

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org



Week of July 12 — July 18, 2020

## CHICAGO AIRPORT CHAPELS REOPENING SATURDAY, JULY 18

**Good News:** Catholic Mass and Protestant Worship Services will resume with a **Modified Schedule** at the O'Hare and Midway Airport Chapels.

At **O'Hare:** Beginning on **Saturday, July 18, 2020**

**Catholic Mass:** Saturdays - **4:00 & 6:00 p.m.**

Sundays - **9:00 & 11:00 a.m.**

Weekdays - **11:30 a.m.**

*Muslim Friday Juma prayer is still temporarily suspended until further notice.*

At **Midway:** Beginning on **Sunday, July 19, 2020**

**Catholic Mass:** Sundays - **9:00 & 11:00 a.m.**

At **Midway: Protestant Worship:** Sundays - **10:00 a.m. & 12:00 noon**

Monday thru Thursday - **10:00 a.m. & 1:30 p.m.**

Friday - **8:00 & 10:00 a.m.**

You can also find our regular schedule, weekly bulletin, and other information at [www.airportchapels.org](http://www.airportchapels.org). Please feel free to "bookmark" our website.

The Chapels will remain open for personal prayer 24/7. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers. May God bless you always,



**Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago  
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

## Interfaith Calendar & Events

→ **July 13: O-Bon Festival, Buddhist Festival of Lanterns** honoring one's ancestors. Source: **The 2020 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

## Chapel Staff Birthdays & Anniversaries

→ Birthday blessings and best wishes to **Fr. Louis Cameli** and **Lorinda Anne Hansen, July 16**, and to **Fr. Louis J. Zake, July 17**.

*Until public Masses resume at the Chapels this Saturday, July 18, these intentions will be celebrated by the priests privately.*

### ORD Airport Chapel Catholic Mass Intentions

- 07/11/20** 4:00 p.m. † Ronald Gonet req. by Daniel Gonet  
6:00 p.m. † William Ferenc req. by Patricia Melton
- 07/12/20** 6:30 a.m. † Maryann Smith req. by Rich & Hansei Archambault  
9:00 a.m. † Joan Shannon req. by Bill Shannon  
11:00 a.m. † Ryan Michael Guzior req. by Richard J. Guzior  
1:00 p.m. † Rita B. Saunders req. by Saunders Family
- 07/13/20** 11:30 a.m. † Nunzio & Ann Fazio req. by Joseph Fazio
- 07/14/20** 11:30 a.m. † SP4 William R. Robison req. by Capt. Paul Robison, Jr.
- 07/15/20** 11:30 a.m. † Catherine Parolin req. by Aida Zaniolo
- 07/16/20** 11:30 a.m. † Edward Markech req. by Dolores Markech
- 07/17/20** 11:30 a.m. • Nancy Winkler req. by Ken Winkler  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW Airport Chapel Catholic Mass Intentions

- 07/11/20** 4:00 p.m. † Emmett Matthew Wright req. by Peter & Suzanne Daly
- 07/12/20** 9:00 a.m. † Edward Skiber req. by Carol Skiber  
11:00 a.m. † Francis & Jean Heger req. by Marcine & John Forrette  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

*The mystic and the spiritual men who in our day remain indifferent to the problems of their fellowmen, who are not fully capable of facing these problems, will find themselves inevitably involved in the same ruin. They will suffer the same deceptions, be implicated in the same crimes. They will go down to ruin with the same blindness and with the same insensitivity to the presence of evil. They will be deaf to the voice crying in the wilderness, for they will have listened to some other, more comforting, voice of their own contrivance. — "Faith and Violence" Thomas Merton*

Fifteenth Sunday in Ordinary Time — July 12, 2020

You have crowned the year with your bounty, and your paths overflow with a rich harvest. — *Psalm 65:12*

### GOD'S WORDS

Each day we are bombarded with thousands of words. From the moment our clock radios click on in the morning, until the last moment of the day when the television is turned off or someone bids us "good-night," our life is filled with words. Some words that we hear bring news that leaves us feeling low. Some words lift our spirits. Many of the words we hear are trying to get us to buy something. Some words are hurtful. Today the Church focuses our attention on hearing the word of God. Are God's words just more of the same—part of the endless stream of words that flow into our ears each day? The challenge today is to allow God's word to inspire us in new ways so that our outlook and attitudes align themselves more closely with the heart and mind of Christ Jesus. Copyright © J. S. Paluch Co.



### TODAY'S READINGS

**First Reading** — My word will achieve the end for which it was sent (Isaiah 55:10-11). **Psalm** — The seed that falls on good ground will yield a fruitful harvest (Psalm 65). **Second Reading** — We, who have the firstfruits of the Spirit, groan within ourselves awaiting the redemption of our bodies (Romans 8:18-23). **Gospel** — Some seed fell on rich soil and produced fruit (Matthew 13:1-23 [1-9]).

### READINGS FOR THE WEEK

- Monday:** Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1
- Tuesday:** Is 7:1-9; Ps 48:2-8; Mt 11:20-24
- Wednesday:** Is 10:5-7, 13b-16; Ps 94:5-10, 14-15; Mt 11:25-27
- Thursday:** Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21; Mt 11:28-30
- Friday:** Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8
- Saturday:** Mt 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21
- Sunday:** Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16; Rom 8:26-27; Mt 13:24-43



### SAINT KATERI TEKAKWITHA (1656-1680) — July 14

Though the New York State Thruway runs close by the North American Martyrs' Shrine, traffic's roar never pierces the peace enveloping Auriesville—Ossermon to Native Americans—in the lovely Mohawk Valley, where Kateri Tekakwitha was born barely ten years after the martyrdom of Isaac Jogues and his Jesuit and lay companions. Daughter of a Christian Algonquin mother and non-Christian Mohawk chief, Kateri's parents died in a smallpox epidemic widely blamed on the missionaries. Moreover, many Native Americans had experienced exploitation at the hands of "Christian" traders and trappers, further discrediting the faith Kateri embraced in baptism, then pledged to live even more intensely in vowed virginity. Misunderstanding led to harassment, prompting her move to a Christian village farther north along the Saint Lawrence River. Despite this, Kateri's faith remained undaunted, her selfless charity undiminished. Both before and after her death at twenty-four, this young "Lily of the Mohawks" drew countless converts to Christ by the fragrance of her goodness. Through us, does "the aroma of Christ" (2 Corinthians 2:15), attract others to the beauty of his gospel? —Peter Scagnelli, Copyright © J. S. Paluch Co.



KATERI  
TEKAKWITHA

### GOD WITHIN

In everything, be it a thing sensed or a thing known, God is hidden within.

—St. Bonaventure

- Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
Roman Catholic Archdiocese of Chicago
- Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
Muslim Community Center of Chicago
- Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
The Moody Church of Chicago
- Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
- Mr. Michael Brennan — Bulletin Editor



# This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, July 12, 2020

✠ **We Remember: ST. JOHN GAULBERT** (died 1073): Born to a noble Florentine family, today's saint had a life-changing experience when, bent on revenge for the murder of his brother Hugh, he met the murderer, drew his sword to kill him, and then forgave him. John became a Benedictine monk and withdrew to a hermitage at Camaldoli, where he decided to found a monastery of his own, which he did at Vallombrosa. Following the rule of St. Benedict, John and his followers, who came to be called **Vallumbrosans**, stressed **charity and poverty**, and admitted lay brothers - an innovation for religious congregations at that time. John became known for his **aid to the poor, his fierce opposition to simony, his miracles, gift of prophecy, and spiritual wisdom**, which attracted great crowds seeking advice. His foundation soon grew into a powerful congregation and spread throughout Tuscany and Lombardy. St. John died at Passignano (near Florence), one of his own foundations, and was canonized in **1193. (P,B)**

Monday, July 13, 2020

✠ **We Remember: HENRY THE GOOD (973-1024)** was born in Bavaria and educated by St. Wolfgang of Regensburg. From being duke of Bavaria, he ascended to the imperial throne in 1002, and was crowned as Holy Roman Emperor by the pope in 1014. With his wife, St. Cunegundis, he was raised up to protect the church during a troubled time. Though very much a political and temporal ruler, Henry always showed great concern for religion and cooperated with the great Benedictine abbey of that time to restore ecclesiastical and social discipline. A monarch of great ability and outstanding piety and asceticism, he died on this day in 1024 at his palace near Gottingen, Germany, and was canonized in 1146 by Pope Eugene III. (P,B)

Tuesday, July 14, 2020

✠ **We Remember: ST. KATERI TEKAWITHA (1656-1680)**, the first North American Indian proposed by the Catholic church for canonization, was born in what is now the State of New York to an Iroquois father and a Christian Algonquin mother (who had been captured by the Iroquois). Orphaned at the age of four - her parents and brother died during an epidemic of smallpox, which left her with seriously impaired eyesight and a disfigured face - she was deeply impressed as a child by three Jesuit missionaries who instructed her, and she was baptized in **1676**. Persecuted by her kinsfolk, she fled 400 miles to the Quebec French Mission. Taking a vow of virginity, the rest of her short life was spent in **hard work, prayer and sacrifice**. Her heroic suffering and sanctity won her the title **Lily of the Mohawks**. She died on **Apr. 17, 1680**; she was beatified by Pope John Paul II in 1980 and canonized by Pope Benedict XVI on Oct. 21, 2012. (F,B,P)

✠ **ST. CAMILLUS DE LELLIS (1550-1614)** dedicated himself to the care of the sick and started an apostolate which became a community now known as the Camillians. Canonized in 1746, he was proclaimed patron of the sick and of hospitals in 1886 and of hospital staffs in 1930. (S)

Wednesday, July 15, 2020

✠ **We Remember: ST. BONAVENTURE (1221-1274)**, surnamed **Seraphic Doctor**, is often cited, with **Duns Scotus** and **St. Thomas Aquinas**, as one of the three most celebrated philosophers and theologians of the Middle Ages. Giovanni di Fidanza, an Italian by birth, was educated in theology at the **University of Paris**, where later he was head of the Franciscan school, having become a Franciscan about **1240**. In 1257 he was elected minister general of the Franciscans, due to his personal holiness and his defense of the order. Bonaventure wrote several spiritual books and an officially approved **Life of St. Francis**. Legend has it that when Bonaventure was created a cardinal in **1273**, the papal delegation with the decree of his appointment arrived while he was washing up in the kitchen. Not wanting to interrupt his work, he told the commission to hang the cardinal's hat on a tree for the time being! He was a leading figure at the **Second Council of Lyons**, though he died before it concluded. Bonaventure made a real impact upon the theology of his day and his spiritual books had a lasting influence. Declared a saint in **1483**, he was made a **Doctor of the Church** in **1589**. (F,P) • **ST. SWITHIN'S DAY** is observed. Swithin was Bishop of Winchester (England) from **852-862** and died July 2, 862. Little is known of his life, but his relics were transferred into Winchester Cathedral on this day in **971**, a day on which there was a heavy rainfall. According to an old English superstition, it will rain for 40 days thereafter when rain falls on this day.

Thursday, July 16, 2020 - *Our Lady of Mount Carmel*

✠ **We Remember: OUR LADY OF MOUNT CARMEL** is a Marian title which derives from a community of **12th century hermits** who lived on Mt. Carmel in the Holy Land and expressed their special devotion to Mary by wearing brown scapulars. (E) "St. Simon Stock is said to have received a vision of the Virgin there on July 16, 1251. Bernardo O'Higgins, the liberator of Chile, was particularly devoted to Our Lady of Mt. Carmel, and placed his army under her protection in January 1817, subsequently winning victory over the Spaniards; a sanctuary was then built in her honor. In 1926 she was crowned Queen of Chile. She is also patron saint of Bolivia (since 1914) and the Spanish navy." (OCY)

Friday, July 17, 2020

✠ **We Remember: MARTYRS OF SCILLIUM (c. 180)** "The blood of the martyrs is the seed of the Church," wrote Tertullian 1800 years ago. A native of Carthage in Africa, Tertullian lived in a time of widespread persecution of Christians. Today we observe the feast of twelve of Tertullian's contemporaries - seven men and five women - who suffered martyrdom at a place called Scillium in proconsular Africa under the Roman emperor, Septimius Severus, in the year **180**. **St. Augustine** preached three sermons in their honor at their tomb. (B)

✠ **ST. JADWIGA** queen of Poland, died on this day in 1399; she was canonized by Pope John Paul II in 1997.

✠ The **CARMELITE MARTYRS OF COMPIEGNE**, 16 nuns executed in Paris this day in 1794 under the Terror of the French Revolution.

✠ Three Church councils concluded on this day: **Ephesus, 431; Lyons I, 1245, and Lyons II, 1274.**

Saturday, July 18, 2020 - *St. Camillus de Lellis*

✠ **We Remember: St. Camillus de Lellis, (1550 - 1614)** "who turned from his life as a soldier and gambler to become the founder of an order dedicated to caring for the sick. In some other countries, he is celebrated on the anniversary of his death, July 14. Camillus was born during 1550 in the Abruzzo region of Naples in present-day Italy. His mother died during his infancy, and he lost his father, a former army officer, six years later. The young man took after his late father professionally, serving in the armies of Venice and Naples until 1574. During his military service Camillus developed a severe gambling problem. He repented of the habit in 1575, when he found himself impoverished and forced to do menial work for a group of Franciscans. In February of that year he resolved to change his life and soon sought to join the order. A wound in one of his legs, however, was seen as incurable and kept him from becoming a Franciscan. After this rejection, he traveled to Rome and worked for four years in a hospice. Committed to a life of prayer and penance, he wore a hair shirt and received spiritual direction from St. Philip Neri. Grieved by the quality of service given to the sick, Camillus decided to form an association of Catholics who would provide them with both physical and spiritual care. He studied for the priesthood, and was ordained in 1584. Members of his order worked in hospitals, prisons, and in the homes of those afflicted by disease. The order's original name, the "Fathers of a Good Death," reflected the desire to aid in their spiritual salvation and prepare the dying to receive their last rites. Later known as the Order of the Ministers of the Sick, or simply as the "Camillians," the group received papal approval in 1586 and was confirmed as a religious order in 1591. In addition to the traditional vows of poverty, chastity, and obedience, they took a vow of unflinching service to the sick." (<https://www.catholicnewsagency.com/saint/st-camillus-704>)

✠ **ST. BRUNO, BISHOP OF SEGNI (1049-1123)**, was the greatest scriptural commentator of his age. Born at Solero, Piedmont, he became a canon at Siena in **1079**. He defended Church teaching regarding the Blessed Sacrament against Berengarius at a council in Rome, and in **1080** was appointed bishop of Segni. An outstanding scripture scholar, he worked with **St. Gregory** to reform the Church; in **1095** he resigned his see to become a monk at **Monte Cassino**, and was elected abbot in **1107**. He was ordered to resign the abbacy and return to his see by **Pope Paschal II** when he rebuked the Pontiff for concessions in ecclesiastical matters he had made to Emperor-elect Henry V; Bruno at once obeyed. Canonized in **1183**.

• In **64**, a great fire began in Rome and destroyed half the city. Emperor Nero blamed the Christians and began the first persecution of the Church.

• In **1536**, the authority of the Bishop of Rome (the pope) was declared void in England.

• In **1870**, the dogma of papal infallibility was declared at the first Vatican Council.

**Sources include: (AS) All Saints**, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(CB) Cambridge Biographical Encyclopedia**, 1999. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(BB) Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(ES) Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. **(F) Famous Christians**, Tony Castle, Servant, 1988. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(H) Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(L2) Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. **(M) The Middle Ages. Concise Encyclopedia**, H. Loyn, 1989. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(ODP) Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(P) The Popes**, Eric John, Roman Catholic Books, 1994. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: [ordchapel@gmail.com](mailto:ordchapel@gmail.com).

Peace and union are the most necessary of all things for men who live in common, and nothing serves so well to establish and maintain them as the forbearing charity whereby we put up with another's defects. There is no one who has not his faults, and who is not in some way a burden to others, whether he be a superior or a subject, an old man or a young, a scholar or a dunce. — *St. Robert Bellarmine*