

# INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

## Week of August 13 — August 19, 2017



WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator

### INTERFAITH CALENDAR & EVENTS

→ **AUGUST 14: Krishna Janmashtami**—Hindu celebration of the birth of Krishna. People listen to sacred stories and perform worship of Krishna.

→ **AUGUST 15: Assumption of the Blessed Virgin Mary**, which Anglicans refer to as **St. Mary the Virgin**, and Orthodox Christians call **THE DORMITION (Falling Asleep) of the Most Holy Mother of God**, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. The Assumption of the Blessed Virgin Mary is a Holy Day of Obligation for Catholics. Masses at ORD & MDW will be celebrated at **4 p.m. Monday, Aug. 14 (vigil)** and at **11:30 a.m. Tuesday, Aug. 15**.



→ **AUGUST 18: Paryushana Parva: Jain** observance concludes **August 25**. Eight days earmarked for intensive spiritual pursuit. During these days, Jains observe fasts to the possible extent and undertake religious activities like going to temple, listening to spiritual discourses, etc., and practice equanimity (Sāmāyik). The last day of Paryushan is observed as the sacred day of introspection and forgiveness. On this day Jains perform Pratikraman (a ritual of atonement) and begged to be forgiven for the faults indulged physically, verbally or mentally, knowingly or unknowingly.

→ Source: The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

### CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessings to **Qazi Biabani** this Wednesday, **Aug. 16**.

### ORD CATHOLIC MASS INTENTIONS

- 08/12/17 4:00 p.m.** † James Gallenberg req. by Mary & Jeanne Gallenberg  
**6:00 p.m.** † Leo Bernardeni req. by Family  
**08/13/17 6:30 a.m.** • Jessica Renneisen req. by Paul Renneisen  
**9:00 a.m.** † Martha Malham req. by Fr. Michael Zaniolo  
**11:00 a.m.** • Adam Renneisen req. by Paul Renneisen  
**1:00 p.m.** † Francis & Jean Heger req. by Marcine & John Forrette, Jr.  
**08/14/17 11:30 a.m.** † Francis & Jean Heger req. by Marcine & John Forrette, Jr.  
**4:00 p.m.** † Lori Aarvold req. by Robert J. Kurtz  
**08/15/17 11:30 a.m.** † Brian J. Allen req. by Katherine L. Allen  
**08/16/17 11:30 a.m.** † Robert Waffenschmidt req. by Pat & Rob Waffenschmidt  
**08/17/17 11:30 a.m.** † Ray Doyle req. by Paul Renneisen  
**08/18/17 11:30 a.m.** • Roberta Gilatt req. Mary Jo Werner  
 • Denotes Living/Special Intention † Denotes Deceased/Memorial

### MDW CATHOLIC MASS INTENTIONS

- 08/12/17 4:00 p.m.** • Dennis M. req. by V.M.  
**08/13/17 9:00 a.m.** † Walter (Buddy) Saunders req. by Richard F. Saunders  
**11:00 a.m.** † Mark Allen Grimm req. by Brian Harbrecht  
**08/14/17 11:30 a.m.** † Jack Heintz req. by Lois Heintz  
**4:00 p.m.** • Therese Wilson req. by Mr. & Mrs. Thomas Bailey  
**08/15/17 11:30 a.m.** • Barbara Norwood  
**08/16/17 11:30 a.m.** † Mary Lou Brooks Kowalewski req. by Margo & Roger Brooks  
**08/17/17 11:30 a.m.** • Zake & Biesiada Families req. by Rev. Lou Zake  
**08/18/17 11:30 a.m.** † Joseph Hardek req. by Richard F. Saunders  
 • Denotes Living/Special Intention † Denotes Deceased/Memorial



Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
 Roman Catholic Archdiocese of Chicago  
 Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain  
 Muslim Community Center of Chicago  
 Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain  
 The Moody Church of Chicago  
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
 Mr. Michael Brennan — Bulletin Editor

## NINETEENTH SUNDAY IN ORDINARY TIME—AUGUST 13, 2017

Truth shall spring out of the earth, and justice shall look down from heaven.

— Psalm 85:12

### NOTHING TO FEAR

A rabbi was asked why God sends trials and troubles into human lives. "Because God gets lonely for his people" was the reply. There is some resonance with this wisdom in today's Gospel, as Jesus makes his disciples get into a boat without him and goes off alone while they venture into stormy waters. Of course, neither Jews nor Christians believe that the Almighty plays this sort of whimsical game with them, but there is some truth in the statement that we don't turn to God for saving help until we're in a bind. Peter's role today, as it is throughout the New Testament, is to be a sign or to represent each member of the church and the whole church. Our story is the tale told about Peter's faith today. What can bolster our faith is that even when Christ calls us to face bravely the tempests of life, if we are walking through them with our eyes fixed on him in faith, we have nothing to fear. Even when we falter or sink, simply crying "Lord, save me!" is enough to help us know the steady grasp of God's hand. Then, sheltered inside the walls of faith, the storms we endure lose their power over us.



### TODAY'S READINGS

**First Reading** — Elijah waits on the mountain for the LORD to pass by (1 Kings 19:9a, 11-13a). **Psalm** — Lord, let us see your kindness, and grant us your salvation (Psalm 85). **Second Reading** — From the Israelites, with their law and the prophets, comes the Christ (Romans 9:1-5). **Gospel** — As Jesus walked on the sea, the disciples were terrified (Matthew 14:22-33).

### READINGS FOR THE WEEK

Monday: Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27  
 Tuesday: **Vigil:** 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28 **Day:** Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56  
 Wednesday: Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20  
 Thursday: Jos 3:7-10a, 11, 13-17; Ps 114:1-6; Mt 18:21 — 19:1  
 Friday: Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12  
 Saturday: Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15  
 Sunday: Is 56:1, 6-7; Ps 67:2-3, 5, 6, 8; Rom 11:13-15, 29-32; Mt 15:21-28

### TREASURES FROM OUR TRADITION

The Roman Canon, called Eucharistic Prayer I, is probably seldom heard in your parish. Some priests will choose it for at least one of the Masses of Christmas, or the Easter Vigil. Such sparing use of this prayer seems strange, especially since it was the only Eucharistic Prayer in the Latin Rite for many centuries, from as long ago as 500 right up to 1970. In 1965, the vernacular language was approved for the canon of the Mass. Almost immediately, some experimental texts began to surface in the Netherlands, and priests began to use new Dutch texts without permission. By 1966, Pope Paul VI had set up a committee to consider whether or not it was time to approve such experimentation and extend it to non-Dutch churches. No sooner had the committee been formed than other individuals copied the Dutch by just plunging on ahead. The Dutch bishops had approved the use of the new prayers nationwide in 1968, and Flemish bishops in Belgium quickly agreed. By then, German translations of the Dutch prayers were in wide use, and before long nearly one hundred Eucharistic Prayers, all unapproved, were in circulation in France. The Vatican heard the widespread desire for more variety in Eucharistic Prayer forms, and, with the pope's approval, the process of creating new official prayers began.

—Rev. James Field, Copyright © J. S. Paluch Co.

## Annual Golf Outing Fundraiser August 23

The **16TH ANNUAL INTERFAITH AIRPORT CHAPELS OF CHICAGO GOLF OUTING** will be held **Wednesday, Aug. 23**, at the Bloomingdale Golf Club, 181 Glen Ellyn Rd., Bloomingdale (collared shirts and soft spikes required). Proceeds will benefit the O'Hare and Midway Airport Chapels. Best Ball Scramble-Bag Drop and Registration will be from **8 to 8:45 a.m.**, with a **9 a.m. Shotgun Start**.

The cost is **\$170 per golfer**, which includes greens fees, motorized golf cart, coffee & donuts, halfway house lunch, beverage cart tickets, 2-hour open bar, and a BBQ buffet—featuring a whole roast pig! Banquet will immediately follow golf. For information, call Susan Schneider at **773-686-2636** or download flyer at **www.airportchapels.org/goflyer.pdf**



# THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

**Sunday, August 13, 2017**

✠ **We Remember: ST. PONTIAN, pope and martyr, and ST. HIP-POLYTUS, priest and martyr.** In 230, Pontian became pope. The Roman Church at that time was divided, with the rigorist priest Hippolytus leading one faction. In 235 Pope and priest were deported into forced labor in Sardinia and there were martyred for their common faith. Their bodies were brought back to Rome, after the persecution, on Aug. 13. (L)

✠ **ST. TIKHON OF ZADONSK (1724-1783)**, bishop and monk, canonized by the Holy Synod of the Russian Church in 1861.

• In 1596, the birth of **FR. JOHN BOLLAND, SJ**, in Julemont, Belgium. He researched the **lives of the saints**. A group formed around him (the Bollandists) which worked to discern the facts about the saints as opposed to legends and embellishments.

**Monday, August 14, 2017**

✠ **We Remember: ST. MAXIMILIAN MARY KOLBE, Franciscan priest and martyr** at Auschwitz, 1941. Born in Poland in 1894, today's saint, founder of the "Militia of Mary Immaculate," was arrested by the Germans in 1941 and sent to Auschwitz. Offering himself in the place of a Polish sergeant, the father of a family, he was executed Aug. 14, 1941, and canonized Oct. 10, 1982. (L) "These Nazis will not kill our souls, since we prisoners certainly distinguish ourselves quite definitely from our tormentors; they will not be able to deprive us of the dignity of our Catholic belief," said St. Maximilian. "We will not give up. And when we die, then we die pure and peaceful, resigned to God in our hearts."

**Tuesday, August 15, 2017**

✠ **We Remember: ASSUMPTION OF THE BLESSED VIRGIN MARY:** This solemnity, which Catholics observe as a holy day of obligation, Anglicans refer to as **St. Mary the Virgin**, and Orthodox Christians call **THE DORMITION (Falling Asleep) of the Most Holy Mother of God**, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. "The uninterrupted tradition of the Church, witnessed by **Gregory of Tours (549)** and other Fathers of the Church, is the basis for the celebration," according to *Saints of the Roman Calendar* (E. Lodi). "In 1946 Pope Pius XII polled the Catholic bishops throughout the world and after their affirmative response, he officially promulgated the dogma of Mary's assumption on Nov. 1, 1950." In the bull **Munificentissimus Deus** he declared: "The remarkable unanimity of the Catholic episcopacy and faithful in the matter of the definability of our Lady's bodily assumption into Heaven as a dogma of faith showed us that the ordinary teaching authority of the Church and the belief of the faithful which it sustains and directs were in accord, and thereby proved with infallible certainty that that privilege is a truth revealed by God and is contained in the divine deposit which Christ entrusted to His bride the Church, to be guarded faithfully and declared with infallible certainty." (L) The International Dictionary of Religion (by Richard Kennedy) notes that the Assumption is celebrated in the Roman Catholic and Eastern Orthodox Churches, though "Protestants reject this doctrine."

**Wednesday, August 16, 2017 - St. Stephen, King of Hungary**

✠ **We Remember: ST. STEPHEN OF HUNGARY (975-1038)**, patron of bricklayers and stonemasons. Born of convert parents in Hungary in the 10th century, Stephen received a Christian education from the virtuous **Italian Count Theodatus** and from **St. Adalbert**, bishop of Prague. After the death of his father, Stephen succeeded him as Duke of Hungary. Never aggressive but always persuasive, he established peace with neighboring nations and abolished idolatry from Hungary. At first, his subjects rebelled, for he had uprooted the religion of their ancestors. With only a few men, he diligently prepared for battle showing a determination through fasting, almsgiving and prayer. Generating faith with renewed vigor, he founded monasteries, churches and dioceses, which he dedicated to the **Blessed Virgin Mary**. In gratitude, his people requested he be given the title of King. Bringing the crown from Rome, **Pope Sylvester II** anointed and crowned Stephen King of Hungary in the year 1001. (The famous crown of St. Stephen was captured in World War II by the American army and returned to Hungary by the United States in 1978.) Until his death in 1038, Stephen was a just, peaceful, holy King who labored much to advance the Church in Hungary. In this he was helped by the monks of **Cluny** in France. • **On Aug. 16, 1967, 50th anniversary of the death of Jesuit Fr. John Courtney Murray** in New York at age 63. John Courtney Murray's great religious and social achievement was the development of the proposition that church and state could not only be separate, but that in separateness resided greater freedom and fuller theological possibilities for the church itself. This was a radical idea in Catholicism in the 1940's-50's, and in 1954 Murray was banned by his superiors from writing or lecturing further on the subject. He obeyed. Murray's day came, however, with **Vatican II**, though initially he was a pariah - "disinvited" as a *peritus* (consulting expert) from 1962's opening session by the Apostolic Delegate to the United States, then Archbishop Egidio Vagnozzi. New York's **Cardinal Spellman** corrected that in time for 1963's session, and Murray went on to become the principal architect of the council's landmark declaration on religious liberty, *Dignitatis humanae*. Germany's Bishop Walter Kampe declared that the document was "the American contribution to the Council." (C)

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**Thursday, August 17, 2017**

✠ **We Remember: ST. HYACINTH (1185-1257)**, Polish Dominican, Patron of Poland. Hyacinth was a young Polish nobleman. He studied at Cracow, Prague and Bologna and earned doctorates in law and divinity. He was a priest of the cathedral chapter of Cracow where his uncle was bishop. Accompanying his uncle to Rome, he met **St. Dominic**, who was then just forming his **Order of Friars Preachers**. He received the Dominican habit from St. Dominic himself and returned to Poland as a missionary. What could by all rights have been the life of a young, wealthy and learned man, enjoying the respect of his contemporaries and the comforts of his position, now became one to be spent in poverty as a mendicant, in the ceaseless works of preaching, traveling and founding monasteries. (D)

**Friday, August 18, 2017**

✠ **We Remember: ST. HELENA (250-330)**, Empress, Mother of Constantine the Great. Do senior citizens have a patron saint? They might adopt St. Helena, who at age 80 journeyed from Rome to Jerusalem in search of the Holy Cross. It appears from Eusebius that St. Helena was converted when she was 63, at about the time her son Constantine entered Rome after the battle of the Milvian Bridge on Oct. 28, 312. (By the Edict of Milan early in 313, Christianity was tolerated throughout the Empire). Helena made use of the treasures of the empire in liberal alms, and was the mother of the indigent and distressed. She built numerous churches, and when after his victory over Licinius in 324 Constantine became master of the East, the noble lady went to Palestine to venerate the places made sacred by the bodily presence of our Lord. After Golgotha and the holy sepulchre had been laid bare by the removal of the terrace and temple of Venus with which the Emperor Hadrian had built over them, Constantine wrote to **St. Macarius, Bishop of Jerusalem**, ordering a church to be built. St. Helen took it upon herself to see that this work was executed, desiring at the same time to discover the sacred cross on which our Redeemer died. The finding of three crosses in a rock-cistern just to the east of Calvary is celebrated on **May 3**. St. Helena apparently died in the East around 330, and her body was taken back to Rome.

✠ Today is also the feast of **St. Jane Frances de Chantal (1572-1641)**, French spiritual leader who as a young widow formed a spiritual friendship with **St. Francis de Sales**. In 1610, they co-founded the Visitation Sisters. Jane's spiritual writings are primarily in the form of letters. Her spirituality centers on the dual aspects of charitable love - devotion to God and neighbor. Her teachings urge that the practice of simple contemplative prayer fosters the virtues that allow one to serve others. (E)

**Saturday, August 19, 2017**

✠ **We Remember: ST. JOHN EUDES**, "born in 1601 in Normandy, the oldest of seven children, was educated by the Jesuits and later entered the Congregation of the Oratory founded at Paris. Ordained a priest in 1625, he later was named superior of the **Oratorians** at Caen but still continued his apostolate of preaching popular missions and giving conferences to the clergy in Normandy and Brittany. In 1643, John Eudes left the Oratorians in order to found the **Congregation of Jesus and Mary** (popularly known as the **Eudists**), whose purpose was to preach missions in the rural districts and to conduct seminaries. In 1644 he founded the **Work of Our Lady of Charity** (or of **Refuge**), which eventually became the **Institute of the Good Shepherd**. He was an ardent promoter of devotion to the Sacred Hearts of Jesus and Mary. After 48 years of ministry, he died at age 79." (*S: Saints of the Roman Calendar, Enzo Lodi, p. 232-3*)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ord-chapel@gmail.com.