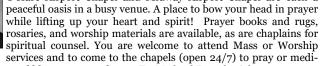
Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 11 - August 17, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a



tate. May God bless your travels. - Fr. Michael Zaniolo, Administrator

Interfaith Calendar & Events

+ Eid Al-Adha, August 11 - a major Islamic three-day festival, often



celebrated in connection with the Pilgrimage ceremonies, commemorates the Prophet Abraham's willingness to sacrifice his son Ishmael in obedience to God. After the morning communal prayer, pilgrims and other Muslims throughout the world slaughter an animal in commemoration of the Angel Gabriel's substitution of a lamb as Abraham's sacrificial obligation, and then share the meet with family members, neighbors and the needy.

+Tisha B'Ay, August 11, is a Jewish observance, a solemn day of mourning and fasting for the destruction of the first and second Temples in Jerusalem and other tragedies in Jewish history coinciding with this date.

+Assumption of the Blessed Virgin Mary, August 15: Anglicans refer to as St. Mary the Virgin, Orthodox Christians, THE

DORMITION (Falling Asleep) of the Most Holy Mother of God, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. The Assumption of the Blessed Virgin Mary is a Holy Day of Obligation for Catholics. Masses at ORD & MDW will be celebrated at **4 p.m.**



Wednesday, Aug. 14 (vigil) and at 11:30 a.m. Thursday, Aug. 15. + Narali Purnima or Rakhi, August 15, is a Hindu celebration marking the end of the monsoon by throwing coconuts to Varuna, the sea god. Girls also tie amulets around their brothers' wrists for luck.

→ Zhongyuan Jie (Ghost Festival), August 15 — a day in which Taoists believe that the spirits of deceased ancestors visit the homes of the living. Feasts are prepared and empty seats are left at the family table to allow both the living and the dead to sit down together and share a meal. > Source: The 2019 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Deacon Luis Trevino** August 11.

ORD CATHOLIC MASS INTENTIONS

| 08/10/19 | 4:00 p.m. † John DeMarco req. by Jim & Dorothy Lynch |
|----------|--|
| | 6:00 p.m. † Frieda Calder req. by George & Dolores Saliture |
| 08/11/19 | 6:30 a.m. † Staff Sgt. Alexander Conraf |
| | 9:00 a.m. † Clemens Rymut req. by Jerry Rymut |
| | 11:00 a.m. † Steven Szymanski req. by Bernice Fortini |
| | 1:00 p.m. † Nina rose Cimino req. by Fr. Leon Rezula |
| 08/12/19 | 11:30 a.m. † Fr. Daniel J. McCloskey req. by Anne |
| 08/13/19 | 11:30 a.m. † Fr. James Csaszar req. by Anne |
| 08/14/19 | 11:30 a.m. † Dorrie Helmig req. by Anne |
| | 4:00 p.m. † Millie Surk req. by Christine Haas |
| 08/15/19 | 11:30 a.m. • Respect for Life req. by Robert Kurtz |
| 08/16/19 | 11:30 a.m. • Laura & Faisal req. by R. Simpson |
| | Denotes Living/Special Intention † Denotes Deceased/Memorial |

MDW CATHOLIC MASS INTENTIONS

| 08/10/19 | 4:00 p.m. † Ann Walsh req. by Susan Cahill Jamieson |
|------------|--|
| 08/11/19 | 9:00 a.m. † Dr. Charles T. Carlstrom req. by Michelene Orteza |
| 1: | 1:00 a.m. • John & Helen Dominici req. by John Dominici |
| 08/12/19 1 | 1:30 a.m. † Fr. John Guieny req. by Anne |
| 08/13/19 1 | 1:30 a.m. † Don Giovonne req. by Anne |
| 08/14/19 1 | 1:30 a.m. • Dorothy Brennan req. by Family |
| | 6:00 p.m. • Diane Chrapkiewicz req. by John Dominici |
| 08/15/19 1 | 1:30 a.m. • Brian J. Allen req. by Katherine Allen |
| 08/16/19 1 | 1:30 a.m. † Archbishop Blasney req. by Anne |
| | Denotes Living/Special Intention + Denotes Deceased/Memorial |

Chapel Golf Outing Fundraiser Next Week

+ The 18th annual Interfaith Airport Chapels of Chicago Golf Outing will be held Wednesday, Aug. 21, at the Bloomingdale Golf



Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and

Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from 8 to 8:45 a.m., with a 9 a.m. Shotgun Start. The cost is \$170 per golfer, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet-featuring a whole roast pig! Banquet will immediately follow golf. For information, call Susan Schneider at 773-686-2636 or download flyer at www.airportchapels.org/goflyer.pdf



Nineteenth Sunday in Ordinary Time – August 11, 2019 Our soul waits for the LORD, who is our help and our shield. - Psalm 33:20

FAITH AND HOPE

Faith and hope are closely united in today's readings. The Israelites knew when the Passover was coming, and so were not in fear, but had faith and

courage, "putting into effect with one accord the divine institution." In this we can see a foretelling of the Eucharist that we celebrate according to Christ's command, "Do this in memory of me.'



We see that Abraham, Sarah, Isaac, and Jacob died in faith, although they did not see fulfillment of the promise. We live in hope that our faith will be fulfilled every time we

celebrate this sacrament. We too are not to be afraid, but to have hope that our faith will be fulfilled in the coming of Christ. Copyright © J. S. Paluch Co.

TODAY'S READINGS First Reading – Your ancestors waited in faith and courage for God's promised summons (Wisdom 18:6-9). **Psalm** — Blessed the people the Lord has chosen to be his own (Psalm 33).

Second Reading – By faith Abraham sojourned in the promised land (Hebrews 11:1-2, 8-19 [1-2, 8-12]).

Gospel – You do not know the day nor the hour when the Son of Man will appear (Luke 12:32-48 [35-40]).

READINGS FOR THE WEEK

KEADINGS FOR THE VIEW Monday: Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27 Tuesday: Dt 31:1-8; Dt 32:3-4ab, 7-9, 12; Mt 18:1-5, 10, 12-14 Wednesday: Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20 Thursday: <u>Vigil</u>: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28 <u>Day</u>: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12 Friday:

Saturday: Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15

Sunday: Jer 38:4-6, 8-10; Ps 40:2-4, 18; Heb 12:1-4; Lk 12:49-53

TREASURES FROM OUR TRADITION

When Pope Pius XII died in 1958, there was the usual buzz of speculation about likely successors. Cardinal Agajanian, Patriarch of the Armenians, was highly thought of as a likely choice. This took many Catholics by surprise, since he had never celebrated the same liturgy as Pope Pius, but followed ancient Armenian customs according to the Eastern Church, which veils the Eucharisic liturgy from sight by a series of curtains, and in which the priest kneels while the people stand for Communion.

In the years that followed, the Second Vatican Council would affirm the dignity and independence of the Eastern Churches, in complete union with Rome, yet different in patterns of life and worship. We have the same faith, the same sacraments, and the same pope. Yet everywhere in the world our separate Churches are combined into families held together by the ministry of bishops. All of this serves as warning: If you ever say, "But we've always done it this way," you are on very thin ice indeed!

This Week in the Life of the Church - Feast Days and Notable Events in Church History

Sunday, August 11, 2019

We Remember: The "little plant of St. Francis," **ST. CLARE Offreduccio**, was born in Assisi. On Palm Sunday of **1212**, this 18-year-old woman escaped from her wealthy home and received the religious habit from St. Francis. Clare became the mother and Foundress of the **Franciscan Second Order**, called the "Poor Clares." After a life of remarkable discipline, holiness and poverty, she died in **1253.** (V)

Monday, August 12, 2019

 We Remember: ST. PORCARIUS AND HIS COMPANIONS, martyrs. Abbot of the great abbey of Lerins on an island off the coast of Provence, Porcarius and his monks were slaughtered by Saracen pirates about the year 732. (P) + St. Jane Frances de Chantal (Jeanne-Françoise Frémiot, Baronne de Chantal) (1572-1641) was beatified in 1751 and canonized in 1767. She founded the religious Order of the Visitation of Holy Mary.
 WILLIAM BLAKE (1757-1827), poet and visionary, died Aug. 12, 1827.

Tuesday, August 13, 2019

We Remember: ST. PONTIAN, pope and martyr, and ST. HIP-POLYTUS, priest and martyr. In 230, Pontian became pope. The Roman Church at that time was divided, with the rigorist priest Hippolytus leading one faction. In 235 Pope and priest were deported into forced labor in Sardinia and there were martyred for their common faith. Their bodies were brought back to Rome, after the persecution, on **Aug. 13.** (L)

• ST. TIKHON OF ZADONSK (1724-1783), bishop and monk, canonized by the Holy Synod of the Russian Church in 1861. • In **1596**, the birth of **FR. JOHN BOLLAND, SJ**, in Julemont, Belgium. He researched the **lives of the saints**. A group formed around him (the Bollandists) which worked to discern the facts about the saints as opposed to legends and embellishments.

Wednesday, August 14, 2019

We Remember: ST. MAXIMILIAN MARY KOLBE, Francisan priest and martyr at Auschwitz, 1941. Born in Poland in **1894**, today's saint, founder of the "Militia of Mary Immaculate," was arrested by the Germans in **1941** and sent to Auschwitz. Offering himself in the place of a Polish sergeant, the father of a family, he was executed Aug. 14, 1941, and canonized Oct. 10, 1982. (L) "These Nazis will not kill our souls, since we prisoners certainly distinguish ourselves quite definitely from our tormentors; they will not be able to deprive us of the dignity of our Catholic belief," said St. Maximilian. "We will not give up. And when we die, then we die pure and peaceful, resigned to God in our hearts."

Thursday, August 15, 2019

We Remember: ASSUMPTION OF THE BLESSED VIRGIN MARY: This solemnity, which Catholics observe as a holy day of obligation, Anglicans refer to as St. Mary the Virgin, and Orthodox Christians call THE DORMITION (Falling Asleep) of the Most Holy Mother of God, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. "The uninterrupted tradition of the Church, witnessed by Gregory of Tours (549) and other Fathers of the Church, is the basis for the celebration," according to Saints of the Roman Calendar (E. Lodi). "In 1946 Pope Pius XII polled the Catholic bishops throughout the world and after their affirmative response, he officially promulgated the dogma of Mary's assumption on Nov. 1, 1950." In the bull Munificentissimus Deus he declared: "The remarkable unanimity of the Catholic episcopacy and faithful in the matter of the definibility of our Lady's bodily assumption into Heaven as a dogma of faith showed us that the ordinary teaching authority of the Church and the belief of the faithful which it sustains and directs were in accord, and thereby proved with infallible certainty that that privilege is a truth revealed by God and is contained in the divine deposit which Christ entrusted to His bride the Church, to be guarded faithfully and declared with infallible certainty." (L) The International Dictionary of Religion (by Richard Kennedy) notes that the Assumption is celebrated in the Roman Catholic and Eastern Orthodox Churches, though "Protestants reject this doctrine."

Friday, August 16, 2019

***** <u>We Remember</u>: <u>ST. STEPHEN OF HUNGARY</u> (975-1038), patron of bricklayers and stonemasons. Born of convert parents in Hungary in the **10th century**, Stephen received a Christian education from the virtuous **Italian Count Theodatus** and from **St. Adalbert**, bishop of Prague. After the death of his father, Stephen succeeded him as Duke of Hungary. Never aggressive but always persuasive, he established peace with neighboring nations and abolished idolatry from Hungary. At first, his subjects rebelled, for he had uprooted the religion of their ancestors. With only a few men, he diligently prepared for battle showing a determination through fasting, almsgiving and prayer. Generating faith with renewed vigor, he founded monasteries, churches and dioceses, which he dedicated to the **Blessed Virgin Mary**. In gratitude, his people requested he be given the title of King. Bringing the crown from Rome, **Pope Sylvester II** anointed and crowned Stephen King of Hungary in the year **1001**. (The famous crown of St. Stephen was captured in World War II by the American army and returned

to Hungary by the United States in 1978.) Until his death in **1038**, Stephen was a just, peaceful, holy King who labored much to advance the Church in Hungary. In this he was helped by the monks of **Cluny** in France.

• On Aug. 16, 1967, the death of Jesuit Fr. John Courtney Murray in New York at age 63. John Courtney Murray's great religious and social achievement was the development of the proposition that church and state could not only be separate, but that in separateness resided greater freedom and fuller theological possibilities for the church itself. This was a radical idea in Catholicism in the 1940's-50's, and in 1954 Murray was banned by his superiors from writing or lecturing further on the subject. He obeyed. Murray's day came, however, with Vatican II, though initially he was a pariah - "disinvited" as a *peritus* (consulting expert) from 1962's opening session by the Apostolic Delegate to the United States, then Archbishop Egidio Vagnozzi. New York's Cardinal Spellman corrected that in time for 1963's session, and Murray went on to become the principal architect of the council's landmark declaration on religious liberty, *Dignitatis humanae*. Germany's Bishop Walter Kampe declared that the document was "the American contribution to the Council." (C)

Saturday, August 17, 2019

We Remember: ST. HYACINTH (1185-1257), Polish Dominican, Patron of Poland. Hyacinth was a young Polish nobleman. He studied at Cracow, Prague and Bologna and earned doctorates in law and divinity. He was a priest of the cathedral chapter of Cracow where his uncle was bishop. Accompanying his uncle to Rome, he met St. Dominic, who was then just forming his Order of Friars Preachers. He received the Dominican habit from St. Dominic himself and returned to Poland as a missionary. What could by all rights have been the life of a young, wealthy and learned man, enjoying the respect of his contemporaries and the comforts of his position, now became one to be spent in poverty as a mendicant, in the ceaseless works of preaching, traveling and founding monasteries. (D)

Works of preacting, travering and routifuling infortasteries. (b)
 Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (CB) Catholic Mora, OSY, 1985. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (C) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O Softed Dictionary of Popes, J.D. Kelly, Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan. Tax-deductible contributions to the Chicago Airports Catholic Chaplaincy are welcome. E-mail: ordchapel@gmail.com.

At the center of our being is a point of nothingness that is untouched by sin and by illusion, a point of pure truth, a point or spark which belongs entirely to God, which is never at our disposal, from which God disposes of our lives, which is inaccessible to the fantasies of our mind or the brutalities of our own will. This little point of nothingness and of absolute poverty is the pure Glory of God in us. It is so to speak His name written in us, as our poverty, as our indigence, as our dependence, as our sonship. It is like a pure diamond, blazing with the invisible light of heaven. It is in everybody, and if we could see it, we would see these billions of points of light coming together in the face and blaze of a sun that would make all the darkness and cruelty of life vanish completely....I have no program for this seeing. It is only given. But the gate of heaven is everywhere.

— Thomas Merton, "Conjectures of a Guilty Bystander"

MDW Airport Chapel Concourse C, Mezzanine Level (Inside Security Checkpoint) ROMAN CATHOLIC MASSES SATURDAY VIGIL: 4:00 p.m. SUNDAY: 9:00 a.m. & 11:00 a.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

PROTESTANT WORSHIP Monday - Thursday: 10:00 a.m. & 1:30 p.m. Friday & Holidays: 8:00 a.m. & 10:00 a.m. Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

 Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain *Roman Catholic Archdiocese of Chicago*
 Mr. Qazi M. Biabani — Imam Khateeb/Iwuslim Chaplain *Muslim Community Center of Chicago*
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain *The Mody Church of Chicago*

 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser Mr. Michael Brennan — Bulletin Editor

ORD Airport Chapel Terminal 2, Mezzanine Level (Outside Security Checkpoint) ROMAN CATHOLIC MASSES SATURDAY VIGIL: 4:00 & 6:00 p.m. SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m. Monday—Friday: 11:30 a.m. Evening before Holy Day: 4:00 p.m. Holy Day: Check Bulletin Announcements www.airporthapels.org/holydayschedule.html

> ISLAMIC JUMA' PRAYER Friday: 1:15 p.m.

PROTESTANT WORSHIP See Website for Schedule

