

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of July 11–July 17, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.
Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.
Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon
Monday thru Thursday - 10:00 a.m. & 1:30 p.m.
Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Interfaith Calendar & Events

→ **July 13: O-Bon Festival**, Buddhist Festival of Lanterns honoring one's ancestors → **The 2021 Interfaith Calendar**, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Ms. Lorinda Hansen**, July 16, and **Fr. Louis Zake**, July 17.

→ Congratulations to Bulletin Editor **Mike Brennan** on being awarded the **Thomas Merton Service Award** by the International Thomas Merton Society at the ITMS virtual meeting June 23-26.



ORO Airport Chapel Catholic Mass Intentions

07/10/21 **4:00 p.m.** † **Bernice Fortini** req. by James & Cynthia Oskroba
6:00 p.m. † **Gregory Lynn Trump** req. by The Daly Family
• **David Saizberg** req. by The Daly Family
† **Betty Kasal** req. by Chris & Russ Haas

07/11/21 **9:00 a.m.** • **Annie Mulligan** req. by Anne
11:00 p.m. • **Respect for Life** req. by Robert Kurtz
† **Don D'Antonio** req. by Residents, E-6, Res Retirement
† **Dr. Joseph Strzyz** req. by James Strzyz

07/12/21 **11:30 a.m.** † **1st Lt. Joseph Trent Allbaugh** - Grateful Americans
07/13/21 **11:30 a.m.** † **George Kenneth Warrick** by Susan & John Schneider
07/14/21 **11:30 a.m.** † **SP4 William Randall Robison**, USA - Capt. Paul Robison, Jr.
07/15/21 **11:30 a.m.** † **Eugene Tokarz** (1st Anniversary) - Brennan Family
07/16/21 **11:30 a.m.** † **Lisa Marie Cortese** req. by Mike & Margaret Brennan

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MOW Airport Chapel Catholic Mass Intentions

07/11/21 **9:00 a.m.** • **Diane Chrapkiewicz** req. by John Dominici
11:00 a.m. • **Bridget Huang** req. by Sr. Bernadette Therese, OCD
† **Geraldine & Clifford Sondgeroth** - Brenda & Steve Barkman
† **Alice Heedt** req. by Judy Diehl

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Fifteenth Sunday in Ordinary Time – July 11, 2021
Truth shall spring out of the earth, and justice shall look down from heaven. — *Psalm 85:12*

GOD CHOSE US

Who chose first, God or you? That is the question explored in today's three readings. The second reading, from Paul's Letter to the Ephesians, reads almost like a hymn. It praises God for choosing us, for calling us to serve, and for blessing us in our service. Paul makes it clear how honored we are and how special is the call to live as children of God. This is through no doing of our own.

The first reading and the Gospel use prose rather than poetry to describe the same truth: God did the choosing, not us. When the prophet Amos was berated for being a prophet, he retorted that the whole thing wasn't his idea in the first place. Neither did the twelve apostles in today's Gospel ask for their calling. Jesus sent them forth, two by two, to do the work of his kingdom. *Copyright © J. S. Paluch Co.*



TODAY'S READINGS

First Reading — Amos said, "The LORD took me from following the flock, and said to me, Go, prophesy to my people" (Amos 7:12-15).

Psalm — Lord, let us see your kindness, and grant us your salvation (Psalm 85). **Second Reading** — The God and Father of our Lord Jesus Christ has blessed us in Christ with every spiritual blessing (Ephesians 1:3-14 [3-10]). **Gospel** — Jesus summoned the Twelve and began to send them out two by two (Mark 6:7-13).



READINGS FOR THE WEEK

Monday: Ex 1:8-14, 22; Ps 124:1b-8; Mt 10:34 — 11:1
Tuesday: Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34; Mt 11:20-24
Wednesday: Ex 3:1-6, 9-12; Ps 103:1b-4, 6-7; Mt 11:25-27
Thursday: Ex 3:13-20; Ps 105:1, 5, 8-9, 24-27; Mt 11:28-30
Friday: Ex 11:10 — 12:14; Ps 116:12-13, 15, 16bc, 17-18; Mt 12:1-8
Saturday: Ex 12:37-42; Ps 136:1, 23-24, 10-15; Mt 12:14-21
Sunday: Jer 23:1-6; Ps 23:1-6; Eph 2:13-18; Mk 6:30-34

INVITATION TO THE EUCHARISTIC PRAYER

After the presider washes his hands, he turns to the people and says, "Pray that our sacrifice may be acceptable to God the almighty Father." We have brought forward bread and wine, and now we are asked to see in these simple gifts upon the altar a sacrifice offered to God. Our response is rich in theological meaning. "May the Lord accept the sacrifice at your hands." The words point to the unique role of the priest, whose hands, at his ordination, were anointed for just this purpose: that he might "sanctify the Christian people and offer sacrifice to God" (*Rite of Ordination*). We ask God to accept our sacrifice not because it is worthy of God, but simply "for the praise and glory of his name." God does not need our offering, but allows us to give it so that we might grow in holiness. And God, never to be outdone in generosity, gives all that we have given back to us, "for our good and the good of all his Church." This Mass benefits not just those who have gathered, but, in the mysterious economy of grace, the whole Church. In the words of Saint Paul, when one part rejoices, the whole body "share[s] its joy" (1 Corinthians 12:26). — *Corinna Laughlin, Copyright © J. S. Paluch Co.*



INDIVIDUAL ATTENTION

God loves each one of us as if there were only one of us. — *St. Augustine*

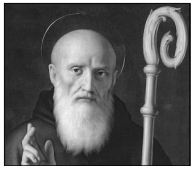
Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, July 11, 2021

✠ **We Remember: ST. BENEDICT of Nursia, Abbot, Patriarch of Western Monks;** proclaimed patron of Europe by **Pope Paul VI** in **1966** (Pope John Paul II added the names of Ss. Cyril and Methodius in 1980). St. Benedict is honored as the **Father of Western Monasticism**. Benedict was born in Nursia, Italy, in **480**. At the age of 20, after completing his studies in Rome, he left the world for the monastic life. After experimenting with various types of monasticism, he spent three years at Subiac, living a hermit's life. He attracted followers, and soon had a colony of monks under his direction. The jealousy of a local priest caused Benedict to move south to **Monte Cassino**, where he founded a monastery of the cenobitic life, a "school for the service of the Lord." He composed the now famous **Rule of St. Benedict**, which ultimately became the standard legislation for all monastic life in the Western Church. According to **St. Gregory the Great**, Benedict's motto was "**Ora et Labora**" (**Pray and Work**), and his insignia was a plow and a cross. St. Benedict placed great emphasis on personal love for Christ, humility, and prudence. "One of Benedict's greatest accomplishments was to break down in his monasteries the ancient prejudice against manual work as something in itself degrading and servile," says Fr. Joseph Vann, O.F.M. "The Romans had for centuries made slaves of conquered peoples, who performed their menial tasks. Now times were changing. Benedict introduced the novel idea that labor was not only dignified and honorable but conducive to sanctity; it was therefore made compulsory for all who joined the order, nobles and plebeians alike. He who works prays, became the maxim which expressed the Benedictine attitude."



✠ **We Remember: ST. JOHN GAULBERT** (died 1073): Born to a noble Florentine family, today's saint had a life-changing experience when, bent on revenge for the murder of his brother Hugh, he met the murderer, drew his sword to kill him, and then forgave him. John became a Benedictine monk and withdrew to a hermitage at Camaldoli, where he decided to found a monastery of his own, which he did at Vallombrosa. Following the rule of St. Benedict, John and his followers, who came to be called **Vallombrosans**, stressed **charity and poverty**, and admitted lay brothers - an innovation for religious congregations at that time. John became known for his **aid to the poor, his fierce opposition to simony, his miracles, gift of prophecy, and spiritual wisdom**, which attracted great crowds seeking advice. His foundation soon grew into a powerful congregation and spread throughout Tuscany and Lombardy. St. John died at Passignano (near Florence), one of his own foundations, and was canonized in **1193**. (P,B)

Monday, July 12, 2021

✠ **We Remember: HENRY THE GOOD** (973-1024) was born in Bavaria and educated by St. Wolfgang of Regensburg. From being duke of Bavaria, he ascended to the imperial throne in 1002, and was crowned as Holy Roman Emperor by the pope in 1014. With his wife, St. Cunegundis, he was raised up to protect the church during a troubled time. Though very much a political and temporal ruler, Henry always showed great concern for religion and cooperated with the great Benedictine abbots of that time to restore ecclesiastical and social discipline. A monarch of great ability and outstanding piety and asceticism, he died on this day in 1024 at his palace near Gottingen, Germany, and was canonized in 1146 by Pope Eugene III. (P,B)

Tuesday, July 13, 2021

✠ **We Remember: ST. KATERI TEKAWITHA** (1656-1680), the first North American Indian proposed by the Catholic church for canonization, was born in what is now the State of New York to an Iroquois father and a Christian Algonquin mother (who had been captured by the Iroquois). Orphaned at the age of four - her parents and brother died during an epidemic of smallpox, which left her with seriously impaired eyesight and a disfigured face - she was deeply impressed as a child by three Jesuit missionaries who instructed her, and she was baptized in **1676**. Persecuted by her kinsfolk, she fled 400 miles to the Quebec French Mission. Taking a vow of virginity, the rest of her short life was spent in **hard work, prayer and sacrifice**. Her heroic suffering and sanctity won her the title **Lily of the Mohawks**. She died on **Apr. 17, 1680**; she was beatified by Pope John Paul II in 1980 and canonized by Pope Benedict XVI on Oct. 21, 2012. (F,B,P)

Wednesday, July 14, 2021

✠ **We Remember: ST. CAMILLUS DE LELLIS** (1550-1614) dedicated himself to the care of the sick and started an apostolate which became a community now known as the Camillians. Canonized in 1746, he was proclaimed patron of the sick and of hospitals in 1886 and of hospital staffs in 1930. (S)

✠ **EDWARD WHITE BENSON**, British theologian, Archbishop of Canterbury (1882-1896), was born this day in 1829. Today is also the feast day of two men who preceded him as Archbishop of Canterbury: **St. Deusdedit** (died 664) and Bl. Boniface of Savoy (died 1270). • In 1961, **Pope John XXIII** issued the papal encyclical **Mater et Magistra**, calling for aid to underdeveloped nations. ✠ In 1963, the death of **Fr. Gerald Vann, O.P.**, in England. Prolific author of spiritual books, he was also a renowned lecturer and retreat master in both England and the U.S. He died at Newcastle-on-Tyne.

Thursday, July 15, 2021

✠ **We Remember: ST. BONAVENTURE** (1221-1274), surnamed **Seraphic Doctor**, is often cited, with **Duns Scotus** and **St. Thomas Aquinas**, as one of the three most celebrated philosophers and theologians of the Middle Ages. Giovanni di Fidanza, an Italian by birth, was educated in theology at the **University of Paris**, where later he was head of the Franciscan school, having become a Franciscan about 1240. In 1257 he was elected minister general of the Franciscans, due to his personal holiness and his defense of the order. Bonaventure wrote several spiritual books and an officially approved **Life of St. Francis**. Legend has it that when Bonaventure was created a cardinal in 1273, the papal delegation with the decree of his appointment arrived while he was washing up in the kitchen. Not wanting to interrupt his work, he told the commission to hang the cardinal's hat on a tree for the time being! He was a leading figure at the **Second Council of Lyons**, though he died before it concluded. Bonaventure made a real impact upon the theology of his day and his spiritual books had a lasting influence. Declared a saint in 1483, he was made a **Doctor of the Church** in 1589. (F,P) • **ST. SWITHIN'S DAY** is observed. Swithin was Bishop of Winchester (England) from 852-862 and died July 2, 862. Little is known of his life, but his relics were transferred into Winchester Cathedral on this day in 971, a day on which there was a heavy rainfall. According to an old English superstition, it will rain for 40 days thereafter when rain falls on this day.

Friday, July 16, 2021 - Our Lady of Mount Carmel

✠ **We Remember: OUR LADY OF MOUNT CARMEL** is a Marian title which derives from a community of 12th century hermits who lived on Mt. Carmel in the Holy Land and expressed their special devotion to Mary by wearing brown scapulars. (E) "St. Simon Stock is said to have received a vision of the Virgin there on July 16, 1251. Bernardo O'Higgins, the liberator of Chile, was particularly devoted to Our Lady of Mt. Carmel, and placed his army under her protection in January 1817, subsequently winning victory over the Spaniards; a sanctuary was then built in her honor. In 1926 she was crowned Queen of Chile. She is also patron saint of Bolivia (since 1914) and the Spanish navy." (OCY) • In 1048, the resignation of **POPE BENEDICT IX** - the "Boy Pope" - who was a layman when elected through bribery during one of the papacy's darkest periods. He was the only pope to have held office during three different periods. • In 1769, **FR. JUNIPERO SERRA, O.F.M.**, established the first California mission, **San Diego del Alcalá**, in San Diego, the first of 21 missions to the Indians. It is now a basilica and U.S. Historic Landmark.

Saturday, July 17, 2021

✠ **We Remember: MARTYRS OF SCILLIUM** (c. 180) "The blood of the martyrs is the seed of the Church," wrote Tertullian 1800 years ago. A native of Carthage in Africa, Tertullian lived in a time of widespread persecution of Christians. Today we observe the feast of twelve of Tertullian's contemporaries - seven men and five women - who suffered martyrdom at a place called Scillium in proconsular Africa under the Roman emperor, Septimius Severus, in the year 180. **St. Augustine** preached three sermons in their honor at their tomb. (B)

✠ **ST. JADWIGA** queen of Poland, died on this day in 1399; she was canonized by Pope John Paul II in 1997.

✠ The **CARMELITE MARTYRS OF COMPIEGNE**, 16 nuns executed in Paris this day in 1794 under the Terror of the French Revolution.

✠ Three Church councils concluded on this day: **Ephesus, 431; Lyons I, 1245, and Lyons II, 1274.**



Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.