

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 2 — August 8, 2020

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. We have recently implemented a modified schedule of Catholic Mass and Protestant Worship Services. Everyone, of course, must wear a mask or face covering and keep six feet of social distance. The Chapel chairs will be clearly marked for social distance.



O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.
Weekdays - 11:30 a.m.

Muslim Friday Juma prayer is still temporarily suspended until further notice.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.
Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon
Monday thru Thursday - 10:00 a.m. & 1:30 p.m.
Friday - 8:00 & 10:00 a.m.

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org. I ask that you please pray for our airport workers and travelers and their families during these uncertain and difficult times. Please also pray for health care workers and their loved ones. Know that you & your families are always in my prayers.

May God bless you always,

Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

- ➔ **August 3: Narali Purnima or Rakhi** is a Hindu celebration marking the end of the monsoon by throwing coconuts to Varuna, the sea god. Girls also tie amulets around their brothers' wrists for luck.
- ➔ **Transfiguration, August 6:** Celebrates the manifestation of Christ's Divinity to three of His disciples, Peter, James, and John, on Mount Tabor.
- ➔ **August 7 at sundown:** Islamic Year Begins—commemorates the nascent Muslim community's migration from Mecca to Medina in the year 622 to escape persecution, marking Year One of the Islamic calendar.
- ➔ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

- ➔ Happy birthday to **Mrs. Rose Thompson** this Tuesday, August 4.

ORD Airport Chapel Catholic Mass Intentions

- 08/01/20 **4:00 p.m.** † Pat Waranowski req. by Friends
6:00 p.m. † Virginia Starsiak req. by Dr. Mary Starsiak/Herbert Manos
- 08/02/20 **9:00 a.m.** † Deceased Members of the Cruz Family req. by Laura Cruz
11:00 a.m. • Respect for Life req. by Robert Kurtz
- 08/03/20 **11:30 a.m.** • Ryan & Molly Varley (1st Anniv) req. by Uncle Tom & Aunt Lill
- 08/04/20 **11:30 a.m.** † Richard, Leon & Mathlowetz Family req. by Mary Lou Mathlowetz
- 08/05/20 **11:30 a.m.** † James Joseph Elson req. by Marygrace Elson
- 08/06/20 **11:30 a.m.** † Maryann Smith req. by Bob
- 08/07/20 **11:30 a.m.** † Francis & Jean Heger req. by Marcine & John Forrette
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 08/02/20 **9:00 a.m.** • Jean Berkholser
11:00 a.m. † Joseph Domsic Family req. by Scott & Lisa DeBoer
- Denotes Living/Special Intention † Denotes Deceased/Memorial

Eighteenth Sunday in Ordinary Time — August 2, 2020

All you who are thirsty, come to the water! — Isaiah 55:1a

OUR DEEPEST NEEDS

The word of God serves up a tremendous feast for us today. Isaiah beckons all who hunger and thirst to come to the Lord for satisfaction. The psalmist cries out, "The hand of the Lord feeds us; he answers all our needs" (Psalm



145:16). Saint Paul tells us that nothing can separate us from the love of God. Finally, in the Gospel, we hear the story of the miraculous feeding of over five thousand people from a mere five loaves and two fish. Most of us have our material needs met on a day-to-day basis. These scriptures, nevertheless, have much to say to the contemporary believer. We must ask ourselves, "Where are my deepest hungers? Where are my thirsts?" After material needs are satisfied and,

in some cases, over-satisfied, many people still experience a deep longing for spiritual balance and well-being. As the loaves and fish are multiplied in today's Gospel, perhaps our prayer can be a longing for the satisfaction of the deepest needs that only God can fill.

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TODAY'S READINGS

First Reading — All you who thirst, come to the water! You without money, come to the feast! (Isaiah 55:1-3). **Psalm** — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Nothing can separate us from the love of God in Christ (Romans 8:35, 37-39).

Gospel — All ate until satisfied; they collected twelve baskets of what was left over (Matthew 14:13-21).

READINGS FOR THE WEEK

- Monday:** Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102; Mt 14:22-36
Tuesday: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday: Jer 31:1-7; Jer 31:10-12ab, 13; Mt 15:21-28
Thursday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9
Friday: Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28
Saturday: Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20
Sunday: 1 Kgs 19:9a, 11-13a; Ps 85:9-14; Rom 9:1-5; Mt 14:22-33

SAINT JOHN MARY VIANNEY (1786-1859) — August 4

A busy pastor jokingly suggests the secret of John Vianney's holiness: "He died seventeen years before telephones!" Call they didn't, but visit they did, keeping Vianney eighteen hours a day in the confessional. Stories abound of reading hearts and exorcisms, but Vianney's first miracle was getting ordained. Difficulty with studies delayed him, prompting the rector's apology to the bishop, "So far to ordain just one, especially this one!" The bishop, who could not know he was ordaining the future patron saint of parish priests, replied, "No burden to ordain one good priest!" In Ars, only an elderly handful attended Mass, "praying," one told Vianney, "for a priest with brains." But he stayed forty-two years, fulfilling the promise he made the day he arrived. In a sculpture just outside the village Vianney points skyward: "Show me the way to Ars," he tells a boy, "and I'll show you the way to heaven." To someone who feared there was no heaven beyond the grave, Vianney smiled, "My child, it would have been heaven enough to have lived as Jesus' disciple on earth." —Peter Scagnelli, Copyright © J. S. Paluch Co.

PRAYER AND HUMILITY

Arm yourself with prayer rather than a sword; wear humility rather than fine clothes. —St. Dominic

THIRST

You have put salt in our mouths that we may thirst for you. —St. Augustine

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, August 2, 2020

✠ **We Remember: ST. EUSEBIUS OF VERCELLI**, born in Sardinia around 300. He became a priest of Rome and in 345 the first bishop of Vercelli in north Italy. Persecuted by the heretical Arians and sent into exile after the Synod of Milan (355) because he refused to sign the document condemning **St. Athanasius**. During his exile he traveled to Palestine, Egypt, Alexandria and Antioch, always promoting orthodox teaching. Eusebius was permitted to return to Vercelli about 361, continued to develop the faith, and encouraged priests to live a community life. Eusebius was the first with his clergy under a rule, an example followed by **St. Augustine**. He died Aug. 1, 371, but his feast is celebrated a day later because Aug. 1 is the feast of **St. Alphonsus Liguori**. (B,V) ✠ **ST. BASIL THE BLESSED (d. 1552)**, "Holy fool for Christ," after whom St. Basil's in Moscow is named. Revered in the Russian Orthodox Church, St. Basil the Blessed belonged in the tradition of Fools for Christ, vagrant ascetics who often invited ridicule and contempt for their bizarre behavior, "but to the extent that their conduct suggested a divine inspiration they might also merit cautious respect." When Basil died, he was buried with honors next to the new cathedral in the center of Moscow, which had been dedicated to the Mother of God. But it is a mark of the high esteem Russians held him in that the cathedral became better known as the site of his grave, and when Basil was canonized by the Russian church in 1580, the cathedral's name was formalized: St. Basil's. (AS)

✠ **ST. PETER JULIEN EYMARD (1811-1868)**, founder of two religious communities, was ordained a Marist Father in 1834. He founded the *Blessed Sacrament Fathers* (1856) and helped establish a contemplative women's community, the *Servants of the Blessed Sacrament* (1858). He died Aug. 1, 1868, and was canonized in 1962 during the Second Vatican Council. "When you place a Eucharistic spark in a soul, you have implanted therein a divine seed of life and of all the virtues which is self-sufficient," said St. Peter.

Monday, August 3, 2020

✠ **We Remember: ST. GERMANUS OF AUXERRE** was named bishop of Auxerre (in Gaul) in 418. Germanus (also *Germain*) embraced a life of poverty and austerity, built a monastery, and endowed various poor churches in the diocese. In 429 he and **St. Lupus**, bishop of Troyes, were sent to Britain to combat the Pelagian heresy; he returned a second time in 440 with much success. Germanus died July 31, 448. (P) ✠ **ST. WALTHEOF (c. 1100-1160)**. His outstanding characteristics were cheerfulness and unbounded generosity to the poor. Waltheof was educated at the court of the king of Scotland, where he became a great friend of **St. Aelred**, then abbot of Rievaulx. He joined the Augustinian canons but later migrated to the Cistercians and eventually became abbot of **Melrose** rebuilt for him by King David, his stepfather. (B)

Tuesday, August 4, 2020

✠ **We Remember: ST. JOHN MARY VIANNEY**, the *Cure of Ars*, is the beloved patron of parish priests. "If something uncharitable is said in your presence," said St. John Vianney, "either speak in favor of the absent, or withdraw, or, if possible, stop the conversation." He also said, "Those who are led by the Holy Spirit have true ideas; that is why so many ignorant people are wiser than the learned. The Holy Spirit is light and strength." Born in a hamlet near Lyon, France (1786), to a devout peasant family, John lived through the suppression of the Church during the French Revolution. He was a "delayed vocation" whose academic slowness, as well as political upheavals, greatly hampered his progress through seminary. When nearly 30, he was at last ordained because his bishop was impressed with his devotion and simplicity, and because Lyons, like all of France, was desperate for priests after the ravages of the preceding 25 years. He transformed the goddess parish of Ars by holiness, preaching, prayers and penances. He possessed a remarkable gift for reading souls, and Ars became a place of pilgrimage from all over Europe and the Americas because of its holy pastor. He would hear confessions for 18 hours a day! He refused the appointment as a canon of the diocese and when he received the medal of the Legion of Honor in 1843, he sold it in order to give the money to the poor. St. John sought the serenity of a Carthusian monastery several times but was always discovered and brought back to his parish to continue his ministry. He died of exhaustion at the age of 74, as he had predicted, peacefully and without fear, on this date in 1859 and was canonized a saint in 1925. (S,V,W,S)

Wednesday, August 5, 2020

✠ **We Remember: DEDICATION OF THE BASILICA OF ST. MARY IN ROME**, one of the four major basilicas of Rome. This feast was inaugurated by Pope Sixtus III (432-440) on August 5 and it was a local feast until the fourteenth century. According to legend, during the pontificate of Liberius (352-366), the Roman patrician John and his wife, who were without heirs, made a vow to donate their possessions to Our Lady. They implored her to make known to them in what manner they were to dispose of their property in her honor. During the night of August 5, snow fell on the summit of the Esquiline hill and, in obedience to a vision which they had the same night, they built a basilica in honor of Our Lady on the spot which was covered by

snow. (This is the origin of the Marian title, *Our Lady of the Snows*). Above the entrance arch are the words "*Plebi Dei*," meaning dedicated to the People of God, reportedly from the time of Pope Sixtus III. The central nave is decorated with mosaics that date back to the fifth century. This feast was entered into the Roman calendar in 1586. (H,S,V)

Thursday, August 6, 2020

✠ **We Remember: THE TRANSFIGURATION OF THE LORD**. This feast, kept in the East since the fourth or fifth century, commemorates the event described in Mt 17:1-3. In the West it was made universal in 1457 by **Pope Callistus III** - who died on Transfiguration Day the following year. The dramatic Transfiguration scene gave the Apostles a glimpse of who Jesus of Nazareth really was and prepared them for the coming shocking events of Holy Week. Tradition identified the mountain with Mt. Tabor. (OCY, V)

✠ In 1978, the death of **Pope Saint Paul VI** in Rome. Giovanni Battista Montini was born in 1897 and served as pope from 1963 to 1978. He guided the Church through its difficult post-Vatican II transition and authored three major encyclicals, including the controversial *Humae Vitae* (1968). Pope Paul was prepared for the papal office by working intimately with popes **Pius XI** and **Pius XII**. A liberal in liturgy, ecumenism, and social questions, he had long advocated the "internationalization" of Curia. But he had not expected the council called by his friend **Pope John XXIII** and thought at first that it would stir up a "hornet's nest of problems." His spiritual adviser told him to relax in the Holy Spirit. So Paul VI - his name was chosen to express the adventurous, outgoing spirit of Paul the missionary to the Gentiles - had to conclude a council that he would not himself have called. He had to be won over to collegiality, reassured that it did not undermine the primacy. But once convinced, he loyally accepted the council's authority. He canonized 84 saints, among them the Americans **Elizabeth Ann Seton** and **John Neumann**. He created the Synod of Bishops and convened it five times. First Pope since Pius IX to travel outside Italy, he became known as the "**Pilgrim Pope**" for his pastoral visits around the world, including the Holy Land (1964), and an address to the U.N. in New York (1965) on the feast of **St. Francis**, where he proclaimed "**Never again war!**" He vigorously pursued ecumenism, and in 1967 he and the Patriarch of the Greek Orthodox Church nullified mutual excommunications imposed on each other by their respective churches in 1054. Pope Paul died of a heart attack. He was canonized by Pope Francis Oct. 14, 2018; feast day May 29. (E,W)

Friday, August 7, 2020

✠ **We Remember: ST. POPE SIXTUS II & COMPANIONS** - Pope Sixtus II was seized while celebrating the liturgy in a catacomb and beheaded immediately. We know the date of his martyrdom - Aug. 6, 258 - from a letter written by **St. Cyprian**, who was also martyred in 258. He is commemorated on this date because August 6 is the feast of the Transfiguration. St. Sixtus had been pope for only a year. It is probable that all seven of his deacons were martyred with him. (S,B) ✠ **ST. CAJETAN** is also commemorated on Aug. 7. He is intimately associated with the start of the Catholic Counter-Reformation - an attempt by 16th Century Catholics to reform the old Church without leaving it. Cajetan, born in 1480, became a prelate of the Roman Curia who spent all his spare time in prayer and serving the poor. With a friend, **Fr. Gian Pietro Carafa**, he founded an association of priests and laity to live the Gospel. They later formed the Theatines - a religious order of priests dedicated totally to evangelical living, preaching and renewing the liturgy. Carafa, made a bishop, in time became Pope Paul IV. Cajetan, superior of the Theatines, died in 1547 and was canonized a saint in 1671. (V)

Saturday, August 8, 2020

✠ **We Remember: ST. DOMINIC** was born (1170) in old Castile, Spain. He became a diocesan priest with thoughts of missionary work in north Europe. But then he saw the dangers in the virulent Carthar or Albigensian heresy. Dominic lived and preached in evangelical poverty, gathered others around him, and so founded the **Order of Preachers** (called the **Dominicans**). He labored in France, Spain and Italy. Consumed by work and penance he died, prematurely, on Aug. 6, 1221. (E,V) ✠ **ST. MARY MACKILLOP (1842-1909)** became the first recognized Catholic saint of **Australia** with her beatification in 1995 and canonization in 2010. Foundress of the Sisters of St. Joseph of the Sacred Heart. She experienced many terrible trials at the hands of bishops, even being excommunicated by one. She traveled to Rome and Pope Pius IX upheld her congregation, but still the harassment continued. Yet Mother Mary considered such ordeals as "presents from God."

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.