

INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of July 16 — 22, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



A special welcome to members of the **National Conference of Catholic Airport Chaplains** meeting in Chicago this week. The 2017 Certified Airport Chaplain (CAC) Training will take place at the start of the week.



INTERFAITH CALENDAR & EVENTS

→ Buddhists observe **Ulambana (Ancestor Day)** this Wednesday, **July 19**. In the Mahayana tradition, on the first day of the eight lunar, spirits visit the world for 15 days when ancestors are remembered. Theravadins from Thailand, Cambodia and Laos also observe this day. → Source: The 2017 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings and best wishes to **Fr. Louis Cameli** and **Lorinda Anne Hansen**, July 16, and to **Fr. Louis J. Zake**, July 17.

ORD CATHOLIC MASS INTENTIONS

- 07/15/17 4:00 p.m. † Steve & Eleanor Jankowski** req. by Jankowski Family
6:00 p.m. † Brian J. Allen req. by Katherine L. Allen
07/16/17 6:30 a.m. † Ginger Lesako req. by Joan Clites
9:00 a.m. † John Stipancich req. by Joe Bartholomew
11:00 a.m. † Ann Stander req. by a Friend
1:00 p.m. • Payne/Bradley/Zabicki Intentions req. by Steven Zabicki, Jr.
07/17/17 11:30 a.m. † Andy Wisniewski req. by Chicago Chapter—Merton Society
07/18/17 11:30 a.m. † Pauline Haas req. by Mike Brennan
07/19/17 11:30 a.m. † Don Hayes req. by Tim Reilly
07/20/17 11:30 a.m. † Robert P. Reilly, Jr. req. by Felicia A. Reilly
07/21/17 11:30 a.m. † Mary Ehrlich req. by The Ehrlich Family
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 07/15/17 4:00 p.m. † Peter & Kathryn Cropcho** req. by Karen Hill
07/16/17 9:00 a.m. † Terry Joy Gudde req. by Peggy Ann (Shea) Smart
11:00 a.m. • Rosemary Storey req. by Nancy Jennings
07/17/17 11:30 a.m. † Lou Chrapkiewicz req. by John Dominici
07/18/17 11:30 a.m. † Alan Orechwa req. by Doug Bystry
07/19/17 11:30 a.m. † Ruth Delaney req. by Carol Skiber
07/20/17 11:30 a.m. • Zake & Bieslada Families req. by Fr. Lou Zake
07/21/17 11:30 a.m. † Michael Wilcox req. by W. Bradford Wilcox
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
 (Inside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 p.m.
 SUNDAY: 9:00 a.m. & 11:00 a.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 4:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.
 Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.
 Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
 (Outside Security Checkpoint)
ROMAN CATHOLIC MASSES
 SATURDAY VIGIL: 4:00 & 6:00 p.m.
 SUNDAY: 6:30 a.m., 9:00 a.m.,
 11:00 a.m., 1:00 p.m.
 Monday—Friday: 11:30 a.m.
 Evening before Holy Day: 5:00 p.m.
 Holy Day: Check Bulletin Announcements
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
 Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
 Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
 The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
 Mr. Michael Brennan — Bulletin Editor



FIFTEENTH SUNDAY IN ORDINARY TIME — JULY 16, 2017

You have crowned the year with your bounty, and your paths overflow with a rich harvest. — Psalm 65:12

FRUIT OF THE WORD

The seed is the word of God. The agricultural metaphors in all of today's readings give richness to the message that the word of God, cultivated in our hearts, bears much fruit in our lives. Creation itself awaits the redemption of all, even as our bodies await the resurrection. Just as we will rejoice in the fulfillment of God's word, so will all of creation sing for joy in the Reign of God. The word of God is effective and holy; it brings about exactly what it says. It is not futile or empty, but rich in meaning for those who hear and are healed. Those who hear the word of God and keep it will, with all creation, bear much fruit and sing for joy. Copyright © J. S. Paluch Co., Inc.



TODAY'S READINGS

First Reading — My word will achieve the end for which it was sent (Isaiah 55:10-11). **Psalm** — The seed that falls on good ground will yield a fruitful harvest (Psalm 65). **Second Reading** — We, who have the firstfruits of the Spirit, groan within ourselves awaiting the redemption of our bodies (Romans 8:18-23). **Gospel** — Some seed fell on rich soil and produced fruit (Matthew 13:1-23 [1-9]).

READINGS FOR THE WEEK

- Monday: Ex 1:8-14, 22; Ps 124:1b-8; Mt 10:34 — 11:1
 Tuesday: Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34; Mt 11:20-24
 Wednesday: Ex 3:1-6, 9-12; Ps 103:1b-4, 6-7; Mt 11:25-27
 Thursday: Ex 3:13-20; Ps 105:1, 5, 8-9, 24-27; Mt 11:28-30
 Friday: Ex 11:10 — 12:14; Ps 116:12-13, 15, 16bc, 17-18; Mt 12:1-8
 Saturday: Ex 12:37-42; Ps 136:1, 23-24, 10-15; Jn 20:1-2, 11-18
 Sunday: Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16; Rom 8:26-27; Mt 13:24-43 [24-30]

TREASURES FROM OUR TRADITION

Two centuries ago, Archbishop John Carroll worried that Americans would not appreciate the linguistic veil over our worship, and asked that the liturgy in the new United States be in English, not Latin. How did our liturgy come to be in Latin in the first place? In the first century, the dominant language in the regions where the church first flourished was Greek. Today in much of the world, almost everyone speaks at least a bit of English. Recently, the European Union even considered making English its official language, a curious proposal since only two English-speaking countries are members.

Just as English is a unifying language today, it was hard to function in the ancient world without a smattering of Greek. Even the word "Eucharist" comes from the Greek for "thanksgiving." For a long time, Greek was the language of worship, even in Rome. Slowly, society in the west shifted to a bias for Latin and against Greek. Latin first appeared in public prayer at the end of the second century, in the colonial outposts of North Africa. Soon, Latin became the language of culture, and so as fixed prayer forms were written, they were transmitted in Latin. From Rome and Africa, over the next four centuries, the new liturgical language of Latin spread north to Gaul and Britain. —Rev. James Field, Copyright © J. S. Paluch Co.

LISTEN

Listen and attend with the ear of your heart. —St. Benedict

TOWARD HEAVEN

Think well. Speak well. Do well. These three things, through the mercy of God, will make a person go to heaven. —St. Camillus de Lellis

16th Annual Golf Outing Fundraiser August 23

The 16TH ANNUAL INTERFAITH AIRPORT CHAPELS OF CHICAGO GOLF OUTING will be held **Wednesday, Aug. 23**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start**. The cost is **\$170 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. Deadline for registration and payment is **August 9**. For information, call Susan Schneider at **773-686-2636** or download flyer at www.airportchapels.org/golflyer.pdf



this week in the life of the church - feast days and notable events in church history

Sunday, July 16, 2017 - Our Lady of Mount Carmel

✠ **We Remember: OUR LADY OF MOUNT CARMEL** is a Marian title which derives from a community of **12th century hermits** who lived on Mt. Carmel in the Holy Land and expressed their special devotion to Mary by wearing brown scapulars. (E) "St. Simon Stock is said to have received a vision of the Virgin there on July 16, 1251. Bernardo O'Higgins, the liberator of Chile, was particularly devoted to Our Lady of Mt. Carmel, and placed his army under her protection in January 1817, subsequently winning victory over the Spaniards; a sanctuary was then built in her honor. In 1926 she was crowned Queen of Chile. She is also patron saint of Bolivia (since 1914) and the Spanish navy." (OCY) • In **1048**, the resignation of **POPE BENEDICT IX** - the "Boy Pope" - who was a layman when elected through bribery during one of the papacy's darkest periods. He was the only pope to have held office during three different periods. • In **1769**, **FR. JUNIPERO SERRA, O.F.M.**, established the first California mission, **San Diego del Alcalá**, in San Diego, the first of 21 missions to the Indians. It is now a basilica and U.S. Historic Landmark.



Monday, July 17, 2017

✠ **We Remember: MARTYRS OF SCILLIUM (c. 180)** "The blood of the martyrs is the seed of the Church," wrote Tertullian 1800 years ago. A native of Carthage in Africa, Tertullian lived in a time of widespread persecution of Christians. Today we observe the feast of twelve of Tertullian's contemporaries - seven men and five women - who suffered martyrdom at a place called Scillium in proconsular Africa under the Roman emperor, Septimius Severus, in the year **180**. **St. Augustine** preached three sermons in their honor at their tomb. (B) ✠ **St. JADWIGA** queen of Poland, died on this day in 1399; she was canonized by Pope John Paul II in 1997. ✠ The **CARMELITE MARTYRS OF COMPIEGNE**, 16 nuns executed in Paris this day in 1794 under the Terror of the French Revolution. ✠ Three Church councils concluded on this day: **Ephesus, 431; Lyons I, 1245, and Lyons II, 1274.**

Tuesday, July 18, 2017 - St. Camillus de Lellis

✠ **We Remember: ST. BRUNO, BISHOP OF SEGNI (1049-1123)**, was the greatest scriptural commentator of his age. Born at Solero, Piedmont, he became a canon at Siena in **1079**. He defended Church teaching regarding the Blessed Sacrament against Berengarius at a council in Rome, and in **1080** was appointed bishop of Segni. An outstanding scripture scholar, he worked with **St. Gregory** to reform the Church; in **1095** he resigned his see to become a monk at **Monte Cassino**, and was elected abbot in **1107**. He was ordered to resign the abbacy and return to his see by **Pope Paschal II** when he rebuked the Pontiff for concessions in ecclesiastical matters he had made to Emperor-elect Henry V; Bruno at once obeyed. Canonized in **1183**. • In **64**, a great fire began in Rome and destroyed half the city. Emperor Nero blamed the Christians and began the first persecution of the Church. • In **1536**, the authority of the Bishop of Rome (the pope) was declared void in England. • In **1870**, the dogma of papal infallibility was declared at the first Vatican Council.

Wednesday, July 19, 2017

✠ **We Remember: ST. MACRINA the Younger (c. 330-379)** was the sister of **St. Basil, St. Gregory of Nyssa, and St. Peter of Sebastea**. Well-educated, especially in Scripture, she was engaged to be married at the age of twelve, but when her fiance died, she decided to dedicate her life to God. On the death of her father, she and her mother retired to the family estate in Pontus and lived a life of prayer and contemplation in a community they formed there. Macrina became head of the group when her mother died and lived in Pontus until her death there. Her grandmother, **St. Macrina the Elder (c. 270-340)**, profoundly influenced her grandchildren with her religious fervor. (L,P) • In **1996**, the death of **FR. LAWRENCE MARTIN JENCO**, who endured 18 months of captivity in the hands of radical Shiite Muslims in Lebanon. He had been serving as head of **Catholic Relief Services** in Beirut when he was snatched from a city street in January, 1985, by members of Islamic Jihad. In 1995, Fr. Jenco wrote a book on his ordeal entitled *Bound to Forgive - The Pilgrimage of Reconciliation of a Beirut Hostage*. He wrote that he held no animosity toward the Shiites who held him for some 594 days, but rather, hoped someday to return to Lebanon and visit them. Fr. Jenco, 61, a member of the Servite Order, died of cancer at St. Domitilla Church in Hillside.

Thursday, July 20, 2017 - St. Apollinaris

✠ **We Remember: ST. MARGARET of Antioch**, also known as **Marina**, was said to have been martyred under the Roman emperor Diocletian, who ruled from **284-305**. Though nothing certain is known of her today, the legends which surrounded her life made her one of the most popular of the maiden-martyr saints of the Middle Ages, and veneration of Margaret is very ancient. One of the **Fourteen Holy Helpers**, hers was one of the "voices" that spoke to St. Joan of Arc. The story passed down to us about St. Margaret says she was the daughter of a pagan priest at Antioch. She was forced to leave home after her conversion to Christianity, whereupon she became a shepherdess. A local official, named Olybrius, was infatuated by Margaret's beauty and

grace, but she spurned his advances. He had her tortured and imprisoned, and while in prison she had an encounter with the devil in the form of a dragon, who swallowed her; but the cross she carried in her hand irritated its innards and forced it to disgorge her. Then she underwent terrible trials until finally she was beheaded. Though we can easily dismiss the legend of a fierce dragon swallowing Margaret before she was beheaded, the powerful symbolism of being so completely overwhelmed by the evil one and yet persevering in Christ must have been very real for all the early martyrs...as it remains in our own day. ✠ In **514**, the accession of **POPE ST. HORMISDAS** to the papacy, a deacon and widower. A document he wrote noting the union of East and West and signed by hundreds of bishops is still held as proof of the primacy of Rome. (W) ✠ **ST. VULMAR, Abbot (c. 700)**, whom the Roman Martyrology calls a man of wonderful holiness, was born in the territory of Boulogne in Picardy. Distinguished for his eminent spirit of prayer, he became a priest; he later obtained leave to live alone in a hermitage near Mt. Cassel for some years, and then founded an abbey which existed until the French Revolution. (L)

• In **1903**, the death of **POPE LEO XIII**, "the first pope whose death was mourned not only in churches and convents but factories and union halls." (AS)

Friday, July 21, 2017 - St. Lawrence of Brindisi

✠ **We Remember: ST. LAWRENCE OF BRINDISI (1559-1619)**: The feast of this Capuchin saint, who died at Lisbon on **July 22, 1619**, while on his way to the court of King Philip III to plead the cause of the oppressed people in Naples, has been transferred to this date because July 22 is the feast of St. Mary Magdalene. He was canonized in **1881** and proclaimed "Apostolic Doctor" by Pope John XXIII in **1959**. St. Lawrence was born in Brindisi, Italy, under the name Giulio Cesare Russo and entered the Franciscan Conventuals but transferred to the Capuchins in Verona. He studied at Padua and was conversant in French, German, Greek, Syriac and Hebrew. His ministry was preaching, but because of his administrative qualities he was successively provincial of Tuscany, Venice, Switzerland and Genoa. In **1601** he was sent by the emperor Rudolph II to solicit the aid of the German princes against the Turks, who were threatening to overrun Hungary. He not only obtained their support, but he rode at the head of the troops as chaplain, armed only with a crucifix, and led them to victory at Szekesfehervar. From **1602** until **1605** he served as superior general of the Capuchins. He established the Capuchins in Austria, Moravia and Tyrol. He died on his 60th birthday in Lisbon and was buried in the cemetery of the Poor Clares of Villafranca. (S) • In **1773**, the **Jesuit Order** was suppressed. (W)

Saturday, July 22, 2017

✠ **We Remember: ST. MARY MAGDALENE**: The feast of St. Mary Magdalene (from Magdala, near the Lake of Galilee) has been celebrated on this date since the **tenth century**, at Constantinople in the monastery of St. Lazarus. It was believed that her relics were transferred to that monastery in **899** from Ephesus. In the eleventh century the feast spread throughout the Church in the West and in the twelfth century the Lateran Missal identified Mary Magdalene as Mary of Bethany, whose feast was celebrated by the Greeks on March 18. The identity of Mary Magdalene is disputed. Although many of the Western theologians maintained that Mary of Magdala and Mary of Bethany were one and the same person, others such as St. Jerome, St. Ambrose, St. Augustine and St. Thomas Aquinas leave the question unresolved. The Greeks, however, distinguish between the two Marys and have separate feasts in their honor.

The liturgical texts assert that Christ "first entrusted to Mary Magdalene the joyful news of the resurrection". Mary received this testimony from the risen Lord and was told to carry the news to the apostles. "**I have seen the Lord,**" she told them. She is therefore a model for all who are called to give witness to the Risen Christ. Mary, who had been liberated from seven devils, became such a faithful follower of Christ that her name is placed first in the list of women who accompanied Jesus (**Lk 8:2; Mk 15:47; Mt. 27:56**). And even on Calvary, the faithful Mary Magdalene took her stand beneath the cross. According to the Easter tradition, after Pentecost Mary Magdalene accompanied the Blessed Virgin and John to Ephesus, where she died and was buried. (S) • In **1990**, the late **ECUMENICAL PATRIARCH DIMITRIOS I** celebrated the Divine Liturgy of St. John Chrysostom at Grant Park (Chicago) with a crowd of 12,000 faithful in attendance. His visit to the U.S. that summer was the first time that an Ecumenical Patriarch visited America.



Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages*, Concise Encyclopedia, H. Loyn, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome.