

Interfaith Airport Chapels of Chicago



Chicago Midway and O'hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of June 19 – June 25, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.; Weekdays - 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon
Monday thru Thursday - 10:00 a.m. & 1:30 p.m.
Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org.

Interfaith Calendar & Events

→ **June 19:** Buddhist observance of the **Enlightenment of Kwan Yin Bodhisattva**, the enlightenment of Kwan Yin, who consequently became a Bodhisattva—one who has vowed to attain final, supreme enlightenment and save suffering beings.

→ **June 19: All Saints – Orthodox Christians** celebrate the lives of those saints, known and unknown, whose witness to the faith touches the lives of others and who to this day continue to aid Christian pilgrims by their prayer and example. The feast is observed by Catholics, Anglicans and Protestants on November 1.



→ **Father's Day Observance:** "One father is more than a hundred schoolmasters." —George Herbert

→ **Summer Feast**, observed by American Indians, is observed today, Tuesday, **June 21**, a day to honor the coming and going of the seasons, which includes prayer, song and storytelling. → Source: *The 2022 Interfaith Calendar*, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

→ Birthday blessings to **Mr. Bryan Johnson** this Friday, **June 24**.

ORD Airport Chapel Catholic Mass Intentions

06/18/22 4:00 p.m. † **Gertrude Wolowiec** req. by John & Susan Schneider
6:00 p.m. ● **Respect for Life** req. by Robert Kurtz
† **Mary Lou Farmer** req. by Mike & Tracy Infante
† **Sr. Mary McCarthy, SNND** req. by The Daly Family

06/19/22 9:00 a.m. ● **FATHER'S DAY SPIRITUAL BOUQUET**
11:00 a.m. ● **FATHER'S DAY SPIRITUAL BOUQUET**

06/20/22 11:30 a.m. ● **John Schnelder** req. by Steve & Arlene Culen
06/21/22 11:30 a.m. † **Paula Brady** req. by John & Susan Schneider
06/22/22 11:30 a.m. † **Elizabeth Ann Kuhn Miller** req. by Son
06/23/22 11:30 a.m. † **Geraldine Gratz** req. by Jerry Rymut
06/24/22 11:30 a.m. † **Mrs. Rose Raymond** req. by Maria Regala

● Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw Airport Chapel Catholic Mass Intentions

06/19/22 9:00 a.m. ● **FATHER'S DAY SPIRITUAL BOUQUET**
11:00 a.m. ● **FATHER'S DAY SPIRITUAL BOUQUET**

● Denotes Living/Special Intention † Denotes Deceased/Memorial

happy father's day

BEST WISHES TO ALL DADS ON THEIR SPECIAL DAY. We'll keep you in our prayers. Each year we set aside the two Masses on Father's Day for a special **Spiritual Bouquet**. In this prayerful way, we honor fathers, grandfathers, and friends, living and deceased.

First observed **June 19, 1910**, in Spokane, WA., official recognition of Father's Day took another 62 years. The daughter of Civil War veteran William Jackson Smart is credited with spearheading the observance. Just like Mother's Day, it started with a church service. **Mrs. Sonora Smart Dodd** was listening to a Sunday sermon on Mother's Day, 1910 (just two years after Mother's Day was established). Mrs. Dodd reflected on the great hardships her father had endured raising six children alone after his young wife died in childbirth. She proposed a Father's Day celebration, and got support from the town's ministers and members of the Spokane YMCA. She suggested June 5 (her father's birthday), which was only three weeks away. To give the ministers more time to prepare their sermons, the date was moved to June 19. Father's Day has been the third Sunday of June ever since. In **1916**, President Woodrow Wilson and his family observed the day, and in **1924** President Calvin Coolidge urged states to commemorate Father's Day, writing to the nation's governors, "The widespread observance of this occasion is calculated to establish more intimate relations between fathers and their children, and also to impress upon fathers the full measure of their obligations." In 1966, President Lyndon B. Johnson issued the first presidential proclamation honoring fathers, designating the third Sunday in June as **Father's Day**. Six years later, the day was **made** a permanent national holiday when President Richard Nixon signed it into law in 1972. Source: Charles Panati's "Extraordinary Origins of Everyday Things," 1987, Perennial Library, Harper & Row Publishers.



The most holy body and blood of Christ – June 19, 2022

[A]s often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. — 1 Corinthians 11:26

THE GIFT OF THE EUCHARIST

Today we hear how Abram encounters Melchizedek, "king of Salem . . . and a priest of God Most High" (Genesis 14:18). Melchizedek appears nowhere else in scripture, but is nonetheless significant. Psalm 110 declares of the great King David, "You are a priest forever, in the line of Melchizedek," a description later given (in the letter to the Hebrews) to Christ as High Priest.

Early Christians saw in Melchizedek's bread and wine the bread and wine of the Eucharist; Paul's account of the Last Supper (in today's second reading) is the oldest one in scripture. In the Gospel, Luke describes Jesus providing bread for a crowd in words similar to Paul's, words still used by the Church: Jesus takes bread, gives thanks, breaks it. Together, these three readings reveal how Christian priesthood, Christ's Real Presence, and the call to serve those in need are all found in the gift of the Eucharist. Copyright © J. S. Patuch Co.



TODAY'S READINGS

First Reading — Melchizedek brought out bread and wine and blessed Abram (Genesis 14:18-20). **Psalm** — You are a priest forever, in the line of Melchizedek (Psalm 110). **Second Reading** — Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26). **Gospel** — Jesus feeds the crowd with five loaves and two fish (Luke 9:11b-17).

READINGS FOR THE WEEK

Monday: 2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5
Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-4, 10-11; Mt 7:6, 12-14
Wednesday: 2 Kgs 22:8-13; 23:1-3; Ps 119:33-37, 40; Mt 7:15-20
Thursday: Vigil: Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17 **Day:** Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
Friday: Ez 34:11-16; Ps 23:1-6; Rom 5:5b-11; Lk 15:3-7
Saturday: Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Lk 2:41-51
Sunday: 1 Kgs 19:16b, 19-21; Ps 16:1-2, 5, 7-11; Gal 5:1, 13-18; Lk 9:51-62

This Week in the Life of the Church - feast days and notable events in Church history

Sunday, June 19, 2022

✠ **We Remember: ST. ROMUALD (951-1027):** Shocked by seeing his father murder a man over some disputed property, Romuald resolved to atone for that crime by becoming a monk at the Benedictine abbey of Classe near Ravenna (Italy), leaving a luxurious and comfortable home. In **996**, Romuald was elected abbot of the monastery, but he resigned in **999** and from that time forward led a wandering life in central and northern Italy and the country of the Pyrenees, establishing hermitages and monasteries. The best known of these, *which remains to this day*, is that of Camaldoli near Arezzo; the Camaldolese Benedictines combine the eremitical life of the Eastern type with the cenobitical monasticism of the West. Romuald made repeated attempts to embark upon missionary work among the Slavs. Died on June 19. (B,L) ♦ Observance of **Juneteenth**, a holiday celebrated on June 19 to commemorate the emancipation of enslaved people in the US. The holiday was first celebrated in Texas, where on that date in 1865, in the aftermath of the Civil War, slaves were declared free under the terms of the 1862 Emancipation Proclamation.

Monday, June 20, 2022

✠ **We Remember: ST. SILVERIUS (d. 537):** son of Pope St. Hormisdas, Silverius was a subdeacon when elected bishop of Rome. For refusing to countenance the restoration of the Monophysite bishop Anthimos to the see of Constantinople, he incurred the violent hatred of the empress Theodora. He was summarily condemned on a charge of high treason, deported to the East, and finally banished to an islet off Naples, where he was left to die of privation, or perhaps actually murdered. (B)

Tuesday, June 21, 2022

✠ **We Remember: ST. ALOYSIUS GONZAGA (1568-1591):** Born in a castle in Lombardy, Aloysius served as a page at several courts until, at 18, he entered the Jesuits, having overcome the opposition of his family. Within six years he fell sick while nursing the plague-stricken and died. He was beatified in **1605** and canonized in **1726**. Benedict XIII declared him special protector of young students while Pius XI proclaimed him patron of Christian youth. (B) ✠ In **1870**, two priests, ten Sisters of Charity, eight lay people and the French Consul were slain by a gang of thugs in Tientsin, China. (W) ♦ In **1963**, **PAUL VI** became pope. He reconvened Vatican II and carried out its directives. (W)

Wednesday, June 22, 2022

✠ **We Remember: ST. PAULINUS OF NOLA (c. 353-431)** is described as tender, faithful, heroic in heart, and molded by the Gospel. "Everyone," says St. Jerome, "admired the purity and elegance of his diction, the delicacy and loftiness of his sentiments, the strength and sweetness of his style, and the vividness of his imagination." Born at Bordeaux of one of the most illustrious and wealthy Roman families (his father was prefect of Gaul), Paulinus studied rhetoric and poetry and became a successful, prominent lawyer. Possessor of immense estates in Gaul, Italy and Spain - his wife **Therasia's** native country - he held several public offices and traveled extensively, until retiring to Aquitaine, where he met Bishop Delphinus of Bordeaux, who baptized him and his brother. About **390**, Paulinus moved to Therasia's estate in Spain where, after years of childlessness, a son was born to them; but the boy died at the end of a week. This tragic, life-changing experience seems to have galvanized the couple; they resolved to live more austere and charitably, giving away large sums of money and much property to the needy. The result of their generosity seems to have taken them by surprise: on **Christmas day**, about **393**, in response to a sudden outcry by the people, the bishop of Barcelona in his cathedral conferred upon Paulinus the orders of a priest, even though he had not previously been a deacon. By this time, Paulinus and Therasia had decided to relocate to an estate near the tomb of **St. Felix of Nola**, near Naples, and over the vehement objections of relatives, he sold his estates and belongings in Aquitaine and gave most of it to the poor. Although he had parted with much, he still had his Italian properties and continued his charitable works building an aqueduct, churches, a hospice for travelers at Nola, and housing many of the poor and needy in his own home, where he lived a semi-monastic life with several of his friends, Therasia presumably overseeing the household. About **409**, Paulinus was chosen bishop of Nola, a position he held until death. On his last day, at the hour of vespers, when the lamps were being lighted in the church, the bishop roused himself from a prolonged silence, and, stretching out his hand, said in a low voice, "**I have prepared a lamp for my Christ.**" Some hours later, as his followers felt a sudden tremor (as of a slight earthquake), Paulinus died. He was buried in the church he had built in honor of St. Felix, where his relics remain today. St. Paulinus had a wide circle of friends and correspondents, including St. Ambrose, St. Jerome, St. Augustine, and St. Martin of Tours. Of his many writings, some 51 letters, 32 poems, and a few prose pieces still exist. (L,L2,P) ✠ Today we also remember **ST. JOHN FISHER (1469-1535)** and **ST. THOMAS MORE (1478-1535)**, executed by a king of England on the same day, ironically, as **ST. ALBAN** (died c. **304**), who was probably the first martyr of Britain (though his life story is based on unverifiable legend). John Fisher, chancellor of Cambridge University, bishop of Rochester (from **1504**), was a giant in the hierarchy of his time and place, the only one who refused to be silently subservient to his king. He was renowned both for his preaching and for his educational reforms. From **1519** to **1527**, St. John wrote defenses of Church tradition against Martin Luther and others, making a decisive contribution to Counter-Reformation theology. After **1527**, he led the ecclesiastical opposition to Henry VIII's divorce and claims to supremacy over the Church. In

1534, he was arrested, and executed for treason on this day in **1535**. **St. Thomas More** was also executed for refusing to accept Henry's supremacy over the Church in England. St. Thomas studied law at Oxford and was a close friend of **Erasmus**. He refused to sign an oath that declared Henry's marriage to Catherine of Aragon invalid and that repudiated the pope. He resigned as Lord Chancellor of England (the first layman to hold that post) in **1532** and was imprisoned in 1534. Though he remained silent regarding the Act of Supremacy, he was convicted on perjured evidence and beheaded **July 6, 1535**. St. Thomas More was a humanist who argued for moral and social reform through education and sacred literature. His most famous works include **Utopia**, a social satire written in **1516**, and his letters from the Tower of London (where he was imprisoned), which reveal a deep devotion to the suffering Christ. His life and death have been ably dramatized for stage and screen in "**A Man for All Seasons**." (D,E,B) • In **431**, the Council of Ephesus, the third ecumenical council of the Church, opened with Pope St. Celestine I presiding. It condemned **Nestorianism** (that Christ has two separate natures) and declared Mary the Mother of God (Gk., *Theotokos*). (E,W) • In **1276**, the death of **Pope Bl. Innocent V**, a Frenchman born about 1224 whose brief pontificate lasted from Jan. 21 to June 22, 1276; a Dominican scholar and collaborator of Albertus Magnus and Thomas Aquinas, he was the first Dominican pope. He was also a friend of the Franciscan Bonaventure and preached at his funeral. The papal custom of wearing a white cassock began with this pontificate, since the Dominican habit is white.

Thursday, June 23, 2022

✠ **We Remember: ST. JOSEPH CAFASSO (1811-1860)**, Italian moral theologian, diocesan priest, patron saint of prisoners, he encouraged one of his younger students by the name of **John Bosco** to continue working with youth, orphans and the imprisoned. Besides being a spiritual advisor to St. John Bosco (and "second founder" of the Salesians, a religious order), Fr. Cafasso led a penitential life and was a renowned confessor; canonized in **1947**. (B,D)

Friday, June 24, 2022

✠ **We Remember: The Solemnity of the Birth of ST. JOHN THE BAPTIST.** "This solemn feast dates from the **fourth century**, and at one time it was preceded by a day of fasting as well as a Mass for the vigil. **St. Augustine** and some other theologians saw something symbolic in the fact that St. John the Baptist was born in the summer, when the days are beginning to shorten, and Christ was born in the winter, when the days are gradually getting longer. The revised liturgy has restored the vigil Mass in addition to the Mass for the feast. In many Catholic countries, especially in Spain and Latin America, June 24 is a day of popular celebrations. Byzantine Christians celebrated the feast of the *conception* of John the Baptist on September 24." (S) "God chose John to prepare the way of the Lord; he was indeed more than a prophet because he not only preached repentance and conversion, but he actually pointed to Christ present in the midst of mankind. More than that, he baptized in the waters of the Jordan him who is the author of baptism." (V)

• In **1579**, the **first Christian religious service in English** on the Pacific coast was the Holy Communion from the Book of Common Prayer of the Church of England conducted by **REV. FRANCIS FLETCHER** of Sir Francis Drake's ship the *Pelican*. A 57-foot marble cross commemorates the event in Golden Gate Park, San Francisco, California. (FF) • In **1885**, the **first black Protestant Episcopal bishop** of the American church, **REV. SAMUEL DAVID FERGUSON**, was consecrated on this day at Grace Church in New York, as the successor of the Missionary Bishop of Liberia. (FF)

Saturday, June 25, 2022

✠ **We Remember: ST. WILLIAM OF MONTEVERGINE (1085-1142)** is one of the best remembered of the many saints named *William*. A native of Vercelli (Italy), William had led a life of penance from the age of **15**, undertaking a pilgrimage to the tomb of **St. James** at Compostela in Spain. Upon his return, he settled as a hermit on the summit of Monte Vergine, between Nola and Benevento. This site, sacred since pre-Christian times, had been called Monte Virgiliano in memory of Virgil, who was said to have consulted the Sibyl there. William was joined by a band of hermit-monks, and they followed a way of life based on the Rule of St. Benedict, which was definitively adopted by the community under William's successor. (B) • In **1530**, the **CONFESSION OF AUGSBURG**, the primary confession of the Lutheran church, was presented on this day at Augsburg to the emperor Charles V. A statement of Lutheran beliefs largely the work of **Philip Melancthon**, the confession was presented to the Diet of Augsburg as an official statement of belief and a defense against charges of heresy. This attempt to reconcile the reforms of **Martin Luther** with Catholicism was rejected by Charles, sealing the break between the Lutherans and Rome. (E)

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *In His Likeness*, Rev. Charles Yost, SCJ, STL, 1988. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001; (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages*, Concise Encyclopedia, H. Loin, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1990. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. ordchapel@gmail.com.



Each year, the O'Hare & Midway Chapel communities celebrate Father's Day with two special Spiritual Bouquet Masses at 9:00 and 11:00 a.m. This is a prayerful way for us to remember our fathers, grandfathers, Godfathers, brothers, uncles, nephews, and other special men in our lives. We'd like to thank all those who participated in this year's Spiritual Bouquet, and also to offer our prayers and best wishes to all fathers on this very special day.

Robert	Philip Disparte	Stanley Jamrose	Eric Nowlin	Joseph Sienicki
Jacob	Antonio DiVito	Daniel Jones	Kenneth Oleksy	Arthur Skorupa
Kevin	Robert L. Ehrlich	Floyd Jones	James O'Malley	Bob Smith
Patrick, J., Jr.	Steven Ehrlich	Ronald Jones	Jerome Oskroba	Charles R. Smith
Patrick J., Sr.	William Ferenc	Joseph Jurgel	Gonzalo Paraiso	David M. Smith
Walter, Sr.	Moncrieffe Fernandez	Albin Karpinski	Pedro Paraiso	Valentine Stachowski
Pop Pop	Robert Fortini	Stephen Karpinski	Allen R. Park	Chester Staszielwicz
	James A. Fuss	Thomas Kevill	John Patrick Pelrine	Joseph Stavitsky
William Anaheim	Jim G.	Herman Koll	Eugenio Racanelli	Roger Stieve
Richard Arnold	Kyle Garrie	Michael Kontra, Jr.	Joseph Radowski	Frank Swendrzynski
Hyman D. Arkow	Walt Gase	Blaz Korosec	Jerry Rothment	Tom Telisman
Avery Augur	Anthony Gatta	Frank Kowalczyk, Jr.	Christopher Rymut	Luis A. Treviño
Stephen Barkman	Henry George	Frank Kowalczyk, Sr.	Clemens J. Rymut	Philip F. Varnagis
Dan Berger	Angelo Geraci	Michael Koziol	Eugene Rymut	Hugo Vera
Robert E. Berkheiser	Joseph Geraci	Elmer Koziel	Jerry Rymut	Conrad Walkowicz
Paul Bilchak	Matthew Gober	Tom Koziel	George Salituro	Thomas Wasiel, Jr.
Richard Book	Andrew Gordon	Brian Lasham	Augusto Santin	Thomas Wasiel, Sr.
Edward A. Brennan	Sandes Gordon	Alyre LeBlanc	Richard Saunders	Stanley Wasielewski
Michael Brennan	Henry Gordon, Jr.	Francis LeBlanc	Walter Saunders	John Wassell
Dennis Cahill	Henry Gordon, Sr	Fred LeBlanc	Walter "Bud"	William Waugh
John Cahill	Basilio Guerrero.	Bernard J. Lienau	Saunders	Josh Youmans
Ted Cahill	Walter Gratz	Milton Loker	Andy Saxon	Albert Zaniolo
Aldo Cecchin	Robert F. Grzyb	David Ludwig	David Schneider	Narciso Zaniolo
Gildo Cecchin	Robert M. Grzyb	Mark Ludvik	John W. Schneider	Orfeo Zaniolo
Giulio Cecchin	Thomas J. Hansen	Andrew Lynch	Karl Schneider	Robert Zaniolo
John Cecchin	Joseph Hardek	James Lynch	Otto Schneider	Stefano Zaniolo
Julio Cecchin	Harry Harney	John J. Lynch	Otto H. Schneider	Larry Ziemianski
Lee Cecchin	Phil Harney	Joseph Lynch	Amvillian Sellers	
Paul Cecchin	John Hawkins	Steve Lynch	Lawrence Sellers	
Tom Cecchin	Sgm Fred Heedt	Mariano Mallari	Esteban Sevilla	
Tony Cecchin	Clement Heiberger	Martin Mathiowetz		
Samuel Cioffi	Edward Hogan	J Patrick		
Steve Culer	Michael J. Hogan	McCormick		
Richard Czajkowski	Ted Jafferis	Joseph McCormick		
John A. Daly	Matt Jamieson	William McCormick		
Thomas Daly, Jr.	Nate Jamieson	Noel Melton		
Thomas Daly, Sr.	Rob Jamieson	Anthony Milano Sr.		
Walter Delhotal	Scott Jamieson	Fred Milano		
Francis E. Dennis	Tim Jamieson	Tom Nook		

*As a father has compassion
on his children,
So the Lord has compassion
on those who fear him.*

~ Psalm 103:13