

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 1 – August 7, 2021

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!

The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m. & 1:30 p.m.

Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

*Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy*

Chapel Staff Birthdays & Anniversaries

→ Happy birthday to **Mrs. Rose Thompson** this Wednesday, August 4.

ORO Airport Chapel Catholic Mass Intentions

- 07/31/21** 4:00 p.m. † Maria Klee req. by her Family
6:00 p.m. † Dominic Storto req. by Fr. Leon Rezula
† John W. Ault req. by Fr. Leon Rezula
• Special Intention req. by Alwyn Joshy
- 08/01/21** 9:00 a.m. † Souls in Purgatory req. by Renee
11:00 p.m. † Joan Stahmer req. by Zaniolo & Gatta Families
† June O'Connor req. by Kevin O'Connor
† Anthony Carr req. by John & Susie Schneider Family
- 08/02/21** 11:30 a.m. † Patricia C. Jones
- 08/03/21** 11:30 a.m. † Nora Kett req. by Stephen Whyte
- 08/04/21** 11:30 a.m. † Francis Walter Miller req. by Thomas Duszak
- 08/05/21** 11:30 a.m. † Helen M. McCormick req. by James M. McCormick
- 08/06/21** 11:30 a.m. † Maryann Smith req. by Bob Smith
• Denotes Living/Special Intention † Denotes Deceased/Memorial

MOW Airport Chapel Catholic Mass Intentions

- 08/01/21** 9:00 a.m. • Hudson Matthew Hall req. by Margaret Hall
11:00 a.m. • Diane Chrapkiewicz req. by John Dominici
† Raymond F. Kulik req. by Daniel R. Kulik
• Matthew Jamieson req. by Susan Jamieson
• Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

In Memoriam

In your prayers, please remember **Rev. John B. Peng**, who passed away Friday, June 11, 2021 in China, at the age of 94. In retirement, Fr. Peng assisted the Chicago Airports Catholic Chaplaincy. Services were held in Sichuan, China, which included his lying in state for two weeks followed by a well-attended funeral Mass. He was entombed among other priests and bishops.

Fr. Peng was born on March 6, 1927 in China where he attended seminary and was ordained on Feb. 21, 1955. After ordination to the priesthood, Peng served in Taiwan until 1960 and for a short term in Malaysia. He moved to Chicago and was incardinated in the archdiocese on Jan. 13, 1989. Fr. Peng served in the Archdiocese of Chicago at St. John Nepomucene Parish on Lowe Avenue and as chaplain at St. Elizabeth Hospital until he retired in 1994. After his retirement, Peng served in missionary work in Sichuan, China. "We are so thankful Fr. Peng lived a long life and did so much to help the Catholic Church in China," said Peng's niece Stephanie Leung. His family is organizing a memorial Mass in Chicago later this year.



Eighteenth Sunday in Ordinary Time – August 1, 2021

Do not work for food that perishes but for the food that endures for eternal life.

— John 6:27a

THE BREAD OF LIFE

Today's Gospel has the crowd asking Jesus three questions. First, "When did you get here," to which Jesus responds by rebuking them for their failure to grasp his miracle as a "sign," an occasion to put faith in him. Their second question about accomplishing the "works of God" has Jesus respond that faith is the "work" that God wishes. Many scholars believe this is John's answer to the faith-works dichotomy emerging in the early Christian community. Faith is the work of God in the believer. John would have us understand. The third question asked by the crowd is a request for a "sign" that would allow them to put faith in Jesus, as the manna in the desert allowed the Israelites to put faith in the Lord God. Jesus answers by revealing himself as the "bread of life" that "comes down from heaven and gives life to the world."

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TODAY'S READINGS

First Reading — The people of Israel receive bread from heaven in response to their grumbling (Exodus 16:2-4, 12-15). **Psalm** — The Lord gave them bread from heaven (Psalm 78). **Second Reading** — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).

Gospel — I am the bread of life; whoever comes to me will never hunger (John 6:24-35).

READINGS FOR THE WEEK

Monday: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21
Tuesday: Nm 12:1-13; Ps 51:3-7, 12-13; Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday: Nm 13:1-2, 25 — 14:1, 26-29a, 34-35; Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28
Thursday: Nm 20:1-13; Ps 95:1-2, 6-9; Mt 16:13-23
Friday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10
Saturday: Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20
Sunday: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2; Jn 6:41-51

The Preface: Thanksgiving

The preface of the Mass has been called "a poem, the cry of joy and recognition, the song of the world discovering its salvation . . . the certitude of faith making hope spring forth" (Philippe Bégurier, quoted in *The Mass*, Lucien Deiss, The Liturgical Press, Collegeville, MN, 1992, p. 70). The preface takes up the last words of the dialogue, and expresses briefly and simply why we are grateful, why it is right and just to give thanks and praise to God. On feast days, the preface sings of the specific mystery or saint we celebrate; in Ordinary Time, the Sunday and weekday prefaces express our gratitude for God's gift of the Son, Jesus Christ, in whom we have redemption and newness of life. The prefaces offer a succinct account of what God has done for us in Christ; they express the mystery of faith, always relating it to us, to our lives. "By his birth we are reborn," we hear in Preface IV for Sundays in Ordinary Time. "By his suffering we are freed from sin. By his rising from the dead we rise to everlasting life." Yes, we have cause to give God thanks and praise. —Corinna Laughlin, Copyright © J. S. Paluch Co.

This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, August 1, 2021

✦ **We Remember: ST. ALPHONSUS LIGUORI, BISHOP AND DOCTOR:** Today's notable saint, born near Naples in 1696, earned a degree in both civil and canon law. He gave up law to become a priest - an apostle to the poor, an untiring preacher and writer, a merciful confessor. He once said of his preaching: "I have never preached a sermon which the poorest old woman in the congregation could not understand." Alphonsus founded the Congregation of the Most Holy Redeemer (Redemptorists) to evangelize the poor. He was an outstanding moral theologian and then a bishop, and through many trials worked unceasingly and patiently. Alphonsus died in 1787 at the age of 91. Canonized in 1839, declared a Doctor of the Church in 1871, Alphonsus was named patron of moral theologians in 1950. The Redemptorists did much for the faith in the early years of the Church in the United States. They continue to serve in the spirit of their founder. (B,S,V)

Monday, August 2, 2021

✦ **We Remember: ST. EUSEBIUS OF VERCELLI**, born in Sardinia around 300. He became a priest of Rome and in 345 the first bishop of Vercelli in north Italy. Persecuted by the heretical Arians and sent into exile after the Synod of Milan (355) because he refused to sign the document condemning **St. Athanasius**. During his exile he traveled to Palestine, Egypt, Alexandria and Antioch, always promoting orthodox teaching. Eusebius was permitted to return to Vercelli about 361, continued to develop the faith, and encouraged priests to live a community life. Eusebius was the first with his clergy under a rule, an example followed by **St. Augustine**. He died Aug. 1, 371, but his feast is celebrated a day later because Aug. 1 is the feast of **St. Alphonsus Liguori**. (B,V) ✦ **ST. BASIL THE BLESSED (d. 1552)**, "Holy fool for Christ," after whom St. Basil's in Moscow is named. Revered in the Russian Orthodox Church, St. Basil the Blessed belonged in the tradition of Fools for Christ, vagrant ascetics who often invited ridicule and contempt for their bizarre behavior, "but to the extent that their conduct suggested a divine inspiration they might also merit cautious respect." When Basil died, he was buried with honors next to the new cathedral in the center of Moscow, which had been dedicated to the Mother of God. But it is a mark of the high esteem Russians held him in that the cathedral became better known as the site of his grave, and when Basil was canonized by the Russian church in 1580, the cathedral's name was formalized: St. Basil's. (AS)

✦ **ST. PETER JULIEN EYMARD (1811-1868)**, founder of two religious communities, was ordained a Marist Father in 1834. He founded the *Blessed Sacrament Fathers* (1856) and helped establish a contemplative women's community, the *Servants of the Blessed Sacrament* (1858). He died Aug. 1, 1868, and was canonized in 1962 during the Second Vatican Council. "When you place a Eucharistic spark in a soul, you have implanted therein a divine seed of life and of all the virtues which is self-sufficient," said St. Peter.

Tuesday, August 3, 2021

✦ **We Remember: ST. GERMANUS OF AUXERRE** was named bishop of Auxerre (in Gaul) in 418. Germanus (also *Germain*) embraced a life of poverty and austerity, built a monastery, and endowed various poor churches in the diocese. In 429 he and **St. Lupus**, bishop of Troyes, were sent to Britain to combat the Pelagian heresy; he returned a second time in 440 with much success. Germanus died July 31, 448. (P) ✦ **ST. WALTHEOF (c. 1100-1160)**. His outstanding characteristics were cheerfulness and unbounded generosity to the poor. Waltheof was educated at the court of the king of Scotland, where he became a great friend of **St. Aelred**, then abbot of Rievaulx. He joined the Augustinian canons but later migrated to the Cistercians and eventually became abbot of **Melrose** rebuilt for him by King David, his stepfather. (B)

Wednesday, August 4, 2021

✦ **We Remember: ST. JOHN MARY VIANNEY**, the *Cure of Ars*, is the beloved patron of parish priests. "If something uncharitable is said in your presence," said St. John Vianney, "either speak in favor of the absent, or withdraw, or, if possible, stop the conversation." He also said, "Those who are led by the Holy Spirit have true ideas; that is why so many ignorant people are wiser than the learned. The Holy Spirit is light and strength." Born in a hamlet near Lyon, France (1786), to a devout peasant family, John lived through the suppression of the Church during the French Revolution. He was a "delayed vocation" whose academic slowness, as well as political upheavals, greatly hampered his progress through seminary. When nearly 30, he was at last ordained because his bishop was impressed with his devotion and simplicity, and because Lyons, like all of France, was desperate for priests after the ravages of the preceding 25 years. He transformed the godless parish of Ars by holiness, preaching, prayers and penances. He possessed a remarkable gift for reading souls, and Ars became a place of pilgrimage from all over Europe and the Americas because of its holy pastor. He would hear confessions for 18 hours a day! He refused the appointment as a canon of the diocese and when he received the medal of the Legion of Honor in 1843, he sold it in order to give the money to the poor. St. John sought the serenity of a Carthusian monastery several times but was always discovered and brought

back to his parish to continue his ministry. He died of exhaustion at the age of 74, as he had predicted, peacefully and without fear, on this date in 1859 and was canonized a saint in 1925. (S,V,W,S)

Thursday, August 5, 2021

✦ **We Remember: DEDICATION OF THE BASILICA OF ST. MARY IN ROME**, one of the four major basilicas of Rome. This feast was inaugurated by Pope Sixtus III (432-440) on August 5 and it was a local feast until the fourteenth century. According to legend, during the pontificate of Liberius (352-366), the Roman patrician John and his wife, who were without heirs, made avow to donate their possessions to Our Lady. They implored her to make known to them in what manner they were to dispose of their property in her honor. During the night of August 5, snow fell on the summit of the Esquiline hill and, in obedience to a vision which they had the same night, they built a basilica in honor of Our Lady on the spot which was covered by snow. (This is the origin of the Marian title, *Our Lady of the Snows*). Above the entrance arch are the words "*Plebi Dei*," meaning dedicated to the People of God, reportedly from the time of Pope Sixtus III. The central nave is decorated with mosaics that date back to the fifth century. This feast was entered into the Roman calendar in 1586. (H,S,V)

Friday, August 6, 2021

✦ **We Remember: •Hiroshima Memorial Day**

THE TRANSFIGURATION OF THE LORD. This feast, kept in the East since the fourth or fifth century, commemorates the event described in Mt 17:1-3. In the West it was made universal in 1457 by **Pope Callistus III** - who died on Transfiguration Day the following year. The dramatic Transfiguration scene gave the Apostles a glimpse of who Jesus of Nazareth really was and prepared them for the coming shocking events of Holy Week. Tradition identified the mountain with Mt. Tabor. (OCY, V)

✦ In 1978, the death of **Pope Saint Paul VI** in Rome. Giovanni Battista Montini was born in 1897 and served as pope from 1963 to 1978. He guided the Church through its difficult post-Vatican II transition and authored three major encyclicals, including the controversial *Humanae Vitae* (1968). Pope Paul was prepared for the papal office by working intimately with popes **Pius XI** and **Pius XII**. A liberal in liturgy, ecumenism, and social questions, he had long advocated the "internationalization" of Curia. But he had not expected the council called by his friend **Pope John XXIII** and thought at first that it would stir up a "hornet's nest of problems." His spiritual adviser told him to relax in the Holy Spirit. So Paul VI - his name was chosen to express the adventurous, outgoing spirit of Paul the missionary to the Gentiles - had to conclude a council that he would not himself have called. He had to be won over to collegiality, reassured that it did not undermine the primacy. But once convinced, he loyally accepted the council's authority. He canonized 84 saints, among them the Americans **Elizabeth Ann Seton** and **John Neumann**. He created the Synod of Bishops and convened it five times. First Pope since Pius IX to travel outside Italy, he became known as the "**Pilgrim Pope**" for his pastoral visits around the world, including the Holy Land (1964), and an address to the U.N. in New York (1965) on the feast of **St. Francis**, where he proclaimed "**Never again war!**" He vigorously pursued ecumenism, and in 1967 he and the Patriarch of the Greek Orthodox Church nullified mutual excommunications imposed on each other by their respective churches in 1054. Pope Paul died of a heart attack. He was canonized by Pope Francis Oct. 14, 2018; feast day May 29. (E,W)

Saturday, August 7, 2021

✦ **We Remember: ST. POPE SIXTUS II & COMPANIONS** - Pope Sixtus II was seized while celebrating the liturgy in a catacomb and beheaded immediately. We know the date of his martyrdom - Aug. 6, 258 - from a letter written by **St. Cyprian**, who was also martyred in 258. He is commemorated on this date because August 6 is the feast of the Transfiguration. St. Sixtus had been pope for only a year. It is probable that all seven of his deacons were martyred with him. (S,B) ✦ **ST. CAJETAN** is also commemorated on Aug. 7. He is intimately associated with the start of the Catholic Counter-Reformation - an attempt by 16th Century Catholics to reform the old Church without leaving it. Cajetan, born in 1480, became a prelate of the Roman Curia who spent all his spare time in prayer and serving the poor. With a friend, **Fr. Gian Pietro Carafa**, he founded an association of priests and laity to live the Gospel. They later formed the Theatines - a religious order of priests dedicated totally to evangelical living, preaching and renewing the liturgy. Carafa, made a bishop, in time became Pope Paul IV. Cajetan, superior of the Theatines, died in 1547 and was canonized a saint in 1671. (V)

Sources include: (A) Catholic Almanac, Felician Foy Our Sunday Visitor, 1995. (AP) A Pilgrim's Almanac, Edward Hayes, 1992. (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1995. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007. (CS) Catholicism, Chicago Style, Skerret et al, 1992. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC, 1995. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (I) In His Likeness, Rev. Charles Roth, SCJ, STL, 1988. (JP 2) John Paul II's Book of Saints, Bannon, OSV, 1999. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001. (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Lown, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, image, 1985. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekly Mass, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh.