

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports



BULLETIN FOR THE WEEK OF JULY 7-13, 2013

Welcome to the Interfaith Airport Chapels of Chicago!

The O'Hare Airport Chapel and the Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. *May God bless your travels.* — Fr. Michael Zaniolo, Administrator



CONGRATULATIONS TO SR. JOAN MCGUIRE, OP, ON RETIREMENT

Congratulations to **Sr. Joan McGuire, OP**, upon her recent retirement from the Archdiocese of Chicago Office of Ecumenical and Interreligious Affairs. Sr. Joan has served as President of the Board of the Interfaith Airport Chapels of Chicago since its inception. Thank you, Sr. Joan, for all you have done to foster this ministry to people of all faiths.



CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

Birthday blessings and best wishes go out to **Rosanne Sutkowski**, today, **July 7**, and MDW Chapel founding chaplain **Fr. George McKenna**, this Friday, **July 12**.

You are cordially invited to attend a
Mass of Thanksgiving commemorating the
25th Anniversary of the Founding of the
Midway Airport Chaplaincy

Wednesday, July 17, 2013

11:30 a.m.

Francis Cardinal George, Celebrant
at the

Midway Airport Chapel

Concourse C, Mezzanine Level

Chicago Midway International Airport

Chicago, Illinois

Light lunch immediately following Mass
in the Chapel's Vestibule

Please RSVP by Wednesday, July 10, 2013,
to Susan at (773) 686-2636 or ordchapel@aol.com

WE MOURN THE PASSING OF BOB FORTINI (1931-2013)

WE EXTEND OUR SINCERE CONDOLENCES TO THE FAMILY AND

friends of O'Hare Airport Chapel volunteer **Bob Fortini**, who died peacefully June 25. Born in Chicago on April 26, 1931, Bob had a long career as a teacher at Schurz High School in Chicago, after which he became a full-time U.S. Immigration Officer. Upon retirement, he volunteered at the O'Hare Interfaith Airport Chapel and the O'Hare USO. Since 2001, Bob and his wife Bernice served as sacristans, lectors, ushers, Eucharistic Ministers and altar servers at O'Hare Chapel, and in 2011 were honored with the Archdiocese of Chicago *Christifideles Award* for their service to the Chicago Airports Catholic Chaplaincy.



Bob & Bernice Fortini

During his lifetime, Bob imparted his love of learning, travel, adventure, history, and a great sense of humor. He loved the opera, the symphony and theater. He was an avid Chicago White Sox fan.

Bob was the beloved husband of Bernice (Anderson), father of Eileen (Kim) Morehouse, Paul (Josephine), and Jean Fortini. He was a devoted uncle to Daniel and Kevin Powers and their families. The Funeral was conducted last Saturday, June 29 at St. Juliana Church; interment All Saints Cemetery. Memorials may be sent to Self-Help Closet and Food Pantry, 600 E. Algonquin, Des Plaines, IL 60016. May he rest in peace.

Please pray for the repose of his soul and for the Fortini family in their time of grief.

Bob & Bernice at Fr. Zaniolo's 25th anniversary party May 19.



Receiving Christifideles Award from Cardinal



At Chapel Christmas party in January



Bob & Bernice at Fr. Zaniolo's 25th anniversary party May 19.

INTERFAITH CALENDAR OBSERVANCES

The Muslim observance of **Ramadan** will begin this **Tuesday, July 9**, and continues for an entire month, during which time all adult and physically competent Muslims abstain from food, water and sexual relations from dawn to sunset.

Obon Festival — Japanese Buddhist festival to honor deceased ancestors, is held **July 13-15**. Involves lighting of bonfires, traditional meals, paper lanterns, folk dances.



Fourteenth Sunday in Ordinary Time — July 7, 2013
 May I never boast except in the cross of our Lord Jesus Christ.
 — Galatians 6:14

MISSION

Today's first reading from Isaiah was occasioned by the return of the Jewish people from exile. The prophet visualizes the Holy City as a mother welcoming her children home. The people may now look forward to prosperity and comfort. In this post-Pentecostal season, the Church attributes this sense of fulfillment to the Holy Spirit.

Paul, on the other hand, speaks of "the cross of our Lord Jesus Christ." It is the single thing of which he will boast, for it is the means by which we are re-created. The comfort and prosperity promised in the first reading are here transformed by a deepening of the Christian paradox.



Luke's Gospel describes the calling and the mission of "seventy-two others," who are commissioned to bring in the "harvest." The number is symbolic, since according to Jewish tradition the number of nations in the world is seventy-two. This then is a universal mission, a *catholic* mission to all the world.

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Sunday and Weekday Mass Readings

TODAY'S READINGS

First Reading — As a mother comforts her child, so will I comfort you (Isaiah 66:10-14c).

Psalm — Let all the earth cry out to God with joy (Psalm 66).

Second Reading — May I never boast except in the cross of our Lord Jesus Christ (Galatians 6:14-18).

Gospel — Jesus sends out the seventy-two (Luke 10:1-12, 17-20 [1-9]).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Gn 28:10-22a; Ps 91:1-4, 14-15ab; Mt 9:18-26
 Tuesday: Gn 32:23-33; Ps 17:1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
 Wednesday: Gn 41:55-57; 42:5-7a, 17-24a; Ps 33:2-3, 10-11, 18-19; Mt 10:1-7
 Thursday: Gn 44:18-21, 23b-29; 45:1-5; Ps 105:16-21; Mt 10:7-15
 Friday: Gn 46:1-7, 28-30; Ps 37:3-4, 18-19, 27-28, 39-40; Mt 10:16-23
 Saturday: Gn 49:29-32; 50:15-26a; Ps 105:1-4, 6-7; Mt 10:24-33
 Sunday: Dt 30:10-14; Ps 69:14, 17, 30-31, 33-34, 36, 37; or 19:8-11; Col 1:15-20; Lk 10:25-37

Treasures from our Tradition

IT'S HIGH SUMMER NOW, SCHOOL IS OUT, THE PACE OF WORK slows, and some people drift away. There are visitors in the churches every summer, and familiar faces are "among the missing." Some find the summer's call more appealing than the summons of the church bells. Many, however, would not dream of missing a Sunday, and so they make their way to Mass in unfamiliar places, watching the locals for clues as to when to sit or stand, where the Communion stations are. In answering the call, they keep the "sabbatical" rhythm of the Christian life: every seventh day, the Body of Christ assembles for worship.



SUMMER

For centuries, there was no obligation to Sunday Mass in the sense of a written law, but Christians have always yearned to be together on Sunday. In the city of Abitina, during a persecution by the Emperor Diocletian, a group of Christians were urged to stop worshipping together on Sundays. They responded, "Then take our lives, for without the Sunday we cannot live." By a curious coincidence, the appointed readings today center us on thoughts of peace. On our Independence Day, the experience of worship situates us in community, and evokes a commitment from us to be advocates of peace in all aspects of our society's life.

—James Field, Copyright © J. S. Paluch Co.

This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

Sunday, July 7, 2013

✚ **We Remember: ST. PALLADIUS:** We all know that St. Patrick was the great missionary to the Irish people, but today we remember **St. Palladius** - the man he succeeded. A deacon at Rome, Palladius was responsible for sending **St. Germanus of Auxerre** to Britain in **429** to combat Pelagianism and in **431** was consecrated by **Pope Celestine I** and sent as a missionary to Ireland - the **first bishop of the Irish**. He worked in Leinster, encountered much opposition, but made some converts and built three churches. Acknowledging his lack of success in Ireland, he went to Scotland to preach to the Picts, and died soon after he arrived at Fordun, near Aberdeen, in **432**; **St. Patrick** arrived later that year. (B)
 • In **1946**, **St. FRANCES X. CABRINI** was canonized by Pope Pius XII. Born in Italy, she became a U.S. citizen and opened many schools, hospitals and orphanages here. She is the first American saint and is the **patron of immigrants**. (W)

Monday, July 8, 2013

✚ **We Remember: ST. WITHBURGA** was the youngest daughter of the King of the East Angles in Britain, who led an austere life in solitude for several years until laying the foundation of a church and nunnery, but dying **March 17, 743**, before seeing her project completed. ✚ **St. ISABELLA (ELIZABETH) OF PORTUGAL (1271-1336)** established hospitals, orphanages and homes for wayward women. She joined the Order of St. Clare later in life. At her death, she said to Queen Beatrice, who looked after her, "Draw up a chair for the radiant lady in white who is coming." It was the Blessed Virgin who entered; the dying woman murmured: "Maria, Mater gratiae;" then gently gave up her soul.

Tuesday, July 9, 2013

✚ **We Remember: AUGUSTINE ZHAO RONG AND COMPANIONS:** "Christianity arrived in China by way of Syria in the 600s. Depending on China's relations with the outside world, Christianity over the centuries was free to grow or was forced to operate secretly. The 120 martyrs in this group died between 1648 and 1930. Most of them (eighty-seven) were born in China and were children, parents, catechists or laborers, ranging from nine years of age to seventy-two. This group includes four Chinese diocesan priests.

"The thirty-three foreign-born martyrs were mostly priests or women religious, especially from the Order of Preachers, the Paris Foreign Mission Society, the Friars Minor, Jesuits, Salesians and Franciscan Missionaries of Mary. Augustine Zhao Rong was a Chinese soldier who accompanied Bishop John Gabriel Taurin Dufresse (Paris Foreign Mission Society) to his martyrdom in Beijing. Augustine was baptized and not long after was ordained as a diocesan priest. He was martyred in 1815. Beatified in groups at various times, these 120 martyrs were canonized in Rome on October 1, 2000." *Saint of the Day, Leonard Foley, O.F.M.* ✚ **St. NICHOLAS PIECK AND COMPANIONS, THE MARTYRS OF GORKUM**, were a group of 19 martyrs put to death by the Calvinists at Gorkum, near Dordrecht in Holland, in **1572**. Nicholas Pieck, a native of Holland, was the Franciscan guardian of the friary at Gorkum. He had made the conversion of Calvinists his life's work. The martyrs included ten Franciscans, two Premonstratensians, a Dominican, a canon regular, four secular priests and a layman. A Danish Franciscan, **Willehad**, was 90 years old when he was hanged. He had been sent into exile when Lutheranism was introduced into his country, and joined the Franciscan friary at Gorkum. The Martyrs of Gorkum were canonized in 1867. (B) • In **1897**, the death of **FR. AUGUSTUS TOLTON** (1854-1897) Born into slavery Apr. 1, 1854, in Brush Creek, Mo., Fr. Tolton was the **first African-American priest** to identify with, and to be acclaimed by, black Catholics. He worked in Chicago for seven years, suffering ill health and doubts about his apostolate, dying at the age of 43. His courageous example in the face of racial prejudice has inspired African-American Catholics in the U.S. ever since. (AS).



Wednesday, July 10, 2013

✠ **We Remember: ST. THEODOSIUS (DIED 1074) AND ST. ANTONY PECHERSKY (983-1073)** are considered the founders of Russian monasticism. Antony was born in 983 in the Ukraine and in early life made an experiment at living as a solitary after the pattern of the Egyptian anchorites, but soon realized that one must be trained for that life as any other, and went on pilgrimage to the famous monastery of Esphigmenou at Mount Athos, where he became a hermit attached to the monastery. After several years, he returned to Russia and built a hermitage at Kiev, and his wisdom and holiness attracted many followers. Later, taking up his abode in a cave in a wooded cliff beside the river Dnieper at Kiev, people came to consult him and ask for his blessing. Some of these stayed on and dug caves for themselves. Unlike the other abbots of that time, St. Antony accepted anybody who showed the right dispositions, rich or poor, free men or serfs. From these beginnings grew the **Caves of Kiev**, the first Russian monastery established by Russian monks for Russians. He died at 90 in **1073**.



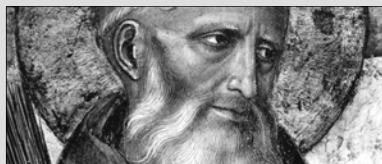
St. Theodosius joined the monks at the Caves of Kiev in **1032** and eventually became abbot; he was the first real organizer of the monastery, who gave direction to the first generations of Russian monks. Emphasis was put not on personal sanctification solely by means of prayer and mortification, but on the necessity of corporal works of mercy and on the need of identifying oneself with all the suffering children of Christ. His monks played a part in the evangelization of Kiev; moreover, to Theodosius may be traced the beginnings of the institution of **staretz**, "**spiritual directors**", so characteristic of Russian religious life.

Theodosius modified Antony's concept of monasticism, based on the drastic austerities of the Egyptian hermits, with the more moderate approach of the Palestinian monks, emphasizing a **harmony between the active and contemplative life**, just as he sought to harmonize the needs of men as they are with the call to bring about the kingdom of God on earth. In all these things he was following the Palestinian tradition and the spirit of St. Basil, father of Eastern monks. He died a week after Easter, 1074, and in 1108 he was canonized by the bishops of Kiev province - the second Russian canonization and the first of the "very-like ones," that is, Christlike monks. During his four decades as abbot, Theodosius developed the Caves of Kiev into a great monastery, and his directions to the monks of the Caves of Kiev endured for generations.

• In **1509**, **JOHN CALVIN**, French theologian and one of the most important figures of the **Protestant Reformation**, was born at Noyon, Picardy, in France. Calvin's key tenet was absolute predestination of some persons to heaven and others to hell. He rejected Catholic doctrine in **1533** after becoming convinced of a personal mission to reform the church. As a preacher and organizer, he worked to found the Reformation at Geneva, though he was driven out of the city for three years, and settled at Strasbourg. In **1536** he published **Institutes of the Christian Religion**, a systematic exposition of his doctrine which became the classic textbook of **Reformed** - as distinguished from Lutheran - theology. To Luther's principal theses - regarding Scripture as the sole rule of faith, the radical corruption of human nature, and justification by faith alone - he added absolute predestination, certitude of salvation for the elect, and the incapability of the elect to lose grace. (A,F)

Thursday, July 11, 2013

✠ **We Remember: ST. BENEDICT of Nursia, Abbot, Patriarch of Western Monks**; proclaimed patron of Europe by **Pope Paul VI** in **1966** (Pope John Paul II added the names of Ss. Cyril and Methodius in 1980), St. Benedict is honored as the **Father of Western Monasticism**. Benedict was born in Nursia, Italy, in **480**. At the age of 20, after completing his studies in Rome, he left the world for the monastic life. After experimenting with various



types of monasticism, he spent three years at Subiaco, living a hermit's life. He attracted followers, and soon had a colony of monks under his direction. The

jealousy of a local priest caused Benedict to move south to **Monte Cassino**, where he founded a monastery of the cenobitic life, a "**school for the service of the Lord**." He composed the now famous **Rule of St. Benedict**, which ultimately became the standard legislation for all monastic life in the Western Church.

According to **St. Gregory the Great**, Benedict's motto was "**Ora et Labora**" (**Pray and Work**), and his insignia was a plow and a cross. St. Benedict placed great emphasis on personal love for Christ, humility, and prudence. "One of Benedict's greatest accomplishments was to break down in his monasteries the ancient prejudice against manual work as something in itself degrading and servile," says Fr. Joseph Vann, O.F.M. "The Romans had for centuries made slaves of conquered peoples, who performed their menial tasks. Now times were changing. Benedict introduced the novel idea that labor was not only dignified and honorable but conducive to sanctity; it was therefore made compulsory for all who joined the order, nobles and plebeians alike. He who works prays, became the maxim which expressed the Benedictine attitude."

• In **1194**, the birth of **ST. CLARE OF ASSISI**. She founded the Poor Clares and received her habit from St. Francis himself, the first woman to follow his Rule. (W)

Friday, July 12, 2013

✠ **We Remember: ST. JOHN GAULBERT** (died 1073): Born to a noble Florentine family, today's saint had a life-changing experience when, bent on revenge for the murder of his brother Hugh, he met the murderer, drew his sword to kill him, and then forgave him.

John became a Benedictine monk and withdrew to a hermitage at Camaldoli, where he decided to found a monastery of his own, which he did at Vallombrosa. Following the rule of St. Benedict, John and his followers, who came to be called **Vallumbrosians**, stressed **charity and poverty**, and admitted lay brothers - an innovation for religious congregations at that time.

John became known for his **aid to the poor, his fierce opposition to simony, his miracles, gift of prophecy, and spiritual wisdom**, which attracted great crowds seeking advice. His foundation soon grew into a powerful congregation and spread throughout Tuscany and Lombardy. St. John died at Passignano (near Florence), one of his own foundations, and was canonized in **1193**. (P,B)

Saturday, July 13, 2013

✠ **We Remember: HENRY THE GOOD (973-1024)** was born in Bavaria and educated by **St. Wolfgang of Regensburg**. From being duke of Bavaria, he ascended to the imperial throne in **1002**, and was crowned as Holy Roman Emperor by the pope in **1014**. With his wife, **St. Cunegundis**, he was raised up to protect the church during a troubled time. Though very much a political and temporal ruler, Henry always showed great concern for religion and cooperated with the great Benedictine abbeys of that time to restore ecclesiastical and social discipline. A monarch of great ability and outstanding piety and asceticism, he died on this day in **1024** at his palace near Gottingen, Germany, and was canonized in **1146** by **Pope Eugene III**. (P,B)

Sources include: (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) **Catholicism, Chicago Style**, Skerret et al, 1993. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC., 1995. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (I) **In His Likeness**, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) **John Paul II's Book of Saints**, Bunson, OSV, 1999. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001; (LP) **Lives of the Popes**, R. McBrien, 1997. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (ODS) **Oxford Dictionary of Saints**, David Farmer, 1997. (PDS) **Penguin Dictionary of Saints** (3rd ed.), D. Attwater/C. John, 1995. (R) **Saints to Remember**, Servants of Mary Immaculate, 1985. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh.

This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the **Chicago Airports Catholic Chaplaincy** are welcome. E-mail: ordchapel@gmail.com.

Merton for the Journey

Thomas Merton (1915-1968), Trappist monk from Gethsemani Abbey, Kentucky, was a modern prophet who wrote many influential books on spirituality, peace, justice, non-violence and contemplation.

The ambitious run day and night in pursuit of honors constantly in anguish about the success of their plans, dreading the miscalculation that may wreck everything. Thus they are alienated from themselves, exhausting their real life in service of the shadow created by their insatiable hope.

— *The Way of Chuang Tzu*

My Lord God, I have no idea where I am going. I do not see the road ahead of me. I cannot know for certain where it will end. Nor do I really know myself, and the fact that I think I am following your will does not mean that I am actually doing so. But I believe that the desire to please you does in fact please you. And I hope I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that if I do this you will lead me by the right road, though I may know nothing about it. Therefore I will trust you always though I may seem to be lost and in the shadow of death. I will not fear, for you are ever with me, and you will never leave me to face my perils alone. — *Thoughts in Solitude*

Nothing is more suspicious, in a man who seems holy, than an impatient desire to reform other men. Pay as little attention as you can to the faults of other people and none at all to their natural defects or eccentricities. — *New Seeds of Contemplation*

The most dangerous man in the world is the contemplative who is guided by nobody. He trusts his own visions. He obeys the attractions of an interior voice, but will not listen to other men. He identifies the will of God with anything that makes him feel, within his own heart, a big, warm, sweet interior glow. The sweeter and warmer the feeling, the more he is convinced of his own infallibility. And if the sheer force of his own self-confidence communicates itself to other people and gives them the impression that he is really a saint, such a man can wreck a whole city, or a religious order, or even a nation. The world is covered with the scars that have been left in its flesh by visionaries like these. However, very often these people are nothing more than harmless bores. — *New Seeds of Contemplation*

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m. & 12:00 noon

Sunday: 10:00 a.m. & 12:00 noon

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Oazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

O'Hare Chapel Catholic Mass Intentions

● Denotes Living/Special Intention † Denotes Deceased/Memorial

Saturday	July 6, 2013	<i>Requested By:</i>
4:00 p.m.	● Milton "Bud" Gilsoul	<i>Ted Jankowski</i>
6:00 p.m.	† Edward L. Zavilla	<i>Mr. & Mrs. Patrick Sullivan</i>
Sunday	July 7, 2013	<i>Requested By:</i>
6:30 a.m.	● Julla Birmingham	<i>Bernard Smith</i>
9:00 a.m.	† Michael Lux	<i>Kim Jocki Family</i>
11:00 a.m.	† Jerome Brault	<i>Barbara A. Brault</i>
1:00 p.m.	† Thomas Colman	<i>Mr. & Mrs. Patrick Sullivan</i>
Monday	July 8, 2013	<i>Requested By:</i>
11:30 a.m.	† Steve & Eleanor Jankowski	<i>Ted Jankowski</i>
Tuesday	July 9, 2013	<i>Requested By:</i>
11:30 a.m.	† Kenneth Rewerts	<i>Mr. & Mrs. John Schneider</i>
Wednesday	July 10, 2013	<i>Requested By:</i>
11:30 a.m.	● Patricia Mangione	<i>George & Dolores Salituro</i>
Thursday	July 11, 2013	<i>Requested By:</i>
11:30 a.m.	† Kathleen Lannert	<i>Robert Lannert</i>
Friday	July 12, 2013	<i>Requested By:</i>
11:30 a.m.	† Hazel Prowett	<i>Jean Grady</i>

Midway Chapel Catholic Mass Intentions

Saturday	July 6, 2013	<i>Requested By:</i>
4:00 p.m.	† Jacquelyn A. Oberg	<i>Kent Oberg</i>
Sunday	July 7, 2013	<i>Requested By:</i>
9:00 a.m.	● Fr. George McKenna	<i>Debra Hurley</i>
11:00 a.m.	● DeBoer Family Living & Deceased	
Monday	July 8, 2013	<i>Requested By:</i>
11:30 a.m.	† Alberta Schumacher	<i>F.M. Schumacher</i>
Tuesday	July 9, 2013	<i>Requested By:</i>
11:30 a.m.	● Carol & Ron	<i>C. Sable</i>
Wednesday	July 10, 2013	<i>Requested By:</i>
11:30 a.m.	† Joseph Grady	<i>Jean Grady</i>
Thursday	July 11, 2013	<i>Requested By:</i>
11:30 a.m.	† Betty Chenevert	<i>Mr. & Mrs. Pedro Pujals</i>
Friday	July 12, 2013	<i>Requested By:</i>
11:30 a.m.	† Emma Grady	<i>Jean Grady</i>

Chicago Airports Catholic Chaplaincy publishes Mass intentions in the O'Hare and Midway Airport Chapel bulletins each week. Dates in **2013** are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, or call the chapel office weekdays at **773-686-2636**. The Archdiocese of Chicago suggests a donation of \$10.

