

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 11 – August 17, 2024

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!



The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

— **Fr. Michael Zaniolo**

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Chapel Golf Outing Wednesday, Aug. 21

THE 22ND ANNUAL INTERFAITH AIRPORT CHAPELS OF CHICAGO **GOLF OUTING** will be held **Wednesday, Aug. 21**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from 8 to 8:45 a.m., with a 9 a.m. Shotgun Start. • Coffee & Donuts • 18 Holes of Golf (Best Ball Scramble) • Golf Cart • Pink Lady Contest • Lunch • Beverage Tickets • BBQ & Pig Roast Dinner • 2-hours Open Bar • Raffles



"I invite you to come to the Golf Outing and/or the dinner," says Fr. Michael Zaniolo, Administrator of the Interfaith Airport Chapels. "It is always a good time, the food is delicious, and we have some spectacular raffle prizes. If you cannot attend, please consider sponsoring a hole or golf carts as a way to take part in this important event." The cost is \$225 per golfer; foursome for \$900. Banquet will immediately follow golf, estimated 2 p.m. social hour, 2 to 3 p.m.; dinner, 3 p.m.; cash bar after 4 p.m. For those not golfing, the banquet and social hour are available for \$80 per person. Download flyer:

<http://www.airportchapels.org/golflyer.pdf>

For more information, call Susan Schneider at 773-686-2636.

ORD Airport Chapel Catholic Mass Intentions

- 08/10/24** 4:00 p.m. • Chanchal Sabu req. by Alwyn Joshy
6:00 p.m. † Mary Forrette req. by Marcine & John Forrette, Jr.
† George A. Jedlicka
- 08/11/24** 9:00 a.m. † Clemens J. Rymut req. by Jerry Rymut
11:00 a.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr.
• Richard Mathlowetz Family req. by Family
• Intentions of Holy Ghost Parish
- 08/12/24** 11:30 a.m. † George "Sol" Salituro req. by Mr. & Mrs. John Schneider
- 08/13/24** 11:30 a.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr.
Vigil 4:00 p.m. • Vincent Finnegan req. by Ida Zaniolo
- 08/14/24** 11:30 a.m. † Beth Michalesko req. by Scott DeBoer
- 08/15/24** 11:30 a.m. † Eamonn Brady req. by Susan & John Schneider
- 08/16/24** 11:30 a.m. † Elizabeth "Liz" Kelly req. by Robert Zaniolo

MDW Airport Chapel Catholic Mass Intentions

- 08/11/24** 9:00 a.m. • Ibfson Family req. by Scott DeBoer
11:00 a.m. † Pete Romlg req. by Scott DeBoer
• Dr. Mark Baratti req. by John Dominici
• Diane Chrapkiewicz req. by John Dominici
- 08/15/24** 9:00 a.m. † Brian Cunningham req. by Scott DeBoer
11:00 a.m. † Bill Mickel req. by Scott DeBoer

Feast of Assumption of Mary this Thursday, Aug. 15

Masses for the Feast of the Assumption of the Blessed Virgin Mary, which Catholics observe as a holy day of obligation, will be celebrated at **O'Hare Airport Chapel at 4 p.m. this Wednesday, Aug. 14 (Vigil)**, and at **11:30 a.m. this Thursday, Aug. 15**.

Masses will be celebrated at **Midway Airport Chapel at 9 & 11 a.m. this Thursday, Aug. 15**. There will be no Midway vigil Mass on Wednesday, Aug. 14, at Midway this year.

The feast, which Anglicans refer to as **St. Mary the Virgin**, and Orthodox Christians call **THE DORMITION (Falling Asleep) of the Most Holy Mother of God**, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. "The uninterrupted tradition of the Church, witnessed by **Gregory of Tours**



(549) and other Fathers of the Church, is the basis for the celebration," according to *Saints of the Roman Calendar* (E. Lodi). "In 1946 Pope Pius XII polled the Catholic bishops throughout the world and after their affirmative response, he officially

promulgated the dogma of Mary's assumption on Nov. 1, 1950."

Interfaith Calendar & Events

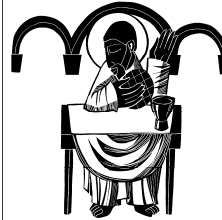
- **August 13** (begins sundown August 12): **Tisha B'Av** is a Jewish observance, a solemn day of mourning and fasting for the destruction of the first and second Temples in Jerusalem and other tragedies in Jewish history coinciding with this date.
- **August 13: O-Bon Festival**, Buddhist Festival of Lanterns honoring one's ancestors.
- Source: **The 2024 Interfaith Calendar**, Council of Religious Leaders of Metropolitan Chicago

Nineteenth Sunday in Ordinary Time – August 11, 2024

I am the living bread that came down from heaven; whoever eats this bread will live forever. — *John 6:51*

STRENGTHENED BY THE BREAD OF LIFE

Today we resume the "Bread of Life" discourse from John's Gospel that began two weeks ago. He makes reference to the Jews' ancestors who ate



manna in the desert. These days we would think primarily of Israel wandering in the desert, but faithful Jews would also have known the story of Elijah that we hear today. Strengthened by food and drink in the desert, the angel of the Lord sends him on his forty-day and forty-night journey (the biblical number for a preparation time). Like the food given to Elijah in the desert, Jesus tells his listeners that he is bread for the life of the world. It is very important that we not stop listening to Jesus after his promise of eternal life—a

marvelous promise, but this "reward" is not the only reason we feast on the Bread of Life. We also come to the table to be made strong for the journey of mission, that the whole world might have life in the fullness of Christ. We are compelled, if we have eaten of the bread of life, to go forth in service to all. — Copyright © J. S. Paluch Co.

First Reading: 1 Kings 19:4-8—The Lord feeds Elijah, strengthening him for his journey to Horeb. **Responsorial Psalm:** Psalm 34:2-3, 4-5, 6-7, 8-9—A prayer of praise to God for his goodness

Second Reading: Ephesians 4:30-5:2—The Ephesians are encouraged to be imitators of Christ. **Gospel Reading:** John 6:41-51—Jesus responds to the murmurs of the crowd, who wonders what he means when he says that he came down from heaven.

Readings for the Week

12 Mon: Ez 1:2-5, 24-28c/Mt 17:22-27; **13 Tue:** Ez 2:8-3:4/Mt 18:1-5, 10, 12-14; **14 Wed:** Ez 9:1-7; 10:18-22/Mt 18:15-20; **15 Thu:** Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/1 Cor 15:54b-57/Lk 11:27-28; Day: Rv 11:19a; 12:1-6a, 10ab/1 Cor 15:20-27/Lk 1:39-56; **16 Fri:** Ez 16:1-15, 60, 63 or 16:59-63/Mt 19:3-12; **17 Sat:** Ez 18:1-10, 13b, 30-32/Mt 19:13-15; **18 SUN:** Prv 9:1-6/Eph 5:15-20/Jn 6:51-58.



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor

This Week in the Life of the Church – Feast Days and Notable Events in Church History

The choice of heroes, models and leaders can have a lasting effect on our development, and the Church has always honored the example of holiness set by the saints. In these brief sketches, we commemorate our sisters and brothers in Christ who have shaped the life of the one, holy, catholic and apostolic Church. Letters following entries refer to the bibliography below.

Sunday, August 11, 2024

+ We Remember: The "little plant of St. Francis," **ST. CLARE Offreduccio**, was born in Assisi. On Palm Sunday of **1212**, this 18-year-old woman escaped from her wealthy home and received the religious habit from St. Francis. Clare became the mother and Foundress of the **Franciscan Second Order**, called the "Poor Clares." After a life of remarkable discipline, holiness and poverty, she died in **1253**. (V)

Monday, August 12, 2024

+ We Remember: **ST. PORCARIUS AND HIS COMPANIONS**, martyrs. Abbot of the great abbey of **Lerins** on an island off the coast of Provence, Porcarius and his monks were slaughtered by Saracen pirates about the year **732**. (P) • **WILLIAM BLAKE** (1757-1827), poet and visionary who died **Aug. 12, 1827**.

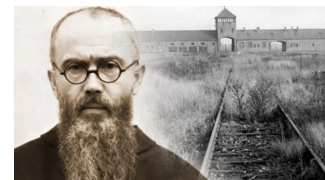
Tuesday, August 13, 2024

+ We Remember: **ST. PONTIAN, pope & martyr; ST. HIPPOLYTUS, priest & martyr**. In **230**, Pontian became pope. The Roman Church at that time was divided, with the rigorist priest Hippolytus leading one faction. In **235** Pope and priest were deported into forced labor in Sardinia and there were martyred for their common faith. Their bodies were brought back to Rome, after the persecution, on **Aug. 13**. (L)

+ ST. TIKHON OF ZADONSK (1724-1783), bishop and monk, canonized by the Holy Synod of the Russian Church in 1861. • In **1596**, the birth of **FR. JOHN BOLLAND, SJ.** in Julemont, Belgium. He researched the **lives of the saints**. A group formed around him (the Bollandists) which worked to discern the facts about the saints as opposed to legends and embellishments.

Wednesday, August 14, 2024

+ We Remember: **ST. MAXIMILIAN MARY KOLBE**, Franciscan priest and martyr at Auschwitz, 1941. Born in Poland in **1894**, today's saint, founder of the "Militia of Mary Immaculate," was arrested by the Germans in **1941** and sent to Auschwitz. Offering himself in the place of a Polish sergeant, the father of a family, he was executed **Aug. 14, 1941**, and canonized **Oct. 10, 1982**. (L) "These Nazis will not kill our souls, since we prisoners certainly distinguish ourselves quite definitely from our



tormentors; they will not be able to deprive us of the dignity of our Catholic belief," said St. Maximilian. "We will not give up. And when we die, then we die pure and peaceful, resigned to God in our hearts."

Thursday, August 15, 2024

+ We Remember: **ASSUMPTION OF THE BLESSED VIRGIN MARY**: This solemnity, which Catholics observe as a holy day of obligation, Anglicans refer to as **St. Mary the Virgin**, and Orthodox Christians call **THE DORMITION (Falling Asleep)** of the **Most Holy Mother of God**, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. "The uninterrupted tradition of the Church, witnessed by **Gregory of Tours** (549) and other

Fathers of the Church, is the basis for the celebration," according to *Saints of the Roman Calendar* (E. Lodi). "In 1946 Pope Pius XII polled the Catholic bishops throughout the world and after their affirmative response, he officially promulgated the dogma of Mary's assumption on Nov. 1, 1950." In the bull *Munificentissimus Deus* he declared: "The remarkable unanimity of the Catholic episcopacy and faithful in the matter of the definability of our Lady's bodily assumption into Heaven as a dogma of faith showed us that the ordinary teaching authority of the Church and the belief of the faithful which it sustains and directs were in accord, and thereby proved with infallible certainty that that privilege is a truth revealed by God and is contained in the divine deposit which Christ entrusted to His bride the Church, to be guarded faithfully and declared with infallible certainty." (L) The International Dictionary of Religion (by Richard Kennedy) notes that the Assumption is celebrated in the Roman Catholic and Eastern Orthodox Churches, though "Protestants reject this doctrine."

Friday, August 16, 2024

+ We Remember: **ST. STEPHEN OF HUNGARY (975-1038)**, patron of bricklayers and stonemasons. Born of convert parents in Hungary in the **10th century**, Stephen received a Christian education from the virtuous Italian Count Theodatus and from **St. Adalbert**, bishop of Prague. After the death of his father, Stephen succeeded him as Duke of Hungary. Never aggressive but always persuasive, he established peace with neighboring nations and abolished idolatry from Hungary. At first, his subjects rebelled, for he had uprooted the religion of their ancestors. With only a few men, he diligently prepared for battle showing a determination through fasting, almsgiving and prayer. Generating faith with renewed vigor, he founded monasteries, churches and dioceses, which he dedicated to the **Blessed Virgin Mary**. In gratitude, his people requested he be given the title of King. Bringing the crown from Rome, **Pope Sylvester II** anointed and crowned Stephen King of Hungary in the year **1001**. (The famous crown of St. Stephen was captured in World War II by the American army and returned to Hungary by the United States in 1978.) Until his death in **1038**, Stephen was a just, peaceful, holy King who labored much to advance the Church in Hungary. In this he was helped by the monks of **Cluny** in France.

+ On Aug. 16, 1967, the death of Jesuit Fr. John Courtney Murray in New York at age 63. John Courtney Murray's great religious and social achievement was the development of the proposition that church and state could not only be separate, but that in separateness resided greater freedom and fuller theological possibilities for the church itself. This was a radical idea in Catholicism in the 1940's-50's, and in **1954** Murray was banned by his superiors from writing or lecturing further on the subject. He obeyed. Murray's day came, however, with **Vatican II**, though initially he was a pariah - "disinvited" as a *peritus* (consulting expert) from **1962's** opening session by the Apostolic Delegate to the United States, then Archbishop Egidio Vagnozzi. New York's **Cardinal Spellman** corrected that in time for **1963's** session, and Murray went on to become the principal architect of the council's landmark declaration on religious liberty, *Dignitas humanae*. Germany's Bishop Walter Kampe declared that the document was "the American contribution to the Council." (C)



Saturday, August 17, 2024

+ We Remember: **ST. HYACINTH (1185-1257)**, Polish Dominican, Patron of Poland. Hyacinth was a young Polish nobleman. He studied at Cracow, Prague and Bologna and earned doctorates in law and divinity. He was a priest of the cathedral chapter of Cracow where his uncle was bishop. Accompanying his uncle to Rome, he met **St. Dominic**, who was then just forming his **Order of Friars Preachers**. He received the Dominican habit from St. Dominic himself and returned to Poland as a missionary. What could by all rights have been the life of a young, wealthy and learned man, enjoying the respect of his contemporaries and the comforts of his position, now became one to be spent in poverty as a mendicant, in the ceaseless works of preaching, traveling and founding monasteries. (D)

TREASURES FROM OUR TRADITION

The roots of this week's feast of the Assumption can be traced back at least to the fifth century, when it is noted in the Armenian lectionary. Celebrated in Jerusalem, the feast honoring *Theotokos*, the Mother of God, became the principal feast of Mary throughout the Christian world. The place of celebration was at the tomb of Mary in Gethsemane and was therefore known as the "**Dormition of Mary**." In some cultures, this feast is celebrated today with a resting statue of Mary, much like a wake service of modern times.

The liturgy of this feast provides images of "the place of your rest" in Psalm 132, and reverence for the Ark of the Covenant that held the signs of the Promise. Like that Ark, Mary is for us the ark of the Savior, the one who bore the Son of God. When the doctrine of the Assumption was defined in 1950 the Gospel reading for the feast was changed to include the verses of Mary's song, the Magnificat. The scripture readings for both the vigil Mass and the Mass of the day speak to us of life after death as well as the path to be followed in order to reach it. The key to this promised immortality is found as we take to heart the words of the vigil's Gospel, "Blessed are those who hear the word of God and observe it."

—James Field, Copyright © J. S. Paluch Co.

AAA Airport Chapel

Concourse C, Mezzanine Level

(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon

WEEKDAYS - MONDAY - FRIDAY, 10:00 a.m., 12:00

NOON and 1:30 p.m.

www.airportchapels.org

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[InterfaithAirportChapelsOfChicago](https://www.facebook.com/InterfaithAirportChapelsOfChicago)

ORR Airport Chapel

Terminal 2, Mezzanine Level

(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

www.airportchapels.org

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jockle, Alpine, 1995. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (L2) Lives of the Saints, O. Englebert, Barnes & Noble, 1994. (LS) Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Year, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, J.D. Kelly, Oxford, 1987. (ODS) Oxford Dictionary of Saints, David Farmer, 1997. (PDS) Penguin Dictionary of Saints (3rd ed.), D. Attwater/C. John, 1995. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan.