Interfaith Airport Chapels of Chicago



Chicago Midway and O'hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 13 — August 19, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each



a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families

are always in my prayers. May God bless your travels.

- Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events



August 13: O-Bon Festival, Buddhist Festival of Lanterns honoring one's an-

+ The Parliament of the World's Religions will be held August 14-18 at McCormick Place, returning to Chicago after 30 years away to celebrate 130 years of his-

tory as the world's premier interfaith convening. The Parliament began at the 1893 Columbian Exposition, marking the birth of the modern interfaith movement. For more information, visit https:// parliamentofreligions.org/parliament/2023-chicago/? mc cid=f49c68ocd3&mc eid=acc0089a73

ORD Airport Chapel Catholic Mass Intentions

08/12/23 4:00 p.m. † Leo & Dolores Bernardoni req. by Family

6:00 p.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr.

† Dorothy Scroggins req. by Mr. & Mrs. Patrick McNeill

Thanksgiving to Trinity, Mary and Joseph

9:00 a.m. † Bernadette MacArthur req. by Phyllis Louis 08/13/23

11:00 a.m. † Francis & Jean Heger req. by Marcine & John Forrette, Jr.

08/14/23 11:30 a.m. † Vincent Alexander Finnigan req. by Ida Zaniolo

Vigil 4:00 p.m. † Jeannette Kodama req. by Her Family

08/15/23 11:30 a.m. † Margaret Ann Heinrich req. by Mr. & Mrs. Lawrence Wolowiec

08/16/23 11:30 a.m. † Brian J. Allen req. by Katherine L. Allen

08/17/23 11:30 a.m. † Angelo & Glovanni Ferrarels req. by Erik & Heather

08/18/23 11:30 a.m. † Pedro Gamboa req. by Teddy H. Gamboa

MOW Airport Chapel Catholic Mass Intentions

9:00 a.m. • Jon Jon req. by V. Mervar

11:00 a.m. † Beverly Lee req. by Kevin Falconer

† Lou & Char Chrapkiewicz req. by John Dominici

• Cunningham Family req. by Scott DeBoer

NO VIGIL MASS 08/14/23 AT MDW FOR FEAST OF THE ASSUMPTION

08/15/23

9:00 a.m. • Mikel Family req. by Scott Deboer 11:00 a.m. † Helen & John Dominici reg. by MDW Chapel Staff

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw airport Chapel

Concourse C. Mezzanine Level (Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon WEEKDAYS-MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m.

www.airportchapels.org https://www.facebook.com/ InterfaithAirportChapelsOfChicago

ORD GIRPORT Chapel

Terminal 2. Mezzanine Level (Outside Security Checkpoint) Catholic Mass: Saturdays - 4:00 & 6:00 p.m. Sundays - 9:00 & 11:00 a.m. Weekdays - 11:30 a.m.

> **Islamic Juma' Prayer** Friday: 1:15 p.m.

PROTESTANT WORSHIP-See Website for Schedule www.airportchapels.org

Feast of Assumption of Mary this Tuesday, Aug. 15

Masses for the Feast of the Assumption of the Blessed Virgin Mary, which Catholics observe as a holy day of obligation, will be celebrated at O'Hare Airport Chapel at 4 p.m. this Monday, Aug. 14 (Vigil), and at 11:30 a.m. this Tuesday, Aug. 15.

Masses will be celebrated at Midway Airport Chapel at 9 & 11 a.m. this Tuesday, Aug. 15. There will be no Midway vigil Mass on Monday, Aug. 14, this year.

The feast, which Anglicans refer to as St. MARY THE VIRGIN, and Orthodox Christians call THE DORMITION (Falling Asleep) of the Most Holy Mother of God, commemorates how, at the end of her life

on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. "The uninterrupted tradition of the Church. witnessed by **Gregory of Tours** (549) and other Fathers of the Church, is the basis for the celebration," according to Saints of the Roman Calendar (E. Lodi). "In 1946 Pope Pius XII polled the Catholic bishops throughout the world and after their affirmative



response, he officially promulgated the dogma of Mary's assumption on Nov. 1, 1950." For more about this feast, see page 2.

Nineteenth Sunday in Ordinary Time — August 13, 2023

Truth shall spring out of the earth, and justice shall look down from heaven. — Psalm 85:12

THE PRESENCE OF GOD

After the miracle of Jesus walking on water, the disciples exclaimed, "Truly, you are the Son of God" (Matthew 14:33). Most Christians will probably never experience such a dramatic miracle. Like Elijah, we await the manifestation of God in other moments. Perhaps the biggest challenge for the believer is to be

constantly attuned to the possible presence of God in the everyday events of life. This is a stance that takes some people years to develop. Others seem to find the Lord easily in the simple things. As the week unfolds, let us look for the presence



of God in the little things around us. Perhaps, like Elijah, we will be surprised at what we find. And, like the disciples, we can add our voice to the confession, "Truly you are the Son of God." Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — The LORD said to Elijah: "Stand on the mountain; the LORD will be passing by" (1 Kings 19:9a, 11-13a). **Psalm** — Lord, let us see your kindness, and grant us your salvation (Psalm 85).

Second Reading — To the Israelites belong the covenants, the law, and the patriarchs; and from them comes the Christ (Romans 9:1-5). **Gospel** – As Jesus walked on the sea, the disciples were terrified

READINGS FOR THE WEEK

Monday: Saint Maximilian Kolbe, Priest and Martyr, Memorial Dt 10:12-22/Mt 17:22-27 (413)

Tuesday: THE ASSUMPTION OF THE BLESSED VIRGIN MARY Solemnity [Holyday of Obligation] Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/1 Cor 15:54b-57/Lk 11:27-28 (621) Day: Rv 11:19a; 12:1-6a, 10ab/1 Cor 15:20-27/Lk 1:39-56 (622)

Wednesday: [Saint Stephen of Hungary] Dt 34:1-12/Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17/Mt 18:21—19:1 (416)

Friday: Jos 24:1-13/Mt 19:3-12 (417)

(Matthew 14:22-33).

Saturday: [Saint John Eudes, Priest; BVM] Jos 24:14-29/Mt 19:13

Sunday: TWENTIETH SUNDAY IN ORDINARY TIME Is 56:1, 6-7/Rom 11:13-15, 29-32/Mt 15:21-28 (118)

This Week in the Life of the Church — Feast Days and Notable Events in Church History

Sunday, August 13, 2023

† We Remember: ST. PONTIAN, pope & martyr; ST. HIPPOLYTUS, priest & martyr. In 230, Pontian became pope. The Roman Church at that time was divided, with the rigorist priest Hippolytus leading one faction. In 235 Pope and priest were deported into forced labor in Sardinia and there were martyred for their common faith. Their bodies were brought back to Rome, after the persecution, on Aug. 13. (L)

◆ ST. TIKHON OF ZADONSK (1724-1783), bishop and monk, canonized by the Holy Synod of the Russian Church in 1861. • In 1596, the birth of <u>Fr. John Bolland</u>, SJ, in Julemont, Belgium. He researched the **lives of the saints**. A group formed around him (the Bollandists) which worked to discern the facts about the saints as opposed to legends and embellishments.

Monday, August 14, 2023

***** We Remember: ST. MAXIMILIAN MARY KOLBE, Francisan priest and martyr at Auschwitz, 1941. Born in Poland in 1894, today's saint,



founder of the "Militia of Mary Immaculate," was arrested by the Germans in **1941** and sent to Auschwitz. Offering himself in the place of a Polish sergeant, the father of a family, he was executed Aug. 14, 1941, and canonized Oct. 10, 1982. (L) "These Nazis will not kill our souls, since we prisoners certainly distinguish ourselves quite definitely from our tormentors; they will not be

able to deprive us of the dignity of our Catholic belief," said St. Maximilian. "We will not give up. And when we die, then we die pure and peaceful, resigned to God in our hearts."

Tuesday, August 15, 2023

* We Remember: ASSUMPTION OF THE BLESSED VIRGIN MARY: This solemnity, which Catholics observe as a holy day of obligation, Anglicans refer to as St. Mary the Virgin, and Orthodox Christians call THE Dor-MITION (Falling Asleep) of the Most Holy Mother of God, commemorates how, at the end of her life on earth, Mary, the mother of Jesus, was taken ("assumed") into heaven, body and soul. "The uninterrupted tradition of the Church, witnessed by Gregory of Tours (549) and other Fathers of the Church, is the basis for the celebration," according to Saints of the Roman Calendar (E. Lodi). "In 1946 Pope Pius XII polled the Catholic bishops throughout the world and after their affirmative response, he officially promulgated the dogma of Mary's assumption on Nov. 1, 1950." In the bull Munificentissimus Deus he declared: "The remarkable unanimity of the Catholic episcopacy and faithful in the matter of the definibility of our Lady's bodily assumption into Heaven as a dogma of faith showed us that the ordinary teaching authority of the Church and the belief of the faithful which it sustains and directs were in accord, and thereby proved with infallible certainty that that privilege is a truth revealed by God and is contained in the divine deposit which Christ entrusted to His bride the Church, to be guarded faithfully and declared with infallible certainty." (L) The International Dictionary of Religion (by Richard Kennedy) notes that the Assumption is celebrated in the Roman Catholic and Eastern Orthodox Churches, though "Protestants reject this doctrine."

Wednesday, August 16, 2023

‡ We Remember: ST. STEPHEN OF HUNGARY (975-1038), patron of bricklayers and stonemasons. Born of convert parents in Hungary in the 10th century, Stephen received a Christian education from the virtuous Italian Count Theodatus and from St. Adalbert, bishop of Prague. After the death of his father, Stephen succeeded him as Duke of Hungary. Never aggressive but always persuasive, he established peace with neighboring nations and abolished idolatry from Hungary. At first, his subjects rebelled, for he had uprooted the religion of their ancestors. With only a few men, he diligently prepared for battle showing a determination through fasting, almsgiving and prayer. Generating faith with renewed vigor, he founded monasteries, churches and dioceses, which he dedicated to the **Blessed Virgin Mary**. In gratitude, his people requested he be given the title of King. Bringing the crown from Rome, Pope Sylvester II anointed and crowned Stephen King of Hungary in the year 1001. (The famous crown of St. Stephen was captured in World War II by the American army and returned to Hungary by the United States in 1978.) Until his death in 1038, Stephen was a just, peaceful, holy King who labored much to advance the Church in Hungary. In this he was helped by the monks of Cluny in France.

+ On Aug. 16, 1967, the death of Jesuit Fr. John Courtney Murray in



New York at age 63. John Courtney Murray's great religious and social achievement was the development of the proposition that church and state could not only be separate, but that in separateness resided greater freedom and fuller theological possibilities for the church itself. This was a radical idea in Catholicism in the 1940's-50's, and in 1954 Murray was banned by his superiors from writing or lecturing further on the subject. He obeyed. Murray's day came, however, with Vatican II, though initially he was a pariah - "disinvited" as

a *peritus* (consulting expert) from **1962's** opening session by the Apostolic Delegate to the United States, then Archbishop Egidio Vagnozzi. New York's **Cardinal Spellman** corrected that in time for **1963's** session, and Murray went on to become the principal architect of the council's landmark declaration on religious liberty, **Dignitatis humanae**. Germany's Bishop Walter Kampe declared that the document was "the American contribution to the Council." (C)

Thursday, August 17, 2023

***** We Remember: ST. HYACINTH (1185-1257), Polish Dominican, Patron of Poland. Hyacinth was a young Polish nobleman. He studied at Cracow, Prague and Bologna and earned doctorates in law and divinity. He was a priest of the cathedral chapter of Cracow where his uncle was bishop. Accompanying his uncle to Rome, he met St. Dominic, who was then just forming his Order of Friars Preachers. He received the Dominican habit from St. Dominic himself and returned to Poland as a missionary. What could by all rights have been the life of a young, wealthy and learned man, enjoying the respect of his contemporaries and the comforts of his position, now became one to be spent in poverty as a mendicant, in the ceaseless works of preaching, traveling and founding monasteries. (D)

Friday, August 18, 2023

We Remember: St. Helena (250-330), Empress, Mother of Con**stantine the Great.** Do senior citizens have a patron saint? They might adopt St. Helena, who at age 80 journeyed from Rome to Jerusalem in search of the Holy Cross. It appears from Eusebius that St. Helena was converted when she was 63, at about the time her son **Constantine** entered Rome after the battle of the Milvian Bridge on Oct. 28, 312. (By the Edict of Milan early in 313, Christianity was tolerated throughout the Empire). Helena made use of the treasures of the empire in liberal alms, and was the mother of the indigent and distressed. She built numerous churches, and when after his victory over Licinius in 324 Constantine became master of the East, the noble lady went to Palestine to venerate the places made sacred by the bodily presence of our Lord. After Golgotha and the holy sepulchre had been laid bare by the removal of the terrace and temple of Venus with which the Emperor Hadrian had built over them, Constantine wrote to St. Macarius, Bishop of Jerusalem, ordering a church to be built. St. Helen took it upon herself to see that this work was executed, desiring at the same time to discover the sacred cross on which our Redeemer died. The finding of three crosses in a rock-cistern just to the east of Calvary is celebrated on May 3. St. Helena apparently died in the East around 330, and her body was taken back to Rome. (D) + St. Jane Frances de Chantal (1572-1641), French spiritual leader who as a young widow formed a spiritual friendship with St. Francis de Sales. In 1610, they co-founded the Visitation Sisters. Jane's spiritual writings are primarily in the form of letters. Her spirituality centers on the dual aspects of charitable love - devotion to God and neighbor. Her teachings urge that the practice of simple contemplative prayer fosters the virtues that allow one to serve others. (E)

Saturday, August 19, 2023

+ We Remember: ST. JOHN EUDES, "born in 1601 in Normandy, the oldest of seven children, was educated by the Jesuits and later entered the

Congregation of the Oratory founded at Paris. Ordained a priest in 1625, he later was named superior of the Oratorians at Caen but still continued his apostolate of preaching popular missions and giving conferences to the clergy in Normandy and Brittany. In 1643, John Eudes left the Oratorians in order to found the Congregation of Jesus and Mary (popularly known as the Eudists), whose purpose was to preach missions in the rural districts and to conduct seminaries. In 1644 he founded the Work of Our Lady of Charity (or of Refuge), which eventually became



the Institute of the Good Shepherd. He was an ardent promoter of devotion to the Sacred Hearts of Jesus and Mary. After 48 years of ministry, he died at age 79." (S:Saints of the Roman Calendar, Enzo Lodi, p. 232-3)

| 79." (S:Saints of the Roman Calendar, Enzo Lodi, p. 232-3) |
| Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (CB) Cambridge Biographical Encyclopedia, 1999. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (BB) Big Book of Women Saints, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) Catholicism, Chicago Style, Skerret et al, 1993. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (E) Encyclopedia of Catholicism, Rev. R. McBrien, HC., 1995. (ES) Encyclopedia of Saints, C. Jöckle, Alpine, 1995. (E) Encyclopedia of Catholicism, Rev. R. McBrien, 1988. (G) Guide to the Saints, Kristin E. White, 1980 Book, 1991. (H) Heavenly Friends, Rosalie Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints 1-IV, Christian Classics, 1995. (L2) Lives of the Saints, Osaile Marie Levy, DSP, 1984. (L) Butler's Lives of the Saints, R. McBrien, HC, 2001; (LP) Lives of the Popes, R. McBrien, 1997. (M) The Middle Ages, Concise Encyclopedia, H. Loyn, 1989. (OCY) Oxford Companion to the Vear, Blackburn, 1999. (ODP) Oxford Dictionary of Popes, JD. Kelly, Oxford, 1987. (OBS) Oxford Dictionary of Saints, David Farmer, 1907. (PDS) Penguin Dictionary of Saints (2si ed.), D. Attwater/C. John, 1995. (R) Saints to Remember, Servants of Mary Immaculate, 1985. (P) Pocket Dictionary of Saints, John Delaney, Image, 1982. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (P) The Popes, Eric John, Roman Catholic Books, 1994. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. This Week in the Life of the Church is compiled by Mike Brennan.

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