

interfaith airport chapels of chicago



chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

week of july 29 — august 4, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



chapel staff birthdays & anniversaries

→ → Birthday blessings go out to **Fr. Dan Flens** today, **July 30**; **Joseph Piercy** this Tuesday, **Aug. 1**; **Rose C. Thompson**, Friday, **Aug. 4**.

ord catholic mass intentions

- 07/28/18 **4:00 p.m.** † **Richard Smith** req. by Mr. & Mrs. John Schneider
6:00 p.m. • **Issack & Ammu Wedding Day** req. by George & Annie
- 07/29/18 **6:30 a.m.** † **Maryann Smith** req. by Bob Smith
9:00 a.m. † **Honorable Wilson Frost** req. by Tom & Judith Jaconetty
11:00 a.m. • **Mr. & Mrs. William Kindelin** req. Mr. & Mrs. W.T. Kindelin
1:00 p.m. • **Barb Burfield Nash** req. by T.L. Burfield
- 07/30/18 **11:30 a.m.** † **David Hayes** req. by Timothy Reilly
07/31/18 **11:30 a.m.** • **Tina Vandergriff** req. by Anne
- 08/01/18 **11:30 a.m.** † **Thomas Holda** req. by Timothy Reilly
08/02/18 **11:30 a.m.** † **Jeffrey Montavon** req. by John & Susie Schneider
08/03/18 **11:30 a.m.** • **Joe Cunningham** req. by T.L. Burfield

• Denotes Living/Special Intention † Denotes Deceased/Memorial

midway catholic mass intentions

- 07/28/18 **4:00 p.m.** † **Anna & Anton Mankus** req. by Family
07/29/18 **9:00 a.m.** † **Keith Bajema & Pedro Carlos**
11:00 a.m. † **Ann Komarie** req. by Steven & Barbara Ohotnicky
- 07/30/18 **11:30 a.m.** † **Nora Kett**
07/31/18 **11:30 a.m.** † **Catherine E. Kulik** req. by Daniel Kulik
08/01/18 **11:30 a.m.** † **Raymond F. Kulik** req. by Daniel Kulik
08/02/18 **11:30 a.m.** † **Mary Kett**
08/03/18 **11:30 a.m.** † **Barbara Ohotnicky** req. by Steven & Barbara Ohotnicky

• Denotes Living/Special Intention † Denotes Deceased/Memorial

STAND FIRM

In time of desolation one should never make a change, but stand firm in the resolutions and decisions that guided one the day before the desolation.

—St. Ignatius of Loyola

midway airport chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

o'hare airport chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

chapel golf outing registration deadline aug. 6

→ The **17th annual Interfaith Airport Chapels of Chicago Golf Outing** will be held **Wednesday, Aug. 22**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Deadline for registration and payment is **Monday, Aug. 6**. Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start**. The cost is **\$170 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. For information, call Susan Schneider at **773-686-2636** or download flyer at www.airportchapels.org/golfer.pdf



seventeenth sunday in ordinary time july 29, 2018

The eyes of all look hopefully to you, and you give them their food in due season. — *Psalm 145:15*

WEEKLY MIRACLE

This week marks the beginning of a kind of "liturgical detour." We have been listening to Saint Mark's Gospel during this liturgical year (Year B). Today we begin to hear a long section from John's Gospel, starting with the miracle of the multiplication of the loaves and fishes. This miracle story is a prelude to the Lord's statements that we will begin hearing in a few weeks, in which Jesus refers to himself as the "bread of life." Each week we witness a miracle at Mass. We do not see a multiplication of loaves before us. What our eyes of faith allow us to see is the miracle of the transformation of common elements—bread and wine—into the Lord's Body and Blood. Once we have received the Lord, the multiplication begins, for in the Eucharist we are strengthened to multiply our efforts to feed the poor, shelter the homeless, and bring comfort to the despairing. Copyright © J. S. Paluch Co., Inc.

TODAY'S READINGS

First Reading — When they had eaten, there was some left over, as the LORD had said (2 Kings 4:42-44). **Psalm** — The hand of the Lord feeds us; he answers all our needs (Psalm 145). **Second Reading** — Strive to preserve the unity of the spirit through the bond of peace (Ephesians 4:1-6). **Gospel** — Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted (John 6:1-15).

READINGS FOR THE WEEK

- Monday: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35
Tuesday: Jer 14:17-22; Ps 79:8, 9, 11, 13; Mt 13:36-43
Wednesday: Jer 15:10, 16-21; Ps 59:2-4, 10-11, 17-18; Mt 13:44-46
Thursday: Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53
Friday: Jer 26:1-9; Ps 69:5, 8-10, 14; Mt 13:54-58
Saturday: Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34; Mt 14:1-12
Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54; Eph 4:17, 20-24; Jn 6:24-35

TREASURES FROM OUR TRADITION

Last Wednesday, the greatest pilgrimage in our tradition ended with the feast of Saint James at his shrine in Compostela, Spain. Every year, as many as a hundred thousand persons walk a portion of the medieval way of the pilgrim, earning the right to wear the scallop shell symbol of this journey of faith. In legend, this city on the northern coast of Spain is the final resting place of the apostle, and the full name of the cathedral is "Saint James of the Field of Stars." There is a tradition that Saint James the Great preached there.

In the Roman Catholic tradition, the pilgrimage, like any procession, is a symbol, life's journey distilled, a powerful sign of our journey toward a certain goal. The perils of the road, the support of companions, the contemplative slower pace of life, have the potential to transform and renew the pilgrims in ways that last a lifetime. Along the way, the distinctions between rich and poor fall away, and everyone shares humble rustic food and stops for the night in hostels or under the stars. After a long walk, the experience of entering through the great doors into the vast cathedral filled with incense, light, and song is a foretaste of heaven. The pilgrims often say that their whole lives are redirected toward that moment of entry into the heavenly Jerusalem. The most memorable feature of the cathedral is called the *boto-fumeiro*, an incense burner on pulleys and chains that sweeps through the cathedral in immense circles, swirling clouds of sweet-smelling incense around the vast nave. —Rev. James Field, Copyright © J. S. Paluch Co.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor

this week in the life of the church - feast days and notable events in church history

Sunday, July 29, 2018

✠ **We Remember: ST. MARTHA**, sister of Mary and Lazarus, received the Lord with hospitality into their home in Bethany, not far from Jerusalem (the subject of last Sunday's Gospel). While Martha was "burdened with much serving," her sister Mary "sat beside the Lord at his feet listening to him speak." Martha asked, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." Jesus replied, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." [Luke 10:39-42] A footnote in the **Catholic Study Bible** points out that "it is remarkable for a 1st-century Palestinian Judaism that a woman would assume the posture of a disciple at the master's feet and it reveals a characteristic attitude of Jesus toward women in this gospel." Martha diligently waited on the Lord and with her prayers beseeched the return of her brother from the dead. (V,S) ✠ Today is also the feast of **St. Olaf (died 1030)**, king (and national hero) of Norway and martyr.

Monday, July 30, 2018

✠ **We Remember: ST. PETER CHRYSOLOGUS (406-c. 460)**, Bishop and Doctor of the Church, was called Chrysologus ("golden-tongued") because of his eloquence. Elected bishop of Ravenna (Italy) when the Kingdom was at its strongest, Peter was an effective, dedicated pastoral leader. Some 180 of his sermons still exist. They show him to have been a direct, warm, convincing speaker. Peter officiated at the funeral of St. Germanus of Auxerre, who died at Ravenna in 448. (L,P) ✠ Today in **657, ST. VITALIAN** became pope. He continued his predecessor's policy of conciliation with the imperial power. The highlight of his pontificate was the ten-day state visit to Rome of Emperor Constans in 664. Concerned about the Church in England, he appointed a wise Greek monk, **St. Theodore of Tarsus**, as Archbishop of Canterbury to organize the Church. He died in 672. (W) ✠ In **1540**, the martyrdom of **BL. THOMAS ABEL, BL. RICHARD FEATHERSTON** and **BL. EDWARD POWELL**. All three were hanged in London for being priests during the English persecution. Bl. Thomas was chaplain to Queen Catherine of Aragon, wife of King Henry VIII, and Bl. Edward was a professor at Oxford University. (W)

Tuesday, July 31, 2018

✠ **We Remember: Born in 1491** in the Basque section of Spain, **IGNATIUS LOPEZ OF LOYOLA** was the youngest of eleven children, born to a life of nobility. Trained for a military career, he was seriously wounded in battle **May 20, 1521**. While recovering, confined to bed and bored, he asked for a book of romances. None could be found, but books on *The Life of Christ* and *Lives of the Saints* were available, which he read to pass the time. Soon Ignatius was transfixed. Weeping for his sins, and resolving to imitate the saints, Ignatius turned his mind to the service of the Church. It was the same year that **Martin Luther** took up residence in the castle at Wartburg during his crisis. A vision of the **Blessed Virgin Mary** led Ignatius on pilgrimage to the Benedictine Abbey at Montserrat to venerate the famous Madonna. Settling nearby as a guest of the Dominicans, he wrote his epoch-making classic, *The Book of Spiritual Exercises*, in **1522**. He journeyed to Jerusalem the following year and stayed with the Franciscans, but was ordered to leave: they were afraid that his zeal to convert Muslims would cause him to be kidnaped and held for ransom. Ignatius returned to Spain to study Latin. He lodged at a hospice, begged for a living and wore a course gray habit; he taught children religion, held devotions at the hospice and converted many wayward people. Then he went to the University of Alcalá for further studies in logic, physics and divinity. But he ran afoul of the Spanish Inquisition when someone denounced him to the bishop's vicar general, and he was imprisoned for 42 days on suspicion of being an illuminist - "one aspiring to or claiming high spiritual enlightenment." Though found innocent, he and his companions were forbidden to wear any singular dress or to give any instructions on religious matters for three years. So he migrated with three followers to Salamanca, where he was again imprisoned for three weeks on suspicion of introducing dangerous doctrines. After that he left Spain. Making his way to Paris, Ignatius received the Master of Arts degree at 43. On the Feast of the Assumption, 1534, Ignatius gathered six companions at Montmartre and vowed to live poverty and chastity and to go to Palestine to preach the gospel. That failing, they would offer themselves to the pope and go wherever he sent them - which is the way it turned out. Pope Paul III approved the Society of Jesus, more commonly known as the **JESUITS**, on Sept. 27, 1540. Ignatius led them for 15 years until his death in the early morning of July 31, 1556. He was canonized in **1622** and named patron of spiritual exercises and retreats. At a critical time, the Jesuits brought reform, laboring in mission lands and in the educational apostolate. Their great work continues all over the world today. (B,L,S,V) ✠ In **1957**, the death of **BL. SOLANUS CASEY, CAPUCHIN**, recently beatified; born in **1870**, he spent 20 years at St. Bonaventure's Friary in Detroit where his reputation for holiness spread.

Wednesday, Thursday, August 1, 2018

✠ **We Remember: ST. ALPHONSUS LIGUORI, BISHOP AND DOCTOR:** Today's notable saint, born near Naples in **1696**, earned a degree in both civil and canon law. He gave up law to become a priest - an apostle to the poor, an untiring preacher and writer, a merciful confessor. He once said of his preaching: "I have never preached a sermon which the poorest old woman in the congrega-

tion could not understand." Alphonsus founded the Congregation of the Most Holy Redeemer (Redemptorists) to evangelize the poor. He was an outstanding moral theologian and then a bishop, and through many trials worked unceasingly and patiently. Alphonsus died in 1787 at the age of 91. Canonized in 1839, declared a Doctor of the Church in 1871, Alphonsus was named patron of moral theologians in 1950. The Redemptorists did much for the faith in the early years of the Church in the United States. They continue to serve in the spirit of their founder. (B,S,V)

Thursday, August 2, 2018

✠ **We Remember: ST. EUSEBIUS OF VERCELLI**, born in Sardinia around **300**. He became a priest of Rome and in **345** the first bishop of Vercelli in north Italy. Persecuted by the heretical Arians and sent into exile after the Synod of Milan (**355**) because he refused to sign the document condemning **St. Athanasius**. During his exile he traveled to Palestine, Egypt, Alexandria and Antioch, always promoting orthodox teaching. Eusebius was permitted to return to Vercelli about **361**, continued to develop the faith, and encouraged priests to live a community life. Eusebius was the first with his clergy under a rule, an example followed by **St. Augustine**. He died **Aug. 1, 371**, but his feast is celebrated a day later because Aug. 1 is the feast of **St. Alphonsus Liguori**. (B,V) ✠ **ST. BASIL THE BLESSED (d. 1552)**, "Holy fool for Christ," after whom St. Basil's in Moscow is named. Revered in the Russian Orthodox Church, St. Basil the Blessed belonged in the tradition of Fools for Christ, vagrant ascetics who often invited ridicule and contempt for their bizarre behavior, "but to the extent that their conduct suggested a divine inspiration they might also merit cautious respect." When Basil died, he was buried with honors next to the new cathedral in the center of Moscow, which had been dedicated to the Mother of God. But it is a mark of the high esteem Russians held him in that the cathedral became better known as the site of his grave, and when Basil was canonized by the Russian church in 1580, the cathedral's name was formalized: St. Basil's. (AS) ✠ **ST. PETER JULIEN EYMARD (1811-1868)**, founder of two religious communities, was ordained a Marist Father in **1834**. He founded the *Blessed Sacrament Fathers* (1856) and helped establish a contemplative women's community, the *Servants of the Blessed Sacrament* (1858). He died Aug. 1, 1868, and was canonized in 1962 during the Second Vatican Council. "When you place a Eucharistic spark in a soul, you have implanted therein a divine seed of life and of all the virtues which is self-sufficient," said St. Peter.

Friday, August 3, 2018

✠ **We Remember: ST. GERMANUS OF AUXERRE** was named bishop of Auxerre (in Gaul) in **418**. Germanus (also *Germain*) embraced a life of poverty and austerity, built a monastery, and endowed various poor churches in the diocese. In **429** he and **St. Lupus**, bishop of Troyes, were sent to Britain to combat the Pelagian heresy; he returned a second time in **440** with much success. Germanus died **July 31, 448**. (P) ✠ **ST. WALTHEOF (c. 1100-1160)**. His outstanding characteristics were cheerfulness and unbounded generosity to the poor. Waltheof was educated at the court of the king of Scotland, where he became a great friend of **St. Aelred**, then abbot of Rievaulx. He joined the Augustinian canons but later migrated to the Cistercians and eventually became abbot of **Melrose** rebuilt for him by King David, his stepfather. (B)

Saturday, August 4, 2018

✠ **We Remember: ST. JOHN MARY VIANNEY, the Cure of Ars**, is the beloved patron of parish priests. "If something uncharitable is said in your presence," said St. John Vianney, "either speak in favor of the absent, or withdraw, or, if possible, stop the conversation." He also said, "Those who are led by the Holy Spirit have true ideas; that is why so many ignorant people are wiser than the learned. The Holy Spirit is light and strength." Born in a hamlet near Lyon, France (**1786**), to a devout peasant family, John lived through the suppression of the Church during the French Revolution. He was a "delayed vocation" whose academic slowness, as well as political upheavals, greatly hampered his progress through seminary. When nearly 30, he was at last ordained because his bishop was impressed with his devotion and simplicity, and because Lyons, like all of France, was desperate for priests after the ravages of the preceding 25 years. He transformed the godless parish of Ars by holiness, preaching, prayers and penances. He possessed a remarkable gift for reading souls, and Ars became a place of pilgrimage from all over Europe and the Americas because of its holy pastor. He would hear confessions for 18 hours a day! He refused the appointment as a canon of the diocese and when he received the medal of the Legion of Honor in 1843, he sold it in order to give the money to the poor. St. John sought the serenity of a Carthusian monastery several times but was always discovered and brought back to his parish to continue his ministry. He died of exhaustion at the age of 74, as he had predicted, peacefully and without fear, on this date in **1859** and was canonized a saint in **1925**. (S,V,W,S)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.