

interfaith airport chapels of chicago



chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of may june 10 — june 16, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

interfaith calendar & events

- **Lailatul-Qadr: Night of Power, June 10**, commemorates the night when the Qu'ran was first revealed to the Prophet Muhammad.
- **Eid al Fitr: The Feast of Breaking Fast - June 15**—is an Islamic event marking the close of **Ramadan**. It is a festival of thanksgiving to Allah for enjoying the month of Ramadan. It involves wearing finest clothing, saying prayers, and fostering understanding with other religions. A major holiday, this festival usually last two or three days. Also known as "The Lesser Feast," it is both an occasion of joy at the successful subordination of physical instincts and needs to morality and religion, as well as an opportunity to commiserate and share with the poor and needy. The first day begins with a communal prayer and may also include performing acts of charity, visiting family and friends, preparing special foods, dressing in new clothes, and giving gifts. —The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

chapel staff birthdays & anniversaries

- Birthday blessings to **Margaret Gorny** and **Jerry Rymut**, Friday, **June 15**. Happy anniversary of ordination to **Fr. Joseph Stobba**.

ord mass intentions

- 06/09/18 4:00 p.m. † **Daniel Howard** req. by Friends
6:00 p.m. • **Gene & Mary Lou Rymut** 39th Wedding Anniv. - Jerry Rymut
- 06/10/18 6:30 a.m. † **Fr. Richard Farmer** req. by Carl Coslick
9:00 a.m. † **Orfeo Zaniolo** req. by Aida Zaniolo
11:00 a.m. † **Darlene Steinbeiss** req. by Reno & Geri Baiocchi
1:00 p.m. • **Fr. Paul Novak** req. by Anne
- 06/11/18 11:30 a.m. • **O'Malley Family** req. by Mike O'Malley
- 06/12/18 11:30 a.m. • **John Gruskowski** req. by Mr. & Mrs. Thomas Bailey
- 06/13/18 11:30 a.m. † **JoAnn Lanoce** req. by Marcine & John Forrette, Jr.
- 06/14/18 11:30 a.m. † **Barbara Zaniolo** req. by Aida Zaniolo
- 06/15/18 11:30 a.m. † **Master Sgt. William R. Posch** - Mr. & Mrs. Thomas Bailey
- Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw catholic mass intentions

- 06/09/18 4:00 p.m. † **James Holic** req. by Dr. & Mrs. Richard Lee
- 06/10/18 9:00 a.m. † **Helen Koch** req. by Beverly Bucur
11:00 a.m. • **John & Helen Dominici** req. by John Dominici
- 06/11/18 11:30 a.m. • **Janet Malone** req. by Carol Skiber
- 06/12/18 11:30 a.m. † **Kathleen A. Inglis** req. by Robert Inglis, Jr.
- 06/13/18 11:30 a.m. • **Diane Chrapkiewicz** req. by John Dominici
- 06/14/18 11:30 a.m. † **Sonia Maria Nassaralle**
- 06/15/18 11:30 a.m. † **Claire Hayen** req. by Robin Longero
- Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.
Friday & Holidays 8:00 a.m. & 10:00 a.m.
Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.
SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Tenth Sunday in Ordinary Time — June 10, 2018

Out of the depths I cry to you, O LORD; LORD, hear my voice!

—Psalm 130:1

PROMISES

Today's liturgy is full of promises. The reading from Genesis promises a final triumph over the power of sin and a return to a new creation. The reading from Second Corinthians promises that all who follow Christ will have to struggle. It also promises, however, that we can persevere if we but recognize that Christ is within us, renewing us daily, and giving us the courage and the strength we need to endure. The Gospel promises that doing God's will makes us "family" with Jesus, who forgives all sin and triumphs over evil.



Today might be a good day for us to make some promises as well. We can promise to stop kidding ourselves about our own tendencies to selfishness and sin. We can promise ourselves to believe—really believe—that while we are not sinless, we are forgiven. We can promise ourselves to combat evil and sin by acting as sisters and brothers not only to the Lord, but to one another as well. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — After Adam and Eve eat of the forbidden fruit, the LORD God puts enmity between the serpent and the woman (Genesis 3:9-15).
Psalm — With the Lord there is mercy, and fullness of redemption (Psalm 130).
Second Reading — We have an eternal dwelling from God, not made with hands (2 Corinthians 4:13 — 5:1).
Gospel — "Whoever does the will of God is my brother and sister and mother" (Mark 3:20-35).

READINGS FOR THE WEEK

- Monday: Acts 11:21b-26; 13:1-3; Ps 98:1-6; Mt 5:1-12
- Tuesday: 1 Kgs 17:7-16; Ps 4:2-5, 7b-8; Mt 5:13-16
- Wednesday: 1 Kgs 18:20-39; Ps 16:1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19
- Thursday: 1 Kgs 18:41-46; Ps 65:10-13; Mt 5:20-26
- Friday: 1 Kgs 19:9a, 11-16; Ps 27:7-9abc, 13-14; Mt 5:27-32
- Saturday: 1 Kgs 19:19-21; Ps 16:1b-2a, 5, 7-10; Mt 5:33-37
- Sunday: Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34

TREASURES FROM OUR TRADITION

The cathedral is a treasure in a diocese and in our tradition. It is not simply a "big church," as some say; some parish churches are larger. What makes a cathedral is the presence of the chair, called a *cathedra* (Latin for seat) reserved for the bishop.

There are many instances in our country of a local church (diocese) outgrowing a cathedral. In Baltimore and St. Louis, the former cathedrals are historic treasures in the heart of the old city, but new and larger structures now function as the seat of the bishop.

When a bishop dies or retires, it is said that "the seat is vacant," and when the new bishop is installed, the central ritual is the moment when the decree of the Holy Father is read and the new bishop is escorted to the *cathedra*. No one but the bishop sits in the *cathedra* during a ritual, but in Los Angeles the *cathedra* in the Cathedral of Our Lady of the Angels is accessible, and no one seems to mind when a visitor tries the *cathedra* out for the bishop's point of view. —Rev. James Field, Copyright © J. S. Paluch Co.

ACTIONS

Actions speak louder than words; let your words teach and your actions speak. —St. Anthony of Padua

AMERICAN FLAG (Flag Day is June 14)

This flag, which we honor and under which we serve, is the emblem of our unity, our power, our thought and purpose as a nation. It has no other character than that which we give it from generation to generation.

—Woodrow Wilson

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



this week in the life of the church - feast days and notable events in church history

Sunday, June 10, 2018

✠ **We Remember:** **GETULIUS, CAERELIS, AMANTIUS AND PRIMITIVUS** died c. 120. Getulius, a Roman, is said to have been the husband of St. Symphorosa. He and his brother Amantius, and the two officers sent to capture him and converted by him, were clubbed to death at Tivoli under Hadrian. (B) • **ALCOHOLICS ANONYMOUS** was founded on this date in 1935 by Bill Wilson and Dr. Bob Smith. "The great success of this movement is founded on the un-American principle, *You can't do it alone,*" says Edward Hays in The Pilgrim's Almanac. • In 1944, the Massacre of Oradour-sur-Glane in France. In retaliation for partisan attacks on the German conquerors of France, 800 citizens of this little town were cruelly murdered by Nazi German SS troops. They were forced into the town's largest building - the Catholic church - and the building was locked and set afire. Everyone - men, women, children, and both parish priests - perished. (W)

Monday, June 11, 2018

✠ **We Remember:** **ST. BARNABAS** (1st century) A native of Cyprus and a Jew of the tribe of Levi, Barnabas is called an apostle in **Acts 4:36**. He sold his farm and gave the proceeds to the apostles (who changed his name from Joseph to Barnabas). He preached the gospel at **Antioch**, presented **Paul** to the apostles, and convinced them that Paul was truly converted. Barnabas and Paul undertook missionary journeys to Cyprus and Asia Minor (**Acts 13:24**). Barnabas took part in the **Council of Jerusalem**, and ancient sources say he spent some time in Rome. He was stoned to death at Salamis in Cyprus about the year **60 or 61**. Some believe he composed the **Letter to the Hebrews**. (S)

Tuesday, June 12, 2018

✠ **We Remember:** : **ST. LEO III**, a Roman by birth, became the 96th pope in **795**. While attempting to suppress the unruly factions of Rome, he was himself seized and put to the torture. He then called on **Charlemagne** for help, who reestablished order in Rome. Subsequently, in St. Peter's, Charlemagne was crowned emperor of the West by Pope Leo on Christmas Day, **800**, thereby founding the Holy Roman Empire and laying the foundations of the Middle Ages. Leo refused to add the *filioque* to the Nicene Creed. He was also concerned with the affairs of the church in England.

✠ **ST. PAULA FRASSINETTI**, Foundress, (1809-1882), beatified June 8, 1930, and canonized on Mar. 11, 1984, by Pope John Paul II, was the founder of the **Sisters of St. Dorothy**, which she lived to see flourishing throughout Italy and the New World.

Wednesday, June 13, 2018

✠ **We Remember:** **ST. ANTHONY OF PADUA**, Evangelical Doctor, "Wonder Worker" (1195-1231). Anthony, a native of Lisbon, joined the recently founded **Friars Minor** in 1212. Bent on martyrdom, he sailed for Africa, but illness and storm brought him to Italy, where under the guidance of **St. Francis** he began his career as a preacher against heresy, and as a wonder-worker. He was the first Franciscan to teach theology, and was named a lector by St. Francis himself. He died on this day, age **36**, at Padua, where he is buried in the basilica there that bears his name; he was canonized by **Gregory IX** the following year. **He is popularly invoked to help in the finding of lost objects**. In art he is usually represented bearing the Child Jesus in his arms and holding a lily. He was declared a doctor of the Church by Pope Pius XII in 1946. (B,L,S) • In 313, the **EDICT OF MILAN** granted Christians the rights of all religions under Roman rule. (W) • In 1915, the **DAUGHTERS OF ST. PAUL** were founded in Alba, Italy, by Fr. Giacomo Alberione and Teresa Merlo. Teresa became Mother Thecla and was superior-general for almost **50 years**. Their mission is to propagate the Christian message through public media. (W) • In 1962, the **LEADERSHIP CONFERENCE OF WOMEN RELIGIOUS**, started at a convention of Sisters in **Chicago** in 1956, gained formal Vatican approval.

Thursday, June 14, 2018

✠ **We Remember:** **ST. METHIDIUS THE CONFESSOR, Bishop (d. 847)**. Born and educated in Syracuse, Sicily, Methodius went to Constantinople hoping to find work in the imperial court, but changed his plans, became a monk, and founded a monastery on the island of Chios. The Eastern Church regards Methodius with great veneration because of his part in the overthrow of **iconoclasm** (this term derives from the Greek for "image-breaking" and identifies opposition to the use of images, first adopted officially in the East by Emperor Leo II in 726; believing that icons fostered idolatry and prevented the conversion of Muslims and Jews, Leo ordered their destruction; the edict met with bitter opposition, especially from the monks) and his heroic stance during the persecution of Leo the Armenian in **815**.

Imprisoned for seven years in a tomb or mausoleum with two thieves, one of whom died, and was left, and we are told, to rot in the prison, Methodius was released looking like a skeleton, but his spirit was unbroken. Fresh persecution broke out under the new emperor, Theophilus, and Methodius was summoned before him. Blamed for his past activities and for a letter which he was supposed to have incited the pope to write, he replied boldly, "If an image is so worthless in your eyes, how is it that when you condemn the im-

ages of Christ you do not also condemn the veneration paid to representations of yourself? Far from doing so, you are continually causing them to be multiplied!" Finally in **842**, the death of this emperor brought his widow, **THEODORA**, forward as regent for her infant son, and she became a champion of images. She induced Methodius to become **Patriarch of Constantinople**. In this position he did excellent work in restoring the faith after 30 years of iconoclastic rule. He died on this day in **847**. (B,D,S)

✠ In 1980, **FR. COSME SPESSOTO, OFM**, was shot by unknown assailants in El Salvador. The Franciscan missionary was shot while saying Mass. (W)

Friday, June 15, 2018

✠ **We Remember:** **ST. VITUS** died about the year **303**, a martyr. He is patron against epilepsy and the nervous disorder called St. Vitus's dance.

✠ **ST. GERMAINE COUSIN, Virgin (c. 1579-1601)**, was born in Pibrac near Toulouse, the daughter of a poor farmer. St. Germaine suffered from scrofula (a tuberculosis of the lymphatic glands, especially of the neck); her right arm and hand were deformed and partially paralyzed; her mother died when she was scarcely out of the cradle, and her father had no affection for her, while his second wife actively disliked her. She suffered much harshness by her stepmother, who, after the birth of her own children, kept Germaine away from her healthier stepbrothers and sisters. A frail, sickly child, the poor girl was made to sleep in the stable, or under the stairs, was fed on scraps, and as soon as she was old enough, was sent to tend sheep. Even the villagers showed a hostile attitude toward the forlorn child. The children, however, loved to listen to her speak about the goodness and love of God as she shepherded her flock. She spent her short life in the fields, communing with God in prayer and practicing charity towards others poorer than herself. In spite of her many afflictions, the emaciated child possessed a charming, sweet disposition. The village church was the only place where Germaine was welcome, and nothing could keep her from Mass. Several miraculous events changed the townspeople's contempt for her into something approaching veneration. For example, passing the stable where she slept, some of them heard a heavenly melody emanating from within and saw the child, through a crack, with her head crowned in a radiant light as she knelt in ecstatic prayer. She died all alone on her straw bed at the age of **22**. Her body, which was buried in the church of Pibrac, was accidentally exhumed in **1644**, 43 years after her death, and was found in perfect preservation. This circumstance, and the numerous miracles which were ascribed to her, encouraged a desire for official sanction of her cult. Owing to the French Revolution, however, and other hindrances, her beatification and canonization were deferred until the pontificate of Pius IX; on **June 29, 1867**, the neglected little waif of Pibrac was enrolled upon the list of Saints. Annually thousands of pilgrims visit the church of Pibrac, where the sacred body of St. Germaine is enshrined. (B,H,S) ✠ **BLESSED THOMAS SCRIVEN**, a Carthusian brother, died of starvation in Newgate Prison during the English persecutions.

• **Today in 1475**, the **VATICAN LIBRARY** was founded by a decree of Pope Sixtus IV. (W) • **In September, 1915, XAVIER UNIVERSITY** in New Orleans opened as a Catholic high school for African-Americans, and in **1917**, issued the first diplomas. The college department opened in **1925**.

Saturday, June 16, 2018

✠ **We Remember:** **St. Lutgardis, Virgin (1182-1246)** was among the notable women mystics of the 12th and 13th centuries. A sympathetic and lovable figure, today's saint was born in the Netherlands and, at 12, placed in a Benedictine convent (for no better reason than that the money intended for her marriage-portion had been lost in a business speculation, and without it, she was unlikely to find a suitable husband). Lutgardis was an attractive girl, fond of pretty clothes and innocent amusement, without any apparent religious vocation. One day, however, our Lord appeared to her, and she renounced from that moment all earthly concerns. Some nuns said her fervor wouldn't last, but it only increased. After 12 years at St. Catherine's, she was inspired to place herself under the stricter rule of the Cistercians, and selected the convent of Aywieres, upon the advice of her confessor and of her friend, **St. Christine the Astonishing**. Here she lived for 30 years a wonderful life, full of mystical experiences. God endowed her with the gifts of **healing and prophecy** as well as an infused knowledge of the meaning of **Holy Scripture**. Blind for eleven years before her death, she accepted the affliction with joy, as a God-sent means of detaching her from the visible world. She died on this day, **June 16, 1246**. (B,L) ✠ **ST. JOHN FRANCIS REGIS (1597-1640)** was a French Jesuit who ministered in prisons and hospitals and brought thousands of lapsed Catholics back to the Church. (D)

• **In 1845**, the first free public school in Wisconsin was able to open, through the generosity of **FR. MARTIN KUNDIG**, in the basement of St. Mark Church, Kenosha. (W) • First pontiff to fly in an airplane (while pope): **POPE PAUL VI (1963-1978) in 1964**. (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.