

INTERFAITH AIRPORT CHAPELS OF CHICAGO

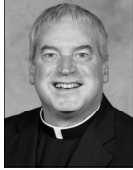


CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of July 30 — August 5, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels.



— Fr. Michael Zaniolo, Administrator

INTERFAITH CALENDAR & EVENTS

→ **Tisha B'Av**, this Tuesday, Aug. 1, is a Jewish observance, a solemn day of mourning and fasting for the destruction of the first and second Temples in Jerusalem and other tragedies in Jewish history coinciding with this date.

→ Source: **The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings go out to **Fr. Dan Flens** today, **July 30**; **Joseph Piercy** this Tuesday, **Aug. 1**, **Rose C. Thompson**, Friday, **Aug. 4**; and congratulations to MDW volunteers **Arlene** and **Steve Culen** on their **54th Wedding Anniversary!**

ORD CATHOLIC MASS INTENTIONS

- 07/29/17** 4:00 p.m. • Patsy Renneisen req. by Paul Renneisen
6:00 p.m. † Robert Steiner req. by Robert Lannert
- 07/30/17** 6:30 a.m. † Arthur W. Harbrecht req. by Brian Harbrecht
9:00 a.m. † John & Marie Kalvoda req. by Charles Kalvoda
11:00 a.m. † Margaret Zito req. by Ed & Phyllis Louis
1:00 p.m. † Raymond & Gertrude Nobiling req. by Joan & Gerry Nobiling
- 07/31/17** 11:30 a.m. † Susan Frankowski req. by Paul Renneisen
- 08/01/17** 11:30 a.m. † Rev. John Spitzkovsky req. by a Friend
- 08/02/17** 11:30 a.m. † Thomasina "Tommi" Moran req. by Mr. & Mrs. Michael Brennan
- 08/03/17** 11:30 a.m. † Diane Lehman req. by Mike Brennan
- 08/04/17** 11:30 a.m. • Erin Rose Renneisen req. by Paul Renneisen
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW CATHOLIC MASS INTENTIONS

- 07/29/17** 4:00 p.m. • Bill Chisholm req. by Jeannie Dankowski
- 07/30/17** 9:00 a.m. † Gary & Ed Tvrdy req. by Monica R. Tvrdy
11:00 a.m. † Jack & Marie O'Brien req. by Brian Harbrecht
- 07/31/17** 11:30 a.m. † Mary Sawyer req. by Friends
- 08/01/17** 11:30 a.m. † Rev. Joseph Hickey req. by a Friend
- 08/02/17** 11:30 a.m. † Louis A. Brooks req. by Margo & Roger Brooks
- 08/03/17** 11:30 a.m. • Zake & Biesiada Families req. by Fr. Lou Zake
- 08/04/17** 11:30 a.m. † Mark Dever req. by John & Kathleen Winkler
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

Monday—Friday 10:30 a.m. & 1:30 p.m.

ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,
11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements

www.airportchapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



Seventeenth Sunday in Ordinary Time — July 30, 2017

All things work for good for those who love God. — Romans 8:28a

LISTEN TO YOUR DREAMS

God visits Solomon in a dream, and the scripture story nowhere tells us that Solomon awoke to have this conversation with God! So, still in his dream, Solomon answers God's question about what he desires most, and God grants his request for wisdom in abundance.



In our waking hours, we are much distracted by work, home, family, traffic, entertainment, and many worries. When we try to think about what we really want out of life, we have trouble even imagining what that might be. But deep inside, our real longings dwell, known to God and to the Holy Spirit. Our dreams, unencumbered by defenses, may hold clues to what our deepest needs are, or what bothers us most. They could be God speaking.

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TODAY'S READINGS

First Reading — Solomon prays for an understanding heart (1 Kings 3:5, 7-12). **Psalm** — Lord, I love your commands (Psalm 119). **Second Reading** — All things work for good for those who love God (Romans 8:28-30).

Gospel — The one who knows of the kingdom of heaven brings new and old from the storeroom (Matthew 13:44-52 [44-46]).

READINGS FOR THE WEEK

- Monday: Ex 32:15-24, 30-34; Ps 106:19-23; Mt 13:31-35
- Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-13; Mt 13:36-43
- Wednesday: Ex 34:29-35; Ps 99:5-7, 9; Jn 11:19-27 or Lk 10:38-42
- Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8a, 11; Mt 13:47-53
- Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58
- Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12
- Sunday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9

TREASURES FROM OUR TRADITION

The achievement of the late 1960s and early 1970s in enriching the "euchology" or "words of thanksgiving" available in the Church's prayer is important on many levels. Ecumenically, it means that the Latin Rite now reflects the wealth of the East in having more than one prayer available to the Church. Pastorally, it actually acknowledges the place of the assembly in prayer, which is particularly clear in the Masses with Children. In fact, the traditional prayers of the Eastern Church served as models for our new prayers. In the East, what we call the Eucharistic Prayer is called the *anaphora*, and there are three main families of *anaphora*. Each family has a different "recipe" for arranging the usual parts of these prayers. All *anaphora* have "intercessions" included, but the Churches of Antioch place them toward the end of the prayer, Alexandria prefers them at the beginning before the "Holy, Holy," and Syria puts them at the very end. One branch of the Syrian family is unique in not mentioning the words of Jesus at the Last Supper. The Roman Canon we once prayed exclusively has some connection with the Alexandrian family, but once the signal for creativity was given, all the wealth of every prayer tradition was on the table, and our Sunday Mass has been greatly enriched. —Rev. James Field, Copyright © J. S. Paluch Co.

COMPASSION

If you love the justice of Jesus Christ more than you fear human judgment, then you will seek to do compassion. —Mechtild of Magdeburg

PRAY

If you pray you are sure of saving your soul. If you do not pray you are just as sure to lose your soul. —St. Alphonsus Liguori

16th Annual Golf Outing Fundraiser August 23

The 16TH ANNUAL INTERFAITH AIRPORT CHAPELS OF CHICAGO GOLF OUTING will be held **Wednesday, Aug. 23**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration

• will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start**. The cost is **\$170 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. Deadline for registration and payment is **August 9**. For information, call Susan Schneider at **773-686-2636** or download flyer at **www.airportchapels.org/golfflyer.pdf**



THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, July 30, 2017

✠ **We Remember: ST. PETER CHRYSOLOGUS (406-c. 460)**, Bishop and Doctor of the Church, was called Chrysologus ("golden-tongued") because of his eloquence. Elected bishop of Ravenna (Italy) when the Kingdom was at its strongest, Peter was an effective, dedicated pastoral leader. Some 180 of his sermons still exist. They show him to have been a direct, warm, convincing speaker. Peter officiated at the funeral of St. Germanus of Auxerre, who died at Ravenna in 448. (L,P) ✠ Today in **657, ST. VITALIAN** became pope. He continued his predecessor's policy of conciliation with the imperial power. The highlight of his pontificate was the ten-day state visit to Rome of Emperor Constantine in 664. Concerned about the Church in England, he appointed a wise Greek monk, St. Theodore of Tarsus, as Archbishop of Canterbury to organize the Church. He died in 672. (W) ✠ In **1540**, the martyrdom of **BL. THOMAS ABEL, BL. RICHARD FEATHERSTON** and **BL. EDWARD POWELL**. All three were hanged in London for being priests during the English persecution. Bl. Thomas was chaplain to Queen Catherine of Aragon, wife of King Henry VIII, and Bl. Edward was a professor at Oxford University. (W)

Monday, July 31, 2017

✠ **We Remember:** Born in **1491** in the Basque section of Spain, **IGNATIUS LOPEZ OF LOYOLA** was the youngest of eleven children, born to a life of nobility. Trained for a military career, he was seriously wounded in battle **May 20, 1521**. While recovering, confined to bed and bored, he asked for a book of romances. None could be found, but books on *The Life of Christ* and *Lives of the Saints* were available, which he read to pass the time. Soon Ignatius was transfixed. Weeping for his sins, and resolving to imitate the saints, Ignatius turned his mind to the service of the Church. It was the same year that **Martin Luther** took up residence in the castle at Wartburg during his crisis. A vision of the **Blessed Virgin Mary** led Ignatius on pilgrimage to the Benedictine Abbey at Montserrat to venerate the famous Madonna. Settling nearby as a guest of the Dominicans, he wrote his epoch-making classic, *The Book of Spiritual Exercises*, in **1522**. He journeyed to Jerusalem the following year and stayed with the Franciscans, but was ordered to leave: they were afraid that his zeal to convert Muslims would cause him to be kidnaped and held for ransom. Ignatius returned to Spain to study Latin. He lodged at a hospice, begged for a living and wore a course gray habit; he taught children religion, held devotions at the hospice and converted many wayward people. Then he went to the University of Alcalá for further studies in logic, physics and divinity. But he ran afoul of the Spanish Inquisition when someone denounced him to the bishop's vicar general, and he was imprisoned for 42 days on suspicion of being an illuminist - "one aspiring to or claiming high spiritual enlightenment." Though found innocent, he and his companions were forbidden to wear any singular dress or to give any instructions on religious matters for three years. So he migrated with three followers to Salamanca, where he was again imprisoned for three weeks on suspicion of introducing dangerous doctrines. After that he left Spain. Making his way to Paris, Ignatius received the Master of Arts degree at 43. On the Feast of the Assumption, 1534, Ignatius gathered six companions at Montmartre and vowed to live poverty and chastity and to go to Palestine to preach the gospel. That failing, they would offer themselves to the pope and go wherever he sent them - which is the way it turned out. Pope Paul III approved the Society of Jesus, more commonly known as the **JESUITS**, on Sept. 27, 1540. Ignatius led them for 15 years until his death in the early morning of July 31, 1556. He was canonized in **1622** and named patron of spiritual exercises and retreats. At a critical time, the Jesuits brought reform, laboring in mission lands and in the educational apostolate. Their great work continues all over the world today. (B,L,S,V) ✠ In **1957**, the death of **BL. SOLANUS CASEY, CAPUCHIN**, recently beatified; born in **1870**, he spent 20 years at St. Bonaventure's Friary in Detroit where his reputation for holiness spread.

Tuesday, Thursday, August 1, 2017

✠ **We Remember: ST. ALPHONSUS LIGUORI, BISHOP AND DOCTOR:** Today's notable saint, born near Naples in **1696**, earned a degree in both civil and canon law. He gave up law to become a priest - an apostle to the poor, an untiring preacher and writer, a merciful confessor. He once said of his preaching: "I have never preached a sermon which the poorest old woman in the congregation could not understand." Alphonsus founded the Congregation of the Most Holy Redeemer (Redemptorists) to evangelize the poor. He was an outstanding moral theologian and then a bishop, and through many trials worked unceasingly and patiently. Alphonsus died in 1787 at the age of 91. Canonized in 1839, declared a Doctor of the Church in 1871, Alphonsus was named patron of moral theologians in 1950. The Redemptorists did much for the faith in the early years of the Church in the United States. They continue to serve in the spirit of their founder. (B,S,V)

Wednesday, August 2, 2017

✠ **We Remember: ST. EUSEBIUS OF VERCELLI**, born in Sardinia around **300**. He became a priest of Rome and in **345** the first bishop of Vercelli in north Italy. Persecuted by the heretical Arians and sent into exile after the Synod of Milan (**355**) because he refused to sign the document condemning **St. Athanasius**. During his exile he traveled to Palestine, Egypt, Alexandria and Antioch, always promoting orthodox teaching. Eusebius was permitted to return to Vercelli about **361**, continued to develop the faith, and encouraged

priests to live a community life. Eusebius was the first with his clergy under a rule, an example followed by **St. Augustine**. He died **Aug. 1, 371**, but his feast is celebrated a day later because Aug. 1 is the feast of **St. Alphonsus Liguori**. (B,V) ✠ **ST. BASIL THE BLESSED (d. 1552)**, "Holy fool for Christ," after whom St. Basil's in Moscow is named. Revered in the Russian Orthodox Church, St. Basil the Blessed belonged in the tradition of Fools for Christ, vagrant ascetics who often invited ridicule and contempt for their bizarre behavior, "but to the extent that their conduct suggested a divine inspiration they might also merit cautious respect." When Basil died, he was buried with honors next to the new cathedral in the center of Moscow, which had been dedicated to the Mother of God. But it is a mark of the high esteem Russians held him in that the cathedral became better known as the site of his grave, and when Basil was canonized by the Russian church in 1580, the cathedral's name was formalized: St. Basil's. (AS) ✠ **ST. PETER JULIEN EYMARD (1811-1868)**, founder of two religious communities, was ordained a Marist Father in **1834**. He founded the *Blessed Sacrament Fathers* (1856) and helped establish a contemplative women's community, the *Servants of the Blessed Sacrament* (1858). He died Aug. 1, 1868, and was canonized in 1962 during the Second Vatican Council. "When you place a Eucharistic spark in a soul, you have implanted therein a divine seed of life and of all the virtues which is self-sufficient," said St. Peter.

Thursday, August 3, 2017

✠ **We Remember: ST. GERMANUS OF AUXERRE** was named bishop of Auxerre (in Gaul) in **418**. Germanus (also *Germain*) embraced a life of poverty and austerity, built a monastery, and endowed various poor churches in the diocese. In **429** he and **St. Lupus**, bishop of Troyes, were sent to Britain to combat the Pelagian heresy; he returned a second time in **440** with much success. Germanus died **July 31, 448**. (P) ✠ **ST. WALTHEOF (c. 1100-1160)**. His outstanding characteristics were cheerfulness and unbounded generosity to the poor. Waltheof was educated at the court of the king of Scotland, where he became a great friend of **St. Aelred**, then abbot of Rievaulx. He joined the Augustinian canons but later migrated to the Cistercians and eventually became abbot of **Melrose** - rebuilt for him by King David, his stepfather. (B)

Friday, August 4, 2017

✠ **We Remember: ST. JOHN MARY VIANNEY, the Cure of Ars**, is the beloved patron of parish priests. "If something uncharitable is said in your presence," said St. John Vianney, "either speak in favor of the absent, or withdraw, or, if possible, stop the conversation." He also said, "Those who are led by the Holy Spirit have true ideas; that is why so many ignorant people are wiser than the learned. The Holy Spirit is light and strength." Born in a hamlet near Lyon, France (**1786**), to a devout peasant family, John lived through the suppression of the Church during the French Revolution. He was a "delayed vocation" whose academic slowness, as well as political upheavals, greatly hampered his progress through seminary. When nearly 30, he was at last ordained because his bishop was impressed with his devotion and simplicity, and because Lyons, like all of France, was desperate for priests after the ravages of the preceding 25 years. He transformed the godless parish of Ars by holiness, preaching, prayers and penances. He possessed a remarkable gift for reading souls, and Ars became a place of pilgrimage from all over Europe and the Americas because of its holy pastor. He would hear confessions for 18 hours a day! He refused the appointment as a canon of the diocese and when he received the medal of the Legion of Honor in 1843, he sold it in order to give the money to the poor. St. John sought the serenity of a Carthusian monastery several times but was always discovered and brought back to his parish to continue his ministry. He died of exhaustion at the age of 74, as he had predicted, peacefully and without fear, on this date in **1859** and was canonized a saint in **1925**. (S,V,W,S)

Saturday, August 5, 2017

✠ **We Remember: DEDICATION OF THE BASILICA OF ST. MARY IN ROME**, one of the four major basilicas of Rome. This feast was inaugurated by **Pope Sixtus III (432-440)** on August 5 and it was a local feast until the fourteenth century. According to legend, during the pontificate of Liberius (**352-366**), the Roman patrician John and his wife, who were without heirs, made avow to donate their possessions to Our Lady. They implored her to make known to them in what manner they were to dispose of their property in her honor. During the night of August 5, snow fell on the summit of the Esquiline hill and, in obedience to a vision which they had the same night, they built a basilica in honor of Our Lady on the spot which was covered by snow. (This is the origin of the Marian title, *Our Lady of the Snows*). Above the entrance arch are the words "*Plebi Dei*," meaning dedicated to the People of God, reportedly from the time of Pope Sixtus III. The central nave is decorated with mosaics that date back to the **fifth century**. This feast was entered into the Roman calendar in **1586**. (H,S,V) ✠ **BD. MARY MCKILLOP (1842-1909)** became the first recognized saint of **Australia** with her beatification in 1995.

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan.