incerfaich airport chapels of chicazo chicazo midway and o'hare incernational airports P.O. Box 66353 •Chicago, Illinois 60666-0353 •(773) 686-AMEN (2636) •www.airportchapels.org

week of june 11 - 17, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare



Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

incerpaich calendar & evencs

+ June 16: Sikh observance of the Martyrdom Day of Guru Arjan Dev in 1606, the fifth guru. He assembled the Adi Granth and built the famous Golden Temple of Amritsar.

+ Source: The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

chapel scapp birthdays & anniversaries

+ Happy birthday to Jerry Rymut, and Margaret Gorny, June 15.

	ord catholic mass intentions
06/10/17	4:00 p.m. † Orfeo Zaniolo req. by Aida Zaniolo
	6:00 p.m. † Fr. Richard Farmer req. by Carl Coslick
06/11/17	6:30 a.m. • Military, Police & Fire Depts. req. by Suzanne McKinney
	9:00 a.m. † Warren Anderson (40th Anniversary) req. by Family
	11:00 a.m. † Andrew Paternoster req. by Michael & Karen Sullivan
	1:00 p.m. • Payne/Bradley/Zabicki Intentions req. Steven A. Zabicki, Jr.
06/12/17	11:30 a.m. † John Gruskowski req. by Mr. & Mrs. Thomas Bailey
06/13/17	11:30 a.m. † Lorraine Brown req. by Capt. Dave Brown
06/14/17	11:30 a.m. † Barbara Zaniolo req. by Aida Zaniolo
06/15/17	11:30 a.m. † Brian J. Allen req. by Katherine L. Allen
06/16/17	11:30 a.m. † Jerry Brown req. by Capt. Dave Brown
	Denotes Living/Special Intention † Denotes Deceased/Memorial
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mow cacholic mass incentions 06/10/17 4:00 p.m. • Carol A. Grady req. by Tom Grady 06/11/17 9:00 a.m. † Agnes Hardek req. by Richard F. Saunders 11:00 a.m. • Tom Grady, Jr. req. by Tom Grady 06/12/17 11:30 a.m. + Kathleen A. Inglis req. by Robert Inglis, Jr. 06/13/17 11:30 a.m. • Mary Healy req. by Erin Wetzel 06/14/17 11:30 a.m. † Mary June Lorenzo req. by Angelo Lorenzo 06/15/17 11:30 a.m. • Bill Belford req. by Erin Wetzel 06/16/17 11:30 a.m. • Rose Saunders req. by Richard Saunders Denotes Living/Special Intention † Denotes Deceased/Memo

mow airport chapel Concourse C, Mezzanine Level (Inside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Saturday: 10:00 a.m., 12:00 & 1:30 p.m. Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m. Monday—Friday 10:30 a.m. & 1:30 p.m.

ord airport chapel

Terminal 2, Mezzanine Level (Outside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 5:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

> **ISLAMIC JUMA' PRAYER** Friday: 1:15 p.m.

PROTESTANT WORSHIP Sunday: 10:00 a.m. & 12:00 noon

Our Chapels offer a variety of Bibles (paperback, keepsake/gift hardcover, New Testaments) Rosaries, Holy Cards, medals and other religious articles. Please visit the O'Hare Chapel Office if you would like to use a nor English language Holy Bible, the Holy Our'an or the complete Art Scroll Siddur.



Workshop for Immigrant Community this Wednesday, June 14

We are with you! Catholic Charities is conducting a workshop to help the immigrant community. This community education workshop incorporates information related to: a) Immigrant Rights; b) Legal resources available to immigrants including guardianship and powers of attorney; c) Coping with stress and anxiety. The workshop will be held from 6:00-8:30 p.m.



Wednesday, June 14, at St. Agnes of Bohemian-Manz Hall, 2651 S. Central Park Ave. Chicago, IL 60623 See you there!

Este taller de educación comunitaria incorpora información relacionada con: a) los derechos de los inmigrantes; b) recursos legales disponibles para los inmigrantes, incluyendo la tutela y poderes legales; c) estrategias para lidiar con el estrés y la ansiedad. Miércoles 14 de Junio de 2017 6:00-8:30 pm Sta. Ines de Bohemia- Sala Manz 2651 S. Central Park Ave. Chicago, IL 60623 Te esperamos!

The Most Holy Trinity – June 11, 2017 God so loved the world that he gave his only Son. – John 3:16a

THE INEXPRESSIBLE MYSTERY

The God of the universe is mysterious. Science has not been able to solve the mystery of how the universe came into being or explain exactly what continues to give it creative energy and masterful design. No religion asserts that it has found words to name fully the ineffable mystery of God, for no matter what name we use, God always transcends our limited ability to understand. God is a mystery to be believed, not known. And yet, we Christians believe that our name for God best expresses that inexpressible mystery: God is the Most Holy Trinity of three persons united in a communion of love, pouring forth that creative, saving, sanctifying love into the world. Today's scriptures celebrate the mystery of the Trinity and give us clues for living that mystery in our lives. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading – The LORD, merciful and gracious, rich in kindness and faithfulness (Exodus 34:4b-6, 8-9). **Psalm** – Glory and praise for ever! (Daniel 3). **Second Reading** – Brothers and sisters, rejoice. Live with one another in peace, and the God of peace will be with you (2 Corinthians 13:11-13). Gospel – God did not send the Son to condemn the world, but to give it abundant life (John 3:16-18).

READINGS FOR THE WEEK		
Monday:	2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12	
Tuesday:	2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16	
Wednesday:	2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19	
Thursday:	2 Cor 3:15 – 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26	
Friday:	2 Cor 4:7-15; Ps 116:10-11, 15-18; Mt 5:27-32	
Saturday:	2 Cor 5:14-21; Ps 103:1-4, 9-12; Mt 5:33-37	
Sunday:	Dt 8:2-3, 14b-16a; Ps 147:12-15, 19-20; 1 Cor 10:16-17; Jn	
6:51-58		

TREASURES FROM OUR TRADITION

It is often heard that today's observance is an "idea feast," and that it is somewhat difficult to grasp its meaning. Other great solemnities, such as Christmas and Easter, have an easily grasped core. Yet, even though the Trinity is at the heart of our faith, firmly declared in the Creed since the Council of Nicea in 325, we are used to having people shrug and say, "Well, it's a mystery.'

Perhaps it is more helpful to think of this as a "relationship feast," since it unveils our deepest identity. Dorothy Day was a great social reformer, pacifist, and ardent lover of the Trinity. When people told her that she would certainly be canonized one day (the process is indeed underway), she protested dismissively by remarking that people were raising a fuss just because she was not afraid to talk about God. She loved the Trinity, and treasured the traditional icon for the feast, also known as "The Hospitality of Abraham," depicting the three angelic beings seated at a table tilted toward the viewer and laden with bread and wine. For her, the Trinity revealed the heart of the Catholic life, three C's if you will: community, communication, and communion. That was not an "idea" for her, but what it means to be created in the image of the Triune God, Father, Son, and Holy Spirit.

-Rev. James Field, Copyright © J. S. Paluch Co.

PRAYER

They pray best who do not know that they are praying.

-St. Anthony of Padua

this week in the life of the church - feast days and notable events in church history

Sunday, June 11, 2017

+ We Remember: ST. BARNABAS (1st century) A native of Cyprus and a Jew of the tribe of Levi, Barnabas is called an apostle in Acts 4:36. He sold his farm and gave the proceeds to the apostles (who changed his name from Joseph to Barnabas). He preached the gospel at Antioch, presented Paul to the apostles, and convinced them that Paul was truly converted. Barnabas and Paul undertook missionary journeys to Cyprus and Asia Minor (Acts 13:24). Barnabas took part in the Council of Jerusalem, and ancient sources say he spent some time in Rome. He was stoned to death at Salamis in Cyprus about the year 60 or 61. Some believe he composed the Letter to the Hebrews. (S)

Monday, June 12, 2017

We Remember: ST. LEO III, a Roman by birth, became the 96th pope in **795.** While attempting to suppress the unruly factions of Rome, he was himself seized and put to the torture. He then called on Charlemagne for help, who reestablished order in Rome. Subsequently, in St. Peter's, Charlemagne was crowned emperor of the West by Pope Leo on Christmas Day, 800, thereby founding the Holy Roman Empire and laying the foundations of the Middle Ages. Leo refused to add the *filioque* to the Nicene Creed. He was also concerned with the affairs of the church in England.

+ ST. PAULA FRASSINETTI, Foundress, (1809-1882), beatified June 8, 1930, and canonized on Mar. 11, 1984, by Pope John Paul II, was the founder of the Sisters of St. Dorothy, which she lived to see flourishing throughout Italy and the New World.

Tuesday, June 13, 2017

We Remember: ST. ANTHONY OF PADUA, Evangelical Doctor, "Wonder Worker" (1195-1231). Anthony, a native of Lisbon, joined the recently founded Friars Minor in 1212. Bent on martyrdom, he sailed for Africa, but illness and storm brought him to Italy, where under the guidance of St. Francis he began his career as a preacher against heresy, and as a wonder-worker. He was the first Franciscan to teach theology, and was named a lector by St. Francis himself. He died on this day, age 36, at Padua, where he is buried in the basilica there that bears his name; he was canonized by Gregory IX the following year. He is popularly invoked to help in the finding of lost objects. In art he is usually represented bearing the Child Jesus in his arms and holding a lily. He was declared a doctor of the Church by Pope Pius XII in 1946. (B,L,S) • In 313, the EDICT OF MILAN granted Christians the rights of all religions under Roman rule. (W) • In 1915, the DAUGHTERS OF ST. PAUL were founded in Alba, Italy, by Fr. Giacomo Alberione and Teresa Merlo. Teresa became Mother Thecla and was superior-general for almost 50 years. Their mission is to propagate the Christian message through public media. In the U.S., they publish literature and operate Catholic bookstores in many large cities, including Pauline Books and Media at 172 N. Michigan Ave. in downtown Chicago (312/346-4228). Their headquarters is Boston. (W)

• In 1962, the LEADERSHIP CONFERENCE OF WOMEN RELIGIOUS, started at a convention of Sisters in Chicago in 1956, gained formal Vatican approval. Wednesday, June 14, 2017

We Remember: ST. METHODIUS THE CONFESSOR, Bishop (d. 847). Born and educated in Syracuse, Sicily, Methodius went to Constantinople hoping to find work in the imperial court, but changed his plans, became a monk, and founded a monastery on the island of Chios. The Eastern Church regards Methodius with great veneration because of his part in the overthrow of iconoclasm (this term derives from the Greek for "image-breaking" and identifies opposition to the use of images, first adopted officially in the East by Emperor Leo II in 726; believing that icons fostered idolatry and prevented the conversion of Muslims and Jews, Leo ordered their destruction; the edict met with bitter opposition, especially from the monks) and his heroic stance during the persecution of Leo the Armenian in 815. Imprisoned for seven years in a tomb or mausoleum with two thieves, one of whom died, and was left, we are told, to rot in the prison, Methodius was released looking like a skeleton, but his spirit was unbroken. Fresh persecution broke out under the new emperor, Theophilus, and Methodius was summoned before him. Blamed for his past activities and for a letter which he was supposed to have incited the pope to write, he replied boldly, "If an image is so worthless in your eyes, how is it that when you condemn the images of Christ you do not also condemn the veneration paid to representations of yourself? Far from doing so, you are continually causing them to be multiplied!" Finally in 842, the death of this emperor brought his widow, THEODORA, forward as regent for her infant son, and she became a champion of images. She induced Methodius to become Patriarch of Constantinople. In this position he did excellent work in restoring the faith after 30 years of iconoclastic rule. He died on this day in 847. (B,D,S) + In 1980, FR. COSME SPESSOTO, OFM, was shot by unknown assailants in

El Salvador. The Franciscan missionary was shot while saying Mass. (W) Thursday, June 15, 2017

We Remember: ST. VITUS died about the year 303, a martyr. He is patron against epilepsy and the nervous disorder called St. Vitus's dance. ST. GERMAINE COUSIN, Virgin (c. 1579-1601), was born in Pibrac near

Toulouse, the daughter of a poor farmer. St. Germaine suffered from scrofula (a tuberculosis of the lymphatic glands, especially of the neck); her right arm and hand were deformed and partially paralyzed; her mother died when she

was scarcely out of the cradle, and her father had no affection for her, while his second wife actively disliked her. She suffered much harshness by her stepmother, who, after the birth of her own children, kept Germaine away from her healthier stepbrothers and sisters. A frail, sickly child, the poor girl was made to sleep in the stable, or under the stairs, was fed on scraps, and as soon as she was old enough, was sent to tend sheep. Even the villagers showed a hostile attitude toward the forlorn child. The children, however, loved to listen to her speak about the goodness and love of God as she shepherded her flock. She spent her short life in the fields, communing with God in prayer and practicing charity towards others poorer than herself. In spite of her many afflictions, the emaciated child possessed a charming, sweet disposition. The village church was the only place where Germaine was welcome, and nothing could keep her from Mass. Several miraculous events changed the townspeople's contempt for her into something approaching veneration. For example, passing the stable where she slept, some of them heard a heavenly melody emanating from within and saw the child, through a crack, with her head crowned in a radiant light as she knelt in ecstatic prayer. She died all alone on her straw bed at the age of **22**. Her body, which was buried in the church of Pibrac, was accidentally exhumed in 1644, 43 years after her death, and was found in perfect preservation. This circumstance, and the numerous miracles which were ascribed to her, encouraged a desire for official sanction of her cult. Owing to the French Revolution, however, and other hindrances, her beatification and canonization were deferred until the pontificate of Pius IX; on June 29, 1867, the neglected little waif of Pibrac was enrolled upon the list of Saints. Annually thousands of pilgrims visit the church of Pibrac, where the sacred body of St. Germaine is enshrined. (B,H,S) + BLESSED THOMAS SCRYVEN, a Carthusian brother, died of starvation in Newgate Prison during the English persecutions.

Friday, June 16, 2017

We Remember: St. Lutgardis, Virgin (1182-1246) was among the notable women mystics of the 12th and 13th centuries. A sympathetic and lovable figure, today's saint was born in the Netherlands and, at 12, placed in a Benedictine convent (for no better reason than that the money intended for her marriage-portion had been lost in a business speculation, and without it, she was unlikely to find a suitable husband). Lutgardis was an attractive girl, fond of pretty clothes and innocent amusement, without any apparent religious vocation. One day, however, our Lord appeared to her, and she renounced from that moment all earthly concerns. Some nuns said her fervor wouldn't last, but it only increased. After 12 years at St. Catherine's, she was inspired to place herself under the stricter rule of the Cistercians, and selected the convent of Aywieres, upon the advice of her confessor and of her friend, St. Christine the Astonishing. Here she lived for 30 years a wonderful life, full of mystical experiences. God endowed her with the gifts of healing and prophecy as well as an infused knowledge of the meaning of Holy Scripture. Blind for eleven years before her death, she accepted the affliction with joy, as a Godsent means of detaching her from the visible world. She died on this day, June 16, 1246. (B,L) # ST. JOHN FRANCIS REGIS (1597-1640) was a French Jesuit who ministered in prisons and hospitals and brought thousands of lapsed Catholics back to the Church. (D) • In 1845, the first free public school in Wisconsin was able to open, through the generosity of FR. MARTIN KUN-DIG, in the basement of St. Mark Church, Kenosha. (W) • First pontiff to fly in an airplane (while pope): <u>**POPE PAUL VI**</u> (1963-1978) in **1964**.(W)

Saturday, June 17, 2017

We Remember: ST. ALBERT CHMIELOWSKI (1845-1916) was founder of the Albertines. In the history of the Church, many holy men and women have been the subject of plays, but none, surely, the subject of a play by the man who canonized him. Until, that is, today's saint, around whom Pope John Paul II wrote Our God's Brother - though the play was not performed until after its author had become pope. Born in southern Poland, today's saint was involved in the uprising against the Russian occupation in 1863; the insurrection failed, and he was taken prisoner. His left leg was amputated, but he was allowed to return to Poland, where he enjoyed considerable success as an artist.

He gradually abandoned his art to care for the poor - particularly the homeless - of Krakow. Inspired by Rafal Kalinowski, another freedom fighter who became a Carmelite friar, in 1887 he adopted the name Albert, and donned a form of simple habit. A year later he took vows before the Archbishop of Krakow - who had also joined in the uprising of 1863! - and promised from then on to dedicate himself to the service of the poor. This was the beginning of the Albertine Brothers - followed three years later by the Albertine Sisters - congregations which opened houses for the poor and homeless and which still exist in Poland. St. Albert was beautified by Pope John Paul II in Krakow itself on June 22, 1983, and canonized Nov. 12, 1989. Because he died on Christmas Day, 1916, the celebration of his feast was designated June 17. (D, L)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedic-tine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Taxdeductible contributions to the Chicago Airports Catholic Chaplaincy are welcome