Interfaith Airport Chapels of Chicago

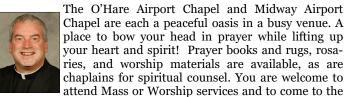


Chicago Midway and O'hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of June 18 — June 24, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport



chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

- Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

→ June 19: Buddhist observance of the Enlightenment of Kwan Yin, who consequently became a Bodhisattva-one who has vowed to attain final, supreme enlightenment and save suffering beings. * Juneteenth, a holiday celebrated June 19 to commemorate the emancipation of enslaved people in the US. The holiday was first celebrated in Texas, where on that date in 1865, in the aftermath of the Civil War, slaves were declared free under the terms of the 1862 Emancipation Proclamation. President Joe Biden signed the legislation that made Juneteenth a federal holiday in June 2021. > Summer Feast, observed by American Indians, is observed June 21, a day to honor the coming and going of the seasons, which includes prayer, song and storytelling. > The 2023 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings & best wishes go out to Mrs. Mary Jo Anderson today, Sunday, June 18, and Bryan Johnson this Saturday, June 24.

ORD Airport Chapel Catholic Mass Intentions

4:00 p.m. † Tony Russo req. by Chicago Chapter Int'l Thomas Merton Society

6:00 p.m. † Leroy Collin req. by James & Lisa Collin

† Bernice Lesczynsi req. by Robert & Rose Lester

t Rosamma Joseph reg. by Alwyn

9:00 a.m. ● Father's Day Spiritual Bouquet

11:00 a.m. ● Father's Day Spiritual Bouquet

06/19/23 11:30 a.m. † Moncriefe Fernandez req. by Daughter

06/20/23 11:30 a.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr.

06/21/23 11:30 a.m. † Emid Fernandez req. by Daughter

06/22/23 11:30 a.m. † Lawrence & Christine Sellers req. Brenda Sellers Hawkins

06/23/23 11:30 a.m. † Geraldine Gratz req. by Jerry Rymut

MOW Airport Chapel Catholic Mass Intentions

06/18/23 9:00 a.m. ● Father's Day Spiritual Bouquet 11:00 a.m. ● Father's Day Spiritual Bouquet

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw αικροκτ Chapel

Concourse C, Mezzanine Level (Inside Security Checkpoint) Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP: Sundays - 10:00 a.m. & 12:00 noon

WEEKDAYS -- MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m.

www.airportchapels.org https://www.facebook.com/ **InterfaithAirportChapelsOfChicago**

<u>ORD QIRPORT Chapel</u>

Terminal 2, Mezzanine Level (Outside Security Checkpoint) Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m.

> Islamic Juma' Prayer Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule www.airportchapels.org

happy father's Day



BEST WISHES TO ALL DADS ON THEIR SPECIAL DAY. We'll keep you in our prayers. Each year we set aside the two Masses on Father's Day for a special Spiritual Bouquet. In this prayerful way, we honor fathers, grandfathers, and friends, living and deceased.

Eleventh Sunday of Ordinary Time

Sunday, June 18, 2023

First Reading: Exodus 19:2-6a God tells Moses that the Israelites will be his special people. Responsorial Psalm: Psalm 100:1-3,5 We are the people of God.

Second Reading: Romans 5:6-11 Christ died for us while we were still sinners and reconciled us to God.

Gospel Reading: Matthew 9:36-10:8 Jesus sends the twelve apostles to proclaim the kingdom of heaven.

In today's Gospel, Jesus shares his mission to proclaim the kingdom of heaven with his disciples. The signs of the kingdom's presence consist of the work that Jesus has already been doing: the sick are cured, lepers are cleansed, demons are driven out, and the dead are raised to life. The disciples are sent to continue



doing the work that Jesus has begun. This is a moment of transition in Matthew's Gospel. The focus has shifted from the ministry of Jesus to the work of the community that he has inaugurated. More than any other Gospel, Matthew's Gospel elaborates on the work of the Church, which is to continue after Jesus' death and resurrection. The Gospel reports that Jesus commissions twelve disciples. Many

scholars believe that the twelve disciples symbolize the twelve tribes of Israel. It designates, therefore, continuity between Israel and the Church. Matthew lists the names of the twelve disciples, as do Mark and Luke. Matthew also uses the apostle when referring to the Twelve. word apostle means "one who is sent." In this context, Matthew is calling attention to the mission that the twelve disciples are being given. They are sent by Jesus to proclaim the kingdom of heaven in word and deed. As Jesus sent his disciples to continue his work and mission, so too the Church is sent by Jesus. The Church is his continuing presence on earth. Every member of the Church is sent by Jesus to contribute to this mission.

Readings for the Week

19 Mon [Saint Romuald, Abbot] 2 Cor 6:1-10/Mt 5:38-42 (365)

20 Tue 2 Cor 8:1-9/Mt 5:43-48 (366)

21 Wed Saint Aloysius Gonzaga, Religious 2 Cor 9:6-11/Mt 6:1-6, 16-18 (367)

22 Thu [Saint Paulinus of Nola, Bishop; Saints John Fisher, Bishop, and

Thomas More, Martyrs] 2 Cor 11:1-11/Mt 6:7-15 (368)

23 Fri 2 Cor 11:18, 21-30/Mt 6:19-23 (369)

24 Sat THE NATIVITY OF SAINT JOHN THE BAPTIST Solemnity Vigil: Jer 1:4-10/1 Pt 1:8-12/Lk 1:5-17 (586) Day: Is 49:1-6/Acts 13:22-26/Lk 1:57-66, 80 (587) 25 SUN TWELFTH SUNDAY IN ORDINARY TIME Jer 20:10-13/Rom 5:12-15/Mt 10:26-33 (94)

https://www.loyolapress.com/catholic-resources/liturgical-year/sunday -connection/11th-sunday-of-ordinary-time-a-sunday-connection/

Rev. Fr. Michael G. Zaniolo, STL, CAC - Administrator/Catholic Chaplain Roman Catholic Archdiocese of Chicago Mr. Qazi M. Biabani - Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP - Office/Business Manager/Fund Raiser Mr. Michael Brennan - Bulletin Editor



This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, June 18, 2023

***** We Remember: St. Gregory Barbarico, Cardinal, Bishop of Padua (1625-1697): Venetian-born, he was first bishop of Bergamo and then of Padua, and was created cardinal in 1660. He was equally distinguished both as a churchman and a statesman...he was present at the signing of the Treaty of Westphalia, which ended the 30 Years' War. His charities were on a princely scale and his benefactions to Padua numerous and lasting. He was an earnest worker for the reconciliation of the churches of East and West. He died June 18, 1697; Pope John XXIII declared him a saint May 26, 1960. (B,L,D)

• In 1967, <u>Pope Paul VI</u> promulgated <u>Sacrum Diaconatus Ordinem</u>, the document restoring the office of permanent deacon in the Roman Rite.

Monday, June 19, 2023

***** We Remember: ST. ROMUALD (951-1027): Shocked by seeing his father murder a man over some disputed property, Romuald resolved to atone for that crime by becoming a monk at the Benedictine abbey of Classe near Ravenna (Italy), leaving a luxurious and comfortable home. In 996, Romuald was elected abbot of the monastery, but he resigned in 999 and from that time forward led a wandering life in central and northern Italy and the country of the Pyrenees, establishing hermitages and monasteries. The best known of these, which remains to this day, is that of Camaldoli near Arezzo; the Camaldolese Benedictines combine the eremitical life of the Eastern type with the cenobitical monasticism of the West. Romuald made repeated attempts to embark upon missionary work among the Slavs. Died on June 19.(B,L)

Tuesday, June 20, 2023

We Remember: ST. SILVERIUS (d. 537); the son of **Pope St. Hormisdas**, Silverius was a subdeacon when elected bishop of Rome. For refusing to countenance the restoration of the Monophysite bishop Anthimos to the see of Constantinople, he incurred the violent hatred of the empress Theodora. He was summarily condemned on a charge of high treason, deported to the East, and finally banished to an islet off Naples, where he was left to die of privation, or perhaps actually murdered. (B)

Wednesday, June 21, 2023

† <u>We Remember</u>: <u>ST. ALOYSIUS GONZAGA</u> (1568-1591): Born in a castle in Lombardy, Aloysius served as a page at several courts until, at 18, he entered the Jesuits, having overcome the opposition of his family. Within six years he fell sick while nursing the plague-stricken and died. He was beatified in 1605 and canonized in 1726. **Benedict XIII** declared him special protector of young students while **Pius XI** proclaimed him the patron of Christian youth. (B) **†** In 1870, two priests, ten Sisters of Charity, eight lay people and the French Consul were slain by a gang of thugs in Tientsin, China. (W) **♦** In 1963, <u>PAUL VI</u> became pope. He reconvened **Vatican II** and carried out its directives. (W)

Thursday, June 22, 2023

We Remember: ST. PAULINUS OF NOLA (c. 353-431) is described as tender, faithful, heroic in heart, and molded by the Gospel. "Everyone," says St. Jerome, "admired the purity and elegance of his diction, the delicacy and loftiness of his sentiments, the strength and sweetness of his style, and the vividness of his imagination." Born at Bordeaux of one of the most illustrious and wealthy Roman families (his father was prefect of Gaul), Paulinus studied rhetoric and poetry and became a successful, prominent lawyer. Possessor of immense estates in Gaul, Italy and Spain - his wife Therasia's native country - he held several public offices and traveled extensively, until retiring to Aquitane, where he met Bishop Delphinus of Bordeaux, who baptized him and his brother. About 390, Paulinus moved to Thereasia's estate in Spain where, after years of childlessness, a son was born to them; but the boy died at the end of a week. This tragic, life-changing experience seems to have galvanized the couple; they resolved to live more austerely and charitably, giving away large sums of money and much property to the needy. The result of their generosity seems to have taken them by surprise: on Christmas day, about 393, in response to a sudden outcry by the people, the bishop of Barcelona in his cathedral conferred upon Paulinus the orders of a priest, even though he had not previously been a deacon. By this time, Paulinus and Therasia had decided to relocate to an estate near the tomb of St. Felix of Nola, near Naples, and over the vehement objections of relatives, he sold his estates and belongings in Aquitane and gave most of it to the poor. Although he had parted with much, he still had his Italian properties and continued his charitable works building an aqueduct, churches, a hospice for travelers at Nola, and housing many of the poor and needy in his own home, where he lived a semi-monastic life with several of his friends, Therasia presumably overseeing the household. About 409, Paulinus was chosen bishop of Nola, a position he held until death. On his last day, at the hour of vespers, when the lamps were being lighted in the church, the bishop roused himself from a prolonged silence, and, stretching out his hand, said in a low voice, "I have prepared a lamp for my Christ." Some hours later,

as his followers felt a sudden tremor (as of a slight earthquake), Paulinus died. He was buried in the church he had built in honor of St. Felix, where his relics remain today. St. Paulinus had a wide circle of friends and correspondents, including St. Ambrose, St. Jerome, St. Augustine, and St. Martin of Tours. Of his many writings, some 51 letters, 32 poems, and a few prose pieces still exist. (L,L2,P) # Today we also remember ST. JOHN FISHER (1469-1535) and ST.THOMAS MORE (1478-1535), executed by a king of England on the same day, ironically, as ST. ALBAN (died c. 304), who was probably the first martyr of Britain (though his life story is based on unverifiable legend). John Fisher, chancellor of Cambridge University, bishop of Rochester (from 1504), was a giant in the hierarchy of his time and place, the only one who refused to be silently subservient to his king. He was renowned both for his preaching and for his educational reforms. From 1519 to 1527, St. John wrote defenses of Church tradition against Martin Luther and others, making a decisive contribution to Counter-Reformation theology. After 1527, he led the ecclesiastical opposition to Henry VIII's divorce and claims to supremacy over the Church. In 1534, he was arrested, and executed for treason on this day in 1535.

Thomas More was also executed for refusing to accept Henry's supremacy over the Church in England. St. Thomas studied law at Oxford and was a close friend of Erasmus. He refused to sign an oath that declared Henry's marriage to Catherine of Aragon invalid and that repudiated the pope. He resigned as Lord Chancellor of England (the first layman to hold that post) in 1532 and was imprisoned in 1534. Though he remained silent regarding the Act of Supremacy, he was convicted on perjured evidence and beheaded July 6, 1535. St. Thomas More was a humanist who argued for moral and social reform through education and sacred literature. His most famous works include Utopia, a social satire written in 1516, and his letters from the Tower of London (where he was imprisoned), which reveal a deep devotion to the suffering Christ. His life and death have been ably dramatized for stage and screen in "A Man for All Seasons." (D,E,B) • In 431, the Council of Ephesus, the third ecumenical council of the Church, opened with Pope St. Celestine I presiding. It condemned Nestorianism (that Christ has two separate natures) and declared Mary the Mother of God (Gk., Theotokos). (E,W) • In 1276, the death of **Pope Bl. Innocent V**, a Frenchman born about 1224 whose brief pontificate lasted from Jan. 21 to June 22, 1276; a Dominican scholar and collaborator of Albertus Magnus and Thomas Aquinas, he was the first Dominican pope. He was also a friend of the Franciscan Bonaventure and preached at his funeral. The papal custom of wearing a white cassock began with this pontificate, since the Dominican habit is white. Friday, June 23, 2023

+ We Remember: St. Joseph Cafasso (1811-1860), Italian moral theologian, diocesan priest, patron saint of prisoners, he encouraged one of his younger students by the name of **John Bosco** to continue working with youth, orphans and the imprisoned. Besides being a spiritual advisor to St. John Bosco (and "second founder" of the Salesians, a religious order), Fr. Cafasso led a penitential life and was a renowned confessor; canonized in **1947.** (B,D)

Saturday, June 24, 2023

♦ We Remember: The Solemnity of the Birth of ST. JOHN THE **BAPTIST.** "This solemn feast dates from the **fourth century**, and at one time it was preceded by a day of fasting as well as a Mass for the vigil. St. Augustine and some other theologians saw something symbolic in the fact that St. John the Baptist was born in the summer, when the days are beginning to shorten, and Christ was born in the winter, when the days are gradually getting longer. The revised liturgy has restored the vigil Mass in addition to the Mass for the feast. In many Catholic countries, especially in Spain and Latin America, June 24 is a day of popular celebrations. Byzantine Christians celebrated the feast of the conception of John the Baptist on September 24." (S) • In 1579, the first Christian religious service in English on the Pacific coast was the Holy Communion from the Book of Common Prayer of the Church of England conducted by REV. FRANCIS FLETCHER of Sir Francis Drake's ship the Pelican. A 57-foot marble cross commemorates the event in Golden Gate Park, San Francisco, California. (FF) • In 1885, the first black Protestant Episcopal bishop of the American church, REV. SAMUEL DAVID FERGUSON, was consecrated on this day at Grace Church in New York, as the successor of the Missionary Bishop of Liberia. (FF)

NeW YOTK, AS THE SUCCESSOT OI THE MISSIONATY BISHOD OI LIDETIA. (FF)

Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) Catholicism, Chicago Style, Skerret et al., 1993. (D) Day by Day with the Saints, Ratrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (FF) Famous First Facts (G) Guide to the Saints, S. Tenglebert, Barnes & Noble, 1994. (LS) Lives of the Saints, F. W. Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Pose, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (DP) Oxford Dictionary of Fopes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3*ed.), D. Altwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, Gaints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1902. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan.