

# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## Week of July 14 – July 20, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



## Interfaith Calendar & Events

→ **Sangha Day (Asalha Puja Day)**, July 17, is a Buddhist observance on the full moon day of the eight lunar month (July). It commemorates the "turning of the wheel of the Dharma" - the Buddha's first sermon—at the Samath Deer Park.

→ **Vassa (Rains Retreat Observance)**, July 17-October 14, is a three month retreat observed by Theravada (or southern) Buddhist monks to train and concentrate themselves in Dhamma study, meditation practice, and giving religious services to the people.

→ Source: **The 2019 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



## Chapel Staff Birthdays & Anniversaries

→ Birthday blessings and best wishes to **Fr. Louis Cameli** and **Lorinda Anne Hansen**, July 16, and to **Fr. Louis J. Zake**, July 17.

## ORD CATHOLIC MASS INTENTIONS

07/13/19 **4:00 p.m.** † **Patricia Ruth O'Brien** req. by Dorothy & Jim Lynch  
**6:00 p.m.** • **Johnny, Nicole, Isabella Tenegra** by Pamela Tipton  
 07/14/19 **6:30 a.m.** • **Michelle Agostinelli** req. by Albert Agostinelli  
**9:00 a.m.** † **Joseph Radowski** req. by Richard Saunders  
**11:00 a.m.** † **Oscar & Valeria Martinez Ramirez** by Joan Clites  
**1:00 p.m.** † **Raymond Balcerak** req. by Richard Saunders  
 07/15/19 **11:30 a.m.** † **Johnny Pasanis** req. by Monika Griott  
 07/16/19 **11:30 a.m.** † **Spc. Robert William Jones**  
 07/17/19 **11:30 a.m.** • **Albert Agostinelli** req. by Albert Agostinelli  
 07/18/19 **11:30 a.m.** † **Master Sgt. Christopher Raguso**  
 07/19/19 **11:30 a.m.** † **Everett Larson** req. by Wendy & Tony

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW CATHOLIC MASS INTENTIONS

07/13/19 **4:00 p.m.** • **Diane Chrapkiewicz** req. by John Dominici  
 07/14/19 **9:00 a.m.** † **SP4 William Randall Robison**— Capt. Paul L. Robison, Jr.  
**11:00 a.m.** • **John & Helen Dominici** req. by John Dominici  
 07/15/19 **11:30 a.m.** • **Brian J. Allen** req. by Katherine Allen  
 07/16/19 **11:30 a.m.** † **William Roy Earnest** req. by J.D. Earnest  
 07/17/19 **11:30 a.m.** • **Intentions of Holy Ghost Parish**  
 07/18/19 **11:30 a.m.** † **Thomas Hannigan** req. by Anne Grabiniski  
 07/19/19 **11:30 a.m.** • **John & Helen Dominici** req. by John Dominici

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## MDW Airport Chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

## ORD Airport Chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

### PROTESTANT WORSHIP

See Website for Schedule

## Fifteenth Sunday in Ordinary Time – July 14, 2019

Christ Jesus . . . is the head of the body, the church. — *Colossians 1:15, 18*

### GOD WANTS TO BE KNOWN

The Old Testament reading from Deuteronomy praises God for inscribing the commandments in our very bodies. God's law is not distant or foreign, but a natural part of us. In his letter to the Colossians, Saint Paul echoes Moses, praising God for becoming one of us. The truly human, flesh-and-blood Jesus reminds us that God always wants to be recognizable and familiar to us. Jesus, who is also truly God, wants to be on intimate terms with each of us.

God's passionate desire to be known by us is almost too wonderful to take in. Luke's Gospel helps us understand how to respond. The Good Samaritan parable provides practical advice for those who believe in God's intimate love for them and want to share that love with others.



### TODAY'S READINGS

**First Reading** — The word of the LORD is very near to you, already in your mouths and in your hearts (Deuteronomy 30:10-14).

**Psalm** — Turn to the Lord in your need, and you will live (Psalm 69) or *Psalm 19*. **Second Reading** — Christ Jesus is the image of the invisible God (Colossians 1:15-20).

**Gospel** — The Samaritan traveler was moved with compassion at the sight of the man stripped and beaten by robbers (Luke 10:25-37).

### READINGS FOR THE WEEK

Monday: Ex 1:8-14, 22; Ps 124:1b-8; Mt 10:34 — 11:1  
 Tuesday: Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34; Mt 11:20-24  
 Wednesday: Ex 3:1-6, 9-12; Ps 103:1b-4, 6-7; Mt 11:25-27  
 Thursday: Ex 3:13-20; Ps 105:1, 5, 8-9; 24-27; Mt 11:28-30  
 Friday: Ex 11:10 — 12:14; Ps 116:12-13, 15, 16bc, 17-18; Mt 12:1-8  
 Saturday: Ex 12:37-42; Ps 136:1, 23-24, 10-15; Mt 12:14-21  
 Sunday: Gn 18:1-10a; Ps 15:2-5; Col 1:24-28; Lk 10:38-42

### TREASURES FROM OUR TRADITION

On a summer day, with the windows open, we may hear the sound of church bells. Bells seem to have come into church life in Irish monasteries around the seventh century, and spread around the Christian world by Irish monks on missionary journeys. By the eighth century, bells were standard equipment in even small parish churches. An ancient ceremony, once called the "baptism of the bells," recognizes that the church bell has a voice to call people to awareness and summon them to worship, and even bestows a name on the bell.

In a world without clocks or watches, the bell had an indispensable role. For calling monks in from the fields for prayer, or alerting far-flung visitors, the bell's voice was enhanced by hoisting it high into a tower. Soon it was learned that the sound of several bells clanging together in harmony imparted a sense of joy to great celebrations, and bell towers prospered, some chock full of bells. Different combinations of rings could indicate a death, a Mass, a wedding, a fast day, the curfew at the end of day, and the Angelus. Before electricity, bell-ringing was hard work indeed: the biggest bell in the Catholic world, in Cologne, Germany, weighs twenty-seven tons! There's no substitute for the resonant roar of a mighty bell; electric chimes are not eligible for blessing! —James Field, Copyright © J. S. Paluch Co.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
 Mr. Michael Brennan — Bulletin Editor



So long as we are still in this place of pilgrimage, so long as men's hearts are crooked and prone to sin, lazy and feeble in virtue, we need to be encouraged and roused, so that brother may be helped by brother and the eagerness of heavenly love rekindle the flame in our spirit which our everyday carelessness and tepidity tend to extinguish. BLESSED JORDAN OF SAXONY

# This Week in the Life of the Church – Feast Days and Notable Events in Church History

**Sunday, July 14, 2019**

✠ **We Remember: ST. KATERI TEKAWITHA (1656-1680)**, the first North American Indian proposed by the Catholic church for canonization, was born in what is now the State of New York to an Iroquois father and a Christian Algonquin mother (who had been captured by the Iroquois). Orphaned at the age of four - her parents and brother died during an epidemic of smallpox, which left her with seriously impaired eyesight and a disfigured face - she was deeply impressed as a child by three Jesuit missionaries who instructed her, and she was baptized in **1676**. Persecuted by her kinsfolk, she fled 400 miles to the Quebec French Mission. Taking a vow of virginity, the rest of her short life was spent in **hard work, prayer and sacrifice**. Her heroic suffering and sanctity won her the title **Lily of the Mohawks**. She died on **Apr. 17, 1680**; she was beatified by Pope John Paul II in 1980 and canonized by Pope Benedict XVI on Oct. 21, 2012. (F,B,P)

✠ **ST. CAMILLUS DE LELLIS (1550-1614)** dedicated himself to the care of the sick and started an apostolate which became a community now known as the Camillians. Canonized in 1746, he was proclaimed patron of the sick and of hospitals in 1886 and of hospital staffs in 1930. (S)

**Monday, July 15, 2019**

✠ **We Remember: ST. BONAVENTURE (1221-1274)**, surnamed **Seraphic Doctor**, is often cited, with **Duns Scotus** and **St. Thomas Aquinas**, as one of the three most celebrated philosophers and theologians of the Middle Ages. Giovanni di Fidanza, an Italian by birth, was educated in theology at the **University of Paris**, where later he was head of the Franciscan school, having become a Franciscan about **1240**. In 1257 he was elected minister general of the Franciscans, due to his personal holiness and his defense of the order. Bonaventure wrote several spiritual books and an officially approved **Life of St. Francis**. Legend has it that when Bonaventure was created a cardinal in **1273**, the papal delegation with the decree of his appointment arrived while he was washing up in the kitchen. Not wanting to interrupt his work, he told the commission to hang the cardinal's hat on a tree for the time being! He was a leading figure at the **Second Council of Lyons**, though he died before it concluded. Bonaventure made a real impact upon the theology of his day and his spiritual books had a lasting influence. Declared a saint in **1483**, he was made a **Doctor of the Church** in **1589**. (F,P) • **ST. SWITHIN'S DAY** is observed. Swithin was Bishop of Winchester (England) from **852-862** and died July 2, 862. Little is known of his life, but his relics were transferred into Winchester Cathedral on this day in **971**, a day on which there was a heavy rainfall. According to an old English superstition, it will rain for 40 days thereafter when rain falls on this day.

**Tuesday, July 16, 2019 - Our Lady of Mount Carmel**

✠ **We Remember: OUR LADY OF MOUNT CARMEL** is a Marian title which derives from a community of **12th century hermits** who lived on Mt. Carmel in the Holy Land and expressed their special devotion to Mary by wearing brown scapulars. (E) "St. Simon Stock is said to have received a vision of the Virgin there on July 16, 1251. Bernardo O'Higgins, the liberator of Chile, was particularly devoted to Our Lady of Mt. Carmel, and placed his army under her protection in January 1817, subsequently winning victory over the Spaniards; a sanctuary was then built in her honor. In 1926 she was crowned Queen of Chile. She is also patron saint of Bolivia (since 1914) and the Spanish navy." (OCY)

**Wednesday, July 17, 2019**

✠ **We Remember: MARTYRS OF SCILLIUM (c. 180)** "The blood of the martyrs is the seed of the Church," wrote Tertullian 1800 years ago. A native of Carthage in Africa, Tertullian lived in a time of widespread persecution of Christians. Today we observe the feast of twelve of Tertullian's contemporaries - seven men and five women - who suffered martyrdom at a place called Scillium in proconsular Africa under the Roman emperor, Septimius Severus, in the year **180**. **St. Augustine** preached three sermons in their honor at their tomb. (B)

✠ **ST. JADWIGA** queen of Poland, died on this day in 1399; she was canonized by Pope John Paul II in 1997. ✠ **The CARMELITE MARTYRS OF COMPIEGNE**, 16 nuns executed in Paris this day in 1794 under the Terror of the French Revolution. ✠ Three Church councils concluded on this day: **Ephesus, 431; Lyons I, 1245, and Lyons II, 1274.**

**Thursday, July 18, 2019 - St. Camillus de Lellis**

✠ **We Remember: St. Camillus de Lellis (1550 - 1614)** "who turned from his life as a soldier and gambler to become the founder of an order dedicated to caring for the sick. In some other countries, he is celebrated on the anniversary of his death, July 14. Camillus was born during 1550 in the Abruzzo region of Naples in present-day Italy. His mother died during his infancy, and he lost his father, a former army officer, six years later. The young man took after his late father professionally, serving in the armies of Venice and Naples until 1574. During his military service Camillus developed a severe gambling problem. He repented of the habit in 1575, when he found himself impoverished and forced to do menial work for a group of Franciscans. In February of that year he resolved to change his life and soon sought to join the order. A wound in one of his legs, however, was seen as incurable and kept him from becoming a Franciscan. After this rejection, he traveled to Rome and worked for four years in a hospice. Committed to a life of prayer and penance, he wore a hair shirt and received spiritual direction from St. Philip Neri. Grieved by the quality of service given to the sick, Camillus decided to form an association of Catholics who would provide them with both physical and spiritual care. He studied for the priesthood, and was ordained in 1584. Members of his order worked in hospitals, prisons, and in the homes of those afflicted by disease. The order's original name, the "Fathers of a Good Death," reflected the

desire to aid in their spiritual salvation and prepare the dying to receive their last rites. Later known as the Order of the Ministers of the Sick, or simply as the "Camillians," the group received papal approval in 1586 and was confirmed as a religious order in 1591. In addition to the traditional vows of poverty, chastity, and obedience, they took a vow of unfailing service to the sick." (https://www.catholicnewsagency.com/saint/st-camillus-704) ✠ **ST. BRUNO, BISHOP OF SEGNI (1049-1123)**, was the greatest scriptural commentator of his age. Born at Solero, Piedmont, he became a canon at Siena in **1079**. He defended Church teaching regarding the Blessed Sacrament against Berengarius at a council in Rome, and in **1080** was appointed bishop of Segni. An outstanding scripture scholar, he worked with **St. Gregory** to reform the Church; in **1095** he resigned his see to become a monk at **Monte Cassino**, and was elected abbot in **1107**. He was ordered to resign the abbacy and return to his see by **Pope Paschal II** when he rebuked the Pontiff for concessions in ecclesiastical matters he had made to Emperor-elect Henry V; Bruno at once obeyed. Canonized in **1183**. • In **64**, a great fire began in Rome and destroyed half the city. Emperor Nero blamed the Christians and began the first persecution of the Church. • In **1536**, the authority of the Bishop of Rome (the pope) was declared void in England. • In **1870**, the dogma of papal infallibility was declared at the first Vatican Council.

**Friday, July 19, 2019**

✠ **We Remember: ST. MACRINA the Younger (c. 330-379)** was the sister of **St. Basil**, **St. Gregory of Nyssa**, and **St. Peter of Sebastea**. Well-educated, especially in Scripture, she was engaged to be married at the age of twelve, but when her fiance died, she decided to dedicate her life to God. On the death of her father, she and her mother retired to the family estate in Pontus and lived a life of prayer and contemplation in a community they formed there. Macrina became head of the group when her mother died and lived in Pontus until her death there. Her grandmother, **St. Macrina the Elder (c. 270-340)**, profoundly influenced her grandchildren with her religious fervor. (L,P) • In **1996**, the death of **FR. LAWRENCE MARTIN JENCO**, who endured 18 months of captivity in the hands of radical Shiite Muslims in Lebanon. He had been serving as head of **Catholic Relief Services** in Beirut when he was snatched from a city street in January, 1985, by members of Islamic Jihad. In 1995, Fr. Jenco wrote a book on his ordeal entitled **Bound to Forgive - The Pilgrimage of Reconciliation of a Beirut Hostage**. He wrote that he held no animosity toward the Shiites who held him for some 594 days, but rather, hoped someday to return to Lebanon and visit them. Fr. Jenco, 61, a member of the Servite Order, died of cancer at St. Domitilla Church in Hillside.

**Saturday, July 20, 2019 - St. Apollinaris**

✠ **We Remember: St. Apollinaris (c. 79)**: "According to tradition, Saint Peter sent Apollinaris to Ravenna, Italy, as its first bishop. His preaching of the Good News was so successful that the pagans there beat him and drove him from the city. He returned, however, and was exiled a second time. After preaching in the area surrounding Ravenna, he entered the city again. After being cruelly tortured, he was put on a ship heading to Greece. Pagans there caused him to be expelled to Italy, where he went to Ravenna for a fourth time. He died from wounds received during a savage beating at Classis, a suburb of Ravenna. A beautiful basilica honoring him was built there in the sixth century. (https://www.franciscanmedia.org/saint-apollinaris/) ✠ **ST. MARGARET of Antioch**, also known as **Marina**, was said to have been martyred under the Roman emperor Diocletian, who ruled from **284-305**. Though nothing certain is known of her today, the legends which surrounded her life made her one of the most popular of the maiden-martyr saints of the Middle Ages, and veneration of Margaret is very ancient. One of the **Fourteen Holy Helpers**, hers was one of the "voices" that spoke to St. Joan of Arc. The story passed down to us about St. Margaret says she was the daughter of a pagan priest at Antioch. She was forced to leave home after her conversion to Christianity, whereupon she became a shepherdess. A local official, named Olybrius, was infatuated by Margaret's beauty and grace, but she spurned his advances. He had her tortured and imprisoned, and while in prison she had an encounter with the devil in the form of a dragon, who swallowed her; but the cross she carried in her hand irritated its innards and forced it to disgorge her. Then she underwent terrible trials until finally she was beheaded. Though we can easily dismiss the legend of a fierce dragon swallowing Margaret before she was beheaded, the powerful symbolism of being so completely overwhelmed by the evil one and yet persevering in Christ must have been very real for all the early martyrs...as it remains in our own day. ✠ In **514**, the accession of **POPE ST. HORMISDAS** to the papacy, a deacon and widower. A document he wrote noting the union of East and West and signed by hundreds of bishops is still held as proof of the primacy of Rome. (W) ✠ **ST. VULMAR, Abbot (c. 700)**, whom the Roman Martyrology calls a **man of wonderful holiness**, was born in the territory of Boulogne in Picardy. Distinguished for his eminent spirit of prayer, he became a priest; he later obtained leave to live alone in a hermitage near Mt. Cassel for some years, and then founded an abbey which existed until the French Revolution. (L) • In **1903**, the death of **POPE LEO XIII**, "the first pope whose death was mourned not only in churches and convents but factories and union halls." (AS) **Sources include: (AS) All Saints**, Robert Ellsberg, Crossroad, 1997. **(B) Book of Saints**, Benedictine Monks, Morehouse, 1993. **(C) Catholic Book of Days**, John Deedy, Thomas More, 1989. **(D) Day by Day with the Saints**, Patrick Moran, OSV, 1985. **(F) Famous Christians**, Tony Castle, Servant, 1988. **(G) Guide to the Saints**, Kristin E. White, Ivy Books, 1991. **(L) Butler's Lives of the Saints I-IV**, Christian Classics, 1995. **(OCY) Oxford Companion to the Year**, Blackburn, 1999. **(P) Pocket Dictionary of Saints**, John Delaney, Image, 1983. **(S) Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. **(V) Vatican II Weekday Missal**, Daughters of St. Paul, 1975. **(W) We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. E-mail: ordchapel@gmail.com.