

# INTERFAITH AIRPORT CHAPELS OF CHICAGO

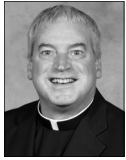


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## week of July 23 — 29, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

"Man today has lost consciousness of his need for truth. What he seeks is power. Truth is made to serve the ends of power. Truth is of no value unless it is expedient. When truth is not expedient, then it is deliberately manipulated and twisted to serve the aims of the powerful. Objective truth is considered irrelevant. It is derided by the powerful, who can change truth to suit themselves, and bend it this way and that for the sake of ambition and fortune." — Thomas Merton (*Seasons of Celebration*) (1965)

"To love someone deeply gives you strength. Being loved by someone deeply gives you courage." — Lao Tzu

### chapel staff birthdays & anniversaries

→ → Birthday blessings go out to **Miriam Ann Greenhow** Wednesday, **July 26**, and to **Roger W. Bottner** this Friday, **July 28**.

### ORD CATHOLIC MASS INTENTIONS

- 07/22/17** 4:00 p.m. • **Bill & Patty Lynch**—40th Wed. Anniv. by Jim & Dorothy Lynch  
6:00 p.m. † **Thomas Ignatius O'Brien** req. by Brian Harbrecht
- 07/23/17** 6:30 a.m. † **Mary Lyons** req. by a Friend  
9:00 a.m. • **Cheryl Becker** req. by Paul Renneisen  
11:00 a.m. • **Bob & Linda Lannert** req. by Robert Lannert  
1:00 p.m. † **Johnny Kalvoda** req. by Charles Kalvoda
- 07/24/17** 11:30 a.m. † **Bessie & Edward Perricelli** req. by Joan & Gerry Nobiling
- 07/25/17** 11:30 a.m. † **James McCoy** req. by Mike & Margaret Brennan
- 07/26/17** 11:30 a.m. † **Mrs. Eileen Graham** req. by Peter Graham
- 07/27/17** 11:30 a.m. • **Thomas F. Bailey** req. by Mom & Dad
- 07/28/17** 11:30 a.m. † **Kathy Lannert** req. by Robert Lannert
- Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDW CATHOLIC MASS INTENTIONS

- 07/22/17** 4:00 p.m. † **Catherine Heedt Wallace** req. by Judy Heedt Diehl
- 07/23/17** 9:00 a.m. † **Bernard Van Dinter** req. by Brian Harbrecht  
11:00 a.m. † **Shirley Coleman** req. by Kevin Coleman
- 07/24/17** 11:30 a.m. • **Matthew Hatfield**
- 07/25/17** 11:30 a.m. † **Eber Barnes** req. by John Dominic
- 07/26/17** 11:30 a.m. • **Martin Bystry** req. by Doug Bystry
- 07/27/17** 11:30 a.m. • **Delac Family**
- 07/28/17** 11:30 a.m. • **Intentions of Holy Ghost Parish**
- Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

Monday—Friday 10:30 a.m. & 1:30 p.m.

### ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,  
11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

## 16th Annual Golf Outing Fundraiser August 23

The 16TH ANNUAL INTERFAITH AIRPORT CHAPELS OF CHICAGO GOLF OUTING will be held **Wednesday, Aug. 23**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start**. The cost is **\$170 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. Deadline for registration and payment is **August 9**. For information, call Susan Schneider at **773-686-2636** or download flyer at [www.airportchapels.org/golfer.pdf](http://www.airportchapels.org/golfer.pdf)



## Sixteenth Sunday in Ordinary Time — July 23, 2017

Those who are just must be kind. — *Wisdom 12:19*

### THE MERCY, POWER, AND LOVE OF GOD

The first reading today, from the book of Wisdom, makes its point over and over, at least five times in five verses! God is mighty, but lenient to all. God's power is shown in kindness and clemency, not in harshness and condemnation, and those who govern God's people must govern in the same way, with kindness. This loving kindness and gentleness is not contrary to God's might, but is a direct result of God's primacy over all. Who are we, then, to judge what is in the hearts of our fellow Christians and all people, when God commands justice with love and clemency? Likewise, the Holy Spirit makes up for our ignorance of what we need, speaking in a language we do not yet understand. But God knows our needs before we do, understands the intercessions of the Spirit, and helps us in our weakness. This is our hope: God's mercy, power, and love.



### TODAY'S READINGS

**First Reading** — You taught your people that those who are just must likewise be kind (Wisdom 12:13, 16-19). **Psalms** — Lord, you are good and forgiving (Psalm 86). **Second Reading** — The Spirit comes to aid us in our weakness (Romans 8:26-27). **Gospel** — Jesus proposes parables to the crowds, teaching them of the reign of God (Matthew 13:24-43 [24-30]).

### READINGS FOR THE WEEK

Monday: Ex 14:5-18; Ex 15:1bc-6; Mt 12:38-42  
Tuesday: 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28  
Wednesday: Ex 16:1-5, 9-15; Ps 78:18-19, 23-28; Jn 20:1-2, 11-18  
Thursday: Ex 19:1-2, 9-11, 16-20b; Dn 3:52-56; Mt 13:10-17  
Friday: Ex 20:1-17; Ps 19:8-11; Mt 13:18-23  
Saturday: Ex 24:3-8; Ps 34:2-11; Jn 11:19-27 or Lk 10:38-42  
Sunday: 1 Kgs 3:5, 7-12; Ps 119:57, 72, 76-77, 127-130; Rom 8:28-30; Mt 13:44-52 [44-46]

### TREASURES FROM OUR TRADITION

For centuries, the only Eucharistic Prayer we heard as Western Catholics was the old Roman Canon, usually recited in a low voice by the priest, in Latin. By the 1940s, many Catholics were learning to follow along with the actions of the priest by means of a bilingual missal, with Latin on one side and English on the other. Drawings of the priest's position at the altar, moving from one side to the other, or bowing or standing with uplifted hands at the center, helped the readers stay on track.

The Roman Canon is a long prayer, and since it was done every day for every occasion, priests had a way of galloping through it. Even though long, its structure is fairly simple, with the consecration and sacrifice clearly marked out. Sadly, this surviving prayer had triumphed over many treasures of our tradition that emphasized other dimensions of Eucharist. The *Constitution on the Sacred Liturgy* in 1963 did not call directly for new Eucharistic Prayers, but that direction was inevitable. Discussion began almost immediately, and by 1967 the Vatican approved three new Eucharistic Prayers. In 1974, the Congregation for Worship unveiled the experiment of two Eucharistic Prayers for Masses of Reconciliation, and three for Masses with Children. At last, a period of creativity and enrichment had begun.

—Rev. James Field, Copyright © J. S. Paluch Co.



# THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

**Sunday, July 23, 2017 - St. Bridget of Sweden**

✠ **We Remember: St. BRIDGET (BIRGITTA) OF SWEDEN (1303-1373):** "This Swedish saint died in Rome on July 23, 1373, and was canonized in 1391. She lived at court for many years but she was also the foundress of a double monastery in which men and women religious lived in separate buildings but used the same church. Bridget was born at Uppsala and at the age of 14 she married Ulf Gudmars-son, who was 18 years old. They had eight children, one of whom, Karin, is also honored as a saint. In 1335 or thereabouts, Bridget was summoned to the court by the young king of Sweden, Magnus II, to serve as lady-in-waiting to the young queen, Blanche of Namur. She tried unsuccessfully to curb the excesses of the king and queen. By this time, she was beginning to receive private revelations, and after the death of her youngest son, Gudmar, Bridget and Ulf made a pilgrimage to **Santiago de Compostela**. On their return to Sweden, they decided to spend the rest of their lives in monasteries, but Ulf died in a Cistercian monastery in 1344. Bridget then donned the garb of a penitent and began to live the life of an ascetic. The visions and revelations became so insistent that Bridget became alarmed, fearing that she was being deceived by the devil. She was reassured after consulting a learned Cistercian monk, who made copies of the revelations in Latin. At this time Bridget, with financial help from King Magnus, founded her double monastery and called the new institute the **Order of the Most Holy Savior**. In 1350 Bridget traveled to Rome for the Holy Year and remained there for the last 24 years of her life, except for a pilgrimage to the Holy Land. She worked energetically to bring the pope back to Rome from Avignon and she openly denounced the wickedness of the nobility at Naples and at Cyprus. She died in Rome at the age of 70 and her body was taken to the monastery in Vadstena, Sweden, for burial." (Saints of the Roman Calendar) *"The time will come when there shall be one flock and one shepherd, one faith and one clear knowledge of God,"* said St. Bridget.

**Monday, July 24, 2017 - St. Sharbel Makhluf**

✠ **We Remember: St. Sharbel** was a Lebanese monk, born in a small mountain village and ordained in 1858. Devoted to the Blessed Virgin Mary, he spent the last twenty-three years of his life as a hermit. Despite temptations to wealth and comfort, Saint Sharbel taught the value of poverty, self-sacrifice and prayer by the way he lived his life. For the next seven years, Charbel lived in the mountainous community of Anaya. After that he spent the next twenty-three years in complete solitude at Sts. Peter and Paul Hermitage near Anaya. He died there on Christmas Eve, 1898. Charbel had a reputation for his austerity, penances, obedience, and chastity. At times, Charbel was gifted with levitations during prayer, and he had great devotion to the Most Blessed Sacrament. In all things, Charbel maintained perfect serenity. He was beatified in 1965 by Pope Paul VI and canonized by Pope John Paul II in 1977. . Before the reform of the General Roman Calendar, today was the commemoration of St. Christina who was martyred at Bolsena in Italy, probably under Diocletian (c. 307), greatly venerated since at least the 6th century.

**Tuesday, July 25, 2017 - St. James, Apostle**

✠ **We Remember: St. JAMES, APOSTLE:** Son of Zebedee and Salome (Mk 15:40; Mt 27:59) and brother of John the Evangelist-Apostle, St. James was born at Bethsaida in Galilee. "He was one of three privileged apostles, together with Peter and John," who was present at the special miracles worked by Jesus. "He witnessed the healing of Peter's mother-in-law (Mt 1:29-31), the resurrection of the daughter of Jairus (Mk 5:37-43), the transfiguration of Jesus (Mk 9:2-8), and the agony in the Garden (Mt 26:37)." The first apostle to die, James was martyred by Herod Agrippa I in 43 or 44 (Acts 12:2). Known as James the Greater because of his status, he has been specially honored since the ninth century at Compostela in Spain, though the tradition that he evangelized Spain is unproven, nor do all scholars agree that his relics repose there. Yet Compostela is one of the world's most famous pilgrimage places, and the name of St. James was carried to Latin America, where many cities are named Santiago. (S,V) ✠ **St. CHRISTOPHER (d. 251?)**, like St. Valentine, was a very famous saint whose existence, nonetheless, was obscured by legend. His feast was inscribed in the Roman calendar in 1550, but removed from the universal calendar in 1969 by Pope Paul VI's apostolic letter, *Mysterii paschalis celebrationem*, revising the calendar of saints. A gigantic man - the "Golden Legend" makes him 18 feet high - Christopher converted to Christianity and was assigned the task of conveying travelers across a raging river. "One day, a child he was carrying on his shoulders became progressively heavier, and Christopher barely made it to the other bank; once there the child revealed himself as Christ, carrying the weight of the world. Hence the name, which means Christ-bearer." (OCY) • **In 1918**, the death of **WALTER RAUSCHENBUSCH (1861-1918)**, minister, theologian, foremost theological exponent of the Social Gospel in North America. Ordained in 1886 for the Second German Baptist Church, New York, he became acutely aware of social problems and formed, with Williams and Schmidt, the Brotherhood of the Kingdom and launched the periodical, *For the Right*. (F) "The Social Gospel of Rauschenbusch made a deep and wide impact on the Protestant churches, strongly contributing to the development of social consciousness among Christians and boosting support for many progressive causes." (AS) • **Fifty years ago, in 1967, POPE PAUL VI** flew to Turkey to visit **PATRIARCH ATHENOGORAS I** and visited the house, in Ephesus, where Mary is said to have lived near the end of her life on earth. (W)

**Wednesday, July 26, 2017**

✠ **We Remember: St. JOACHIM AND ANN:** An ancient tradition, going back to the 2nd Century, identifies the parents of the Blessed Virgin Mary as Joachim and Ann. In the 6th century at Constantinople, a basilica was dedicated to St. Ann. The grandparents of Jesus were honored in Jerusalem: a church of St. Ann has existed there since Crusader times. Many have visited **St. Ann de Beaupre in Canada**, where the **Patroness of Christian Mothers** is specially revered. (V) ✠ In 1942, **BLESSED TITUS BRANDSMA (1881-1942)** died at Dachau Concentration Camp by lethal injection. An energetic Dutch Carmelite priest, professor of theology

and journalist, Brandsma was the spiritual advisor of Holland's several dozen Catholic newspapers. A long time opponent of the "new paganism" - the Nazi regime in Germany - and especially its persecution of the Jews, Brandsma urged his editors to resist Nazi attempts to spread propaganda in Catholic newspapers following the occupation of Holland in 1940. He also denounced the German directive prohibiting students of Jewish descent from attending Catholic schools. His resistance made him a marked man, and in early 1942 he was arrested and sent to Dachau, "home at the time to another twenty-seven hundred imprisoned clergy." Enduring brutal treatment, he remained prayerful and eschewed bitterness. "We are here," he said, "in a dark tunnel. We must pass through it. Somewhere at the end shines the eternal light." Titus Brandsma lived by the simple motto, "Those who want to win the world for Christ must have the courage to come into conflict with it." Sickly before his arrest, he was hospitalized in the camp's dreaded "medical facility" which conducted horrifying experiments on prisoners. He was condemned to death because he was too ill for further tests. A prisoner serving as a nursing aide administered the poison, and Titus gave her his rosary. Three days later his body was placed in the Dachau crematorium and his ashes deposited in a mass grave. The nursing aide who gave him the injection testified in the process leading to his beatification by Pope John Paul II on Dec. 3, 1985. (The date of his death is given as July 16 in once source and July 26 in another). He was the first Catholic victim of the Nazis to be officially declared a martyr. (JP2,AS)

**Thursday, July 27, 2017**

✠ **We Remember: St. THEOBOLD OF MARLY** was a French Cistercian Abbot. "He lived in the midst of his brethren as the servant of every one, and surpassed all others in his love of poverty, silence and prayer. He was known to and much venerated by St. Louis." Died Dec. 8, 1247, but Cistercians observed his feast July 27.

**Friday, July 28, 2017**

✠ **We Remember: St. VICTOR I**, who served the Church as pope from 189-198, was an African who enforced the Roman date for the celebration of Easter. There was some opposition to this and Victor intended to excommunicate the holdouts, but **St. Irenaeus** "dissuaded him from such an extreme measure, where no doctrinal issue was at stake."<sup>T</sup> Victor was the first pope to have dealings with the imperial household. ✠ **St. INNOCENT I**, whose pontificate lasted from 401-417, had the misfortune of witnessing the capture of Rome by Alaric in 410. "No previous pope had made the claim so strongly that the Apostolic See possesses supreme teaching authority," says Catholic Encyclopedia. St. Augustine's line, "**Rome has spoken, the affair has been concluded**," concerned Pope Innocent's condemnation of the Pelagian heresy. In 846, Pope Sergius II gave approval for the relics of St. Innocent to be moved by Duke Liudolf of Saxony, along with those of his father and predecessor Anastasius, to the crypt of the former collegiate church of Gandersheim, now Gandersheim Abbey, where they rest until this day. This year marked the **1600th anniversary** of his death (on March 12, 417). (E, L2, T) ✠ **In 1981, Fr. STANLEY FRANCIS ROTHER**, priest and missionary, suffered martyrdom in Santiago Atitlán, Guatemala. Stanley's story was told with much love by the late **Fr. Henri J.M. Nouwen in Love in a Fearful Land - A Guatemalan Story** (Ave Maria Press, Notre Dame, IN, 1985). Born in Oklahoma in 1935, Stanley had some trouble with his studies in the seminary, but his bishop encouraged him and he was ordained in 1963. After five years of parish ministry, he volunteered for service in Guatemala in the mission staffed and cared for by Catholics from Oklahoma. By 1976, he was the only American on the staff. He learned Spanish and the local Tzutuhil dialect. The purpose of everything he undertook, in his own words, was directed at "building a real Christian community and helping people progress through the various stages of development without disillusioning them." By 1979, Guatemala was engulfed in violence, kidnaping and political oppression. Priests, nuns, catechists and lay leaders were the victims of torture. Stanley himself was the target of death threats but ignored warnings to leave the country. Shortly after midnight on **July 28, 1981**, three intruders shot him in the rectory at Santiago Atitlán. According to accounts, Stanley confronted his assassins, knowing that if he had fled, they would have executed someone else in the house. His body was returned to Oklahoma for burial - except for his heart, buried in the sanctuary of the parish church. Three years after Fr. Rother's death, another Oklahoma priest, Thomas McSherry, was assigned to carry on the work. The diocese of Solola in Guatemala gathered evidence and testimony towards Fr. Rother's formal canonization, and **Pope John Paul II** received it during his visit to Guatemala. In June 2015, the Theological Commission of the Vatican's Congregation for the Causes of Saints voted to recognize Fr. Stanley Rother as a martyr. Pope Francis recognized his martyrdom in early December 2016, after meeting with Cardinal Angelo Amato, prefect of the Congregation for the Causes of Saints. Fr. Rother will be beatified Sept. 23, 2017, at the Cox Convention Center in Oklahoma City. The Mass will be said by Cardinal Angelo Amato, prefect of the Congregation for the Causes of Saints, and concelebrated by Archbishop Coakley.

**Saturday, July 29, 2017**

✠ **We Remember: St. MARTHA**, sister of Mary and Lazarus, received the Lord with hospitality into their home in Bethany, not far from Jerusalem (the subject of last Sunday's Gospel). While Martha was "burdened with much serving," her sister Mary "sat beside the Lord at his feet listening to him speak." Martha asked, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." Jesus replied, "*Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.*" [Luke 10:39-42] A footnote in the **Catholic Study Bible** points out that "it is remarkable for 1st-century Palestinian Judaism that a woman would assume the posture of a disciple at the master's feet and it reveals a characteristic attitude of Jesus toward women in this gospel." Martha diligently waited on the Lord and with her prayers beseeched the return of her brother from the dead. (V,S) ✠ Today is also the feast of **St. Olaf (died 1030)**, king (and national hero) of Norway and martyr.