

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 7 – August 13, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels. — **Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

O'Hare:

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.; Weekdays - 11:30 a.m.

ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

Midway:

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon

Monday thru Thursday - 10:00 a.m., 12 noon & 1:30 p.m.

Friday - 8:00 & 10:00 a.m., 12 noon

You can also find our regular schedule, weekly bulletin, and other information at www.airportchapels.org.

Interfaith Calendar & Events

→ **Day of Ashura, August 8:** The Muslim observance of **'Ashurah**, for Sunni Muslims, voluntary fast day the observance of which is considered commendable and beneficial. Many important events are believed to have occurred on this day, such as Noah's leaving the Ark and the freedom and departure of the Children of Israel from Egypt. For Shi'i Muslims, it is a time of mourning commemorating the martyrdom of Imam Hussain, grandson of the Prophet.

→ **August 22: Narali Purnima or Rakhi** is a Hindu celebration marking the end of the monsoon by throwing coconuts to Varuna, the sea god. Girls also tie amulets around their brothers' wrists for luck.

→ **August 12: Tisha B'Av** is a Jewish observance, a solemn day of mourning and fasting for the destruction of the first and second Temples in Jerusalem and other tragedies in Jewish history coinciding with this date.

→ **August 12: Zhongyuan Jie (Ghost Festival)** — a day in which Taoists believe that the spirits of deceased ancestors visit the homes of the living. Feasts are prepared and empty seats are left at the family table to allow both the living and the dead to sit down together and share a meal.

→ **August 13: O-Bon Festival, Buddhist Festival of Lanterns** honoring one's ancestors

→ Source: The 2022 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago

ORD AIRPORT Chapel Catholic Mass Intentions

- 08/06/22 4:00 p.m. † Maryann Smith req. by Bob Smith
6:00 p.m. • John Rottman, Jr. req. by John X. Rottman
† Rev. Thomas Balma req. by Rev. Leon Rezula
† Jane Clayton req. by The Daly Family
- 08/07/22 9:00 a.m. † Alice Schemenauer req. by Thomas Schemenauer
11:00 a.m. † Raymond Torres req. by Anne
• Kellerman, Grzgunek, LaVelle Families
† Angaral Sadasw req. by The Daly Family
- 08/08/22 11:30 a.m. † James J. McCormack req. by E. McCormack
- 08/09/22 11:30 a.m. † Frances Marie Newell req. by John & Susie Schneider
- 08/10/22 11:30 a.m. † Mary R. McAndrew req. by E. McCormack
- 08/11/22 11:30 a.m. † Clemens J. Rymut req. by Jerry Rymut
- 08/12/22 11:30 a.m. † Mary Wachter req. by Susie Scheider
- Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW AIRPORT Chapel Catholic Mass Intentions

- 08/07/22 9:00 a.m. † Irene Grzyb req. by Cindy Grzyb
11:00 a.m. † Edward & Leona M. Shea req. by Peggy Ann (Shea) Smart
• Florinda Freeman req. by John Dominici
• Charmaine Anglemire req. by John Dominici
- Denotes Living/Special Intention † Denotes Deceased/Memorial

20th Annual Golf Outing Registration Deadline

→ Deadline for registration and payment for the 20th annual **Interfaith Airport Chapels of Chicago Golf Outing** is next Wednesday,

Aug. 17. The outing will be held **Wednesday, Aug. 24**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale, IL (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Registration & bag drop will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start.** The cost is **\$200 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. For information, call Susan Schneider at **773-686-2636** or download the flyer at www.airportchapels.org/golfer.pdf



Nineteenth Sunday in Ordinary Time – August 7, 2022

Our soul waits for the LORD, who is our help and our shield.

—Psalm 33:20

FAITH

Our readings today explore how faith begins and how faith works. Faith begins with God's initiative of love, together with God's promise about the future. The passage from Hebrews urges readers to have an assured confidence in God, who promised and delivered a lasting legacy to Abraham. The book of Wisdom reminds readers of the God who promised and delivered freedom from slavery during the Exodus. In the Gospel passage from Luke, Jesus begins with the promise that "your Father is pleased to give you the Kingdom," before describing how to live faithfully during times when God seems absent. God's promises mean that God is fully invested in our future. Living in these promises, we can confidently let go of fear and insecurity. We can anticipate that when God intervenes in our lives, it will be for our benefit. And we can become God's partners in fulfilling these divine promises.



TODAY'S READINGS

First Reading — Your ancestors waited in faith and courage for God's promised summons (Wisdom 18:6-9). **Psalm** — Blessed the people the Lord has chosen to be his own (Psalm 33). **Second Reading** — Because of his faithful obedience to God's call, Abraham's descendants number as the stars (Hebrews 11:1-2, 8-19 [1-2, 8-12]).

Gospel — Keep watch and be prepared, for you do not know the day or the hour when the Son of Man will appear (Luke 12:32-48 [35-40]).

READINGS FOR THE WEEK

- Monday:** Ez 1:2-5, 24-28c; Ps 148:1-2, 11-14; Mt 17:22-27
Tuesday: Ez 2:8 - 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14
Wednesday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26
Thursday: Ez 12:1-12; Ps 78:56-59, 61-62; Mt 18:21 - 19:1
Friday: Ez 16:1-15, 60, 63 or 16:59-63; Is 12:2-3, 4bcd-6; Mt 19:3-12
Saturday: Ez 18:1-10, 13b, 30-32; Ps 51:12-15, 18-19; Mt 19:13-15
Sunday: Jer 38:4-6, 8-10; Ps 40:2-4, 18; Heb 12:1-4; Lk 12:49-53

The recollection of an injury is . . . a rusty arrow and poison for the soul.
—St. Francis of Paola

Do not be disturbed by the clamor of this world, which passes like a shadow. Do not let the false delights of a deceptive world deceive you.
—St. Clare

Chapel Staff Birthdays & Anniversaries

→ Happy Birthday to **Fr. Matthew Compton** this Thursday, **Aug. 11.**

- Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - feast days and notable events in Church history

Sunday, August 7, 2022

✠ **We Remember: ST. POPE SIXTUS II & COMPANIONS** – Pope Sixtus II was seized while celebrating the liturgy in a catacomb and beheaded immediately. We know the date of his martyrdom - **Aug. 6, 258** - from a letter written by **St. Cyprian**, who was also martyred in **258**. He is commemorated on this date because August 6 is the feast of the Transfiguration. St. Sixtus had been pope for only a year. It is probable that all seven of his deacons were martyred with him. (S,B) ✠ **ST. CAJETAN** is also commemorated on Aug. 7. He is intimately associated with the start of the Catholic Counter-Reformation - an attempt by 16th Century Catholics to reform the old Church without leaving it. Cajetan, born in **1480**, became a prelate of the Roman Curia who spent all his spare time in prayer and serving the poor. With a friend, **Fr. Gian Pietro Carafa**, he founded an association of priests and laity to live the Gospel. They later formed the Theatines - a religious order of priests dedicated totally to evangelical living, preaching and renewing the liturgy. Carafa, made a bishop, in time became Pope Paul IV. Cajetan, superior of the Theatines, died in **1547** and was canonized a saint in **1671**. (V)

Monday, August 8, 2022

✠ **We Remember: ST. DOMINIC** was born (**1170**) in old Castile, Spain. He became a diocesan priest with thoughts of missionary work in north Europe. His full name was Domingo de Guzmán; he died August 6, 1221, Bologna, Romagna [Italy]; canonized July 3, 1234; founder of the Order of Friars Preachers (Dominicans), a mendicant religious order with a universal mission of preaching, a centralized organization and government, and a great emphasis on scholarship. He is a patron saint of the Dominican Republic and of astronomers. Dominic lived and preached in evangelical poverty, gathered others around him, and so founded the Order of Preachers (called the Dominicans). He labored in France, Spain and Italy. (E,V)

✠ **St. MARY MACKILLOP (1842-1909)** became the first recognized Catholic saint of **Australia** with her beatification in 1995 and canonization in 2010. Foundress of the Sisters of St. Joseph of the Sacred Heart. She experienced many terrible trials at the hands of bishops, even being excommunicated by one. She traveled to Rome and Pope Pius IX upheld her congregation, but still the harassment continued. Yet Mother Mary considered such ordeals as "presents from God."

Tuesday, August 9, 2022

✠ **We Remember: ST. TERESA BENEDICTA OF THE CROSS – EDITH STEIN** died in the gas chamber at Auschwitz on this day in 1942. The eleventh child of Orthodox Jewish parents, Edith was born in 1891 on **Yom Kippur**, the Jewish Day of Atonement - a fact whose significance she later noted. One night in 1921 she happened upon an autobiography of **St. Teresa of Avila**, the 16th century Carmelite mystic, and read it through the night. "This is the truth," she concluded, and the following New Year's Day she was baptized in the Catholic Church. For eight years she taught in a Dominican school for girls, and then in 1932 obtained an academic post in Munster. But as the Nazis rose to power, Edith almost immediately felt the sting of anti-Semitism and with unusual foresight saw where the campaign of hatred would lead. She wrote to the pope, **Pius XI**, requesting an audience, hoping to alert him to the peril facing the Jews, but her request went unanswered. Meanwhile she was dismissed from her teaching position with the regrets of the university administration as the Nazis stepped up their attacks. Edith "understood the terrible storm that was approaching, and she felt in some way that her Jewish-Christian identity imposed a unique vocation," writes Robert Ellsberg in **All Saints**. Praying in a Carmelite convent in Cologne, she later recalled, "I spoke with the Savior to tell him I realized it was his Cross that was now being laid upon the Jewish people, that the few who understood this had the responsibility of carrying it in the name of all, and that I myself was willing to do this, if he would only show me how." The loss of her job allowed Edith to explore her growing attraction to religious life, and she became a Carmelite nun **Apr. 15, 1934**, taking the name **Teresa Benedicta a Cruce (Blessed by the Cross)**. On Nov. 8, 1938 - **Kristallnacht** - the all-out war against the Jews was declared. Believing herself a danger to her Sisters, Edith allowed herself to be smuggled out of Germany to a Carmelite convent in Holland. The Nazis occupied Holland in 1940, and despite living in a cloister, Edith was required to wear the Yellow Star of David on her habit. Then the deportations began. Up until July 26, 1942, the Germans had been willing to spare Jewish-Christians, provided the churches kept silent. But on that day the bishops of Holland would be silent no longer and denounced the persecution of the Jews from pulpits throughout the country. The enraged Nazis retaliated within a week by putting all Jewish Catholics, including members of religious orders, under arrest. Meanwhile Edith's sister, Rosa, had also converted and joined her as a laywoman at the convent. They were both arrested by the Gestapo Aug. 2, 1942. Rosa, distraught, was consoled by her sister: "Come, Rosa. We're going for our people." Ellsberg writes, "Survivors of the following days describe the nun's courage and composure despite her clear certainty of the fate that awaited her. She occupied herself with prayer while caring for the terrified children and consoling mothers separated from their husbands. Someone described her as

a *Pietà without the Christ*. "From a detention camp in Holland she followed the same route as millions of others: the wretched journey by sealed boxcar, the arrival half-starved at a strange camp amid snarling dogs and cursing guards, the infamous "selection," then the stripping, then the brisk walk to the shower room, from which none emerged." On Aug. 10, 1987, Pope John Paul II beatified her as a confessor and martyr of the church during a visit to Germany. The event provoked controversy, writes Ellsberg, since "Many Jews complained that Stein, like six million others, had died as a Jew, and not for her Christian faith. There is truth to this. But what is remarkable about Stein is not the manner of her death but her understanding of that death - in solidarity with her people, as an act of atonement for the evil of her time, and as a conscious identification with the cross of Christ." (A, AS,W)

✠ On the same day of Edith's death a year later **FRANZ JÄGERSTÄTTER (1907-1943)** was beheaded as an "enemy of the state" for being a conscientious objector. For many in his village, his death was a sad embarrassment - but no one was surprised by his stand. Franz had once been known as something of a village ruffian, but he returned with zeal to the Catholic faith. Some felt he took his piety "a bit too far." He resisted serving in military since any form of service would be the recognition of the Nazi cause. This, he was convinced, would be a mortal sin. His wife, family, neighbors, parish priest and even the local bishop tried to dissuade him from this dangerous resolution to reject his induction notice, appealing to his responsibility to his wife, three daughters and the Fatherland. But he remained steadfast in his conviction. Franz described a dream he had in 1938 in a document written while he was in prison. Crowds of people were struggling to board a shiny new train. At some point he heard a voice announce, "This train is bound for hell." It occurred to him afterward that this train was a symbol for the Nazi movement. While imprisoned Franz continued to hear appeals from the prison chaplain, his attorney and military officers to renounce his conscience and save his life. "Somehow, in contrast to virtually the entire church establishment of his country, he was able to discern how impossible it was to reconcile the evil nature of Nazism with the commandments of Christ. Nevertheless, his sacrifice, seemingly fruitless in his own time, presented an example, a beacon of conscience, that would illuminate the path of generations to come." (AS)

Wednesday, August 10, 2022

✠ **We Remember: ST. LAWRENCE, deacon & martyr**, the most famous of Roman martyrs, was killed four days after **Pope Sixtus**. Lawrence became famous because of his youth, evangelical love for the poor, courage before his torturers, and sense of humor while dying. He died on **Aug. 10, 258**. (V)

Thursday, August 11, 2022

✠ **We Remember:** The "little plant of St. Francis," **St. CLARE Offreduccio**, was born in Assisi. On Palm Sunday of **1212**, this 18-year-old woman escaped from her wealthy home and received the religious habit from St. Francis. Clare became the mother and Foundress of the **Franciscan Second Order**, called the "Poor Clares." After a life of remarkable discipline, holiness and poverty, she died in **1253**. (V)

Friday, August 12, 2022

✠ **We Remember: ST. PORCARIUS AND HIS COMPANIONS, martyrs**. Abbot of the great abbey of **Lerins** on an island off the coast of Provence, Porcarius and his monks were slaughtered by Saracen pirates about the year **732**. (P) ✠ **St. Jane Frances de Chantal** (Jeanne-Françoise Frémiet, Baronne de Chantal) (**1572-1641**) was beatified in 1751 and canonized in 1767. She founded the religious **Order of the Visitation of Holy Mary**.

✠ **WILLIAM BLAKE (1757-1827)**, poet and visionary, died **Aug. 12, 1827**.

Saturday, August 13, 2022

✠ **We Remember: ST. PONTIAN, pope and martyr, and ST. HIP-POLYTUS, priest and martyr**. In **230**, Pontian became pope. The Roman Church at that time was divided, with the rigorist priest Hippolytus leading one faction. In **235** Pope and priest were deported into forced labor in Sardinia and there were martyred for their common faith. Their bodies were brought back to Rome, after the persecution, on **Aug. 13**. (L)

✠ **St. TIKHON OF ZADONSK (1724-1783)**, bishop and monk, canonized by the Holy Synod of the Russian Church in 1861. • In **1596**, the birth of **FR. JOHN BOLLAND, SJ**, in Julemont, Belgium. He researched the **lives of the saints**. A group formed around him (the Bollandists) which worked to discern the facts about the saints as opposed to legends and embellishments.

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007. (CCS) *Catholicism*, Chicago Style, Skerret et al, 1993. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001. (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages*, Concise Encyclopedia, H. Loin, 1989. (OCV) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh.