, North Africa, is remembered today. This father was an African, highly praised by **St. Augustine**, and ranked with Augustine and **Ambrose** by **St. Fulgentius**. Optatus was a leading opponent of **Donatism** and wrote a famous treatise in about **370** refuting this heresy. The treatise is still extant and is a historically important document, since it speaks of the supremacy of the Pope, the validity of the sacraments, and refers to the veneration of relics. He died **c. 387**. (P)

• **In 1992, POPE JOHN PAUL II** began his ninth pastoral pilgrimage to Africa; from June 4 to 10, he visited Angola, Sao Tome and Principe.

Wednesday, June 5, 2019

✦ **We Remember: ST. BONIFACE (680-754)**, Apostle to the Germans. An Anglo-Saxon, Boniface became a Benedictine monk at Exeter and in **716** set out for Germany on his first missionary expedition - which proved a failure. In 718 he left England again, this time for Rome, to get the pope's blessing on his enterprise, and forthwith evangelized the Germans. Boniface traveled constantly, establishing dioceses and monasteries. His most beloved monastery was at Fulda (where his body now rests), the foundation of which was laid in 746; this great abbey was long the most renowned seminary in that part of the world. Boniface was martyred in his old age, with 52 companions, on this day in **754** by pagan fanatics. (B,D,V)

Thursday, June 6, 2019

✦ **We Remember: ST. NORBERT (1080-1134)** might well have been a completely forgotten medieval nobleman had it not been for the tremendous power of a **conversion experience**. Born in Germany's Rhineland, he was related to the emperor, impressive in appearance, worldly, a seeker of pleasure. He received minor orders and an appointment as canon in the church of St. Victor in Xanten, where he was born, and other benefices. Emperor Henry V appointed him his almoner, and he joined in the diversions of courtly life, though he nurtured a more reflective side. One day he was out in the country when a violent thunderstorm overtook him. There was a flash of lightning and he was thrown from his horse.

He lay as though dead for nearly an hour. When he came to, his first words were the same as Saul's on the road to Damascus: "Lord, what will you have me do?" An inner voice replied "Turn from evil and do good: seek after peace and pursue it." He was 33. Christmas Day, 1115, Norbert was ordained a priest. Like Francis of Assisi about 100 years later, Norbert gave away everything, dressed as a poor man, and began preaching against the easy life of the clergy and the need for Christians to surrender their vices. At first he was not taken seriously. Then he was summoned before a council in **1118**, accused of slandering the clergy and preaching without permission. His response: to walk, barefoot, to the see the pope, who had taken refuge in Provence. **GELASIUS II** authorized him to preach everywhere in the Latin Church. A year later there was a new pope, and in **1119, Calixtus II** asked Norbert to found a religious community in a forested area in France between Rheims and Laon known as **Premontre**, which he did with 13 companions. They were called **PREMONSTRATIENSIS**, after the locality (also, Norbertines or White Canons). Meeting the young **HUGH OF FOSSES**, then serving as a bishop's chaplain, Norbert found a dear and trusted collaborator, friend, and protege for the fledgling order. He would be Norbert's successor. The new religious order grew rapidly, energizing and reforming both laypeople and clergy. In the lifetime of Norbert's successor Hugh, almost 100 monasteries in 29 provinces existed. The Premonstratensians were innovative, providing a link between the strictly contemplative life of the monks of the preceding ages and the more active life the friars that would follow in the 13th century. Norbert adopted the rule of **St. Augustine of Hippo** for his new order. A friend of **St. Bernard of Clairvaux**, founder of the Cistercian order - cloistered monks who lived in silence - Norbert modelled the constitution of his new order after them. They fasted frequently and abstained entirely from meats, but Norbert's congregation was dedicated to preaching, teaching and pastoral work, thus differing from ordinary monks by their active presence in society. (In their turn, the Dominicans borrowed from the Premonstratensians.) It was also different because of its provision for women in double monasteries, though these gradually were suppressed because of public religious opinion. In **1126**, just eleven years after his ordination, Norbert became archbishop of Magdeburg and went about evangelizing eastern Germany and reforming his clergy. With St. Bernard and Hugh, he worked hard to mend the schism that occurred after the death of **Honorius II**, who had confirmed his order in **1126**. He defended **Pope Innocent II** in **1130** from the claim of an antipope, Anacletus II. Norbert prevailed upon the German king to defend Innocent and kept the German Church on his side. St. Norbert died on this day in **1134**, twenty years after his life-changing conversion. **Gregory XIII** canonized him in **1582**. The Premonstratensians, at one time, had a thousand male and five hundred female abbeys., but the order was nearly destroyed by the French revolution. Today its center of strength is in Belgium, where there are several restored medieval abbeys. Over time, a more contemplative and less active orientation took hold. Their habit is all white. Devotion to the **Blessed Sacrament** was especially encouraged by them. The full name is the **Order of the Canons Regular of Premontre (O. Praem.)** In the U.S., St. Norbert's College at De Pere, Wisconsin, is sponsored by a Norbertine abbey. (V,B,S,)

Friday, June 7, 2019

✦ **We Remember: ST. ROBERT (1100-1159)** was an English priest from **Yorkshire** who became a Benedictine and obtained permission to join some monks of York who were living according to the new, strict interpretation of the Benedictine rule and founded Fountains Abbey in 1132. Fountains soon became affiliated with the Cistercians, and the abbey became famous for the holiness and austerity of its members. In 1138, Robert and twelve monks left Fountains to found Newminster Abbey, becoming its first abbot. Described as gentle and merciful in judgement, Robert was a great friend of St. Bernard of Clairvaux and St. Norbert (whose feast was observed yesterday). (P,R,B) ✦ **ST. ANTHONY GIANELLI (1789-1846)**. Born near Genoa and ordained a priest in 1812, Anthony spent twelve years as a parish priest until being ordained bishop of Bobbio in 1838. As a parish priest he organized a congregation of missionaries and another of teaching sisters. He was canonized in 1951. (B) • **In 1929, the State of Vatican City** was established with the signing of the **LATERAN AGREEMENT** between Italy and the Vatican, under **Pope Pius XI**.

Saturday, June 8, 2019

✦ **We Remember: ST. CLOUD**, to most of us, is a place in Minnesota. Cloud is another name for **Clodulph**, who lived from **605-696**. As a layman had lived a devout, edifying life, and as a priest and bishop he proved a model pastor, ruling his diocese wisely, giving alms liberally and ever advancing in the path of holiness. His father, **St. Arnulf**, served as the bishop of Metz, and Clodulph too became bishop of Metz (**656**), ruling the diocese for 40 years. A story is told to illustrate Clodulph's humility. When a biography of his father Arnulf was being compiled, Clodulph insisted upon including an episode which the writer would surely have otherwise omitted. It related how on one occasion St. Arnulf, after he had exhausted his own funds in charities, appealed to his sons for more money for the poor. Clodulph, whom Arnulf approached first, was ungracious and made a cheap response, but his brother generously placed all that was required at the father's disposal. So it is that the saints were also human beings with growing to do. (B)

• **In 1889, the death of GERARD MANLEY HOPKINS (1844-89)**, English Jesuit priest and poet.

Sources include: (A) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.