

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of July 17 — July 23, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.; Weekdays - 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.
Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon
Monday thru Thursday - 10:00 a.m. & 1:30 p.m.
Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org.

20th Annual Golf Outing Aug. 24

→ The 20th annual Interfaith Airport Chapels of Chicago **Golf Outing** will be held **Wednesday, Aug. 24**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale, IL (collared shirts and soft spikes required). Deadline for registration and payment is **Monday, Aug. 17**. Proceeds will benefit the O'Hare and Midway Airport Chapels. Registration & bag drop will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start**. The cost is **\$200 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. For information, call Susan Schneider at 773-686-2636 or download the flyer at www.airportchapels.org/golfflyer.pdf



Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Fr. Louis Zake**, July 17.

ORD Airport Chapel Catholic Mass Intentions

07/16/22 4:00 p.m. † Ronald Gonet req. by Daniel Gonet
6:00 p.m. † Edward Markech req. by Dolores Markech
† Terry Joy Gudde req. by Peggy Ann (Shea) Smart
† Tom Meuwissen req. by Nathalie Jacquat

07/17/22 9:00 a.m. •/† Members of the Blair Family req. by Fr. Leon Rezula
11:00 a.m. • Danny Klees req. by Darrell Gifford
• John Murphy req. by Anne
† Chris Vergara req. by Wilfredo & Severina Vergara

07/18/22 11:30 a.m. † Rita Saunders req. by Richard Saunders

07/19/22 11:30 a.m. † Everett Larson req. by Family

07/20/22 11:30 a.m. † Rev. Fr. Thomas Balma req. by Fr. Daniel Flens

07/21/22 11:30 a.m. † Colleen D'Souza req. by Lawrence D'Souza

07/22/22 11:30 a.m. † Kathy Sondgeroth req. by Steve & Brenda Barkman

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

07/17/22 9:00 a.m. • Dana W. Potts req. by Dana Potts
11:00 a.m. • Helen Dominici req. by John Dominici
† Kathleen Rudser req. by Andrea Rudser-Rusin
† Richard Thorpe req. by Patricia Thorpe

• Denotes Living/Special Intention † Denotes Deceased/Memorial

Sixteenth Sunday in Ordinary Time — July 17, 2022

It is [Christ] whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ. — *Colossians 1:28b*

PRAYER AND SERVICE

How do we bring balance and joy to our lives of prayer and service to our loving God?

In the Gospel today, Jesus tells Martha that her concern about doing the right thing as dictated by Jewish tradition might not be the best use of her energies. Her sister, Mary, who sits in rapt attention at Jesus' feet, should not be rebuked. Is Jesus trying to show Martha that she needs to make time for her spiritual nourishment?

Abraham and Sarah in the first reading seem to be just like Martha. And yet Abraham's eager welcome and joyful serving of his "visitors" seems almost spiritual. How like Paul, in the second reading, rejoicing in his service to the gospel!

We hear in the psalm that those who do justice will live in the Lord's presence. Prayer and service—what greater joy could there be?

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TODAY'S READINGS

First Reading — Abraham and Sarah show hospitality to messengers of the LORD (Genesis 18:1-10a). **Psalm** — He who does justice will live in the presence of the Lord (Psalm 15). **Second Reading** — The mystery hidden from generations past has been manifested; it is Christ in you, the hope for glory (Colossians 1:24-28). **Gospel** — Martha, you are anxious and worried about many things. Mary has chosen the better part (Luke 10:38-42).

READINGS FOR THE WEEK

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42
Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50
Wednesday: Jer 1:1, 4-10; Ps 71:1-4a, 5-6ab, 15, 17; Mt 13:1-9
Thursday: Jer 2:1-3, 7-8, 12-13; Ps 26:6-7ab, 8-11; Mt 13:10-17
Friday: Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18
Saturday: Jer 7:1-11; Ps 84:3-6a, 8a, 11; Mt 13:24-30
Sunday: Gen 18:20-32; Ps 138:1-3, 6-8; Col 2:12-14; Lk 11:1-13

PRAYER OF THE WEEK

Sixteenth Sunday in Ordinary Time

Show favor, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your commands.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Reflection question:

How has the Lord shown favor to me?

PRAY DAILY

Each Christian needs half an hour of prayer each day, except when we are busy; then we need an hour. —St. Francis de Sales

MERCY

Among the attributes of God, although they are all equal, mercy shines with even more brilliance than justice. —Miguel de Cervantes

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



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This Week in the Life of the Church - feast days and notable events in church history

Sunday, July 17, 2022

✦ **We Remember: MARTYRS OF SCILLIUM (c. 180)** "The blood of the martyrs is the seed of the Church," wrote Tertullian 1800 years ago. A native of Carthage in Africa, Tertullian lived in a time of widespread persecution of Christians. Today we observe the feast of twelve of Tertullian's contemporaries - seven men and five women - who suffered martyrdom at a place called Scillium in proconsular Africa under the Roman emperor, Septimius Severus, in the year **180**. **St. Augustine** preached three sermons in their honor at their tomb. (B)

✦ **St. JADWIGA** queen of Poland, died on this day in 1399; she was canonized by Pope John Paul II in 1997. ✦ The **CARMELITE MARTYRS OF COMPIEGNE**, 16 nuns executed in Paris this day in 1794 under the Terror of the French Revolution. ✦ Three Church councils concluded on this day: **Ephesus, 431; Lyons I, 1245, and Lyons II, 1274.**

Monday, July 18, 2022 - St. Camillus de Lellis

✦ **We Remember: St. Camillus de Lellis (1550 - 1614)** "who turned from his life as a soldier and gambler to become the founder of an order dedicated to caring for the sick. In some other countries, he is celebrated on the anniversary of his death, July 14. Camillus was born during 1550 in the Abruzzo region of Naples in present-day Italy. His mother died during his infancy, and he lost his father, a former army officer, six years later. The young man took after his late father professionally, serving in the armies of Venice and Naples until 1574. During his military service Camillus developed a severe gambling problem. He repented of the habit in 1575, when he found himself impoverished and forced to do menial work for a group of Franciscans. In February of that year he resolved to change his life and soon sought to join the order. A wound in one of his legs, however, was seen as incurable and kept him from becoming a Franciscan. After this rejection, he traveled to Rome and worked for four years in a hospice. Committed to a life of prayer and penance, he wore a hair shirt and received spiritual direction from St. Philip Neri. Grieved by the quality of service given to the sick, Camillus decided to form an association of Catholics who would provide them with both physical and spiritual care. He studied for the priesthood, and was ordained in 1584. Members of his order worked in hospitals, prisons, and in the homes of those afflicted by disease. The order's original name, the "Fathers of a Good Death," reflected the desire to aid in their spiritual salvation and prepare the dying to receive their last rites. Later known as the Order of the Ministers of the Sick, or simply as the "Camillians," the group received papal approval in 1586 and was confirmed as a religious order in 1591. In addition to the traditional vows of poverty, chastity, and obedience, they took a vow of unfailing service to the sick." (<https://www.catholicnewsagency.com/saint/st-camillus-704>) ✦ **ST. BRUNO, BISHOP OF SEGNI (1049-1123)**, was the greatest scriptural commentator of his age. Born at Solero, Piedmont, he became a canon at Siena in **1079**. He defended Church teaching regarding the Blessed Sacrament against Berengarius at a council in Rome, and in **1080** was appointed bishop of Segni. An outstanding scripture scholar, he worked with **St. Gregory** to reform the Church; in **1095** he resigned his see to become a monk at **Monte Cassino**, and was elected abbot in **1107**. He was ordered to resign the abbacy and return to his see by **Pope Paschal II** when he rebuked the Pontiff for concessions in ecclesiastical matters he had made to Emperor-elect Henry V; Bruno at once obeyed. Canonized in **1183**. • In **64**, a great fire began in Rome and destroyed half the city. Emperor Nero blamed the Christians and began the first persecution of the Church. • In **1536**, the authority of the Bishop of Rome (the pope) was declared void in England. • In **1870**, the dogma of papal infallibility was declared at the first Vatican Council.

Tuesday, July 19, 2022

✦ **We Remember: ST. MACRINA the Younger (c. 330-379)**, sister of St. Basil, St. Gregory of Nyssa, and St. Peter of Sebastea. Well-educated, especially in Scripture, she was engaged to be married at the age of twelve, but when her fiancé died, she decided to dedicate her life to God. On the death of her father, she and her mother retired to the family estate in Pontus and lived a life of prayer and contemplation in a community they formed there. Macrina became head of the group when her mother died and lived in Pontus until her death there. Her grandmother, St. Macrina the Elder (c. 270-340), profoundly influenced her grandchildren with her religious fervor. (L,P)

Wednesday, July 20, 2022 - St. Apollinaris

✦ **We Remember: St. Apollinaris (c. 79):** "According to tradition, Saint Peter sent Apollinaris to Ravenna, Italy, as its first bishop. His preaching of the Good News was so successful that the pagans there beat him and drove him from the city. He returned, however, and was exiled a second time. After preaching in the area surrounding Ravenna, he entered the city again. After being cruelly tortured, he was put on a ship heading to Greece. Pagans there caused him to be expelled to Italy, where he went to Ravenna for a fourth time. He died from wounds received during a savage beating at Classis, a suburb of Ravenna. A beautiful basilica honoring him was built there in the sixth century. (<https://www.franciscanmedia.org/saint-apollinaris/>) ✦ **ST. MARGARET of Antioch**, also known as **Marina**, was said to have been martyred under the Roman emperor Diocletian, who ruled from **284-305**. Though nothing certain is known of her today, the legends which surrounded her life made her one of the most popular of the maiden-martyr saints of the Middle Ages, and veneration of Margaret is very ancient. ✦ In **514**, the accession of **POPE ST. HORMISDAS** to the papacy, a deacon and widower. A document he wrote noting the union of East and West and signed by hundreds of bishops is still held as proof of the primacy of Rome. (W) ✦ **ST. VULMAR, Abbot (c. 700)**, whom the Roman Martyrology calls a man of wonderful holiness, was born

in the territory of Boulogne in Picardy. Distinguished for his eminent spirit of prayer, he became a priest; he later obtained leave to live alone in a hermitage near Mt. Cassel for some years, and then founded an abbey which existed until the French Revolution. (L) ✦ In **1903**, the death of **POPE LEO XIII**, "the first pope whose death was mourned not only in churches and convents but factories and union halls." (AS)

Thursday, July 21, 2022 - St. Lawrence of Brindisi

✦ **We Remember: ST. LAWRENCE OF BRINDISI (1559-1619):** The feast of this Capuchin saint, who died at Lisbon on **July 22, 1619**, while on his way to the court of King Philip III to plead the cause of the oppressed people in Naples, has been transferred to this date because July 22 is the feast of St. Mary Magdalene. He was canonized in **1881** and proclaimed "Apostolic Doctor" by Pope John XXIII in **1959**. St. Lawrence was born in Brindisi, Italy, under the name Giulio Cesare Russo and entered the Franciscan Conventuals but transferred to the Capuchins in Verona. He studied at Padua and was conversant in French, German, Greek, Syriac and Hebrew. His ministry was preaching, but because of his administrative qualities he was successively provincial of Tuscany, Venice, Switzerland and Genoa. In **1601** he was sent by the emperor Rudolph II to solicit the aid of the German princes against the Turks, who were threatening to overrun Hungary. He not only obtained their support, but he rode at the head of the troops as chaplain, armed only with a crucifix, and led them to victory at Szekesfehevar. From **1602** until **1605** he served as superior general of the Capuchins. He established the Capuchins in Austria, Moravia and Tyrol. He died on his 60th birthday in Lisbon and was buried in the cemetery of the Poor Clares of Villafranca. (S) • In **1773**, the **Jesuit Order** was suppressed. (W)

Friday, July 22, 2022

✦ **We Remember: ST. MARY MAGDALENE:** The feast of St. Mary Magdalene (from Magdala, near the Lake of Galilee) has been celebrated on this date since the **10th century**, at Constantinople in the monastery of St. Lazarus. It was believed that her relics were transferred to that monastery in **899** from Ephesus. In the eleventh century the feast spread throughout the Church in the West and in the twelfth century the Lateran Missal identified Mary Magdalene as Mary of Bethany, whose feast was celebrated by the Greeks on March 18. The identity of Mary Magdalene is disputed. Although many of the Western theologians maintained that Mary of Magdala and Mary of Bethany were one and the same person, others such as St. Jerome, St. Ambrose, St. Augustine and St. Thomas Aquinas leave the question unresolved. The Greeks, however, distinguish between the two Marys and have separate feasts in their honor. The liturgical texts assert that Christ "first entrusted to Mary Magdalene the joyful news of the resurrection". Mary received this testimony from the risen Lord and was told to carry the news to the apostles. "I have seen the Lord," she told them. She is therefore a model for all who are called to give witness to the Risen Christ. Mary, who had been liberated from seven devils, became such a faithful follower of Christ that her name is placed first in the list of women who accompanied Jesus (Lk 8:2; Mk 15:47; Mt. 27:56). And even on Calvary, the faithful Mary Magdalene took her stand beneath the cross. According to the Easter tradition, after Pentecost Mary Magdalene accompanied the Blessed Virgin and John to Ephesus, where she died and was buried. (S)

Saturday, July 23, 2022 - St. Bridget of Sweden

✦ **We Remember: ST. BRIDGET (BIRGITTA) OF SWEDEN (1303-1373):** "This Swedish saint died in Rome on **July 23, 1373**, and was canonized in **1391**. She lived at court for many years but she was also the foundress of a double monastery in which men and women religious lived in separate buildings but used the same church. Bridget was born at Uppsala and at the age of 14 she married Ulf Gudmarsson, who was 18 years old. They had eight children, one of whom, **Karin**, is also honored as a saint. In **1335** or thereabouts, Bridget was summoned to the court by the young king of Sweden, Magnus II, to serve as lady-in-waiting to the young queen, Blanche of Namur. She tried unsuccessfully to curb the excesses of the king and queen. By this time, she was beginning to receive private revelations, and after the death of her youngest son, Gudmar, Bridget and Ulf made a pilgrimage to Santiago de Compostela. On their return to Sweden, they decided to spend the rest of their lives in monasteries, but Ulf died in a Cistercian monastery in 1344. Bridget then donned the garb of a penitent and began to live the life of an ascetic. The visions and revelations became so insistent that Bridget became alarmed, fearing that she was being deceived by the devil. She was reassured after consulting a learned Cistercian monk, who made copies of the revelations in Latin. At this time Bridget, with financial help from King Magnus, founded her double monastery and called the new institute the Order of the Most Holy Savior. In 1350 Bridget traveled to Rome for the Holy Year and remained there for the last 24 years of her life, except for a pilgrimage to the Holy Land. She worked energetically to bring the pope back to Rome from Avignon and she openly denounced the wickedness of the nobility at Naples and at Cyprus. She died in Rome at the age of 70 and her body was taken to the monastery in Vadstena, Sweden, for burial." (Saints of the Roman Calendar) "The time will come when there shall be one flock and one shepherd, one faith and one clear knowledge of God," said St. Bridget.

Sources include: (A) Catholic Almanac, Felician For Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallic, HarperSanFrancisco, 2007. (CCS) Catholicism, Chicago Style, Skerret et al, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC, 1995. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tracy Castle, Servant, 1988. (G) Guide to the Saints, Kristin White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (I) In His Likeness, Rev. Charles Vost, SCJ, STL, 1988. (JP 2) John Paul II's Book of Saints, Bensen, OSV, 1999. (J) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001. (LP) Lives of the Popes, R. McBrien, 1997. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekly Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh.