

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of June 9 – June 15, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — *Fr. Michael Zaniolo, Administrator*



Interfaith Calendar & Events

→ **Shavout: Feast of Weeks, June 9-10**, is a Jewish festival celebrating the harvest of the first fruits and also commemorating the giving of the Torah at Mt. Sinai. Begins at sundown June 8.

→ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings to **Margaret Gorny** and **Jerry Rymut**, Saturday, **June 15**. Happy 60th anniversary of ordination to **Fr. Joseph Stobba** June 10!

Father's Day Spiritual Bouquet

→ Chicago Airports Catholic Chaplaincy sets aside the **9 and 11 a.m. Masses** on Father's Day, **Sunday, June 16**, for a Spiritual Bouquet to honor fathers. Spiritual Bouquet cards are available on tables in the chapel vestibule before and after all Masses, and at the chapel office. Fill out the outer envelope (**please print!**) with your offering, and place it in the collection basket, the safe, or mail it to the chapel. Info: **773-686-2636**.



ORD CATHOLIC MASS INTENTIONS

06/08/19 4:00 p.m. † Maryann Smith req. by Bob Smith
6:00 p.m. † Predisvinda/Mel Jagonase req. by Diane Dingle
06/09/19 6:30 a.m. • Intentions of Holy Ghost Parish
9:00 a.m. • Gene & Mary Lou Rymut (40th Wedding Anniv) by Jerry Rymut
11:00 a.m. † Sharon "Sherry" Gammon req. by Fr. Leon Rezula
1:00 p.m. † Fr. Richard Farmer req. by Carl Coslick
06/10/19 11:30 a.m. † Orfeo Zaniolo req. by Aida Zaniolo
06/11/19 11:30 a.m. † Gerald R. Van Booven req. by Fr. Leon Rezula
06/12/19 11:30 a.m. • John Gruskowski req. by Mr. & Mrs. Thomas Bailey
06/13/19 11:30 a.m. • Intentions of Holy Ghost Parish
06/14/19 11:30 a.m. † Barbara Zaniolo req. by Aida Zaniolo

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

06/08/19 4:00 p.m. † USMA Class of 1966 KIA req. by Steve & Barbara Ohotnicky
06/09/19 9:00 a.m. † Master Sgt. William Posch req. by Bailey Family
11:00 a.m. † Emmett Matthew Wright req. by Peter & Suzanne Daly
06/10/19 11:30 a.m. • John & Helen Dominici req. by John Dominici
06/11/19 11:30 a.m. † Zeno Jacquat
06/12/19 11:30 a.m. † Kathleen A. Inglis req. by Robert Inglis, Jr.
06/13/19 11:30 a.m. • Intentions of Holy Ghost Parish
06/14/19 11:30 a.m. • Diane Chrapkiewicz req. by John Dominici

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

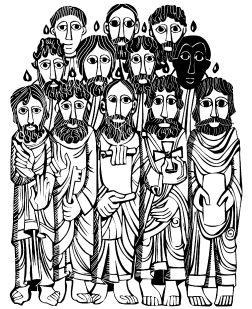
See Website for Schedule

Pentecost Sunday – June 9, 2019

[I]n one Spirit we were all baptized into one body. — *1 Corinthians 12:13a*

RECONCILED DIVERSITY

A few years ago, during Rome's quiet summer, Pope Francis took a day off to visit privately with some old friends, whose identity took Catholic Italy by surprise: Evangelical Protestants. They welcomed Francis to their Pentecostal Church of Reconciliation, where Francis asked pardon for Catholic persecutions and celebrated the Holy Spirit's "pentecostal work." Unlike Satan, declared Francis, who creates division among God's children, the Holy Spirit creates a diversity rich and beautiful. And unity; not uniformity, Francis specified, but unity in diversity. Francis named the Spirit's gift "reconciled diversity." Pentecost's rich treasury of scriptural readings, for Saturday's vigil and Sunday's morning liturgy, traces the Holy Spirit's work from creation's beginning, through Jesus' resurrection, into the church's earliest days, now into our days. Kindled in our hearts, the Spirit's gentle fire is ours to share generously, even with those most strikingly different from us. All hearts are Spirit-warmed by reconciled diversity.



TODAY'S READINGS

First Reading — Filled with the Holy Spirit, the apostles begin to speak in tongues (Acts 2:1-11). **Psalm** — Lord, send out your Spirit, and renew the face of the earth (Psalm 104). **Second Reading** — In one Spirit we are baptized into one body (1 Corinthians 12:3b-7, 12-13) or *Romans 8:8-17*. **Gospel** — Jesus Christ appears to the disciples and sends them on their mission (John 20:19-23) or *John 14:15-16, 23b-26*.

READINGS FOR THE WEEK

Monday: Gn 3:9-15, 20 or Acts 1:12-14; Ps 87:1-3, 5-7; Jn 19:25-34

Tuesday: Acts 11:21b-26; 13:1-3; Ps 119:129-133, 135; Mt 5:13-16

Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19

Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26

Friday: 2 Cor 4:7-15; Ps 116:10-11, 15-18; Mt 5:27-32

Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Mt 5:33-37

Sunday: Prv 8:22-31; Ps 8:4-9; Rom 5:1-5; Jn 16:12-15

TREASURES FROM OUR TRADITION

Today we are at the fiftieth day of the Easter celebration: seven weeks of seven days, a week of weeks, now culminating in a festival fiftieth day. While the liturgical color of the Easter season is gold, on this last day we have red. For the first thousand years of the church, there were no firm rules for using colors. Only wealthy churches could afford a full array of colors, and most places used the best vestments, no matter the color, for the greatest feasts. The Church spelled out an exact plan for color, including red for Pentecost, only in 1570, but local differences held on until the 1800s.

Color experts tell us that red is a hot color, best used for fast-paced, upbeat, active experiences. It is hard to be neutral before red, as any matador will tell you. It invites commitment, draws you in. It is a stimulating color, engaging the eye, stirring hunger. It is the most fitting color for this day when we celebrate the descent of the Holy Spirit into our lives, a dynamic presence overturning neutrality in favor of passion and commitment. —James Field, Copyright © J. S. Paluch Co.

COME TO US, SPIRIT OF HOLINESS

Holy Spirit, you banish fear from our hearts; you bear witness in us that we are children of God; we pray to you: Remove from our hearts the spirit of slaves; place in us the spirit of adopted children to make us cry out, "Abba, Father!" —From *Come, Lord Jesus* by Lucien Deiss, CSSp, copyright © 1976, 1981, Lucien Deiss. Published by World Library Publications. p. 184

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, June 9, 2019

✦ **We Remember: ST. EPHRAEM (306-373)**, Doctor of the Church, also bears the illustrious title "*Harp of the Holy Spirit*." A native of Mesopotamia and very likely head of the catechetical school of Nisibis before it was captured by the Persians, Ephraem afterwards he became a monk near Edessa and a deacon. He spent most of his long life writing copious commentaries on the Bible and composing hymns. He excelled in Mariological hymns, which are an important contribution to Catholic dogma. In the terrible famine that raged throughout Mesopotamia a few years before St. Ephraem's death, the saint was the leader in organizing relief and help for the sick. He died in his monastic cell, revered both in the East and in the West. Pope Benedict XV officially declared him a Doctor of the Church in **1920**. ✦ Also on this day we recall **ST. COLUMBA**, also known as **COLUMBILLE** or **COLUMBKILLE**, who was born on the feast of St. Ambrose, **Dec. 7, 521**, in Donegal, Ireland, and died June 9, **597**. Columba was of royal descent, and after being baptized, he was ordained a deacon. He studied at Leinster and continued his studies at Clonard, where he was probably ordained priest. He preached and founded monasteries all over Ireland, among them **Derry**, **Durrow** and **Kells**. Following a terrible feud between his clan and the king's, he left (to do penance) in **563** with twelve relatives for **Iona** off the coast of Scotland, and built on that island a monastery that grew into the *greatest monastery in Christendom*. He evangelized the Picts of Scotland, and converted King Brude of Inverness. His influence on Western Christianity was enormous, and the monastic rule he developed was practiced widely on the continent until the Rule of St. Benedict became almost universal. St. Columba was a figure of great stature and athletic build, with a voice "so loud and melodious it could be heard a mile off." The description given of him by his successor and biographer, **St. Adamnan**, is famous: "He had the face of an angel; he was of an excellent nature, polished in speech, holy in deed, great in counsel...loving unto all." (**B,L,P**)

✦ **Ss. PRIMUS AND FELICIANUS** (or Felician), brothers martyred about the year **297**. They were Roman patricians who embraced Christianity and devoted themselves to works of charity, especially to visiting the confessors in prison. In spite of their zeal they escaped persecution for many years, but about the year **297** they were arrested. They refused to sacrifice, were imprisoned, and scourged. Afterwards they were conveyed to Nomentum, a town twelve miles from Rome, where they were tried; remaining steadfast, they were again tortured, then sentenced to be beheaded. After Primus, who was **80 years old**, was executed, the judge tried to overcome the constancy of Felicianus by pretending that his brother had yielded. Not to be deceived, Felicianus cheerfully faced death on the same day. Over the burial place of the two martyrs in the Via Nomentana, a church was afterwards built. In **640**, Pope Theodore caused their relics to be brought to San Stefano Rotondo, and this *translation* is said to have been the first instance of the removal of the bodies of martyrs from a church dedicated to them outside the walls of Rome to a basilica within the city. (**L**)

Monday, June 10, 2019

✦ **We Remember: GETULIUS, CAERELIS, AMANTIUS AND PRIMITIVUS** died c. **120**. Getulius, a Roman, is said to have been the husband of St. Symphorosa. He and his brother Amantius, and the two officers sent to capture him and converted by him, were clubbed to death at Tivoli under Hadrian. (**B**) • In **1944**, the **Massacre of Oradour-sur-Glane** in France. In retaliation for partisan attacks on the German conquerors of France, 800 citizens of this little town were cruelly murdered by Nazi German SS troops. They were forced into the town's largest building - the Catholic church - and the building was locked and set afire. Everyone - men, women, children, and both parish priests - perished. (**W**)

Tuesday, June 11, 2019

✦ **We Remember: ST. BARNABAS** (1st century) A native of Cyprus and a Jew of the tribe of Levi, Barnabas is called an apostle in **Acts 4:36**. He sold his farm and gave the proceeds to the apostles (who changed his name from Joseph to Barnabas). He preached the gospel at **Antioch**, presented **Paul** to the apostles, and convinced them that Paul was truly converted. Barnabas and Paul undertook missionary journeys to Cyprus and Asia Minor (**Acts 13:24**). Barnabas took part in the **Council of Jerusalem**, and ancient sources say he spent some time in Rome. He was stoned to death at Salamis in Cyprus about the year **60 or 61**. Some believe he composed the **Letter to the Hebrews**. (**S**)

Wednesday, June 12, 2019

✦ **We Remember: ST. LEO III**, a Roman by birth, became the 96th pope in **795**. While attempting to suppress the unruly factions of Rome, he was himself seized and put to the torture. He then called on **Charlemagne** for help, who reestablished order in Rome. Subsequently, in St. Peter's, Charlemagne was crowned emperor of the West by Pope Leo on Christmas Day, **800**, thereby founding the Holy Roman Empire and laying the foundations of the Middle Ages. Leo refused to add the *filioque* to the Nicene Creed. He was also concerned with the affairs of the church in England. ✦ **ST. PAULA FRASSINETTI**, Foundress, (**1809-1882**), beatified June 8, 1930, and canonized on Mar. 11, 1984, by Pope John Paul II, was the founder of the **Sisters of St. Dorothy**, which she lived to see flourishing throughout Italy and the New World.

Thursday, June 13, 2019

✦ **We Remember: ST. ANTHONY OF PADUA**, Evangelical Doctor, "*Wonder Worker*" (**1195-1231**). Anthony, a native of Lisbon, joined the recently founded **Friars Minor** in **1212**. Bent on martyrdom, he sailed for Africa, but illness and storm brought him to Italy, where under the guidance of **St. Francis** he began his career as a preacher against heresy, and as a wonder-worker. He was the first

Franciscan to teach theology, and was named a lector by St. Francis himself. He died on this day, age **36**, at Padua, where he is buried in the basilica there that bears his name; he was canonized by **Gregory IX** the following year. **He is popularly invoked to help in the finding of lost objects**. In art he is usually represented bearing the Child Jesus in his arms and holding a lily. He was declared a doctor of the Church by Pope Pius XII in **1946**. (**B,L,S**)

• In **313**, the **EDICT OF MILAN** granted Christians the rights of all religions under Roman rule. (**W**) • In **1915**, the **DAUGHTERS OF ST. PAUL** were founded in Alba, Italy, by Fr. Giacomo Alberione and Teresa Merlo. Teresa became Mother Thecla and was superior-general for almost **50 years**. Their mission is to propagate the Christian message through public media. (**W**) • In **1962**, the **LEADERSHIP CONFERENCE OF WOMEN RELIGIOUS**, started at a convention of Sisters in **Chicago** in **1956**, gained formal Vatican approval.

Friday, June 14, 2019

✦ **We Remember: ST. METHODIUS THE CONFESSOR, Bishop (d. 847)**. Born and educated in Syracuse, Sicily, Methodius went to Constantinople hoping to find work in the imperial court, but changed his plans, became a monk, and founded a monastery on the island of Chios. The Eastern Church regards Methodius with great veneration because of his part in the overthrow of **iconoclasm** (this term derives from the Greek for "image-breaking" and identifies opposition to the use of images, first adopted officially in the East by Emperor Leo II in **726**; believing that icons fostered idolatry and prevented the conversion of Muslims and Jews, Leo ordered their destruction; the edict met with bitter opposition, especially from the monks) and his heroic stance during the persecution of Leo the Armenian in **815**. Imprisoned for seven years in a tomb or mausoleum with two thieves, one of whom died, and was left, we are told, to rot in the prison, Methodius was released looking like a skeleton, but his spirit was unbroken. Fresh persecution broke out under the new emperor, Theophilus, and Methodius was summoned before him. Blamed for his past activities and for a letter which he was supposed to have incited the pope to write, he replied boldly, "If an image is so worthless in your eyes, how is it that when you condemn the images of Christ you do not also condemn the veneration paid to representations of yourself? Far from doing so, you are continually causing them to be multiplied!" Finally in **842**, the death of this emperor brought his widow, **THEODORA**, forward as regent for her infant son, and she became a champion of images. She induced Methodius to become **Patriarch of Constantinople**. In this position he did excellent work in restoring the faith after 30 years of iconoclastic rule. He died on this day in **847**. (**B,D,S**)

✦ In **1980**, **FR. COSME SPESSOTO, OFM**, was shot by unknown assailants in El Salvador. The Franciscan missionary was shot while saying Mass. (**W**)

Saturday, June 15, 2019

✦ **We Remember: ST. VITUS** died about the year **303**, a martyr. He is patron against epilepsy and the nervous disorder called St. Vitus's dance.

✦ **ST. GERMAINE COUSIN, Virgin (c. 1579-1601)**, was born in Pibrac near Toulouse, the daughter of a poor farmer. St. Germaine suffered from scrofula (a tuberculosis of the lymphatic glands, especially of the neck); her right arm and hand were deformed and partially paralyzed; her mother died when she was scarcely out of the cradle, and her father had no affection for her, while his second wife actively disliked her. She suffered much harshness by her stepmother, who, after the birth of her own children, kept Germaine away from her healthier stepbrothers and sisters. A frail, sickly child, the poor girl was made to sleep in the stable, or under the stairs, was fed on scraps, and as soon as she was old enough, was sent to tend sheep. Even the villagers showed a hostile attitude toward the forlorn child. The children, however, loved to listen to her speak about the goodness and love of God as she shepherded her flock. She spent her short life in the fields, communing with God in prayer and practicing charity towards others poorer than herself. In spite of her many afflictions, the emaciated child possessed a charming, sweet disposition. The village church was the only place where Germaine was welcome, and nothing could keep her from Mass. Several miraculous events changed the townspeople's contempt for her into something approaching veneration. For example, passing the stable where she slept, some of them heard a heavenly melody emanating from within and saw the child, through a crack, with her head crowned in a radiant light as she knelt in ecstatic prayer. She died all alone on her straw bed at the age of **22**. Her body, which was buried in the church of Pibrac, was accidentally exhumed in **1644**, 43 years after her death, and was found in perfect preservation. This circumstance, and the numerous miracles which were ascribed to her, encouraged a desire for official sanction of her cult. Owing to the French Revolution, however, and other hindrances, her beatification and canonization were deferred until the pontificate of Pius IX; on **June 29, 1867**, the neglected little waif of Pibrac was enrolled upon the list of Saints. Annually thousands of pilgrims visit the church of Pibrac, where the sacred body of St. Germaine is enshrined. (**B,H,S**) ✦ **BLESSED THOMAS SCRIVEN**, a Carthusian brother, died of starvation in Newgate Prison during the English persecutions.

• **Today in 1475**, the **VATICAN LIBRARY** was founded by a decree of Pope Sixtus IV. (**W**) • In **September, 1915**, **XAVIER UNIVERSITY** in New Orleans opened as a Catholic high school for African-Americans, and in **1917**, issued the first diplomas. The college department opened in **1925**.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh, This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.