

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of June 12 — June 18, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

O'Dare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.; Weekdays - 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org.

Interfaith Calendar & Events

→ **June 16:** Sikh observance of the **Martyrdom Day of Guru Arjan Dev in 1606**, the fifth guru. He assembled the Adi Granth and built the famous Golden Temple of Amritsar.

→ Source: **The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago,**

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings go out to **Jerry Rymut**, Wednesday, **June 15**, and to **Mary Jo Anderson** Saturday, **June 18**.

ORD Airport Chapel Catholic Mass Intentions

06/11/22 4:00 p.m. † Daniel Howard req. by Friends
6:00 p.m. † Fr. Richard Farmer req. by Carl Coslick
† Joseph S. Grisaffi req. by Nicole & Howard Boress
† Donald D'Souza req. by Lawrence D'Souza

06/12/22 9:00 a.m. † Mark Pincket req. by Christy Pincket
11:00 a.m. • Owners & Staff—Dunkin #335956 req. by The Daly Family
• Princesita Torres req. by Fr. Rendell Torres
• For All Children req. by Chanchal Sabu

06/13/22 11:30 a.m. • Margaret Gratz req. by Jerry Rymut

06/14/22 11:30 a.m. † Barbara Zaniolo req. by Aida Zaniolo

06/15/22 11:30 a.m. • Daniel J. Allen req. by K.L. Allen

06/16/22 11:30 a.m. • Albert Ramando req. by Anne

06/17/22 11:30 a.m. • William & Norma Rosenbower req. by Brent Rosenbower
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

06/12/22 9:00 a.m. • Don Olsen, Jr. req. by Deanna Olsen
11:00 a.m. † Kathleen Anerson Ingls req. by Robert Ingls
† Julia & Frederick Falconer by Mr. & Mrs. Robert Falconer
† Bob Hollocher req. by Capt. John Winkler
• Denotes Living/Special Intention † Denotes Deceased/Memorial

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The most holy TRINITY — June 12, 2022

[T]he love of God has been poured out into our hearts through the Holy Spirit. — *Romans 5:5b*

BIBLICAL ROOTS OF THE TRINITY

Today's readings show some biblical roots of what Christians would later call the Trinity. Proverbs showcases the role of Wisdom in the work of creation, portrayed as a reality outside of God but integrated into God's work of forming the heavens and the earth. We join the psalmist in sharing Wisdom's delight in God's handiwork: "O Lord, our God, how wonderful your name in all the earth" (Psalm 8:2). In his letter to the Romans, Paul writes of peace with God through Jesus, and the love of God received through the Holy Spirit, distinguishing God, Jesus, and the Holy Spirit while also displaying their abiding unity. Finally, in the farewell discourse from John's Gospel, Jesus—who had earlier spoken of himself as Son of the Father—promises his friends that they will receive the Spirit of truth that will teach and guide them after his departure. *Copyright © J. S. Paluch Co.*



TODAY'S READINGS

First Reading — Before anything was created, the wisdom of God was brought forth (Proverbs 8:22-31). **Psalm** — O Lord, our God, how wonderful your name in all the earth! (Psalm 8). **Second Reading** — God's love has been poured out into our hearts through the Holy Spirit that has been given to us (Romans 5:1-5). **Gospel** — Everything that the Father has is mine; the Spirit will take from what is mine and declare it to you (John 16:12-15).

READINGS FOR THE WEEK

Monday: 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
Tuesday: 1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
Thursday: Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
Friday: 2 Kgs 11:1-4, 9-18, 20; Ps 132:11-14, 17-18; Mt 6:19-23
Saturday: 2 Chr 24:17-25; Ps 89:4-5, 29-34; Mt 6:24-34
Sunday: Gn 14:18-20; Ps 110:1-4; 1 Cor 11:23-26; Lk 9:11b-17

PRAYER OF THE WEEK — The Most Holy Trinity

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Reflection question:

How do I profess my faith in the Trinity in my daily life?

PATIENCE

Patience and the passage of time do more than strength and fury.
—Jean de la Fontaine

HEAVEN-MADE

I have been made for heaven and heaven for me.
—St. Joseph Cafasso

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - feast days and notable events in Church history

Sunday, June 12, 2022

✠ **We Remember: ST. LEO III**, a Roman by birth, became the 96th pope in 795. While attempting to suppress the unruly factions of Rome, he was himself seized and put to the torture. He then called on **Charlemagne** for help, who reestablished order in Rome. Subsequently, in St. Peter's, Charlemagne was crowned emperor of the West by Pope Leo on Christmas Day, 800, thereby founding the Holy Roman Empire and laying the foundations of the Middle Ages. Leo refused to add the *filioque* to the Nicene Creed. He was also concerned with the affairs of the church in England.

✠ **ST. PAULA FRASSINETTI**, Foundress, (1809-1882), beatified June 8, 1930, and canonized on Mar. 11, 1984, by Pope John Paul II, was the founder of the **Sisters of St. Dorothy**, which she lived to see flourishing throughout Italy and the New World.

Monday, June 13, 2022

✠ **We Remember: ST. ANTHONY OF PADUA**, Evangelical Doctor, "Wonder Worker" (1195-1231). Anthony, a native of Lisbon, joined the recently founded **Friars Minor** in 1212. Bent on martyrdom, he sailed for Africa, but illness and storm brought him to Italy, where under the guidance of **St. Francis** he began his career as a preacher against heresy, and as a wonder-worker. He was the first Franciscan to teach theology, and was named a lector by St. Francis himself. He died on this day, age 36, at Padua, where he is buried in the basilica there that bears his name; he was canonized by **Gregory IX** the following year. **He is popularly invoked to help in the finding of lost objects.** In art he is usually represented bearing the Child Jesus in his arms and holding a lily. He was declared a doctor of the Church by Pope Pius XII in 1946. (B,L,S) • In 313, the **EDICT OF MILAN** granted Christians the rights of all religions under Roman rule. (W) • In 1962, the **LEADERSHIP CONFERENCE OF WOMEN RELIGIOUS**, started at a convention of Sisters in **Chicago** in 1956, gained formal Vatican approval.

Tuesday, June 14, 2022

✠ **We Remember: ST. METHODIUS THE CONFESSOR**, Bishop (d. 847). Born and educated in Syracuse, Sicily, Methodius went to Constantinople hoping to find work in the imperial court, but changed his plans, became a monk, and founded a monastery on the island of Chios. The Eastern Church regards Methodius with great veneration because of his part in the overthrow of **iconoclasm** (this term derives from the Greek for "image-breaking" and identifies opposition to the use of images, first adopted officially in the East by Emperor Leo II in 726; believing that icons fostered idolatry and prevented the conversion of Muslims and Jews, Leo ordered their destruction; the edict met with bitter opposition, especially from the monks) and his heroic stance during the persecution of Leo the Armenian in 815. Imprisoned for seven years in a tomb or mausoleum with two thieves, one of whom died, and was left, we are told, to rot in the prison, Methodius was released looking like a skeleton, but his spirit was unbroken. Fresh persecution broke out under the new emperor, Theophilus, and Methodius was summoned before him. Blamed for his past activities and for a letter which he was supposed to have incited the pope to write, he replied boldly, "If an image is so worthless in your eyes, how is it that when you condemn the images of Christ you do not also condemn the veneration paid to representations of yourself? Far from doing so, you are continually causing them to be multiplied!" Finally in 842, the death of this emperor brought his widow, **THEODORA**, forward as regent for her infant son, and she became a champion of images. She induced Methodius to become **Patriarch of Constantinople**. In this position he did excellent work in restoring the faith after 30 years of iconoclastic rule. He died on this day in 847. (B,D,S)

✠ In 1980, **FR. COSME SPESOTO, OFM**, was shot by unknown assailants in El Salvador. The Franciscan missionary was shot while saying Mass. (W)

Wednesday, June 15, 2022

✠ **We Remember: ST. VITUS** died about the year 303, a martyr. He is patron against epilepsy and the nervous disorder called St. Vitus's dance.

✠ **ST. GERMAINE COUSIN**, Virgin (c. 1579-1601), was born in Pibrac near Toulouse, the daughter of a poor farmer. St. Germaine suffered from scrofula (a tuberculosis of the lymphatic glands, especially of the neck); her right arm and hand were deformed and partially paralyzed; her mother died when she was scarcely out of the cradle, and her father had no affection for her, while his second wife actively disliked her. She suffered much harshness by her stepmother, who, after the birth of her own children, kept Germaine away from her healthier stepbrothers and sisters. A frail, sickly child, the poor girl was made to sleep in the stable, or under the stairs, was fed on scraps, and as soon as she was old enough, was sent to tend sheep. Even the villagers showed a hostile attitude toward the forlorn child. The children, however, loved to listen to her speak about the goodness and love of God as she shepherded her flock. She spent her short life in the fields, communing with God in prayer and practicing charity towards others poorer than herself. In spite of her many afflictions, the emaciated child possessed a charming, sweet disposition. The village church was the only place where Germaine was welcome, and nothing could keep her from Mass. Several miraculous events changed the townspeople's contempt for her into something

approaching veneration. For example, passing the stable where she slept, some of them heard a heavenly melody emanating from within and saw the child, through a crack, with her head crowned in a radiant light as she knelt in ecstatic prayer. She died all alone on her straw bed at the age of 22. Her body, which was buried in the church of Pibrac, was accidentally exhumed in 1644, 43 years after her death, and was found in perfect preservation. This circumstance, and the numerous miracles which were ascribed to her, encouraged a desire for official sanction of her cult. Owing to the French Revolution, however, and other hindrances, her beatification and canonization were deferred until the pontificate of Pius IX; on **June 29, 1867**, the neglected little waif of Pibrac was enrolled upon the list of Saints. Annually thousands of pilgrims visit the church of Pibrac, where the sacred body of St. Germaine is enshrined. (B,H,S) ✠ **BLESSED THOMAS SCRIVEN**, a Carthusian brother, died of starvation in Newgate Prison during the English persecutions. • **Today in 1475**, the **VATICAN LIBRARY** was founded by a decree of Pope Sixtus IV. (W) • **In September, 1915**, **XAVIER UNIVERSITY** in New Orleans opened as a Catholic high school for African-Americans, and in 1917, issued the first diplomas. The college department opened in 1925.

Thursday, June 16, 2022

✠ **We Remember: St. Lutgardis, Virgin (1182-1246)** was among the notable women mystics of the 12th and 13th centuries. A sympathetic and lovable figure, today's saint was born in the Netherlands and, at 12, placed in a Benedictine convent (for no better reason than that the money intended for her marriage-portion had been lost in a business speculation, and without it, she was unlikely to find a suitable husband). Lutgardis was an attractive girl, fond of pretty clothes and innocent amusement, without any apparent religious vocation. One day, however, our Lord appeared to her, and she renounced from that moment all earthly concerns. Some nuns said her fervor wouldn't last, but it only increased. After 12 years at St. Catherine's, she was inspired to place herself under the stricter rule of the Cistercians, and selected the convent of Aywieres, upon the advice of her confessor and of her friend, **St. Christine the Astonishing**. Here she lived for 30 years a wonderful life, full of mystical experiences. God endowed her with the gifts of **healing and prophecy** as well as an infused knowledge of the meaning of **Holy Scripture**. Blind for eleven years before her death, she accepted the affliction with joy, as a God-sent means of detaching her from the visible world. She died on this day, **June 16, 1246**. (B,L) ✠ **ST. JOHN FRANCIS REGIS (1597-1640)** was a French Jesuit who ministered in prisons and hospitals and brought thousands of lapsed Catholics back to the Church. (D)

Friday, June 17, 2022

✠ **We Remember: ST. ALBERT CHMIELOWSKI (1845-1916)** was founder of the **Albertines**. In the history of the Church, many holy men and women have been the subject of plays, but none, surely, the subject of a play by the man who canonized him. Until, that is, today's saint, around whom Pope John Paul II wrote **Our God's Brother** - though the play was not performed until after its author had become pope. Born in southern Poland, today's saint was involved in the uprising against the Russian occupation in 1863; the insurrection failed, and he was taken prisoner. His left leg was amputated, but he was allowed to return to Poland, where he enjoyed considerable success as an artist. He gradually abandoned his art to care for the poor - particularly the homeless - of Krakow. Inspired by Rafal Kalinowski, another freedom fighter who became a Carmelite friar, in 1887 he adopted the name Albert, and donned a form of simple habit. A year later he took vows before the Archbishop of Krakow - who had also joined in the uprising of 1863! - and promised from then on to dedicate himself to the service of the poor. This was the beginning of the Albertine Brothers - followed three years later by the Albertine Sisters - congregations which opened houses for the poor and homeless and which still exist in Poland. St. Albert was beautified by Pope John Paul II in Krakow itself on **June 22, 1983**, and canonized **Nov. 12, 1989**. Because he died on **Christmas Day, 1916**, the celebration of his feast was designated June 17. (D, L)

Saturday, June 18, 2022

✠ **We Remember: ST. GREGORY BARBARIGO**, Cardinal, Bishop of Padua (1625-1697): Venetian-born, he was first bishop of Bergamo and then of Padua, and was created cardinal in 1660. He was equally distinguished both as a churchman and a statesman...he was present at the signing of the Treaty of Westphalia, which ended the 30 Years' War. His charities were on a princely scale and his benefactions to Padua numerous and lasting. He was an earnest worker for the reconciliation of the churches of East and West. He died **June 18, 1697**; **Pope John XXIII** declared him a saint May 26, 1960. (B,L,D) • In 1967, **POPE PAUL VI** promulgated **SACRUM DIACONATUS ORDINEM**, the document restoring the office of permanent deacon in the Roman Rite. (W) Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.