

INTERFAITH AIRPORT CHAPELS OF CHICAGO

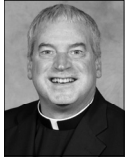


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of June 18 - 24, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

interfaith calendar & events

→ **June 19:** Buddhist observance of the **Enlightenment of Kwan Yin Bodhisattva**, the enlightenment of Kwan Yin, who consequently became a Bodhisattva—one who has vowed to attain final, supreme enlightenment and save suffering beings. → **Lailatul-Qadr: Night of Power, June 21**, commemorates the night when the Qur'an was first revealed to the Prophet Muhammad. **Eid al-Fitr**, The Feast of Breaking Fast, begins at sundown **June 24**. → Source: **The 2017 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

chapel staff birthdays & anniversaries

→ Birthday blessings & best wishes to **Mary Jo Anderson, June 18**, and **Brian Johnson, June 24**; next Sunday, **June 25**, marks the fourth anniversary of the passing of O'Hare Airport Chapel volunteer **Bob Fortini** (1931-2013).

ORD CATHOLIC MASS INTENTIONS

- 06/17/17 4:00 p.m.** † **Don Olander, Sr.** req. by The Olander Family
6:00 p.m. † **Daniel Howard** req. by Friends
06/18/17 6:30 a.m. † **Arthur Leamy, Jr.** req. by Michael & Karen Sullivan
9:00 a.m. • **Father's Day Spiritual Bouquet Intentions**
11:00 a.m. • **Father's Day Spiritual Bouquet Intentions**
1:00 p.m. † **Mary Fenton Long** req. by Mike & Margaret Brennan
06/19/17 11:30 a.m. • **Liz Galster** req. by George Galster
06/20/17 11:30 a.m. • **Nate Garczynski** req. by Paul Renneison
06/21/17 11:30 a.m. † **Thomas E. Kean** req. by Mr. & Mrs. John Schneider
06/22/17 11:30 a.m. • **Elizabeth Botello** req. by Tim Reilly
06/23/17 11:30 a.m. • **Elizabeth & James Gallenberg** by Mary & Jeanne Gallenberg
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDWAY CATHOLIC MASS INTENTIONS

- 06/17/17 4:00 p.m.** † **Katherine Swendrzynski** req. by Richard F. Saunders
06/18/17 9:00 a.m. • **Father's Day Spiritual Bouquet Intentions**
11:00 a.m. • **Father's Day Spiritual Bouquet Intentions**
06/19/17 11:30 a.m. † **Josefina LeMaire de Brown** req. by Mary Helen Olsen
06/20/17 11:30 a.m. • **Fran Belford** req. by Erin Wetzel
06/21/17 11:30 a.m. † **Jennie Radowski** req. by Richard Saunders
06/22/17 11:30 a.m. † **Hazel M. Prowett** req. by Jean M. Grady
06/23/17 11:30 a.m. † **Evelyn Balcerak** req. by Richard Saunders
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDWAY AIRPORT CHAPEL

Concourse C, Mezzanine Level
 (Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 p.m.
 SUNDAY: 9:00 a.m. & 11:00 a.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 4:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
 Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
 Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
 (Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 & 6:00 p.m.
 SUNDAY: 6:30 a.m., 9:00 a.m.,
 11:00 a.m., 1:00 p.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 5:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



happy father's day!

BEST WISHES TO ALL DADS ON THEIR SPECIAL DAY. We'll keep you in our prayers. Each year we set aside the **9 and 11 a.m. Masses** on Father's Day for a special **Spiritual Bouquet**. In this prayerful way, we honor fathers, grandfathers, uncles and friends, living and deceased.

Though first observed **June 19, 1910**, in Spokane, WA., official recognition of Father's Day took another 62 years. The daughter of Civil War veteran William Jackson Smart is credited with spearheading the observance. Just like Mother's Day, it started with a church service. Mrs. Sonora Smart Dodd was listening to a Sunday sermon on Mother's Day, 1910 (just two years after Mother's Day was established). Mrs. Dodd reflected on the great hardships her father had endured raising six children alone after his young wife died in childbirth. She proposed a Father's Day celebration, and got support from the town's ministers and members of the Spokane YMCA.



Happy Father's Day

She suggested June 5 (her father's birthday), which was only three weeks away. To give the ministers more time to prepare their sermons, the date was moved to June 19. Father's Day has been the third Sunday of June ever since. In **1916**, President Woodrow Wilson and his family observed the day, and in **1924** President Calvin Coolidge urged states to commemorate Father's Day, writing to the nation's governors, *"The widespread observance of this occasion is calculated to establish more intimate relations between fathers and their children, and also to impress upon fathers the full measure of their obligations."* Today in America, Father's Day is the fifth-largest card-sending occasion, with about **85 million** cards exchanged.

Source: Charles Panati's *"Extraordinary Origins of Everyday Things,"* 1987, Perennial Library, Harper & Row Publishers.

The Most Holy Body and Blood of Christ — June 18, 2017

Not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

— Deuteronomy 8:3b

TRUST IN JESUS

Today's feast celebrates another central mystery of our faith—the mystery of the Eucharist. Like the mystery of the Trinity, the real presence of the Body and Blood of Christ in the Eucharist can never be fully understood, but can only be believed. Just as the Israelites in the desert were invited to put their trust in God's word to them, we are invited to trust wholly in the word of Jesus. In today's Gospel Jesus promises to give us a share in his very own flesh and blood, and a share in eternal life besides. We are called to take him at his word and open our hearts to receive true nourishment and life from our participation in the Eucharist.

TODAY'S READINGS

First Reading — Never forget the LORD your God, who brought you out of slavery and fed you with manna in the desert (Deuteronomy 8:2-3, 14b-16a).

Psalm — Praise the Lord, Jerusalem (Psalm 147). **Second Reading** — Because the loaf of bread is one, we who partake of it, though we are many, are one body (1 Corinthians 10:16-17). **Gospel** — Jesus said to the crowds, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

READINGS FOR THE WEEK

- Monday: 2 Cor 6:1-10; Ps 98:1, 2b, 3-4; Mt 5:38-42
 Tuesday: 2 Cor 8:1-9; Ps 146:2, 5-9a; Mt 5:43-48
 Wednesday: 2 Cor 9:6-11; Ps 112:1bc-4, 9; Mt 6:1-6, 16-18
 Thursday: 2 Cor 11:1-11; Ps 111:1b-4, 7-8; Mt 6:7-15
 Friday: Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30
 Saturday: **Vigil:** Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17
Day: Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
 Sunday: Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33

TREASURES FROM OUR TRADITION

At the heart of today's solemnity is a eucharistic procession, held in many parishes, that calls to mind the procession of Holy Thursday, yet has a purpose different from the somber adoration in the night watch. In the late Middle Ages, a procession through the city with the Blessed Sacrament was an occasion of heartfelt joy and great emotion. In a time when people seldom approached the altar to receive Holy Communion, the procession through the streets, past homes and workplaces, was a vibrant reminder that Christ was with them as a dear companion and guide.

Every year on this day, a joyful procession winds through the streets of Rome from the Lateran cathedral. A few years ago, Pope John Paul II, deeply moved at the sight of the throng accompanying the sacred host, said that we ought to feel profoundly united with the faithful everywhere in the world at such a moment. "Before our mind's eye all the Churches of the world, from East to West, from North to South, are present." Originally this feast was on the Thursday after Trinity Sunday, but after the calendar reform of 1970, its title was expanded from "Corpus Christi" to "The Body and Blood of Christ" and in the United States it was moved to the Sunday after Trinity Sunday. Even though Easter season ended two weeks ago, this beautiful feast is aglow with Easter light. —Rev. James Field, Copyright © J. S. Paluch Co.



this week in the life of the church - feast days and notable events in church history

Sunday, June 18, 2017

✠ **We Remember: ST. GREGORY BARBARIGO**, Cardinal, Bishop of Padua (1625-1697): Venetian-born, he was first bishop of Bergamo and then Padua, and was created cardinal in 1660. He was equally distinguished as a churchman and a statesman; he was present at the signing of the Treaty of Westphalia, which ended the 30 Years' War. His charities were on a princely scale and his benefactions to Padua numerous and lasting. He was an earnest worker for the reconciliation of the churches of East and West. He died June 18, 1697; Pope John XXIII declared him a saint May 26, 1960. (B,L,D) • In 1967, **POPE PAUL VI** promulgated **SACRUM DIACONATUS ORDINEM**, the document restoring the office of permanent deacon in the Roman Rite. (W)

Monday, June 19, 2017

✠ **We Remember: ST. ROMUALD (951-1027)**: Shocked by seeing his father murder a man over some disputed property, Romuald resolved to atone for that crime by becoming a monk at the Benedictine abbey of Classe near Ravenna (Italy), leaving a luxurious and comfortable home. In 996, that Romuald was elected abbot of the monastery, but he resigned in 999 and from that time forward led a wandering life in central and northern Italy and the country of the Pyrenees, establishing hermitages and monasteries. The best known of these, *which remains to this day*, is that of Camaldoli near Arezzo; the Camaldolese Benedictines combine the eremitical life of the Eastern type with the cenobitical monasticism of the West. Romuald made repeated attempts to embark upon missionary work among the Slavs. Died June 19. (B,L) • In 1623, the birth of **Blaise Pascal** in Clermont, France. He was a world-renowned mathematician, Catholic apologist, founder of modern calculus. (W)

Tuesday, June 20, 2017

✠ **We Remember: ST. SILVERIUS (d. 537)**; this son of Pope St. Hormisdas was a subdeacon when elected bishop of Rome. For refusing to countenance the restoration of the Monophysite bishop Anthimos to the see of Constantinople, he incurred the violent hatred of the empress Theodora. He was summarily condemned on a charge of high treason, deported to the East, and finally banished to an islet off Naples, where he was left to die of privation, or perhaps actually murdered. (B) • In 1926, the **28TH INTERNATIONAL EUCHARISTIC CONGRESS**, the first ever held in the U.S., opened in Mundelein, Illinois, a suburb of Chicago, at St. Mary of the Lake Seminary. (W)

Wednesday, June 21, 2017

✠ **We Remember: ST. ALOYSIUS GONZAGA (1568-1591)**: Born in a castle in Lombardy, Aloysius served as a page at several courts until, at 18, he entered the Jesuits, having overcome the opposition of his family. Within six years he fell sick while nursing the plague-stricken and died. He was beatified in 1605 and canonized in 1726. Benedict XIII declared him special protector of young students while Pius XI proclaimed him patron of Christian youth. (B) • In 1870, two priests, ten Sisters of Charity, eight lay people and the French Consul were slain by a gang of thugs in Tientsin, China. (W) • In 1963, **PAUL VI** became pope. He reconvened Vatican II and carried out its directives. (W)

Thursday, June 22, 2017

✠ **We Remember: ST. PAULINUS OF NOLA (c. 353-431)** is described as tender, faithful, heroic in heart, and molded by the Gospel. "Everyone," says St. Jerome, "admired the purity and elegance of his diction, the delicacy and loftiness of his sentiments, the strength and sweetness of his style, and the vividness of his imagination." Born at Bordeaux of one of the most illustrious and wealthy Roman families (his father was prefect of Gaul), Paulinus studied rhetoric and poetry and became a successful, prominent lawyer. Possessor of immense estates in Gaul, Italy and Spain - his wife **Therasia's** native country - he held several public offices and traveled extensively, until retiring to Aquitaine, where he met Bishop Delphinus of Bordeaux, who baptized him and his brother. About 390, Paulinus moved to Therasia's estate in Spain where, after years of childlessness, a son was born to them; but the boy died at the end of a week. This tragic, life-changing experience seems to have galvanized the couple; they resolved to live more austere and charitably, giving away large sums of money and much property to the needy. The result of their generosity seems to have taken them by surprise: on Christmas day, about 393, in response to a sudden outcry by the people, the bishop of Barcelona in his cathedral conferred upon Paulinus the orders of a priest, even though he had not previously been a deacon. By this time, Paulinus and Therasia had decided to relocate to an estate near the tomb of St. Felix of Nola, near Naples, and over the vehement objections of relatives, he sold his estates and belongings in Aquitaine and gave most of it to the poor. Although he had parted with much, he still had his Italian properties and continued his charitable works building an aqueduct, churches, a hospice for travelers at Nola, and housing many of the poor and needy in his own home, where he lived a semi-monastic life with several of his friends, Therasia presumably overseeing the household. About 409, Paulinus was chosen bishop of Nola, a position he held until death. On his last day, at the hour of vespers, when the lamps were being lighted in the church, the bishop roused himself from a prolonged silence, and, stretching out his hand, said in a low voice, "I have prepared a lamp for my Christ." Some hours later, as his followers felt a sudden tremor (as of a slight earthquake), Paulinus died. He was buried in the church he had built in honor of St. Felix, where his relics remain today. St. Paulinus had a wide circle of friends and correspondents, including

St. Ambrose, St. Jerome, St. Augustine, and St. Martin of Tours. Of his many writings, some 51 letters, 32 poems, and a few prose pieces still exist. (L,L2,P)

✠ Today we also remember **ST. JOHN FISHER (1469-1535)** and **ST. THOMAS MORE (1478-1535)**, executed by a king of England on the same day, ironically, as **ST. ALBAN** (died c. 304), who was probably the first martyr of Britain (though his life story is based on unverifiable legend). John Fisher, chancellor of Cambridge University, bishop of Rochester (from 1504), was a giant in the hierarchy of his time and place, the only one who refused to be silently subservient to his king. He was renowned both for his preaching and for his educational reforms. From 1519 to 1527, St. John wrote defenses of Church tradition against Martin Luther and others, making a decisive contribution to Counter-Reformation theology. After 1527, he led the ecclesiastical opposition to Henry VIII's divorce and claims to supremacy over the Church. In 1534, he was arrested, and executed for treason on this day in 1535.

St. Thomas More was also executed for refusing to accept Henry's supremacy over the Church in England. St. Thomas studied law at Oxford and was a close friend of **Erasmus**. He refused to sign an oath that declared Henry's marriage to Catherine of Aragon invalid and that repudiated the pope. He resigned as Lord Chancellor of England (the first layman to hold that post) in 1532 and was imprisoned in 1534. Though he remained silent regarding the Act of Supremacy, he was convicted on perjured evidence and beheaded **July 6, 1535**. St. Thomas More was a humanist who argued for moral and social reform through education and sacred literature. His most famous works include *Utopia*, a social satire written in 1516, and his letters from the Tower of London (where he was imprisoned), which reveal a **deep devotion to the suffering Christ**. His life and death have been ably dramatized for stage and screen in "*A Man for All Seasons*." "These two men had what we desperately need in dealing with the encroachment of civil powers upon the realm of religious faith and moral principle - a conscience that cannot be confused, a conviction that cannot be compromised, a courage that cannot be conquered by the fear of death," says the Most Rev. Leo A. Pursley. (D, E, B) • In 431, the **Council of Ephesus**, the third ecumenical council of the Church, opened with **Pope St. Celestine I** presiding. It condemned *Nestorianism* (that Christ has two separate natures) and declared **Mary the Mother of God (Gk., Theotokos)**. (E,W) • In 1276, the death of **Pope Bl. Innocent V**, a Frenchman born about 1224 whose brief pontificate lasted from Jan. 21 to June 22, 1276; a Dominican scholar and collaborator of Albertus Magnus and Thomas Aquinas, he was the first Dominican pope. He was also a friend of the Franciscan Bonaventure and preached at his funeral. The papal custom of wearing a white cassock began with this pontificate, since the Dominican habit is white. (E)

Friday, June 23, 2017

✠ **We Remember: ST. JOSEPH CAFASSO (1811-1860)**, Italian moral theologian, diocesan priest, patron saint of prisoners, he encouraged one of his younger students by the name of **John Bosco** to continue working with youth, orphans and the imprisoned. Besides being a spiritual advisor to St. John Bosco (and "second founder" of the Salesians, a religious order), Fr. Cafasso led a very penitential life and was renowned as a confessor. He was canonized in 70 years ago, in 1947. (B,D)

Saturday, June 24, 2017

✠ **We Remember: The Solemnity of the Birth of ST. JOHN THE BAPTIST**. "This solemn feast dates from the fourth century, and at one time it was preceded by a day of fasting as well as a Mass for the vigil. **St. Augustine** and some other theologians saw something symbolic in the fact that St. John the Baptist was born in the summer, when the days are beginning to shorten, and Christ was born in the winter, when the days are gradually getting longer. The revised liturgy has restored the vigil Mass in addition to the Mass for the feast. In many Catholic countries, especially in Spain and Latin America, June 24 is a day of popular celebrations. Byzantine Christians celebrated the feast of the *conception* of John the Baptist on September 24." (S)

"God chose John to prepare the way of the Lord; he was indeed more than a prophet because he not only preached repentance and conversion, but he actually pointed to Christ present in the midst of mankind. More than that, he baptized in the waters of the Jordan him who is the author of baptism." (V)

• In 1579, the **first Christian religious service in English** on the Pacific coast was the Holy Communion from the Book of Common Prayer of the Church of England conducted by **Rev. Francis Fletcher** of Sir Francis Drake's ship the *Pelican*. A 57-foot marble cross commemorates the event in Golden Gate Park, San Francisco, California. • In 1885, the **first black Protestant Episcopal bishop** of the American church, **Rev. Samuel David Ferguson**, was consecrated on this day at Grace Church in New York, as the successor of the Missionary Bishop of Liberia.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.