

# interfaith airport chapels of chicago

chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)



## week of august 12 - 18, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



## congratulations to new auxiliary bishops

→ The Vatican announced that Pope Francis accepted the resignations of Archdiocese of Chicago auxiliary bishops George J. Rassas and Francis J. Kane and has appointed three new auxiliary bishops for the Archdiocese of Chicago -- **Fathers Mark A. Bartosic, Robert G. Casey and Ronald A. Hicks.** The Episcopal Ordination of the bishops-elect will take place at Holy Name Cathedral on September 17, 2018.

Fr. Hicks, the Vicar General, is Fr. Michael Zaniolo's direct superior. "He understands Airport Chaplaincy very well, and helped us last year when we were receiving hurricane evacuees," says Fr. Zaniolo.

Born on August 4, 1967 to Ron and Roselee Hicks, Fr. Hicks attended St. Jude the Apostle Parish and Grade School there. He graduated from Quigley Seminary South in Chicago in 1985 and received his Bachelor of Arts in Philosophy from Niles College of Loyola University Chicago in 1989. He also received his Master of Divinity degree in 1994 and his Doctor of Ministry degree in 2003 both from the University of St. Mary of the Lake in Mundelein, Ill. He was ordained a priest for the Archdiocese of Chicago by Cardinal Joseph Bernardin on May 21, 1994. He worked as an Associate Pastor at Our Lady of Mercy Parish in Chicago from 1994 to 1996 and at St. Elizabeth Seton Parish in Orland Hills, Ill. from 1996 to 1999. From 1999 to 2005, he lived and ministered at St. Joseph College Seminary in Chicago as the Dean of Formation.



In July 2005, with permission from Cardinal Francis George, Fr. Hicks moved to El Salvador to begin his five-year term as Regional Director of Nuestros Pequeño Hermanos (NPH) in Central America. NPH is a ministry dedicated to caring for more 3,400 orphaned and abandoned children in nine countries in Latin America and the Caribbean.

From 2010 to 2014, Fr. Hicks served as the Dean of Formation at Mundelein Seminary. During that time, he also assisted with weekend Masses at St. Jerome Parish in Rogers Park. Fr. Hicks was appointed Vicar General of the Archdiocese of Chicago by Cardinal Cupich on January 1, 2015. Since then, it has been his practice to celebrate Mass in a different parish in the Archdiocese each weekend.

We offer our heartfelt congratulations to Fr. Hicks and his brother Auxiliary Bishop-elects, Fr. Bartosic and Fr. Casey.

## Nineteenth Sunday in Ordinary Time — August 12, 2018

I am the living bread that came down from heaven; whoever eats this bread will live forever. — *John 6:51*

### STRENGTHENED BY THE BREAD OF LIFE

Today we resume the "Bread of Life" discourse from John's Gospel that began two weeks ago. He makes reference to the Jews' ancestors who ate manna in the desert. These days we would think primarily of Israel wandering in the desert, but faithful Jews would also have known the story of Elijah that we hear today. Strengthened by food and drink in the desert, the angel of the Lord sends him on his forty-day and forty-night journey (the biblical number for a preparation time). Like the food given to Elijah in the desert, Jesus tells his listeners that he is bread for the life of the world. It is very important that we not stop listening to Jesus after his promise of eternal life—a marvelous promise, but



this "reward" is not the only reason we feast on the Bread of Life. We also come to the table to be made strong for the journey of mission, that the whole world might have life in the fullness of Christ. We are compelled, if we have eaten of the bread of life, to go forth in service to all. — Copyright © J. S. Paluch Co.

## Feast of the Assumption of Mary August 15

→ **Assumption of the Blessed Virgin Mary**, which Anglicans refer to as **St. Mary the Virgin**, and Orthodox Christians call **THE DORMITION (Falling Asleep) of the Most Holy Mother of God**, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. The Assumption of the Blessed Virgin Mary is a Holy Day of Obligation for Catholics. Masses at ORD & MDW will be celebrated at **4 p.m. Tuesday, Aug. 14** (vigil) and at **11:30 a.m. Wednesday, Aug. 15.**



## Chapel Golf Outing Registration August 22

→ The **17th annual Interfaith Airport Chapels of Chicago Golf Outing** will be held **Wednesday, Aug. 22**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Deadline for registration and payment is **Monday, Aug. 6.** Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start.** The cost is **\$170 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. For information, call Susan Schneider at **773-686-2636** or download flyer at [www.airportchapels.org/golflyer.pdf](http://www.airportchapels.org/golflyer.pdf)



### ORD CATHOLIC MASS INTENTIONS

- 08/11/18** 4:00 p.m. † Mary Ann & Rosemary Nardi req. by Daniel Gonet  
6:00 p.m. † Clemens J. Rymut req. by Jerry Rymut
- 08/12/18** 6:30 a.m. † Corazon Paraiso req. by Marie Belinda Paraiso  
9:00 a.m. † Mr. & Mrs. William Kindelin req. by Mr. & Mrs. W.T. Kindelin  
11:00 a.m. † Perrin Delorey req. by Nicole Jaconetty  
1:00 p.m. • Terri & Joe Trytek
- 08/13/18** 11:30 a.m. • Richard Walsh req. by Timothy Reilly
- 08/14/18** 11:30 a.m. • Therese Wilson req. by Mr. & Mrs. Thomas Bailey  
4:00 p.m. • Mary Groves req. by Anne
- 08/15/18** 11:30 a.m. • Dulce Hernandez req. by Eddie Waytula
- 08/16/18** 11:30 a.m. • Margaret Herrie req. by Family
- 08/17/18** 11:30 a.m. • David Peterson req. by Timothy Reilly
- Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW CATHOLIC MASS INTENTIONS

- 08/11/18** 4:00 p.m. † Mary Sutkowski req. by Rosanne Sutkowski Family
- 08/12/18** 9:00 a.m. † Catherine E. Kulik req. by Daniel Kulik  
11:00 a.m. † John & Gertrude Polainer req. by Family
- 08/13/18** 11:30 a.m. • Kosek Family req. by Ken Kosek
- 08/14/18** 11:30 a.m. † Mr. & Mrs. Ted Cahill req. by Susan Jamieson  
4:00 p.m. † Joanne Popovich req. by Chris & Russ Haas
- 08/15/18** 11:30 a.m. † Marian Zinsky req. by Charlotte Zinsky
- 08/16/18** 11:30 a.m. † Robert Ludvik req. by Susan Jamieson
- 08/17/18** 11:30 a.m. • † Church Friends Living & Deceased req. by Ken Kosek
- Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW AIRPORT CHAPEL

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 p.m.  
SUNDAY: 9:00 a.m. & 11:00 a.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.  
Friday & Holidays 8:00 a.m. & 10:00 a.m.  
Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

### ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)  
**ROMAN CATHOLIC MASSES**  
SATURDAY VIGIL: 4:00 & 6:00 p.m.  
SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.  
Monday—Friday: 11:30 a.m.  
Evening before Holy Day: 4:00 p.m.  
Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

### PROTESTANT WORSHIP

See Website for Schedule

## this week in the life of the church - feast days and notable events in church history

**Sunday, August 12, 2018**

✠ **We Remember: ST. PORCARIUS AND HIS COMPANIONS, martyrs.** Abbot of the great abbey of **Lerins** on an island off the coast of Provence, Porcarius and his monks were slaughtered by Saracen pirates about the year **732**. (P) • **WILLIAM BLAKE (1757-1827)**, poet and visionary who died **Aug. 12, 1827**.

**Monday, August 13, 2018**

✠ **We Remember: ST. PONTIAN, pope and martyr, and ST. HIP-POLYTUS, priest and martyr.** In **230**, Pontian became pope. The Roman Church at that time was divided, with the rigorist priest Hippolytus leading one faction. In **235** Pope and priest were deported into forced labor in Sardinia and there were martyred for their common faith. Their bodies were brought back to Rome, after the persecution, on **Aug. 13**. (L)

✠ **ST. TIKHON OF ZADONSK (1724-1783)**, bishop and monk, canonized by the Holy Synod of the Russian Church in 1861.

• In **1596**, the birth of **FR. JOHN BOLLAND, SJ**, in Julemont, Belgium. He researched the **lives of the saints**. A group formed around him (the Bollandists) which worked to discern the facts about the saints as opposed to legends and embellishments.

**Tuesday, August 14, 2018**

✠ **We Remember: ST. MAXIMILIAN MARY KOLBE, Franciscan priest and martyr** at Auschwitz, 1941. Born in Poland in **1894**, today's saint, founder of the "Militia of Mary Immaculate," was arrested by the Germans in **1941** and sent to Auschwitz. Offering himself in the place of a Polish sergeant, the father of a family, he was executed Aug. 14, 1941, and canonized Oct. 10, 1982. (L) "These Nazis will not kill our souls, since we prisoners certainly distinguish ourselves quite definitely from our tormentors; they will not be able to deprive us of the dignity of our Catholic belief," said St. Maximilian. "We will not give up. And when we die, then we die pure and peaceful, resigned to God in our hearts."

**Wednesday, August 15, 2018**

✠ **We Remember: ASSUMPTION OF THE BLESSED VIRGIN MARY:** This solemnity, which Catholics observe as a holy day of obligation, Anglicans refer to as **St. Mary the Virgin**, and Orthodox Christians call **THE DORMITION (Falling Asleep) of the Most Holy Mother of God**, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. "The uninterrupted tradition of the Church, witnessed by **Gregory of Tours (549)** and other Fathers of the Church, is the basis for the celebration," according to *Saints of the Roman Calendar* (E. Lodi). "In 1946 Pope Pius XII polled the Catholic bishops throughout the world and after their affirmative response, he officially promulgated the dogma of Mary's assumption on Nov. 1, 1950." In the bull *Munificentissimus Deus* he declared: "The remarkable unanimity of the Catholic episcopacy and faithful in the matter of the definitivity of our Lady's bodily assumption into Heaven as a dogma of faith showed us that the ordinary teaching authority of the Church and the belief of the faithful which it sustains and directs were in accord, and thereby proved with infallible certainty that that privilege is a truth revealed by God and is contained in the divine deposit which Christ entrusted to His bride the Church, to be guarded faithfully and declared with infallible certainty." (L) The International Dictionary of Religion (by Richard Kennedy) notes that the Assumption is celebrated in the Roman Catholic and Eastern Orthodox Churches, though "Protestants reject this doctrine."

**Thursday, August 16, 2018 - St. Stephen, King of Hungary**

✠ **We Remember: ST. STEPHEN OF HUNGARY (975-1038)**, patron of bricklayers and stonemasons. Born of convert parents in Hungary in the **10th century**, Stephen received a Christian education from the virtuous **Italian Count Theodatus** and from **St. Adalbert**, bishop of Prague. After the death of his father, Stephen succeeded him as Duke of Hungary. Never aggressive but always persuasive, he established peace with neighboring nations and abolished idolatry from Hungary. At first, his subjects rebelled, for he had uprooted the religion of their ancestors. With only a few men, he diligently prepared for battle showing a determination through fasting, almsgiving and prayer. Generating faith with renewed vigor, he founded monasteries, churches and dioceses, which he dedicated to the **Blessed Virgin Mary**. In gratitude, his people requested he be given the title of King. Bringing the crown from Rome, **Pope Sylvester II** anointed and crowned Stephen King of Hungary in the year **1001**. (The famous crown of St. Stephen was captured in World War II by the American army and returned to Hungary by the United States in 1978.) Until his death in **1038**, Stephen was a just, peaceful, holy King who labored much to advance the Church in Hungary. In this he was helped by the monks of **Cluny** in France. • **On Aug. 16, 1967, the death of Jesuit Fr. John Courtney Murray** in New York at age 63. John Courtney Murray's great religious and social achievement was the development of the proposition that church and state could not only be separate, but that in separateness resided greater freedom and fuller theological possibilities for the church itself. This was a radical idea in Ca-

tholicism in the 1940's-50's, and in **1954** Murray was banned by his superiors from writing or lecturing further on the subject. He obeyed. Murray's day came, however, with **Vatican II**, though initially he was a pariah - "disinvited" as a *peritus* (consulting expert) from **1962's** opening session by the Apostolic Delegate to the United States, then Archbishop Egidio Vagnozzi. New York's **Cardinal Spellman** corrected that in time for **1963's** session, and Murray went on to become the principal architect of the council's landmark declaration on religious liberty, *Dignitatis humanae*. Germany's Bishop Walter Kampe declared that the document was "the American contribution to the Council." (C)

**Friday, August 17, 2018**

✠ **We Remember: ST. HYACINTH (1185-1257)**, Polish Dominican, Patron of Poland. Hyacinth was a young Polish nobleman. He studied at Cracow, Prague and Bologna and earned doctorates in law and divinity. He was a priest of the cathedral chapter of Cracow where his uncle was bishop. Accompanying his uncle to Rome, he met **St. Dominic**, who was then just forming his **Order of Friars Preachers**. He received the Dominican habit from St. Dominic himself and returned to Poland as a missionary. What could by all rights have been the life of a young, wealthy and learned man, enjoying the respect of his contemporaries and the comforts of his position, now became one to be spent in poverty as a mendicant, in the ceaseless works of preaching, traveling and founding monasteries. (D)

**Saturday, August 18, 2018**

✠ **We Remember: ST. HELENA (250-330), Empress, Mother of Constantine the Great.** Do senior citizens have a patron saint? They might adopt St. Helena, who at age 80 journeyed from Rome to Jerusalem in search of the Holy Cross. It appears from Eusebius that St. Helena was converted when she was 63, at about the time her son **Constantine** entered Rome after the battle of the Milvian Bridge on **Oct. 28, 312**. (By the Edict of Milan early in 313, Christianity was tolerated throughout the Empire). Helena made use of the treasures of the empire in liberal alms, and was the mother of the indigent and distressed. She built numerous churches, and when after his victory over Licinius in **324** Constantine became master of the East, the noble lady went to Palestine to venerate the places made sacred by the bodily presence of our Lord. After Golgotha and the holy sepulchre had been laid bare by the removal of the terrace and temple of Venus with which the Emperor Hadrian had built over them, Constantine wrote to **St. Macarius, Bishop of Jerusalem**, ordering a church to be built. St. Helena took it upon herself to see that this work was executed, desiring at the same time to discover the sacred cross on which our Redeemer died. The finding of three crosses in a rock-cistern just to the east of Calvary is celebrated on **May 3**. St. Helena apparently died in the East around **330**, and her body was taken back to Rome. (D) ✠ Today is also the feast of **St. Jane Frances de Chantal (1572-1641)**, French spiritual leader who as a young widow formed a spiritual friendship with **St. Francis de Sales**. In 1610, they co-founded the Visitation Sisters. Jane's spiritual writings are primarily in the form of letters. Her spirituality centers on the dual aspects of charitable love - devotion to God and neighbor. Her teachings urge that the practice of simple contemplative prayer fosters the virtues that allow one to serve others. (E)

**Sources include:** (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (M) *The Middle Ages, Concise Encyclopedia*, H. Loiny, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

✠ At the center of our being is a point of nothingness that is untouched by sin and by illusion, a point of pure truth, a point or spark which belongs entirely to God, which is never at our disposal, from which God disposes of our lives, which is inaccessible to the fantasies of our mind or the brutalities of our own will. This little point of nothingness and of absolute poverty is the pure Glory of God in us. It is so to speak His name written in us, as our poverty, as our indigence, as our dependence, as our sonship. It is like a pure Adiamond, blazing with the invisible light of heaven. It is in everybody, and if we could see it, we would see these billions of points of light coming together in the face and blaze of a sun that would make all the darkness and cruelty of life vanish completely....I have no program for this seeing. It is only given. But the gate of heaven is everywhere. — *Thomas Merton, "Conjectures of a Guilty Bystander"*

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Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
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