

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## Week of July 7 – July 13, 2019

**WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!** The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



## Interfaith Calendar & Events

- ➔ **July 10: Martyrdom of the Báb**, the forerunner of Bahá'ú'lláh (Bahá'í). As a result of religious persecution, he and 20,000 of his followers were martyred for their beliefs during the mid 1800s.
- ➔ **July 13: O-Bon Festival**, Buddhist Festival of Lanterns honoring one's ancestors.
- ➔ Source: **The 2019 Interfaith Calendar**, Council of Religious Leaders of Metropolitan Chicago

## Chapel Staff Birthdays & Anniversaries

- ➔ Birthday blessings go out to **Rosanne Sutkowski** Sunday, July 7.

CHICAGO AIRPORTS CATHOLIC CHAPLAINCY PUBLISHES MASS INTENTIONS in the O'Hare and Midway Airport Chapel bulletins each week. Dates in **2019 and 2020** are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. "Mass Intention Offering" slips are available on the vestibule table, online at <http://www.cacc.us>, or call the chapel office weekdays at **773-686-2636**. (Suggested donation - \$10)

## ORD CATHOLIC MASS INTENTIONS

- 07/06/19 4:00 p.m. † Ronald Gonet req. by Daniel Gonet
  - 6:00 p.m. † Fr. Glenn O'Connor req. by Susan Schneider
  - 07/07/19 6:30 a.m. † Walter Saunders req. by Richard Saunders
  - 9:00 a.m. • Joe & Karen Ciolino req. by Ann Krilcich
  - 11:00 a.m. † Richard Godley req. by Anne Grabinski
  - 1:00 p.m. • The Tremback Family req. by John Tremback
  - 07/08/19 11:30 a.m. † Bud (Walter) Saunders req. by Richard Saunders
  - 07/09/19 11:30 a.m. † Frank Swendrzynski req. by Richard Saunders
  - 07/10/19 11:30 a.m. † Joseph Hardek req. by Richard Saunders
  - 07/11/19 11:30 a.m. † Gwen Upchurch req. by Mr. & Mrs. Michael Brennan Family
  - 07/12/19 11:30 a.m. † Fr. George McKenna req. by Chapel Staff
- Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW CATHOLIC MASS INTENTIONS

- 07/06/19 4:00 p.m. • John & Helen Dominici req. by John Dominici
  - 07/07/19 9:00 a.m. † Kathleen A. Inglis req. by Robert Inglis, Jr.
  - 11:00 a.m. • Diane Chrapkiewicz req. by John Dominici
  - 07/08/19 11:30 a.m. † Bart Starr req. by Christine Haas
  - 07/09/19 11:30 a.m. † John & Janet Andrzejewski req. by Nell Andrzejewski
  - 07/10/19 11:30 a.m. † Ronald Kohlenberger, Jr. req. by J.D. Earnest
  - 07/11/19 11:30 a.m. † Mary Sutkowski req. by Rosanne Sutkowski
  - 07/12/19 11:30 a.m. † Fr. George McKenna req. by MDW Chapel Staff
- Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.  
Friday & Holidays: 8:00 a.m. & 10:00 a.m.  
Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

## ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
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### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

### PROTESTANT WORSHIP

See Website for Schedule

## Fourteenth Sunday in Ordinary Time – July 7, 2019

May I never boast except in the cross of our Lord Jesus Christ. — Galatians 6:14

### GOD'S PROVIDENCE

Today's readings celebrate God's providence. No matter how wonderful (or heartbreaking) our relationships are, God always provides for us. No one cares for us the way God does.

Isaiah delights us with a deeply intimate image of God caring for us "as a mother comforts her child." The prophet describes us not as the usual "children of God," but as "babies." We should not resist this image, but rejoice in it. Trusting in God's care, we can all let down our guard and rest like infants in the lap of our mother.



Saint Paul's trust in God allows him to be at peace like this. He boldly declares that no one can "make troubles" for him, because he has given himself completely to Jesus. And when Jesus sends his disciples out to preach and heal, he challenges them not to provide for themselves, but to let faith be their guide. Copyright © J. S. Paluch Co.

### TODAY'S READINGS

**First Reading** — As a mother comforts her child, so will I comfort you (Isaiah 66:10-14c). **Psalm** — Let all the earth cry out to God with joy (Psalm 66). **Second Reading** — May I never boast except in the cross of our Lord Jesus Christ (Galatians 6:14-18). **Gospel** — Jesus sends out the seventy-two (Luke 10:1-12, 17-20 [1-9]).

### READINGS FOR THE WEEK

- Monday:** Gn 28:10-22a; Ps 91:1-4, 14-15ab; Mt 9:18-26
- Tuesday:** Gn 32:23-33; Ps 17:1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
- Wednesday:** Gn 41:55-57; 42:5-7a, 17-24a; Ps 33:2-3, 10-11, 18-19; Mt 10:1-7
- Thursday:** Gn 44:18-21, 23b-29; 45:1-5; Ps 105:16-21; Mt 10:7-15
- Friday:** Gn 46:1-7, 28-30; Ps 37:3-4, 18-19, 27-28, 39-40; Mt 10:16-23
- Saturday:** Gn 49:29-32; 50:15-26a; Ps 105:1-4, 6-7; Mt 10:24-33
- Sunday:** Dt 30:10-14; Ps 69:14, 17, 30-31, 33-34, 36, 37; or 19:8-11; Col 1:15-20; Lk 10:25-37

### TREASURES FROM OUR TRADITION

It's high summer now, school is out, the pace of work slows, and some people drift away. There are visitors in the churches every summer, and



Some find the summer's call more appealing than the summons of the church bells. Many, however, would not dream of missing a Sunday, and so they make their way to Mass in unfamiliar places, watching the locals for clues as to when to sit or stand, where the Communion stations are. In answering the call, they keep the "sabbatical" rhythm of the Christian life: every seventh day, the Body of Christ assembles for worship.

For centuries, there was no obligation to Sunday Mass in the sense of a written law, but Christians have always yearned to be together on Sunday. In the city of Abitina, during a persecution by the Emperor Diocletian, a group of Christians were urged to stop worshipping together on Sundays. They responded, "Then take our lives, for without the Sunday we cannot live." By a curious coincidence, the appointed readings today center us on thoughts of peace. On our Independence Day, the experience of worship situated us in community, and evoked a commitment from us to be advocates of peace in all aspects of our society's life. —James Field, Copyright © J. S. Paluch Co.

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### THE VOICE OF THE LORD

What is more delightful than the voice of the Lord calling to us? — St. Benedict

- Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago
- Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago
- Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
The Moody Church of Chicago
- Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
- Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church – Feast Days and Notable Events in Church History

**Sunday, July 7, 2019**

✦ **We Remember: St. PALLADIUS:** We all know that St. Patrick was the great missionary to the Irish people, but today we remember **St. Palladius** - the man he succeeded. A deacon at Rome, he was responsible for sending **St. Germanus of Auxerre** to Britain in **429** to combat Pelagianism and in **431** was consecrated by **Pope Celestine I** and sent as a missionary to Ireland - the **first bishop of the Irish**. He worked in Leinster, encountered much opposition, but made some converts and built three churches. Acknowledging his lack of success in Ireland, he went to Scotland to preach to the Picts, and died soon after he arrived at Fordun, near Aberdeen, in **432**; **St. Patrick** arrived later that year. (B)

**Monday, July 8, 2019**

✦ **We Remember: St. WITHBURGA** was the youngest daughter of the King of the East Angles in Britain, who led an austere life in solitude for several years until laying the foundation of a church and nunnery, but dying March 17, 743, before seeing her project completed.

✦ **St. ISABELLA (ELIZABETH) OF PORTUGAL (1271-1336)** established hospitals, orphanages and homes for wayward women. She joined the Order of St. Clare later in life. At her death, she said to Queen Beatrice, who looked after her, "Draw up a chair for the radiant lady in white who is coming."

**Tuesday, July 9, 2019**

✦ **We Remember: Augustine Zhao Rong and Companions:** "Christianity arrived in China by way of Syria in the 600s. Depending on China's relations with the outside world, Christianity over the centuries was free to grow or was forced to operate secretly. The 120 martyrs in this group died between 1648 and 1930. Most of them (eighty-seven) were born in China and were children, parents, catechists or laborers, ranging from nine years of age to seventy-two. This group includes four Chinese diocesan priests. "The thirty-three foreign-born martyrs were mostly priests or women religious, especially from the Order of Preachers, the Paris Foreign Mission Society, the Friars Minor, Jesuits, Salesians and Franciscan Missionaries of Mary. Augustine Zhao Rong was a Chinese soldier who accompanied Bishop John Gabriel Taurin Dufresse (Paris Foreign Mission Society) to his martyrdom in Beijing. Augustine was baptized and not long after was ordained as a diocesan priest. He was martyred in 1815. Beatified in groups at various times, these 120 martyrs were canonized in Rome on October 1, 2000." *Saint of the Day, Leonard Foley, O.F.M.*

✦ **St. NICHOLAS PIECK AND COMPANIONS, THE MARTYRS OF GORKUM,** were a group of 19 martyrs put to death by the Calvinists at Gorkum, near Dordrecht in Holland, in **1572**. Nicholas Pieck, a native of Holland, was the Franciscan guardian of the friary at Gorkum. He had made the conversion of Calvinists his life's work. The martyrs included ten Franciscans, two Premonstratensians, a Dominican, a canon regular, four secular priests and a layman. A Danish Franciscan, Willehad, was 90 years old when he was hanged. He had been sent into exile when Lutheranism was introduced into his country, and joined the Franciscan friary at Gorkum. The Martyrs of Gorkum were canonized in 1867. (B) • In **1897**, the death of **Fr. AUGUSTUS TOLTON** (1854-1897) Born into slavery Apr. 1, 1854, in Brush Creek, Mo., Fr. Tolton was the first African-American priest to identify with, and to be acclaimed by, black Catholics. He worked in Chicago for seven years, suffering ill health and doubts about his apostolate, dying at the age of 43. His courageous example in the face of racial prejudice has inspired African-American Catholics in the U.S. ever since. (AS).

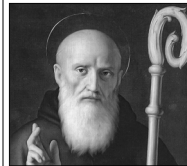
**Wednesday, July 10, 2019**

✦ **We Remember: St. THEODOSIUS (DIED 1074) AND St. ANTONY PECHERSKY (983-1073)** are considered the founders of Russian monasticism. Antony was born in 983 in the Ukraine and in early life made an experiment at living as a solitary after the pattern of the Egyptian anchorites, but soon realized that one must be trained for that life as any other, and went on pilgrimage to the famous monastery of Esphigmenou at Mount Athos, where he became a hermit attached to the monastery. After several years, he returned to Russia and built a hermitage at Kiev, and his wisdom and holiness attracted many followers. Later, taking up his abode in a cave in a wooded cliff beside the river Dnieper at Kiev, people came to consult him and ask for his blessing. Some of these stayed on and dug caves for themselves. Unlike the other abbots of that time, St. Antony accepted anybody who showed the right dispositions, rich or poor, free men or serfs. From these beginnings grew the Caves of Kiev, the first Russian monastery established by Russian monks for Russians. He died at 90 in 1073. St. Theodosius joined the monks at the Caves of Kiev in 1032 and eventually became abbot; he was the first real organizer of the monastery, who gave direction to the first generations of Russian monks. Emphasis was put not on personal sanctification solely by means of prayer and mortification, but on the necessity of corporal works of mercy and on the need of identifying oneself with all the suffering children of Christ. His monks played a part in the evangelization of Kiev; moreover, to Theodosius may be traced the beginnings of the institution of staretz, "spiritual directors", so characteristic of Russian religious life. Theo-

dosius modified Antony's concept of monasticism, based on the drastic austerities of the Egyptian hermits, with the more moderate approach of the Palestinian monks, emphasizing a harmony between the active and contemplative life, just as he sought to harmonize the needs of men as they are with the call to bring about the kingdom of God on earth. In all these things he was following the Palestinian tradition and the spirit of St. Basil, father of Eastern monks. He died a week after Easter, 1074, and in 1108 he was canonized by the bishops of Kiev province - the second Russian canonization and the first of the "very-like ones," that is, Christ-like monks. During his four decades as abbot, Theodosius developed the Caves of Kiev into a great monastery, and his directions to the monks of the Caves of Kiev endured for generations. (A,F)

**Thursday, July 11, 2019**

✦ **We Remember: St. BENEDICT of Nursia, Abbot, Patriarch of Western Monks;** proclaimed patron of Europe by **Pope Paul VI** in **1966** (Pope John Paul II added the names of Ss. Cyril and Methodius in 1980). St. Benedict is honored as the **Father of Western Monasticism**. Benedict



was born in Nursia, Italy, in **480**. At the age of 20, after completing his studies in Rome, he left the world for the monastic life. After experimenting with various types of monasticism, he spent three years at Subiac, living a hermit's life. He attracted followers, and soon had a colony of monks under his direction. The jealousy of a local priest caused Benedict to move south to **Monte Cassino**, where he founded a monastery of the cenobitic life, a "school for the service of the Lord." He composed the now famous **Rule of St. Benedict**, which ultimately became the standard legislation for all monastic life in the Western Church. According to **St. Gregory the Great**, Benedict's motto was "**Ora et Labora**" (**Pray and Work**), and his insignia was a plow and a cross. St. Benedict placed great emphasis on personal love for Christ, humility, and prudence. "One of Benedict's greatest accomplishments was to break down in his monasteries the ancient prejudice against manual work as something in itself degrading and servile," says Fr. Joseph Vann, O.F.M. "The Romans had for centuries made slaves of conquered peoples, who performed their menial tasks. Now times were changing. Benedict introduced the novel idea that labor was not only dignified and honorable but conducive to sanctity; it was therefore made compulsory for all who joined the order, nobles and plebeians alike. He who works prays, became the maxim which expressed the Benedictine attitude."

**Friday, July 12, 2019**

✦ **We Remember: St. JOHN GAULBERT** (died 1073): Born to a noble Florentine family, today's saint had a life-changing experience when, bent on revenge for the murder of his brother Hugh, he met the murderer, drew his sword to kill him, and then forgave him. John became a Benedictine monk and withdrew to a hermitage at Camaldoli, where he decided to found a monastery of his own, which he did at Vallombrosa. Following the rule of St. Benedict, John and his followers, who came to be called **Vallumbrosians**, stressed **charity and poverty**, and admitted lay brothers - an innovation for religious congregations at that time. John became known for his **aid to the poor, his fierce opposition to simony, his miracles, gift of prophecy, and spiritual wisdom**, which attracted great crowds seeking advice. His foundation soon grew into a powerful congregation and spread throughout Tuscany and Lombardy. St. John died at Passignano (near Florence), one of his own foundations, and was canonized in **1193**. (P,B)

**Saturday, July 13, 2019**

✦ **We Remember: HENRY THE GOOD (973-1024)** was born in Bavaria and educated by St. Wolfgang of Regensburg. From being duke of Bavaria, he ascended to the imperial throne in 1002, and was crowned as Holy Roman Emperor by the pope in 1014. With his wife, St. Cunegundis, he was raised up to protect the church during a troubled time. Though very much a political and temporal ruler, Henry always showed great concern for religion and cooperated with the great Benedictine abbeys of that time to restore ecclesiastical and social discipline. A monarch of great ability and outstanding piety and asceticism, he died on this day in 1024 at his palace near Gottingen, Germany, and was canonized in 1146 by Pope Eugene III. (P,B)

**Sources include:** (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jockle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.