



Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

BULLETIN FOR THE WEEK OF JULY 28—AUGUST 3, 2013

Welcome to the Interfaith Airport Chapels of Chicago!

The O'Hare Airport Chapel and the Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. *May God bless your travels.* — Fr. Michael Zaniolo, Administrator



CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

Birthday blessings and best wishes go out to **Roger W. Bottner** today, **July 28**; **Joseph V. Piercy** this Thursday, **Aug. 1**.

INTERFAITH CALENDAR OBSERVANCES

August 1: Fast in Honor of the Holy Mother of Jesus - **Orthodox Christian**; also **Lammas - Christian**: Christian first fruits celebration observed by placing bread baked from first harvest on the altar. From the Celtic Christian tradition.



August 3: **Laylat al Kadr - Islam**—Islamic Night of Destiny. First revelation of Qur'an to Prophet Mohammed. Observed during the last ten days of Ramadan. Prayers to Allah for a good destiny.

DECEPTION Indeed, it is not in human nature to deceive others for any long time, without in a measure deceiving ourselves, too. —John Henry Newman

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m. & 12:00 noon

Sunday: 10:00 a.m. & 12:00 noon

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Scheduled Services:

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements or
www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

SPECIAL ANNIVERSARY CELEBRATION AT MIDWAY CHAPEL



Francis Cardinal George, O.M.I., celebrated Mass marking the 25th anniversary of the founding of the Midway Airport Chaplaincy on July 17.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

Seventeenth Sunday in Ordinary Time July 28, 2013

You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead.

— Colossians 2:12

CHALLENGING GOD

Ancient Judaism held in highest regard those figures in its tradition who were willing to challenge God. This was particularly characteristic of the two patriarchs most highly esteemed, Abraham and Moses. This boldness in addressing God is present in today's story from Genesis, when Abraham attempts to save the cities of Sodom and Gomorrah. This resonates with the Gospel passage—the Lord's Prayer—since it was truly bold of Jesus to address the Lord God as "Abba." Our familiarity with this prayer most likely makes us unaware of this.

The boldness of Abraham, Moses, and Jesus in addressing God is an expression of a deep, intimate relationship. We tend to argue most heatedly with and speak most tenderly to those whom we love the most. This very human trait is what generates the wide variety of emotions expressed toward God throughout the psalms. Hopefully our own relationship with God is intimate enough that we don't only come asking for favors or with heads bowed meekly, but also ready to question and argue, to praise joyfully, and to embrace our relationship with God lovingly. Copyright © J. S. Paluch Co.



Sunday and Weekday Mass Readings

TODAY'S READINGS

First Reading — Abraham bargains with God to spare the city (Genesis 18:20-32).

Psalms — Lord, on the day I called for help, you answered me (Psalm 138).

Second Reading — You were buried with Christ in baptism, in which you were also raised with Christ (Colossians 2:12-14).

Gospel — Everyone who asks, receives; and the one who seeks, finds (Luke 11:1-13).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Ex 32:15-24, 30-34; Ps 106:19-23 or Ps 34:2-11; Jn 11:19-27 or Lk 10:38-42

Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-11; Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44-46

Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8, 11; Mt 13:47-53

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58

Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

Sunday: Eccl 1:2; 2:21-23; Ps 90:3-6, 12-14, 17; Col 3:1-5, 9-11; Lk 12:13-21

TREASURES FROM OUR TRADITION

Apart from the period from Thanksgiving through Christmas, the summer is a favored time for family reunions. We trace family trees and recall our origins. Worship has a family tree as well, and the way we celebrate today has been influenced by various styles and customs through the centuries. We are Western Christians of the Latin Rite. By far, we are the most numerous Western Christians, but there are other ritual families as well. The Archdiocese of Milan in Italy follows the Ambrosian Rite, Toledo in Spain preserves the Mozarabic Rite and the Arab language, and Lyons in France is home to the Gallican Rite. Other liturgical families, such as the Celtic in Ireland and the Sarum in England, faded away after the Reformation. Until recent times, members of some ancient religious orders such as Carmelites and Trappists followed a pattern of Mass that varied slightly from the plan observed in Latin Rite parishes.

Isn't the Catholic Church the same everywhere? Not at all. It never has been! The existence of so many liturgical families in the West reminds us that unity, not uniformity, is what the Church seeks to achieve among her children. We are united in faith, but wonderfully diverse in rituals, ceremonies, languages, customs, and spirituality. —James Field, Copyright © J. S. Paluch Co.

This Week in the Life of the Church

Being a compendium of feast days and notable events in Church history.

Sunday, July 28, 2013

✚ **We Remember: ST. VICTOR I**, who served the Church as pope from 189-198, was an African who enforced the Roman date for the celebration of Easter. There was some opposition to this and Victor intended to excommunicate the holdouts, but **St. Irenaeus** "dissuaded him from such an extreme measure, where no doctrinal issue was at stake." Victor was the first pope to have dealings with the imperial household. ✚ **ST. INNOCENT I**, whose pontificate lasted from 401-417, had the misfortune of witnessing the capture of Rome by Alaric in 410. "No previous pope had made the claim so strongly that the Apostolic See possesses supreme teaching authority," says Catholic Encyclopedia. St. Augustine's line, "**Rome has spoken, the affair has been concluded**," concerned Pope Innocent's condemnation of the Pelagian heresy. (E, L2, T) ✚ **In 1981, FR. STANLEY FRANCIS ROTHER**, priest and missionary, suffered martyrdom in Santiago Atitlán, Guatemala. Stanley's story was told with much love by the late **Fr. Henri J.M. Nouwen** in **Love in a Fearful Land - A Guatemalan Story** (Ave Maria Press, Notre Dame, IN, 1985). Born in Oklahoma in 1935, Stanley had some trouble with his studies in the seminary, but his bishop encouraged him and he was ordained in 1963. After five years of



parish ministry, he volunteered for service in Guatemala in the mission staffed and cared for by Catholics from Oklahoma. By 1976, he was the only American on the staff. He learned Spanish and the local Tzutuhil dialect. The purpose of everything he undertook, in his own words, was directed at "**building a real Christian community and helping people progress through the various stages of development without disillusioning them.**" By 1979, Guatemala was engulfed in violence, kidnaping and political oppression. Priests, nuns, catechists and lay leaders were the victims of torture. Stanley himself was the target of death threats but ignored warnings to leave the country. Shortly after midnight on **July 28, 1981**, three intruders shot him in the rectory at Santiago Atitlán. According to accounts, Stanley confronted his assassins, knowing that if he had fled, they would have executed someone else in the house. His body was returned to Oklahoma for burial - except for his heart, buried in the sanctuary of the parish church. Three years after Fr. Rother's death, another Oklahoma priest, Thomas McSherry, was assigned to carry on the work. The diocese of Solola in Guatemala gathered evidence and testimony towards Fr. Rother's formal canonization, and **Pope John Paul II** received it during his visit to Guatemala. - *Catholic Encyclopedia* • In 1844, **FR. GERARD MANLEY HOPKINS, S.J.** was born in England. This outstanding poet was born into a religious Anglican family. He attended Oxford University, was a brilliant student, and became a convert to Catholicism under the influence of **John Cardinal Newman**. Gerard entered the **Society of Jesus** and was ordained in 1877. His piety and youthful zeal caused him to destroy all his early poetry when he joined the Jesuits, but a wise Jesuit superior suggested he begin writing again. The wreck of a German ship at the mouth of the River Thames, in which five Franciscan Sisters perished, had so shaken Fr. Hopkins that he chose that tragedy for his new beginning: **The Wreck of the Deutschland**. Fr. Hopkins went on to write more than 70 poems, many of them masterpieces as well. They reflect the periods of joy and desolation in his short life (died June 8, 1889). (W)

Monday, July 29, 2013

✚ **We Remember: ST. MARTHA**, sister of Mary and Lazarus, received the Lord with hospitality into their home in Bethany, not far from Jerusalem (the subject of last Sunday's Gospel). While Martha was "burdened with much serving," her sister Mary "sat beside the Lord at his feet listening to him speak." Martha asked, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." Jesus replied, "**Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.**" [Luke 10:39-42] A footnote

in the **Catholic Study Bible** points out that "it is remarkable for 1st-century Palestinian Judaism that a woman would assume the posture of a disciple at the master's feet and it reveals a characteristic attitude of Jesus toward women in this gospel." Martha diligently waited on the Lord and with her prayers beseeched the return of her brother from the dead. (V,S) † Today is also the feast of **St. Olaf (died 1030)**, king (and national hero) of Norway and martyr.

✠
Tuesday, July 30, 2013

† **We Remember: ST. PETER CHRYSOLOGUS (406- c. 460)**, Bishop and Doctor of the Church, was called **Chrysologus ("golden-tongued")** because of his eloquence. Elected bishop of Ravenna (Italy) when the Kingdom was at its strongest, Peter was an effective, dedicated pastoral leader. Some **180 of his sermons still exist**. They show him to have been a direct, warm, convincing speaker. Peter officiated at the funeral of St. Germanus of Auxerre, who died at Ravenna in 448. (L,P) † Today in **657, ST. VITALIAN** became pope. He continued his predecessor's policy of conciliation with the imperial power. The highlight of his pontificate was the ten-day state visit to Rome of Emperor Constans in 664. Concerned about the Church in England, he appointed a wise Greek monk, St. Theodore of Tarsus, as Archbishop of Canterbury to organize the Church. He died in 672. (W) † In **1540**, the martyrdom of **BL. THOMAS ABEL, BL. RICHARD FEATHERSTON** and **BL. EDWARD POWELL**. All three were hanged in London for being priests during the English persecution. Bl. Thomas was chaplain to Queen Catherine of Aragon, wife of King Henry VIII, and Bl. Edward was a professor at Oxford University. (W)

✠
Wednesday, July 31, 2013

† **We Remember: Born in 1491** in the Basque section of Spain, **IGNATIUS LOPEZ OF LOYOLA** was the youngest of eleven children, born to a life of nobility. Trained for a military career, he was seriously wounded in battle **May 20, 1521**. While recovering, confined to bed and bored, he asked for a book of romances. None could be found, but books on **The Life of Christ and Lives of the Saints** were available, which he read to pass the time. Soon Ignatius was transfixed. Weeping for his sins, and resolving to imitate the saints, Ignatius turned his mind to the service of the Church. It was the same year that **Martin Luther** took up residence in the castle at Wartburg during his crisis.

A VISION OF THE **BLESSED VIRGIN MARY** led Ignatius on pilgrimage to the Benedictine Abbey at Montserrat to venerate the famous Madonna. Settling nearby as a guest of the Dominicans, he wrote his epoch-making classic, **The Book of Spiritual Exercises**, in **1522**. He journeyed to Jerusalem the following year and stayed with the Franciscans, but was ordered to leave: they were afraid that his zeal to convert Muslims would cause him to be kidnaped and held for ransom. Ignatius returned to Spain to study Latin. He lodged at a hospice, **begged for a living** and wore a course gray habit; he taught children religion, held devotions at the hospice and converted many wayward people. Then he went to the University of Alcalá for further studies in logic, physics and divinity. But he ran afoul of the **Spanish Inquisition** when someone denounced him to the bishop's vicar general, and he was imprisoned for 42 days on suspicion of being an **illuminist** - "one aspiring to or claiming high spiritual enlightenment." Though found innocent, he and his companions were forbidden to wear any singular dress or to give any instructions on religious matters for three years. So he migrated with three followers to Salamanca, where he was again imprisoned for three weeks on suspicion of introducing dangerous doctrines. After that he left Spain. Making his way to Paris, Ignatius received the Master of Arts degree at 43. On the **Feast of the Assumption, 1534**, Ignatius gathered six companions at Montmartre and vowed to live poverty and chastity and to go to Palestine to preach the gospel. That failing, they would offer themselves to the pope and go wherever he sent them - which is the way it turned out. **Pope Paul III** approved the **Society of Jesus**, more commonly known as the **Jesuits**, on **Sept. 27, 1540**. Ignatius led them for 15 years until his death in the early morning of **July 31, 1556**. He was canonized in **1622** and named patron of spiritual



exercises and retreats. At a critical time, the Jesuits brought reform, laboring in mission lands and in the educational apostolate. Their great work continues all over the world today. (B,L,S,V)

† In **1957, the death of BL. SOLANUS CASEY, CAPUCHIN**, recently beatified; born in **1870**, he spent 20 years at St. Bonaventure's Friary in Detroit where his reputation for holiness spread. ▀

JULY 31, 1969 was the first papal visit to **AFRICA**. **POPE PAUL VI** made a historic visit to the African continent, arriving in Kampala, Uganda. His mission was to dedicate the altar at the Shrine of the Ugandan Martyrs (**St. Charles Lwanga and Companions**.) The pope also held peace talks with representatives of warring African nations and addressed a conference of African bishops. He accomplished all of this in a visit of less than 3 days. (W)

✠
Thursday, August 1, 2013

† **We Remember: ST. ALPHONSUS LIGUORI, Founder of the Redemptorists**, was born near Naples in **1696**. He earned a degree in both civil and canon law, but gave up law to become a priest - an apostle to the poor, an untiring preacher and writer, a merciful confessor. He once said of his preaching: "I have never preached a sermon which the poorest old woman in the congregation could not understand." Alphonsus founded the **Congregation of the Most Holy Redeemer (Redemptorists)** to evangelize the poor. He was an outstanding moral theologian and then a bishop, and through many trials worked unceasingly and patiently. Alphonsus died in **1787** at the age of 91. Canonized in **1839**, declared a **Doctor of the Church** in **1871**, Alphonsus was named patron of moral theologians in **1950**. The Redemptorists did much for the faith in the early years of the Church in the United States. They continue to serve in the spirit of their founder. (B,S,V)

✠
Thursday, August 2, 2013

† **We Remember: ST. EUSEBIUS OF VERCELLI**, born in Sardinia around **300**. He became a priest of Rome and in **345** the first bishop of Vercelli in north Italy. Persecuted by the heretical Arians and sent into exile after the Synod of Milan (**355**) because he refused to sign the document condemning **St. Athanasius**. During his exile he traveled to Palestine, Egypt, Alexandria and Antioch, always promoting orthodox teaching. Eusebius was permitted to return to Vercelli about **361**, continued to develop the faith, and encouraged priests to live a community life. Eusebius was the first bishop who lived with his clergy under a rule, an example followed by **St. Augustine**. He died **Aug. 1, 371**, but his feast is celebrated a day later because Aug. 1 is the feast of **St. Alphonsus Liguori**. (B,V) "Like a farmer tending a sound tree, untouched by ax or fire because of its fruit, I want to serve you good people, not only in the body, but also to give my life for your well-being" said St. Eusebius. † **POPE ST. STEPHEN I, (died 257)** "apparently the first to base Roman primacy on Jesus' commission to St. Peter; he took a hard line against those who like Cyprian challenged his teaching that persons baptized by heretics were not to be rebaptized. Having died on the eve of persecution, he has often taken for a martyr." (OCY) † In **600**, the death of **St. Syagrius**, influential in councils and Christian formation. A Gallo-Roman by birth, Syagrius became bishop of Autun in 560. When **Pope St. Gregory the Great** sent Augustine and missionaries to England, he recommended them to Syagrius, who entertained them on their journey. (L) † **ST. BASIL THE BLESSED (d. 1552)**, "Holy fool for Christ," after whom St. Basil's in Moscow is named. Revered in the Russian Orthodox Church, St. Basil the Blessed belonged in the tradition of Fools for Christ, vagrant ascetics who often invited ridicule and contempt for their bizarre behavior, "but to the extent that their conduct suggested a divine inspiration they might also merit cautious respect." Basil is said to have wandered naked through the streets of Moscow, in snow and sunshine, "praying as if in church and bearing witness, by audacious gestures, to the spirit of Christ. Thus, he would often take goods from shops to distribute them to the destitute. He used to throw stones at the houses of people who made a public display of their pity, while kneeling to kiss the pavement before houses of ill repute. 'Devils lay siege to those,' he would say in the case of the former, whereas of the latter, 'angels

weep over these.” Basil apparently had access to the Tsar, Ivan the Terrible. “Once during Lent, a time when all Christians were expected to maintain a strict vegetarian fast, Basil presented Ivan with a great piece of raw meat. When the tsar protested that he did not eat meat in Lent, Basil responded, “Then why do you drink the blood of men?” Few men dared to speak so boldly to the ruthless Ivan.” So fearful was the Ivan of this poor holy man, who had the ability to see into men’s hearts and thoughts, that he ordered no harm be done to him.

When Basil died, he was buried with honors next to the new cathedral in the center of Moscow, which had been dedicated to the Mother of God. But it is a mark of the high esteem Russians held him in that the cathedral became better known as the site of his grave, and when Basil was canonized by the Russian church in 1580, the cathedral’s name was formalized: St. Basil’s. (AS) ✠ **St. PETER JULIEN EYMARD**



(1811-1868), founder of two religious communities, was ordained a Marist Father in 1834. He founded the *Blessed Sacrament Fathers* (1856) and helped establish a contemplative women’s community, the *Servants of the Blessed Sacrament* (1858). He died Aug. 1, 1868, and was canonized in 1962 during the **Second Vatican Council**. “When you place a Eucharistic spark in a soul, you have implanted therein a divine seed of life and of all the virtues which is self-sufficient,” said St. Peter. ✠ In 1782, the birth of **BL. CHARLES MAZENOD** in Aix-la-Chapelle, France, founder of the **Oblates of Mary Immaculate Missionaries**, of which **FRANCIS CARDINAL GEORGE, O.M.I., Archbishop of Chicago**, is a member. ✠ In 1898, the birth of **BL. CAROLINE KOZKA** in Zabawa, Poland. A teenager with a reputation for outstanding charity, she taught catechism and helped the sick and elderly in her town. She died resisting rape by a Russian soldier in World War I.

☪
Saturday, August 3, 2013

✠ **We Remember: St. GERMANUS OF AUXERRE** was named bishop of Auxerre (in Gaul) in 418. Germanus (also *Germain*) embraced a life of poverty and austerity, built a monastery, and endowed various poor churches in the diocese. In 429 he and **St. Lupus**, bishop of Troyes, were sent to Britain to combat the Pelagian heresy; he returned a second time in 440 with much success. Germanus died July 31, 448. (P) ✠ **St. WALTHEOF (c. 1100-1160)**. His outstanding characteristics were **cheerfulness and unbounded generosity to the poor**. Waltheof was educated at the court of the king of Scotland, where he became a great friend of **St. Aelred**, then abbot of Rievaulx. He joined the Augustinian canons but later migrated to the Cistercians and eventually became abbot of **Melrose** rebuilt for him by King David, his stepfather. (B) • In 1901, the birth of **STEFAN CARDINAL WYSZYNSKI**, Primate of Poland, staunch anti-communist; died May 28, 1981. He was a mentor to **Karol Wojtyla - Pope John Paul II**. • In 1964, the death of **MARY FLANNERY O'CONNOR** in Milledgeville, Georgia. Famed Catholic author who showed, in most of her works, the constant tension between human nature and divine law. (W)



Sources include: (A) **Catholic Almanac**, Felician Foy Our Sunday Visitor, 1995. (AP) **A Pilgrim's Almanac**, Edward Hayes, 1992. (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (CB) **Cambridge Biographical Encyclopedia**, 1999. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (BB) **Big Book of Women Saints**, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) **Catholicism, Chicago Style**, Skerret et al, 1993. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (E) **Encyclopedia of Catholicism**, Rev. R. McBrien, HC., 1995. (ES) **Encyclopedia of Saints**, C. Jöckle, Alpine, 1995. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (H) **Heavenly Friends**, Rosalie Marie Levy, DSP, 1984. (I) **In His Likeness**, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) **John Paul II's Book of Saints**, Bunson, OSV, 1999. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (L2) **Lives of the Saints**, O. Englebert, Barnes & Noble, 1994. (LS) **Lives of the Saints**, R. McBrien, HC, 2001; (LP) **Lives of the Popes**, R. McBrien, 1997. (M) **The Middle Ages, Concise Encyclopedia**, H. Loyn, 1989. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (ODP) **Oxford Dictionary of Popes**, J.D. Kelly, Oxford, 1987. (ODS) **Oxford Dictionary of Saints**, David Farmer, 1997. (PDS) **Penguin Dictionary of Saints** (3rd ed.), D. Attwater/C. John, 1995. (R) **Saints to Remember**, Servants of Mary Immaculate, 1985. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (P) **The Popes**, Eric John, Roman Catholic Books, 1994. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh.

This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

O'Hare Chapel Catholic Mass Intentions

● Denotes Living/Special Intention † Denotes Deceased/Memorial

Saturday	July 27, 2013	<i>Requested By:</i>
4:00 p.m.	† Anna Michelotti	<i>Michael & Marianne Michelotti</i>
6:00 p.m.	† Francis Gomez	<i>Mr. & Mrs. Tom Grabinski</i>
Sunday	July 28, 2013	<i>Requested By:</i>
6:30 a.m.	● Bernadette LeBlanc	<i>Jean-Paul LePlanc</i>
9:00 a.m.	† Frank Adamowski	<i>Karl & Angel Schneider</i>
11:00 a.m.	† Ann Berford	<i>Rosie Binge</i>
1:00 p.m.	† Jack Schulze	<i>Patricia Schulze</i>
Monday	July 29, 2013	<i>Requested By:</i>
11:30 a.m.	† Dorothy McGill	<i>Rosie Binge</i>
Tuesday	July 30, 2013	<i>Requested By:</i>
11:30 a.m.	● Charisa & Joe Scharnak	<i>Richard J. Guzior</i>
Wednesday	July 31, 2013	<i>Requested By:</i>
11:30 a.m.	● Patricia Mulaney	<i>George & Dolores Salituro</i>
Thursday	August 1, 2013	<i>Requested By:</i>
11:30 a.m.	† Jack Brown	<i>Mr. & Mrs. Patrick Sullivan</i>
Friday	August 2, 2013	<i>Requested By:</i>
11:30 a.m.	● Zabicki/Bradley Intentions	<i>Steven A. Zabicki, Jr.</i>

Midway Chapel Catholic Mass Intentions

Saturday	July 27, 2013	<i>Requested By:</i>
4:00 p.m.	† Edward Polalner	<i>Family</i>
Sunday	July 28, 2013	<i>Requested By:</i>
9:00 a.m.	● Lauren Elizabeth Seaton	<i>Mr. & Mrs. David Seaton</i>
11:00 a.m.	† Arthur & Hilda Digman	<i>Mr. & Mrs. Lester Digman</i>
Monday	July 29, 2013	<i>Requested By:</i>
11:30 a.m.	● Donna & Diane Haugen	
Tuesday	July 30, 2013	<i>Requested By:</i>
11:30 a.m.	● Diane Chrapkiewicz	<i>John Dominici</i>
Wednesday	July 31, 2013	<i>Requested By:</i>
11:30 a.m.	† Carlos Campogarrido	<i>J. Arbesu</i>
Thursday	August 1, 2013	<i>Requested By:</i>
11:30 a.m.	● Raul & Elna Arbesu	<i>J. Arbesu</i>
Friday	August 2, 2013	<i>Requested By:</i>
11:30 a.m.	● Hector Morales	<i>John Dominici</i>

Chicago Airports Catholic Chaplaincy publishes Mass intentions in the O'Hare and Midway Airport Chapel bulletins each week. Dates in **2013** are available. Requesting a Mass intention is a traditional and meaningful way to honor a deceased loved one, or to offer a thoughtful message of sympathy to the bereaved. Special intentions for the living may be requested for one who is ill, as well as to observe special occasions, such as anniversaries and birthdays, or simply in thanksgiving. "Mass Intention Offering" slips are available on the vestibule table, or call the chapel office weekdays at **773-686-2636**. The Archdiocese of Chicago suggests a donation of \$10.

