

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of June 11 — June 17, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.



— Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Father's Day Spiritual Bouquet Masses June 18

Chicago Airports Catholic Chaplaincy sets aside the 9 and 11 a.m. Masses on Father's Day, Sunday, June 18, for a special **Spiritual Bouquet** to honor fathers. Spiritual Bouquet cards are available on tables in the chapel vestibule before and after all Masses, and at the chapel office. Fill out the outer envelope (please print!) with your offering, and place it in the collection basket, the safe, or mail it to the chapel. We will print the names of all those participating in our Spiritual Bouquet, living and deceased, in a flyer on Father's Day. Call the chapel at 773-686-2636 for information.

Father's Day



Interfaith Calendar & Events

→ **Sunday, June 11**, Orthodox Christians observe **All Saints Day**, a Christian day for honoring saints, known and unknown. In general, saints are persons with reputation for unusual lives of holiness and devotion to God or who were martyred for their faith, whose witness to the faith touches the lives of others and who to this day continue to aid Christian pilgrims by their prayer and example.



→ **Friday, June 16**, Sikh observance of the **Martyrdom Day of Guru Arjan Dev** in 1606, the fifth guru. He assembled the Adi Granth and built the famous Golden Temple of Amritsar.

→ Source: The 2023 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings go out to **Jerry Rymut**, Thursday, June 15

ORD Airport Chapel Catholic Mass Intentions

- 06/10/23** 4:00 p.m. † Kay Berger req. by Jim & Dorothy Lynch
6:00 p.m. † Orfeo Zaniolo req. by Ida Zaniolo
† Lee Cecchin req. by Lorrie Cecchin
• Princesita Torres req. by Fr. Rendall Torres
- 06/11/23** 9:00 a.m. † Estelita Gamboa req. by Teddy Gamboa
11:00 a.m. • Vocations in Albany Diocese req. by Fr. Rendell Torres
† Marie Collin req. by James & Lisa Collin
† Fr. Richard Farmer req. by Carl Coslick
- 06/12/23** 11:30 a.m. † Edward A. Louls req. by Susan Schneider
- 06/13/23** 11:30 a.m. † Jo Ann Lanoce req. by Marcine & John Forrette, Jr.
- 06/14/23** 11:30 a.m. † Barbara Zaniolo req. by Ida Zaniolo
- 06/15/23** 11:30 a.m. • Margaret Gratz req. by Jerry Rymut
- 06/16/23** 11:30 a.m. † John Giannini req. by Mike Brennan

MDW Airport Chapel Catholic Mass Intentions

- 06/11/23** 9:00 a.m. † Kathleen Anderson req. by Robert Inglis
11:00 a.m. † John Riley req. by Barbara & Stephen Ohotnicky
• Vanessa Rocha req. by Angie Haro
† Brian J. Allen req. by Katherine L. Allen
- Denotes Living/Special Intention † Denotes Deceased/Memorial

The Most Holy Body and Blood of Christ — June 11, 2023

Not by bread alone does one live, but by every word that comes forth from the mouth of the Lord. — Deuteronomy 8:3b

AMEN

Take a look around the walls of your church. Even if it's only a year or two old, the word "Amen" has resounded off those walls countless times at the conclusion of the Eucharistic Prayer and as the faithful have come forward to receive the Body and Blood of Christ. Today's feast is about those "Amens" offered in faith, offered in times of trouble or doubt, spoken in joy, spoken mindlessly, but all given to God in a multitude of ways. It is our very lives that lie behind our "Amens" and are touched by the presence of Christ, the presence we celebrate today. More importantly, we celebrate the love of Christ for us shown in the sacrifice on Calvary and that he continues to give to us in every celebration of the Eucharist. What can we do but rejoice in that great love, and then go out into the world and live that love in sacrificing for others?



TODAY'S READINGS

First Reading — Never forget the LORD your God, who brought you out of slavery (Deuteronomy 8:2-3, 14b-16a).

Psalm — Praise the Lord, Jerusalem (Psalm 147).

Second Reading — Because the loaf of bread is one, we who partake of it, though we are many, are one body (1 Corinthians 10:16-17).

Gospel — Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

READINGS FOR THE WEEK

- Monday:** 2 Cor 1:1-7/Mt 5:1-12 (359) Pss II
Tuesday: 2 Cor 1:18-22/Mt 5:13-16 (360)
Wednesday: 2 Cor 3:4-11/Mt 5:17-19 (361)
Thursday: 2 Cor 3:15-4:1, 3-6/Mt 5:20-26 (362)
Friday: Dt 7:6-11/1 Jn 4:7-16/Mt 11:25-30 (170) Pss Prop
Saturday: 2 Cor 5:14-21 (364)/Lk 2:41-51 (573)
Sunday: Ex 19:2-6a/Rom 5:6-11/Mt 9:36-10:8 (91) Pss III

Treasures from our Tradition

Ordinary Time beckons, and so on this Sunday we surrender the last glimmers of paschal joy as we celebrate the renewal of our life around the table of the Eucharist. This feast reminds us that the goal of the catechumen's journey through Lent is not the baptismal font at Easter, but rather the experience of Pentecost. It is all about life lived in the Spirit's embrace in relationship to the Body of Christ, which is found both "on the table" and "at the table." The season of confirmation is also drawing to a close, and this feast serves as a reminder that this sacrament, a solemn sending from font to table, is keyed to renewed vigor. Confirmation has sometimes been sadly misunderstood as a kind of graduation from religious formation, but it is nothing of the sort. It is about being led by the Lord Jesus to the place where the Spirit flourishes, and where the gifts of the Spirit are most easily detectable. After next week we will resume our consideration of the sacrament of confirmation, its rich and somewhat tangled history, its challenging theology, and its changing celebration. —Rev. James Field



mdw Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon
WEEKDAYS—MONDAY - FRIDAY, 10:00 a.m., 12:00 noon and 1:30 p.m.

www.airportchapels.org

<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

www.airportchapels.org

This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, June 11, 2023

✠ **We Remember: ST. BARNABAS** (1st century) A native of Cyprus and a Jew of the tribe of Levi, Barnabas is called an apostle in Acts 4:36. He sold his farm and gave the proceeds to the apostles (who changed his name from Joseph to Barnabas). He preached the gospel at Antioch, presented Paul to the apostles, and convinced them that Paul was truly converted. Barnabas and Paul undertook missionary journeys to Cyprus and Asia Minor (Acts 13:24). Barnabas took part in the Council of Jerusalem, and ancient sources say he spent some time in Rome. He was stoned to death at Salamis in Cyprus about the year 60 or 61. Some believe he composed the Letter to the Hebrews. (S)

Monday, June 12, 2023

✠ **We Remember: ST. LEO III**, a Roman by birth, became the 96th pope in 795. While attempting to suppress the unruly factions of Rome, he was himself seized and put to the torture. He then called on **Charlemagne** for help, who reestablished order in Rome. Subsequently, in St. Peter's, Charlemagne was crowned emperor of the West by Pope Leo on Christmas Day, 800, thereby founding the Holy Roman Empire and laying the foundations of the Middle Ages. Leo refused to add the *filioque* to the Nicene Creed. He was also concerned with the affairs of the church in England.

✠ **ST. PAULA FRASSINETTI**, Foundress, (1809-1882), beatified June 8, 1930, and canonized on Mar. 11, 1984, by Pope John Paul II, was the founder of the **Sisters of St. Dorothy**, which she lived to see flourishing throughout Italy and the New World.

Tuesday, June 13, 2023

✠ **We Remember: ST. ANTHONY OF PADUA**, Evangelical Doctor, "Wonder Worker" (1195-1231). Anthony, a native of Lisbon, joined the recently founded **Friars Minor** in 1212. Bent on martyrdom, he sailed for Africa, but illness and storm brought him to Italy, where under the guidance of **St. Francis** he began his career as a preacher against heresy, and as a wonder-worker. He was the first Franciscan to teach theology, and was named a lector by St. Francis himself. He died on this day, age 36, at Padua, where he is buried in the basilica there that bears his name; he was canonized by **Gregory IX** the following year.

He is popularly invoked to help in the finding of lost objects. In art he is usually represented bearing the Child Jesus in his arms and holding a lily. He was declared a doctor of the Church by Pope Pius XII in 1946. (B,L,S) • In 313, the **EDICT OF MILAN** granted Christians the rights of all religions under Roman rule. (W)

• In 1962, the **Leadership Conference of Women Religious**, started at a convention of Sisters in **Chicago** in 1956, gained formal Vatican approval.

Wednesday, June 14, 2023

✠ **We Remember: ST. METHUDIUS THE CONFESSOR, Bishop (d. 847)**. Born and educated in Syracuse, Sicily, Methodius went to Constantinople hoping to find work in the imperial court, but changed his plans, became a monk, and founded a monastery on the island of Chios. The Eastern Church regards Methodius with great veneration because of his part in the overthrow of **iconoclasm** (this term derives from the Greek for "image-breaking" and identifies opposition to the use of images, first adopted officially in the East by Emperor Leo II in 726; believing that icons fostered idolatry and prevented the conversion of Muslims and Jews, Leo ordered their destruction; the edict met with bitter opposition, especially from the monks) and his heroic stance during the persecution of Leo the Armenian in 815. Imprisoned for seven years in a tomb or mausoleum with two thieves, one of whom died, and was left, we are told, to rot in the prison, Methodius was released looking like a skeleton, but his spirit was unbroken. Fresh persecution broke out under the new emperor, Theophilus, and Methodius was summoned before him. Blamed for his past activities and for a letter which he was supposed to have incited the pope to write, he replied boldly, "If an image is so worthless in your eyes, how is it that when you condemn the images of Christ you do not also condemn the veneration paid to representations of yourself? Far from doing so, you are continually causing them to be multiplied!" Finally in 842, the death of this emperor brought his widow, **THEODORA**, forward as regent for her infant son, and she became a champion of images. She induced Methodius to become **Patriarch of Constantinople**. In this position he did excellent work in restoring the faith after 30 years of iconoclastic rule. He died on this day in 847. (B,D,S)

✠ In 1980, **FR. COSME SPESOTO, OFM**, was shot by unknown assailants in El Salvador. The Franciscan missionary was shot while saying Mass. (W)

Thursday, June 15, 2023

✠ **We Remember: ST. VITUS** died about the year 303, a martyr. He is patron against epilepsy and the nervous disorder called St. Vitus's dance.

✠ **ST. GERMAINE COUSIN, Virgin (c. 1579-1601)**, was born in Pibrac near Toulouse, the daughter of a poor farmer. St. Germaine suffered from scrofula (a tuberculosis of the lymphatic glands, especially of the neck); her right arm and hand were deformed and partially paralyzed; her mother died when she was scarcely out of the cradle, and her father had no affection for her, while his second wife actively disliked her. She suffered much harshness by her stepmother, who, after the birth of her own children, kept Germaine away from her healthier stepbrothers and sisters. A frail, sickly child, the poor girl was made to sleep in the stable, or under the stairs, was fed on scraps, and as soon as she was old enough, was sent to tend sheep. Even the villagers showed a hostile attitude

toward the forlorn child. The children, however, loved to listen to her speak about the goodness and love of God as she shepherded her flock. She spent her short life in the fields, communing with God in prayer and practicing charity towards others poorer than herself. In spite of her many afflictions, the emaciated child possessed a charming, sweet disposition. The village church was the only place where Germaine was welcome, and nothing could keep her from Mass. Several miraculous events changed the townspeople's contempt for her into something approaching veneration. For example, passing the stable where she slept, some of them heard a heavenly melody emanating from within and saw the child, through a crack, with her head crowned in a radiant light as she knelt in ecstatic prayer. She died all alone on her straw bed at the age of 22. Her body, which was buried in the church of Pibrac, was accidentally exhumed in 1644, 43 years after her death, and was found in perfect preservation. This circumstance, and the numerous miracles which were ascribed to her, encouraged a desire for official sanction of her cult. Owing to the French Revolution, however, and other hindrances, her beatification and canonization were deferred until the pontificate of Pius IX; on **June 29, 1867**, the neglected little waif of Pibrac was enrolled upon the list of Saints. Annually thousands of pilgrims visit the church of Pibrac, where the sacred body of St. Germaine is enshrined. (B,H,S) ✠ **BLESSED THOMAS SCRIVEN**, a Carthusian brother, died of starvation in Newgate Prison during the English persecutions. • **Today in 1475**, the **VATICAN LIBRARY** was founded by a decree of Pope Sixtus IV. (W) • **In September, 1915**, **XAVIER UNIVERSITY** in New Orleans opened as a Catholic high school for African-Americans, and in 1917, issued the first diploma. The college department opened in 1925.

Friday, June 16, 2023

✠ **We Remember: St. Lutgardis, Virgin (1182-1246)** was among the notable women mystics of the 12th and 13th centuries. A sympathetic and lovable figure, today's saint was born in the Netherlands and, at 12, placed in a Benedictine convent (for no better reason than that the money intended for her marriage-portion had been lost in a business speculation, and without it, she was unlikely to find a suitable husband). Lutgardis was an attractive girl, fond of pretty clothes and innocent amusement, without any apparent religious vocation. One day, however, our Lord appeared to her, and she renounced from that moment all earthly concerns. Some nuns said her fervor wouldn't last, but it only increased. After 12 years at St. Catherine's, she was inspired to place herself under the stricter rule of the Cistercians, and selected the convent of Aywieres, upon the advice of her confessor and of her friend, **St. Christine the Astonishing**. Here she lived for 30 years a wonderful life, full of mystical experiences. God endowed her with the gifts of **healing and prophecy** as well as an infused knowledge of the meaning of **Holy Scripture**. Blind for eleven years before her death, she accepted the affliction with joy, as a God-sent means of detaching her from the visible world. She died on this day, **June 16, 1246**. (B,L) ✠ **ST. JOHN FRANCIS REGIS (1597-1640)** was a French Jesuit who ministered in prisons and hospitals and brought thousands of lapsed Catholics back to the Church. (D)

Saturday, June 17, 2023

✠ **We Remember: ST. ALBERT CHMIELOWSKI (1845-1916)** was founder of the **Albertines**. In the history of the Church, many holy men and women have been the subject of plays, but none, surely, the subject of a play by the man who canonized him. Until, that is, today's saint, around whom Pope John Paul II wrote **Our God's Brother** - though the play was not performed until after its author had become pope. Born in southern Poland, today's saint was involved in the uprising against the Russian occupation in 1863; the insurrection failed, and he was taken prisoner. His left leg was amputated, but he was allowed to return to Poland, where he enjoyed considerable success as an artist. He gradually abandoned his art to care for the poor - particularly the homeless - of Krakow. Inspired by Rafal Kalinowski, another freedom fighter who became a Carmelite friar, in 1887 he adopted the name Albert, and donned a form of simple habit. A year later he took vows before the Archbishop of Krakow - who had also joined in the uprising of 1863! - and promised from then on to dedicate himself to the service of the poor. This was the beginning of the Albertine Brothers - followed three years later by the Albertine Sisters - congregations which opened houses for the poor and homeless and which still exist in Poland. St. Albert was beatified by Pope John Paul II in Krakow itself on **June 22, 1983**, and canonized **Nov. 12, 1989**. Because he died on **Christmas Day, 1916**, the celebration of his feast was designated June 17. (D, L)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh.

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