interpaith dirport chapels of chicazo

chicazo miotuay and o'hare international Lirports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

TUEEK OF AUJUST 5 - 11, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or medi-

tate. May God bless your travels. -Fr. Michael Zaniolo, Administrator

chapel stapp birthdays & appiversaries

→ Birthday blessings and best wishes go out **Deacon Luis Trevino** this Saturday, Aug. 11.

Eighteenth Sunday in Ordinary Time - August 5, 2018

Do not work for food that perishes but for the food that endures for eternal life.

GOD'S WORK

We are so busy! Most of us have more than one job to do, and we never seem to have enough time. We are workers, volunteers, parents, friends, and most of us are more than one thing at a time. But which of these is the work of God? We seldom view our ordinary work as being the work of God. We may



think that we have to be ministers or priests, missionaries or charity workers, engaged full-time in works formally identified as being "God's work." But everything we do with a faithful heart and with love for others is God's work. We each have our own role to fill in the world, and many gifts are necessary. We cannot always see the direct connection of our daily work to the plan of God. But we trust and we believe

that God leads us to do what is needed, where it is needed. What is "God's "This is the work of God, that you believe in the one he sent" (John 6:29).

TODAY'S READINGS

First Reading — I will rain down bread from heaven for you (Exodus 16:2-4, 12-15). **Psalm** – The Lord gave them bread from heaven (Psalm 78). **Second Reading** — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24). **Gospel** — Whoever comes to me will never hunger,

and whoever believes in me will never thirst (John 6:24-35).

READINGS FOR THE WEEK

Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10 Monday: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22 Tuesday:

-36 or Mt 15:1-2, 10-14

Wednesday: Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28 Thursday: Jer 31:31-34; Ps 51:12-15, 18-19; Mt 16:13-23 Friday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26 Saturday: Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20

1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 - 5:2; Jn 6:41-51 Sunday:

<u>ORO CACHOLIC MASS INCENCIONS</u>

08/04/18 4:00 p.m. † Pat Waranauski reg. by Friends

6:00 p.m. † Edward & Leona M. Shea req. by Peggy Ann (Shea) Smart 08/05/18

6:30 a.m. † Deceased Members of Reilly & Riordan Families by Tim Reilly 9:00 a.m. † John Hrovat req. by Tom & Judith Jaconetty

11:00 a.m. † Jack & Pat Nolan req. by Fr. Leon Rezula

1:00 p.m. † Cardinal George req. by Mr. & Mrs. W.T. Kindelin 08/06/18 11:30 a.m. † Maryann Smith req. by Bob Smith

08/07/18 11:30 a.m. • Samantha Vandergriff req. by Anne

08/08/18 11:30 a.m. • Living Members of Reilly & Riordan Families req. by Tim Reilly

08/09/18 11:30 a.m. • Ernst Family req. by Mary Lou Anderson

08/10/18 **11:30 a.m.** † Lynn Leo req. by Anne

notes Living/Special Intention † Denotes Deceased/Memorial

motu catholic mass intentions

08/04/18 4:00 p.m. † Stephen Whyte

08/05/18 9:00 a.m. † Deceased Members of the Toni Family req. by Family

11:00 a.m. † Mrs. Burkle req. by Susan Jamieson

08/06/18 11:30 a.m. • Kosek Family req. by Ken Kosek 08/07/18 11:30 a.m. † JoAnn Nerenberg req. by Frank Nerenberg

08/08/18 11:30 a.m. •† Recovery Friends Living & Deceased req. by Ken Kosek

08/09/18 11:30 a.m. † Albert & Jane Letey req. by Chris & Russ Haas

08/10/18 11:30 a.m. † Robert Jamieson req. by Susan Jamieson

marie hizzins, Lonz-time mow volunteer

We extend our sincere sympathy to the family and friends of long-time



MDW Chapel volunteer, Marie Higgins (nee Volino), 90, who passed away July 27. Her funeral Mass was held July 30 at Our Lady of the Snows Church, with interment at Queen of Heaven Cemetery. Marie was a joyful spirit who brightened every occasion and whose dedication to the MDW Catholic Chaplaincy will long be remembered. In 2009, along with ORD Chapel's Dick Arnold, Marie received the Christifideles Award, bestowed upon an individual Catholic layperson who has demonstrated, by

participation in parish life, the personal and ministerial renewal called for by the Papal Exhortation, Christifideles Laici, calling the laity to the

vocation of responsibility for the Church's life springing from the gift and mission of their baptism. "Marie has been a volunteer, head sacristan, usher, lector, and Eucharistic minister since the day the Midway chaplaincy began in 1988," said Fr. Michael Zaniolo, Administrator and Catholic Chaplain. "Marie also brought her mother, who died in 2007, just shy of her 100th birthday, to the chapel each week."

Marie was the beloved wife of the late James E. Higgins Jr. Loving mother of James III, Jeanne Roppolo, Joseph P., Judith (Lowell) Gilbert, Janet (Joey) Guide and Jennifer Higgins. Dear grandmother of Prema, Radha, James IV (Chini), Dina, (Jenny), Elspeth, Christina Justin (Kenneth), Gina (Ryan), Jenna (Kevin), Jenelle (Seth) and the late Joshua; great grandmother of Kaleb, Adam, James V, Matthew, Samantha, Kea, Danny, Hudson, Madison, Joseph, Brianna and Nicholas. Devoted daughter of the late Vito M. and the late Raffaella (nee Ventura) Volino. Dearest sister of Alice (Frank) Cosentino and the late Margaret Barry, sister in law of the late Eileen McCormack. Fond aunt of many nieces and nephews. Marie was a founding member of the Our Lady of the Snows Parish, as well as lector, Eucharistic Minister, Sacristan for the Family Mass and Minister of Care, recipient of the Woman of the Year Award of the Council of Catholic Women -Vicariate V(2008), recipient of the Chicago Archdiocese Christifideles Award (2009) and St. Vincent DePaul Society. She was also a former Republican Election Judge and retired Librarian and Substitute







At the dedication of MDW Chapel



Teacher at Charles Sahs Elementary Public At a Catholic Chaplaincy Christmas party

Please pray for the repose of Marie's soul and for her family and friends in their time of sorrow. May she rest in peace.

<u>mozu aírport chapel</u> Concourse C, Mezzanine Level

School

(Inside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m. Friday & Holidays 8:00 a.m. & 10:00 a.m. Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

ORD AIRPORT CHAPEL Terminal 2, Mezzanine Level

(Outside Security Checkpoint) **ROMAN CATHOLIC MASSES** SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday-Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

PROTESTANT WORSHIP

See Website for Schedule

Sunday, August 5, 2018

† We Remember: DEDICATION OF THE BASILICA OF ST. MARY IN ROME, one of the four major basilicas of Rome. This feast was inaugurated by Pope Sixtus III (432-440) on August 5 and it was a local feast until the fourteenth century. According to legend, during the pontificate of Liberius (352-366), the Roman patrician John and his wife, who were without heirs, made avow to donate their possessions to Our Lady. They implored her to make known to them in what manner they were to dispose of their property in her honor. During the night of August 5, snow fell on the summit of the Esquiline hill and, in obedience to a vision which they had the same night, they built a basilica in honor of Our Lady on the spot which was covered by snow. (This is the origin of the Marian title, Our Lady of the Snows). Above the entrance arch are the words "Plebi Dei," meaning dedicated to the People of God, reportedly from the time of Pope Sixtus III. The central nave is decorated with mosaics that date back to the fifth century. This feast was entered into the Roman calendar in **1586**. (H,S,V)

Monday, August 6, 2018

♦ We Remember: THE TRANSFIGURATION OF THE LORD. This feast, kept in the East since the fourth or fifth century, commemorates the event described in Mt 17:1-3. In the West it was made universal in 1457 by Pope Callistus III - who died on Transfiguration Day the following year. The dramatic Transfiguration scene gave the Apostles a glimpse of who Jesus of Nazareth really was and prepared them for the coming shocking events of Holy Week. Tradition identified the mountain with Mt. Tabor. (OCY, V) • In 1978, the death of POPE PAUL VI in Rome. Giovanni Battista Montini was born in 1897 and served as pope from 1963 to 1978. He guided the Church through its difficult post-Vatican II transition and authored three major encyclicals, including the controversial Humae Vitae (1968). Pope Paul was prepared for the papal office by working intimately with popes Pius XI and Pius XII. A liberal in liturgy, ecumenism, and social questions, the had long advocated the "internationalization" of Curia. But he had not expected the council called by his friend **Pope John XXIII** and thought at first that it would stir up a "hornet's nest of problems." His spiritual adviser told him to relax in the Holy Spirit. So Paul VI - his name was chosen to express the adventurous, outgoing spirit of Paul the missionary to the Gentiles - had to conclude a council that he would not himself have called. He had to be won over to collegiality, reassured that it did not undermine the primacy. But once convinced, he loyally accepted the council's authority. He canonized 84 saints, among them the Americans Elizabeth Ann Seton and John Neumann. He created the Synod of Bishops and convened it five times. First Pope since Pius IX to travel outside Italy, he became known as the "Pilgrim Pope" for his pastoral visits around the world, including the Holy Land (1964), and an address to the U.N. in New York (1965) on the feast of St. Francis, where he proclaimed "Never again war!" He vigorously pursued ecumenism, and in 1967 he and the Patriarch of the Greek Orthodox Church nullified mutual excommunications imposed on each other by their respective churches in 1054. Pope Paul died of a heart attack. (E,W)

Tuesday, August 7, 2018

- **We Remember:** ST. POPE SIXTUS II & COMPANIONS Pope Sixtus II was seized while celebrating the liturgy in a catacomb and beheaded immediately. We know the date of his martyrdom Aug. 6, 258 from a letter written by St. Cyprian, who was also martyred in 258. He is commemorated on this date because August 6 is the feast of the **Transfiguration**. St. Sixtus had been pope for only a year. It is probable that all seven of his deacons were martyred with him. (S,B)
- *** ST. CAJETAN** is also commemorated on Aug. 7. He is intimately associated with the start of the Catholic Counter-Reformation an attempt by 16th Century Catholics to reform the old Church without leaving it. Cajetan, born in **1480**, became a prelate of the Roman Curia who spent all his spare time in prayer and serving the poor. With a friend, **Fr. Gian Pietro Carafa**, he founded an association of priests and laity to live the Gospel. They later formed the Theatines a religious order of priests dedicated totally to evangelical living, preaching and renewing the liturgy. Carafa, made a bishop, in time became **Pope Paul IV**. Cajetan, superior of the Theatines, died in **1547** and was canonized a saint in **1671**. **(V)**

Wednesday, August 8, 2018

- ₱ We Remember: St. Dominic was born (1170) in old Castile, Spain. He became a diocesan priest with thoughts of missionary work in north Europe. But then he saw the dangers in the virulent Carthar or Albigensian heresy. Dominic lived and preached in evangelical poverty, gathered others around him, and so founded the Order of Preachers (called the Dominicans). He labored in France, Spain and Italy. Consumed by work and penance he died, prematurely, on Aug. 6, 1221. (E,V)) * St. MARY MACKILLOP (1842-1909) became the first recognized Catholic saint of Australia with her beatification in 1995 and canonization in 2010. Foundress of the Sisters of St. Joseph of the Sacred Heart. She experienced many terrible trials at the hands of bishops, even being excommunicated by one. She traveled to Rome and Pope Pius IX upheld her congregation, but still the harassment continued. Yet Mother Mary considered such ordeals as "presents from God." The founder of the Sisters of St Joseph in South Australia was born in Melbourne in 1842 and died in Sydney on August 8 in 1909, having seen her congregation firmly established throughout Australia and New Zealand. (AS) > In 1985, Pope John Paul II flew to Africa to attend the 43rd International Eucharistic Congress in Nairobi, Kenya. During his eleven day trip he visited Morocco and five other countries
- → In 1986, the founding meeting of the <u>National Conference of Catholic Airport Chaplains</u> (NCCAC) in Denver. ORD's former chaplain Fr. John A. Jamnicky was the founding president, and Fr. Michael Zaniolo serves as the current president.

Thursday, August 9, 2018

* We Remember: ST. EDITH STEIN died in the gas chamber at Auschwitz on this day in 1942. The eleventh child of Orthodox Jewish parents, Edith was born in 1891 on Yom Kippur, the Jewish Day of Atonement - a fact whose significance she later noted. One night in 1921 she happened upon an autobiography of St. Teresa of Avila, the 16th century Carmelite mystic, and read it through the night. "This is the truth," she concluded, and the following New Year's Day she was baptized in the Catholic Church. For eight years she taught in a Dominican school for girls, and then in 1932 obtained an academic post in Munster. But as the Nazis rose to power, Edith almost immediately felt the sting of anti-Semitism and with unusual foresight saw where the campaign of hatred would lead. She wrote to the pope, Pius XI, requesting an audience, hoping to alert him to the peril facing the Jews, but her request went unanswered. Meanwhile she was dismissed from her teaching position with the regrets of the university administration as the Nazis stepped up their attacks. Edith "understood the terrible storm that was approaching, and she felt in some way that her Jewish-Christian identity imposed a unique vocation," writes Robert Ellsberg in All Saints. Praying in a Carmelite convent in Cologne, she later recalled, "I spoke with the Savior to tell him I realized it was his Cross that was now being laid upon the Jewish people, that the few who understood this had the responsibility of carrying it in the name of all, and that I myself was willing to do this, if he would only show me how." The loss of her job allowed Edith to explore her growing attraction to religious life, and she became a Carmelite nun **Apr. 15, 1934,** taking the name *Teresa Benedicta a Cruce (Blessed by the Cross)*. On Nov. 8, 1938 - *Kristallnacht* - the all-out war against the Jews was declared. Believing herself a danger to her Sisters, Edith allowed herself to be smuggled out of Germany to a Carmelite convent in Holland. The Nazis occupied Holland in 1940, and despite living in a cloister, Edith was required to wear the Yellow Star of David on her habit. Then the deportations began. Up until July 26, 1942, the Germans had been willing to spare Jewish-Christians, provided the churches kept silent. But on that day the bishops of Holland would be silent no longer and denounced the persecution of the Jews from pulpits throughout the country. The enraged Nazis retaliated within a week by putting all Jewish Catholics, including members of religious orders, under arrest. Meanwhile Edith's sister, Rosa, had also converted and joined her as a laywoman at the convent. They were both arrested by the Gestapo Aug. 2, 1942. Rosa, distraught, was consoled by her sister: "Come, Rosa. We're going for our people." Ellsberg writes, "Survivors of the following days describe the nun's courage and composure despite her clear certainty of the fate that awaited her. She occupied herself with prayer while caring for the terrified children and consoling mothers separated from their husbands. Someone described her as a Pietà without the Christ. "From a detention camp in Holland she followed the same route as millions of others: the wretched journey by sealed boxcar, the arrival half-starved at a strange camp amid snarling dogs and cursing guards, the infamous "selection," then the stripping, then the brisk walk to the shower room, from which none emerged." On Aug. 10, 1987, Pope John Paul II beatified her as a confessor and martyr of the church during a visit to Germany. The event provoked controversy, writes Ellsberg, since "Many Jews complained that Stein, like six million others, had died as a Jew, and not for her Christian faith. There is truth to this. But what is remarkable about Stein is not the manner of her death but her understanding of that death - in solidarity with her people, as an act of atonement for the evil of her time, and as a conscious identification with the cross of Christ." (A, AS,W) + On the same day of Edith's death a year later FRANZ JÄGERSTÄTTER (1907-1943) was beheaded as an "enemy of the state" for being a conscientious objector. For many in his village, his death was a sad embarrassment but no one was surprised by his stand. Franz had once been known as something of a village ruffian, but he returned with zeal to the Catholic faith. Some felt he took his piety "a bit too far." He resisted serving in military since any form of service would be the recognition of the Nazi cause. This, he was convinced, would be a mortal sin. His wife, family, neighbors, parish priest and even the local bishop tried to dissuade him from this dangerous resolution to reject his induction notice, appealing to his responsibility to his wife, three daughters and the Fatherland. But he remained steadfast in his conviction. Franz described a dream he had in 1938 in a document written while he was in prison. Crowds of people were struggling to board a shiny new train. At some point he heard a voice announce, "This train is bound for hell." It occurred to him afterward that this train was a symbol for the Nazi movement. While imprisoned Franz continued to hear appeals from the prison chaplain, his attorney and military officers to renounce his conscience and save his life. "Somehow, in contrast to virtually the entire church establishment of his country, he was able to discern how impossible it was to reconcile the evil nature of Nazism with the commandments of Christ. Nevertheless, his sacrifice, seemingly fruitless in his own time, presented an example, a beacon of conscience, that would illuminate the path of generations to come." (AS)

Friday, August 10, 2018

We Remember: ST. LAWRENCE, **deacon & martyr**, the most famous of Roman martyrs, was killed four days after **Pope Sixtus**. Lawrence became famous because of his youth, evangelical love for the poor, courage before his torturers, and sense of humor while dying. He died on **Aug. 10, 258.** (V)

Saturday, August 11, 2018

† We Remember: The "little plant of St. Francis," St. Clare Offreduccio, was born in Assisi. On Palm Sunday of 1212, this 18-year-old woman escaped from her wealthy home and received the religious habit from St. Francis. Clare became the mother and Foundress of the Franciscan Second Order, called the "Poor Clares." After a life of remarkable discipline, holiness and poverty, she died in 1253. (V)