interpaith dirport chapels of chicago

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week op june 24 – june 30, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.

- Fr. Michael Zaniolo, Administrator

<u>ınterpaith calendar & events</u>

→ Maidyoshahem Gahambar is a Zoroastrian midsummer festival in honor of the waters that takes place from June 29 to July 3.

> Source: The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

peter's pence special collection next weekend

PETER'S PENCE: Next weekend, the Archdiocese of Chicago will take



up the Peter's Pence Collection, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Join our Holy Father as a witness of charity to those who are suffering.

chapel stapp birthdays & appiversaries

→ Birthday blessings and best wishes go out to Bryan Johnson today, Sunday, June 24.

<u>ORO CACHOLIC MASS INCENCIONS</u>

06/23/18 4:00 p.m. † Kimberly A. Dompke req. by Fr. Leon Rezula 6:00 p.m. † Edward & Leona M. Shea by Peggy Ann (Shea) Smart 06/24/18 6:30 a.m. † Mr. & Mrs. Joseph Pusbrino req. by Brian Pozzi 9:00 a.m. † June O'Connor req. by Kevin E. O'Connor 11:00 a.m. † James M. McEnroe req. by Mr. & Mrs. John Schneider 1:00 p.m. † Virginia Bohney req. by Kenneth Bohney

06/25/18 11:30 a.m. • Sonid Montanez Casinova req. by Juan A. Montanez

06/26/18 11:30 a.m. † Robert Fortini req. by Bernice Fortini

06/27/18 11:30 a.m. † Stefano Zaniolo req. by Aida Zaniolo

06/28/18 11:30 a.m. † Kimberly Dompke req. by Mr. & Mrs. John Schneider

06/29/18 11:30 a.m. † Helen Plimi req. by Michael Simi

motu catholic mass intentions

06/23/18 4:00 p.m. • John Sutkowski req. by Rosanne Sutkowski Family

06/24/18 9:00 a.m. † Virginia Bohney req. by Kenneth Bohney

11:00 a.m. † Helen Koch req. by Beverly Bucur

06/25/18 11:30 a.m. † Patrick Grandy req. by Jeanne McDonald 06/26/18 11:30 a.m. • John & Helen Dominici req. by John Dominici

06/27/18 11:30 a.m. • Robert & Barbara Norwood req. by David Earnest

06/28/18 11:30 a.m. • Diane Chrapkiewicz req. by John Dominici

06/29/18 11:30 a.m. • Family of Joe Fisher, Jr. req. by Joe Fisher, Jr.

<u>motu airport chapel</u>

Concourse C, Mezzanine Level (Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m. Friday & Holidays 8:00 a.m. & 10:00 a.m. Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ord lirport chapel

Terminal 2, Mezzanine Level (Outside Security Checkpoint) ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

nativity or saint John the Baptist—Jone 24, 2018

Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet." —Acts 13:25

JOHN THE BAPTIST

Since June 24 falls on a Sunday this year, the Church has the opportunity for a more intense celebration of the birth of John the Baptist, who is often described as the last of the Old Testament prophets and the bridge between Judaism and Christianity. More commonly, John is known as the "precursor" of our Lord Jesus Christ. All the Gospels report John's basic message: Repent, the kingdom is near at hand. One greater than I is coming.



Though he was a wandering preacher who dressed in camel skins and ate grasshoppers, John's legacy is one of true royalty. His origins are similar to those foretold by God through the prophet Isaiah: "You are my servant, he said to me, Israel through whom I show my glory" (Isaiah 49:3). John's humility—"I am not he"—was surpassed only by that of his Lord Jesus, the humble servant who followed.

TODAY'S READINGS

First Reading — I will make you a light to the nations (Isaiah 49:1-6). Psalm — I praise you for I am wonderfully made (Psalm 139). Second Reading — John heralded his coming by proclaiming a baptism of repentance (Acts 13:22-26). **Gospel** — John is his name (Luke 1:57-66, 80).

READINGS FOR THE WEEK

Monday: 2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5
Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-4, 10-11; Mt 7:6, 12-14
Wednesday: 2 Kgs 22:8-13; 23:1-3; Ps 119:33-37, 40; Mt 7:15-20
Thursday: 2 Kgs 24:8-17; Ps 79:1b-5, 8, 9; Mt 7:21-29
Friday: Vigil: Acts 3:1-10; Ps 19:2-5; Gal 1:11-20; Jn 21:15-19 Day: Acts 12:1-11;

Ps 34:2-5; 2 Tm 4:6-8, 17-18; Mt 16:13-19 **Saturday**: Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Mt 8:15-17

Sunday: Wis 1:13-15; 2:23-24; Ps 30:2, 4-6, 11-13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43 [5:21-24, 35b-43]

TREASURES FROM OUR TRADITION

It's midsummer day! We have the advantage of celebrating one of the great hidden treasures of our liturgical calendar on a Sunday this year. There are only three "nativity" feasts on our calendar: for the Lord, the Blessed Mother (September 8), and today's birth of the Baptist. Today's date is anchored by the Annunciation (March 25), when Mary learns not only of her own child's advent, but of Elizabeth's child. We are exactly half a year away from Christmas Eve. There are strong traditions around this feast. Just as the winter solstice provides a rich vocabulary for Christmas, so does the abundance of light at midsummer inform this celebration. Just as at Christmas, a religious festival spills over into culture. As summer light reaches its peak, the sun-drenched zones of northern Europe see people staying up all night, lighting "St. John's fires" in the long summer twilight. Bonfires seem to be the unifying force in all these celebrations, kindled along the shores of the St. Lawrence in Quebec and Montreal, with harbor illuminations in France. You may be most interested in the custom in San Juan, Puerto Rico, the Baptist's own city. People there will leap into the sea between midnight and dawn to honor John. Why not find your way to a pool, a lake, or a sandy beach today and plunge in to recall your baptism? It's a tradition! —Rev. James Field, Copyright © J. S. Paluch Co.

The 17TH ANNUAL INTERFAITH AIRPORT CHAPELS OF CHICAGO GOLF OUT-ING will be held Wednesday, Aug. 22, at the Bloomingdale Golf Club, 181

Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from 8 to 8:45 a.m., with a 9 a.m. Shotgun Start. The cost is \$170 per golfer, which includes greens fees, motorized golf cart,

\$170 per golfer, which includes greens lees, indicated gon carry, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a wall-group is August 6. For information of the property of the pr ately follow golf. Deadline for registration and payment is August 6. For information, call Susan Schneider at 773-686-2636 or download flyer at www.airportchapels.org/goflyer.pdf

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplair Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor



this tueek in the life of the church - peast days and notable events in church history

Sunday, June 24, 2018

We Remember: The Solemnity of the Birth of ST. JOHN THE BAP-"This solemn feast dates from the fourth century, and at one time it was preceded by a day of fasting as well as a Mass for the vigil. St. Augustine and some other theologians saw something symbolic in the fact that St. John the Baptist was born in the summer, when the days are beginning to shorten, and Christ was born in the winter, when the days are gradually getting longer. The revised liturgy has restored the vigil Mass in addition to the Mass for the feast. In many Catholic countries, especially in Spain and Latin America, June 24 is a day of popular celebrations. Byzantine Christians celebrated the feast of the *conception* of John the Baptist on September 24." (S) "God chose John to prepare the way of the Lord; he was indeed more than a prophet because he not only preached repentance and conversion, but he actually pointed to Christ present in the midst of mankind. More than that, he baptized in the waters of the Jordan him who is the author of baptism." (V) • In 1885, the first black Protestant Episcopal bishop of the American church, REV. SAMUEL DAVID FERGUSON, was consecrated on this day at Grace Church in New York, as the successor of the Missionary Bishop of Liberia. (FF)

Monday, June 25, 2018

* We Remember: St. WILLIAM OF MONTEVERGINE (1085-1142) is one of the best remembered of the many saints named William. A native of Vercelli (Italy), William had led a life of penance from the age of 15, undertaking a pilgrimage to the tomb of St. James at Compostela in Spain. Upon his return, he settled as a hermit on the summit of Monte Vergine, between Nola and Benevento. This site, sacred since pre-Christian times, had been called Monte Virgiliano in memory of Virgil, who was said to have consulted the Sibyl there. William was joined by a band of hermit-monks, and they followed a way of life based on the Rule of St. Benedict, which was definitively adopted by the community under William's successor. (B) • In <u>1530</u>, the <u>Confession of Augsburg</u>, the primary confession of the Lutheran church, was presented on this day at Augsburg to the emperor Charles V. A statement of Lutheran beliefs largely the work of Philip Melancthon, the confession was presented to the Diet of Augsburg as an official statement of belief and a defense against charges of heresy. This attempt to reconcile the reforms of Martin Luther with Catholicism was rejected by Charles, sealing the break between the Lutherans and Rome. The first part of the Confession of Augsburg "argued that Lutheran doctrine either agreed with Catholic teaching or held to the true primitive doctrine from which the Catholic Church had departed." The second part listed "seven reforms of abuses." (E) **Tuesday, June 26, 2018**

* We Remember: Ss. JOHN AND PAUL (+ 362) were Roman martyrs who suffered at Rome; their names appear in the First Eucharistic Prayer of the Catholic Mass, and a stately basilica erected in their name stands on the Coelian Hill in Rome. (B) Ss. John and Paul are most famous as the saints on whose day in 1284 the Pied Piper led 130 children out of the north German town of Hameln into a hill called the Köppe or Koppelberg. → In 1978 the patriarch of Venice, LUCIANO ALBINI, on being elected pope, took the name John Paul, which he explained as a tribute to his immediate predecessors, John XXIII and Paul VI; on his unexpected death after only 33 days in office, his successor, KAROL WO-JTYŁA, took the name John Paul II. (OCY) • In 684, ST. BENEDICT II became pope; devoted to the poor, he secured agreement from the emperor to allow the imperial exarch (viceroy) in Ravenna to ratify papal elections instead of having to wait for approval from Constantinople. (E) # In 1794, the deaths of the MAR-TYRS OF ARRAS in Cambrai, France. These four Sisters of Charity of St. Vincent De Paul were accused, during the French Revolution, of counter-revolutionary activity and refusing the oath of fealty to the state. After suffering interrogation and the humiliations of an apostate priest, the Sisters were guillotined. (W) Wednesday, June 27, 2018

We Remember: The Feast of Mary under the title "Our Lady of Perpetual" Help." St. Cyril of Alexandria, Bishop and Doctor of the Church, was born at Alexandria, Egypt, about the year 370. He received a classical and theological education and rose to the position of Patriarch of Alexandria. Champion of orthodoxy, Cyril opposed Nestorius, Patriarch of Constantinople (428), who denied the divinity of Christ and, consequently, that Mary is the Mother of God. In the name of Pope Celestine I, he presided over the third General COUNCIL AT EPHE-SUS (c. 431), attended by some 200 bishops, which condemned all the tenets of Nestorius and his followers. After the Council, he continued to defend orthodox Catholic doctrine and to administer his see. He was the most brilliant theologian of the Alexandrian tradition. His writings are characterized by accurate thinking, precise exposition, and great reasoning skill. Cyril died in 444; declared a Doctor of the Church in 1882. (B,P,V,G) • In 678, POPE ST. AGATHO I took office. Born in Sicily, he was married and a businessman. He and his wife later entered religious life. His pontificate was marked by the definitive end of imperial support for the heresy of Monothelitism in the East and the restoration of good relations between Rome and Constantinople; he is revered as a saint in consequence by both the Catholic and Orthodox Churches. A kindly man, Agatho was loved by all for his cheerful good humor. Agatho died Jan. 10, 681. (E,W)

Thursday, June 28, 2018

* We Remember: St. IRENAEUS, bishop and martyr, is honored on this day. Born in Asia Minor about 125, he was well-educated and was influenced by men who knew the Apostles, especially St. Polycarp, who had been a pupil of St. John. The Church is fortunate that Irenaeus was involved in much of its controversy in the 2nd century. He was a student, well-trained, no doubt, with great

patience in investigating, tremendously protective of apostolic teaching, but prompted more by a desire to win over his opponents than to prove them in error. According to **Gregory of Tours**, Irenaeus was sent by Polycarp as a missionary to Gaul (present-day France), where he became a priest and later bishop of Lyons in 178. He was active in evangelizing the area, and became a fierce opponent of the Gnostics, whose teaching was attracting and confusing many of the Gallic Christians. After thoroughly investigating the various Gnostic sects and their 'secrets", he set about showing to what logical conclusions their tenets led. These he contrasted with the teaching of the Apostles and the text of Holy Scripture, giving us, in five books (Adversus omnes haereses), a system of theology of great importance to subsequent times. Moreover, his work, widely used and translated into Latin and Armenian, gradually ended the influence of the Gnostics. Irenaeus was the first great Catholic theologian. His treatise against the Gnostics is witness to the apostolic tradition and in it, at this early date, is a testimony to the primacy of the pope. He was martyred around the year 200. (P,B,G,V) # St. PAUL I, POPE, died on this day in 767. Brother and successor to another pope, Stephen II, Paul served from for ten years. He received the Papal States from the Frankish king Pepin, and his diplomacy ensured their preservation. He assailed the iconoclasm of Emperor Constantine V, restored Roman churches, and translated many relics of saints from the catacombs to churches. (E) • In 1245, the first COUNCIL OF LYONS was called by Pope Innocent IV and was relatively short, lasting only 19 days. The Council officially deposed Holy Roman Emperor Frederick II after his futile attempts to delay the Council by political machinations. He had been excommunicated by both Pope Gregory IX and Innocent IV for various political reasons, including his refusal to be subject to the Chair of Peter. At this time in history, the popes were the rulers of both the Church and State, and refusal to honor either brought swift justice. The Council of Lyons also issued a call for the liberation of the Holy Sepulchere (the Lord's burial place) from Muslim control in effect a call for a crusade by the knights and armies of Europe.

Friday, June 29, 2018

* We Remember: SOLEMNITY OF SAINTS PETER AND PAUL, APOSTLES: "The Lord built His Church on the foundation of the Apostles. Today we celebrate solemnly the two greatest Apostles, Peter and Paul. Their role in salvation history was of basic importance. Their tombs and basilicas are in Rome." (V) The story of ST. PETER is familiar from the gospels; he was a Galilean, originally from Bethsaida, he was married, a fisherman, and brother to the Apostle St. Andrew. He had a predominant role among the immediate followers of Jesus, and his sublime profession of faith, "Thou art Christ, the Son of the living God," was answered by our Lord with "You are Peter and on this rock I will build my Church" (Mt. 16:16) and "I will give you the keys of the kingdom of heaven: Whatever you bind on earth will be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven," statements underlying Catholic teaching that Peter was the first pope and the whole Catholic concept of the primacy of the papacy. According to ancient tradition, St. Peter went to Rome, where he was Rome's first bishop and was crucified, with his head near the ground, as was the Roman custom for the crucifixion of slaves, at the foot of Vatican Hill in about 67 during the reign of Emperor Nero. Excavations under the Basilica of St. Peter have unearthed what is believed to be his tomb. The Chair of St. Peter since the 4th Century has been celebrated February 22. ST. PAUL was born of Jewish parents of the Tribe of Benjamin sometime between 5 and 15 in Tarsus, which also made him a citizen of Rome. A tentmaker by trade, he was originally called Saul, and studied under the famous Jewish rabbi, **Gamaliel**, in Jerusalem; he became a rigid Pharisee and a rabid persecutor of the Christians. On the way to Damascus (Acts 9:1-19), he experienced his famous vision (sometime between 34 and 36), which led not only to his dramatic conversion but (in view of the tremendous impact he was to have on Christianity) was to shape the whole Christian experience. Paul's missionary activities are well charted in the Acts of the Apostles, the major source of biographical material about him, and through his pastoral epistles. According to tradition, after his second imprisonment at Rome, he was executed on the same day as St. Peter (circa 67, according to Eusebius; by beheading, says Tertullian) not far from the basilica that was given to the care of monks in the sixth century. Paul's conversion is celebrated Jan. 25. (B,L,G,S,P). In 1408, the **Council of Pisa** was called to end the schism in the Catholic Church, hearing charges against Gregory XII at Rome and Benedict XII at Avignon. Both were deposed and Peter Philarges was elected Pope Alexander V.

Saturday, June 30, 2018

† We Remember: **†** First Martyrs of the Church of Rome: These confessors, whose number and names are known only to God, are described in the Roman Martyrology as "the first fruits with which Rome, so fruitful in that seed, had peopled heaven." Christians have always kept in memory the famous fire in Rome on July 16, in the year 64, and the subsequent martyrdom of large numbers of Christians by Nero. We learn from **Tacitus** that some were thrown to the wild beasts and others were burned at the stake as human torches. August 15, 64, is singled out at a night of horror. From 64 to 314, "Christian" was synonymous with "execution victim." (V,L,B) • Twenty years ago, in 1998, the death of Rev. George Dunne, 92, Jesuit priest and longtime university professor who led international pacifist efforts and was influential in pressing the Roman Catholic

Church to oppose segregation.

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Deoks, 1991. (L) Butler's Lives of the Saints 1-TV, Christian Classics, 1995. (OCV) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodd, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.