Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of July 28 - August 3, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



tate. May God bless your travels. — Fr. Michael Zaniolo, Administrator

Chapel Golf Outing Fundraiser Aug. 21

The 18th annual Interfaith Airport Chapels of Chicago Golf Outing will be held Wednesday, Aug. 21, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from 8 to 8:45 a.m., with a 9 a m. Shotgun, Start The cost is \$170 per golfer which

a.m. Shotgun Start. The cost is \$170 per golfer, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. Deadline for registration and payment 7. For information, call Suscen Schmidter 4.770.686

ment is August 7. For information, call Susan Schneider at 773-686-2636 or download flyer at www.airportchapels.org/goflyer.pdf

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Roger W. Bottner**, **July 28**, and **Fr. Dan Flens**, **July 30**.

ORD CATHOLIC MASS INTENTIONS

07/27/19 4:00 p.m. † John DeMarco req. by Jim & Dorothy Lynch

6:00 p.m. • Thomas F. Bailey req. by Mom & Dad

07/28/19 6:30 a.m. † Oscar & Valeria Martinez Ramirez req. Joan Clites

9:00 a.m. † Mrs. Svandra by Anne

11:00 a.m. † Stanley Lesnicki req. by Eddie Waytula

1:00 p.m. † Spc. Gabriel Conde

07/29/19 11:30 a.m. • Special Intention for Their Children

07/30/19 11:30 a.m. † Renee Wiroth Glaize req. by Fr. Leon Rezula

07/31/19 11:30 a.m. \bullet Evelyn Binz and her son \dagger Max Binz - Gloria Angioletti

08/01/19 **11:30 a.m. † John Bauman** req. by Anne

08/02/19 **11:30 a.m. † Virginia Starsiak** req. by Elaine Niko

Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW CATHOLIC MASS INTENTIONS

07/27/19 4:00 p.m. † Marie Higgins req. by Susan Schneider

07/28/19 9:00 a.m. \bullet/\uparrow Muse Family Living & Deceased

11:00 a.m. † Irma Dudiak

07/29/19 11:30 a.m. • John & Helen Dominici req. by John Dominici

07/30/19 11:30 a.m. † M. Lulu de Secola/Trina Dominguez - Lourdes Secola

07/31/19 11:30 a.m. † Maria de Lourdes de Secola - Lourdes Secola Ocanto

08/01/19 11:30 a.m. † Dr. Charles T. Carlstrom req. by Michelene Orteza

08/02/19 **11:30 a.m.** † **Ann Walsh** req. by Susan Cahill Jamieson

Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level (Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.
SUNDAY: 9:00 a.m. & 11:00 a.m.
Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday: 10:00 a.m. & 1:30 p.m. Friday & Holidays: 8:00 a.m. & 10:00 a.m. Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

ORD Airport Chapel

Terminal 2, Mezzanine Level

(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.
Monday—Friday: 11:30 a.m.
Evening before Holy Day: 4:00 p.m.
Holy Day: Check Bulletin Announcements
www.airporthapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Seventeenth Sunday in Ordinary Time - July 28, 2019

You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead.

- Colossians 2:12

ASKING FOR HELP

The Beatitudes praise the poor in spirit. One characteristic of those who are poor in spirit is their ability to ask for help; they

know when others can provide what they lack. To-day's readings encourage us to practice poverty in spirit by asking God for what we need. What could be more natural than to ask God for good things? God is, after all, the inventor of goodness and the giver of all good things.

Asking God for help puts us in conversation with God. These conversations take many forms. The reading from Genesis shows Abraham bantering with God

ing from Genesis shows Abraham bantering with God like a skilled negotiator, while Saint Paul's letter to the Colossians praises God for answering us even when we don't deserve it. In Saint Luke's Gospel, Jesus not only gives us words to use in our conversations with God (the Our Father), but also promises that God always listens to our prayers.

TODAY'S READINGS

First Reading — Abraham bargains with God to spare the city (Genesis 18:20-32). **Psalm** — Lord, on the day I called for help, you answered me (Psalm 138). **Second Reading** — You were buried with Christ in baptism, in which you were also raised with Christ (Colossians 2:12-14).

Gospel — Everyone who asks, receives; and the one who seeks, finds (Luke 11:1-13).

READINGS FOR THE WEEK

Monday: Ex 32:15-24, 30-34; Ps 106:19-23 or Ps 34:2-11; Jn 11:19-27 or Lk 10:38-42

Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-11; Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44-46

Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8, 11; Mt 13:47-53 Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58

Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

Sunday: Eccl 1:2; 2:21-23; Ps 90:3-6, 12-14, 17; Col 3:1-5, 9-11; Lk 12:13-21

TREASURES FROM OUR TRADITION

The pilgrim experience of going by foot to Santiago de Compostella, the shrine of St. James, reached its high point this week at the feast of the Apostle, with tens of thousands of pilgrims on the road. Typically, they cover twelve to twenty miles a day through rough territory. The difficult journey and the often primitive lodging facilities are made bearable by the joy of the pilgrims, their songs and prayers. When their journey is documented properly, they receive the scallop shell, a reminder not only of James the fisherman, but also his call to fish for human beings and to baptize the nations. In the Middle Ages, those who wore this badge on their hats were granted lodging and hospitality wherever they went. Next to the palm, the sign of a Jerusalem pilgrim, the scallop shell was most highly prized. In the Middle Ages, some people so enjoyed the pilgrim road, although it was filled with discomfort and danger, that they spent most of their lives on the road. Today, some people take up the route for exercise, but are drawn gradually into the spirituality of the journey. As you make your summer travels, always fold in an element of pilgrimage: a long walk through beautiful countryside, a visit to a church, a prayer of gratitude for your journey through life's hills and valleys. -James Field, Copyright @ J. S. Paluch Co.

DECEPTION

Indeed, it is not in human nature to deceive others for any long time, without in a measure deceiving ourselves, too. —John Henry Newman

ADVERSITY

Adversity has the effect of eliciting talents which, in prosperous circumstances, would have lain dormant. -Horace

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplair Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, July 28, 2019

+ We Remember: St. Victor I, who served the Church as pope from 189-198, was an African who enforced the Roman date for the celebration of Easter. There was some opposition to this and Victor intended to excommunicate the holdouts, but St. Irenaeus "dissuaded him from such an extreme measure, where no doctrinal issue was at stake."T Victor was the first pope to have dealings with the imperial household. # In 1981, FR. STANLEY FRANCIS ROTHER, priest and missionary, suffered martyrdom in Santiago Atitlán, Guatemala. Stanley's story was told with much love by the late Fr. Henri J.M. Nouwen in Love in a Fearful Land - A Guatemalan Story (Ave Maria Press, Notre Dame, IN, 1985). Born in Oklahoma in 1935, Stanley had some trouble with his studies in the seminary, but his bishop encouraged him and he was ordained in 1963. After five years of parish ministry, he volunteered for service in Guatemala in the mission staffed and cared for by Catholics from Oklahoma. By 1976, he was the only American on the staff. He learned Spanish and the local Tzutuhil dialect. The purpose of everything he undertook, in his own words, was directed at "building a real Christian community and helping people progress through the various stages of development without disillusioning them." By 1979, Guatemala was engulfed in violence, kidnapping and political oppression. Priests, nuns, catechists and lay leaders were the victims of torture. Stanley himself was the target of death threats but ignored warnings to leave the country. Shortly after midnight on July 28, 1981, three intruders shot him in the rectory at Santiago Atitlán. According to accounts, Stanley confronted his assassins, knowing that if he had fled, they would have executed someone else in the house. His body was returned to Oklahoma for burial - except for his heart, buried in the sanctuary of the parish church. Three years after Fr. Rother's death, another Oklahoma priest, Thomas McSherry, was assigned to carry on the work. The diocese of Solola in Guatemala gathered evidence and testimony towards Fr. Rother's formal canonization, and Pope John Paul II received it during his visit to Guatemala. In June 2015, the Theological Commission of the Vatican's Congregation for the Causes of Saints voted to recognize Fr. Stanley Rother as a martyr. Pope Francis recognized his martyrdom in early December 2016, after meeting with Cardinal Angelo Amato, prefect of the Congregation for the Causes of Saints. Fr. Rother was beatified **Sept. 23, 2017**.

Monday, July 29, 2019

★ We Remember: ST. MARTHA, sister of Mary and Lazarus, received the Lord with hospitality into their home in Bethany, not far from Jerusalem (the subject of last Sunday's Gospel). While Martha was "burdened with much serving," her sister Mary "sat beside the Lord at his feet listing to him speak." Martha asked, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." Jesus replied, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." [Luke 10:39-42] A footnote in the Catholic Study Bible points out that "it is remarkable for 1st-century Palestinian Judaism that a woman would assume the posture of a disciple at the master's feet and it reveals a characteristic attitude of Jesus toward women in this gospel." Martha diligently waited on the Lord and with her prayers beseeched the return of her brother from the dead. (V,S) ♣Today is also the feast of St. Olaf (died 1030), king (and national hero) of Norway and martyr.

Tuesday, July 30, 2019

* We Remember: St. Peter Chrysologus (406-c. 460), Bishop and Doctor of the Church, was called Chrysologus ("golden-tongued") because of his eloquence. Elected bishop of Ravenna (Italy) when the Kingdom was at its strongest, Peter was an effective, dedicated pastoral leader. Some 180 of his sermons still exist. They show him to have been a direct, warm, convincing speaker. Peter officiated at the funeral of St. Germanus of Auxerre, who died at Ravenna in 448. (L,P) ₱ Today in 657, St. VITALIAN became pope. He continued his predecessor's policy of conciliation with the imperial power. The highlight of his pontificate was the ten-day state visit to Rome of Emperor Constans in 664. Concerned about the Church in England, he appointed a wise Greek monk, St. Theodore of Tarsus, as Archbishop of Canterbury to organize the Church. He died in 672.(W) 🖶 In 1540, the martyrdom of BL. THOMAS ABEL, BL. RICHARD FEATHERSTON and BL. EDWARD POWELL. All three were hanged in London for being priests during the English persecution. Bl. Thomas was chaplain to Queen Catherine of Aragon wife of King Henry VIII, and Bl. Edward was a professor at Oxford University. (W) Wednesday, July 31, 2019

♦ We Remember: Born in **1491** in the Basque section of Spain, **IGNATIUS** LOPEZ OF LOYOLA was the youngest of eleven children, born to a life of nobility. Trained for a military career, he was seriously wounded in battle May 20, 1521. While recovering, confined to bed and bored, he asked for a book of romances. None could be found, but books on The Life of Christ and Lives of the Saints were available, which he read to pass the time. Soon Ignatius was transfixed. Weeping for his sins, and resolving to imitate the saints, Ignatius turned his mind to the service of the Church. It was the same year that Martin Luther took up residence in the castle at Wartburg during his crisis. A vision of the Blessed Virgin Mary led Ignatius on pilgrimage to the Benedictine Abbey at Montserrat to venerate the famous Madonna. Settling nearby as a guest of the Dominicans, he wrote his epoch-making classic, The Book of Spiritual Exercises, in 1522. He journeyed to Jerusalem the following year and stayed with the Franciscans, but was ordered to leave: they were afraid that his zeal to convert Muslims would cause him to be kidnaped and held for ransom. Ignatius returned to Spain to study Latin. He lodged at a hospice, begged for a living and wore a course gray habit; he taught children religion, held devotions at the hospice and converted many wayward

people. Then he went to the University of Alcala for further studies in logic, physics and divinity. But he ran afoul of the Spanish Inquisition when someone denounced him to the bishop's vicar general, and he was imprisoned for 42 days on suspicion of being an illuminist - "one aspiring to or claiming high spiritual enlightenment." Though found innocent, he and his companions were forbidden to wear any singular dress or to give any instructions on religious matters for three years. So he migrated with three followers to Salamanca, where he was again imprisoned for three weeks on suspicion of introducing dangerous doctrines. After that he left Spain. Making his way to Paris, Ignatius received the Master of Arts degree at 43. On the Feast of the Assumption, 1534, Ignatius gathered six companions at Montmarte and vowed to live poverty and chastity and to go to Palestine to preach the gospel. That failing, they would offer themselves to the pope and go wherever he sent them - which is the way it turned out. Pope Paul III approved the Society of Jesus, more commonly known as the <u>JESUITS</u>, on Sept. 27, 1540. Ignatius led them for 15 years until his death in the early morning of July 31, 1556. He was canonized in 1622 and named patron of spiritual exercises and retreats. At a critical time, the Jesuits brought reform, laboring in mission lands and in the educational apostolate. Their great work continues all over the world today. (B,L,S,V) # In 1957, the death of BL. SOLANUS CASEY, CAPUCHIN, beatified Nov. 18, 2017; born in 1870, he spent 20 years at St. Bonaventure's Friary in Detroit where his reputation for holiness spread.

Thursday, August 1, 2019

We Remember: St. Alphonsus Liguori, bishop and doctor: Today's notable saint, born near Naples in **1696**, earned a degree in both civil and canon law. He gave up law to become a priest - an apostle to the poor, an untiring preacher and writer, a merciful confessor. He once said of his preaching: "I have never preached a sermon which the poorest old woman in the congregation could not understand." Alphonsus founded the Congregation of the Most Holy Redeemer (Redemptorists) to evangelize the poor. He was an outstanding moral theologian and then a bishop, and through many trials worked unceasingly and patiently. Alphonsus died in 1787 at the age of 91. Canonized in 1839, declared a Doctor of the Church in 1871, Alphonsus was named patron of moral theologians in 1950. The Redemptorists did much for the faith in the early years of the Church in the United States. They continue to serve in the spirit of their founder. (B,S,V)

Friday, August 2, 2019

† We Remember: ST. EUSEBIUS OF VERCELLI, born in Sardinia around 300. He became a priest of Rome and in 345 the first bishop of Vercelli in north Italy. Persecuted by the heretical Arians and sent into exile after the Synod of Milan (355) because he refused to sign the document condemning St. Athanasius. During his exile he traveled to Palestine, Egypt, Alexandria and Antioch, always promoting orthodox teaching. Eusebius was permitted to return to Vercelli about 361, continued to develop the faith, and encouraged priests to live a community life. Eusebius was the first with his clergy under a rule, an example followed by St. Augustine. He died Aug. 1, 371, but his feast is celebrated a day later because Aug. 1 is the feast of St. Alphonsus Liguori. (B,V)

*** St. Basil** The Blessed (d. 1552), "Holy fool for Christ," after whom St. Basil's in Moscow is named. Revered in the Russian Orthodox Church, St. Basil the Blessed belonged in the tradition of Fools for Christ, vagrant ascetics who often invited ridicule and contempt for their bizarre behavior, "but to the extend that their conduct suggested a divine inspiration they might also merit cautious respect." When Basil died, be was buried with honors next to the new cathedral in the center of Moscow, which had been dedicated to the Mother of God. But it is a mark of the high esteem Russians held him in that the cathedral became better known as the site of his grave, and when Basil was canonized by the Russian church in 1580, the cathedral's name was formalized: St. Basil's. (AS)

*** St. Peter Julien Eymard** (1811-1868), founder of two religious communities, was ordained a Marist Father in 1834. He founded the *Blessed Sacrament Fathers* (1856) and helped establish a contemplative women's community, the *Servants of the Blessed Sacrament* (1858). He died Aug. 1, 1868, and was canonized in 1962 during the Second Vatican Council. "When you place a Eucharistic spark in a soul, you have implanted therein a divine seed of life and of all the virtues which is self-sufficient," said St. Peter.

Saturday, August 3, 2019

***** We Remember: ST. GERMANUS OF AUXERRE was named bishop of Auxerre (in Gaul) in 418. Germanus (also Germain) embraced a life of poverty and austerity, built a monastery, and endowed various poor churches in the diocese. In 429 he and St. Lupus, bishop of Troyes, were sent to Britain to combat the Pelegian heresy; he returned a second time in 440 with much success. Germanus died July 31, 448. (P) ***** ST. WALTHEOF (c. 1100-1160). His outstanding characteristics were cheerfulness and unbounded generosity to the poor. Waltheof was educated at the court of the king of Scotland, where he became a great friend of St. Aelred, then abbot of Rievaulx. He joined the Augustinian canons but later migrated to the Cistercians and eventually became abbot of Melrose rebuilt for him by King David, his stepfather. (B)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.