

# interfaith airport chapels of chicago



chicago midway and o'hare international airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • [www.airportchapels.org](http://www.airportchapels.org)

## week of august 26 - september 1, 2018

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The



O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator

## interfaith calendar & events

→ Buddhists observe **Ullambana (Ancestor Day)** today, **August 26**. In the Mahayana tradition, on the first day of the eight lunar, spirits visit the world for 15 days when ancestors are remembered. Theravadians from Thailand, Cambodia and Laos also observe this day.

→ **August 26: Narali Purnima or Rakhi** is a Hindu celebration marking the end of the monsoon by throwing coconuts to Varuna, the sea god. Girls also tie amulets around their brothers' wrists for luck. →

→ **September 1: Ecclesiastical Year** begins for Orthodox Christians — the way a Christian Church arranges a calendar of time and sets dates of special importance. Catholics begin the Ecclesiastical Year on the first Sunday of Advent.

→ Source: **The 2018 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**



## chapel staff birthdays & anniversaries

→ Birthday blessings to **Dan Fletcher** this Thursday, **Aug. 30**.

## ord catholic mass intentions

**08/25/18 4:00 p.m.** † June Boston req. by Dorothy & Jim Lynch  
**6:00 p.m.** • Fr. Jon Wehrk's Intentions req. by Laura Harrison

**08/26/18 6:30 a.m.** • Monte Fitting req. by Vincent Lapparo  
**9:00 a.m.** † Mrs. Tim Decker req. by Anne

**11:00 a.m.** † Dora Jean Johnson req. by Susan Schneider

**1:00 p.m.** † Joseph McGill req. by Rosie Binge

**08/27/18 11:30 a.m.** † Robert Kosek req. by Ken Kosek

**08/28/18 11:30 a.m.** • Peter Kosewicz

**08/29/18 11:30 a.m.** † 2nd Lt. Harold C. Dailey II req. by Capt. Paul Robison, Jr.

**08/30/18 11:30 a.m.** • Helen Trogon req. by Jerry Rymut

**08/31/18 11:30 a.m.** † Elvira Perrone req. by Liliana Vera

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## mdw catholic mass intentions

**08/25/18 4:00 p.m.** • Jamieson Sons—Tim, Nathan, Matt req. by Susan Jamieson

**08/25/18 9:00 a.m.** † Lillian Jonas req. by Sam & Peg Jonas

**11:00 a.m.** † Virginia Bohney req. by Kenneth Bohney

**08/27/18 11:30 a.m.** † Albert Zinsky req. by Charlotte Zinsky

**08/28/18 11:30 a.m.** † Vincente Po req. by Ken Po

**08/29/18 11:30 a.m.** † Poor Souls in Purgatory req. by Susan Jamieson

**08/30/18 11:30 a.m.** † William Chisholm req. by Jeannie Dankowski

**08/31/18 11:30 a.m.** † Raymond Tutaj, Sr. req. by Mr. & Mrs. John Schneider

• Denotes Living/Special Intention † Denotes Deceased/Memorial

## mdw airport chapel

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements

[www.airportchapels.org/holidayschedule.html](http://www.airportchapels.org/holidayschedule.html)

### PROTESTANT WORSHIP

Monday - Thursday 10:00 a.m. & 1:30 p.m.

Friday & Holidays 8:00 a.m. & 10:00 a.m.

Saturday & Sunday 10:00 a.m., 12:00 & 1:30 p.m.

## ord airport chapel

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

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Holy Day: Check Bulletin Announcements

[www.airportchapels.org/holidayschedule.html](http://www.airportchapels.org/holidayschedule.html)

### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

### PROTESTANT WORSHIP

See Website for Schedule

## twenty-first sunday in ordinary time august 26, 2018

As for me and my household, we will serve the LORD. — *Joshua 24:15b*

### HOUSEHOLDS IN GOD'S SERVICE

In the ancient world, "household" was a wide-reaching concept. When Joshua today speaks of his household serving the LORD, he meant not just those people who lived inside his walls or those related to him by blood or marriage; he meant slaves or servants and their families, and anyone indebted to him in any way. Even his livestock and other possessions would be consecrated to service of God. In our world, we value allowing individuals their freedom to choose how they live, and wouldn't think of offering our pets to the service of God. But, as we discern our vocation as disciples baptized into Christ, we can come to realize how far-ranging the "households" of our lives still are: how we act toward our spouses, children, roommates or anyone we live with; our behavior with neighbors; or in public as we encounter many "strangers" every day in stores or traffic who suddenly are "next door" to us. How can we use our time, our resources, or gifts for selfless reasons rather than personal gain? No matter what life our witness to the Good News calls us to, we all have a "household" that must be consecrated to service of the Lord our God. Copyright © J. S. Paluch Co., Inc.



### TODAY'S READINGS

**First Reading** — The LORD, our God, protected us along our entire journey (Joshua 24:1-2a, 15-17, 18b).

**Psalm** — Taste and see the goodness of the Lord (Psalm 34).

**Second Reading** — Christ nourishes and cherishes the church because we are members of his body (Ephesians 5:21-32 [5:2a, 25-32]).

**Gospel** — We have come to believe and are convinced that you are the Holy One of God (John 6:60-69).

### READINGS FOR THE WEEK

Monday: 2 Thes 1:1-5, 11-12; Ps 96:1-5; Mt 23:13-22

Tuesday: 2 Thes 2:1-3a, 14-17; Ps 96:10-13; Mt 23:23-26

Wednesday: 2 Thes 3:6-10, 16-18; Ps 128:1-2, 4-5; Mk 6:17-29

Thursday: 1 Cor 1:1-9; Ps 145:2-7; Mt 24:42-51

Friday: 1 Cor 1:17-25; Ps 33:1-2, 4-5, 10-11; Mt 25:1-13

Saturday: 1 Cor 1:26-31; Ps 33:12-13, 18-21; Mt 25:14-30

Sunday: Dt 4:1-2, 6-8; Ps 15:2-5; Jas 1:17-18, 21b-22, 27; Mk 7:1-8, 14-15, 21-23

### TREASURES FROM OUR TRADITION

This is the height of vacation season, but as anyone who has ever been to Rome in the summer knows, no time to visit there! The city is sweltering, and in a pre-air-conditioned world long ago, Romans figured out that they needed a break in the surrounding hills. Even the pope clears out. His destination is usually Castelgandolfo, a lovely little hill town southeast of Rome, overlooking a tranquil lake. It has been a papal possession since about 1600, and in 1929, when most of the papal states were finally lost, the papal dwelling was given "extraterritorial rights," meaning that it is an extension of Vatican City and not under Italian rule. The Vatican observatory maintained telescopes here for decades, far from the glare of the city lights of Rome, but although the observatory offices remain here year round, the telescopes are in Arizona. Pope Francis spends less time here than his predecessors, though he still slows down the pace of his work in Rome.

Vacations can help us visit friends and relatives, and revive those human contacts that the pace of our lives keeps us from cultivating. The pope needs a break, and so do you. Vacation comes from a word meaning to empty oneself. There's still time to clear the calendar for at least one golden summer day even if you don't have a personal castle in the hills!

—Rev. James Field, Copyright © J. S. Paluch Co.

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



## this week in the life of the church - feast days and notable events in church history

**Sunday, August 26, 2018**

✠ **We Remember: ST. TERESA OF JESUS JORNET IBARS (1843-1897):**

Teresa was born in Catalonia (Spain) and experienced the hardships of life on a farm in her youth before becoming a teacher. Of deep interior life, she tried to become a religious but without success. Finally, with the advice of her spiritual director, she started an institute of her own on Jan. 27, 1872, under the title of "Little Sisters of the Poor." This was a new venture in terms of specific care for the physical and spiritual well-being of older citizens. Her deep spiritual insight, firmness of spirit, unflagging industry and endurance were responsible for the foundation of no less than 58 houses of her congregation during her lifetime. She is the patron saint of old people and old-age pensioners. (D,B) ✠ In 1078, the death of **Bl. Herluin of Bec**. A former knight, he founded Bec Monastery and was its first abbot. His enthusiasm attracted a man named **Anselm** who would later become Archbishop of Canterbury and a Doctor of the Church. Bec Monastery was despoiled by the French Revolution, but reopened in 1948. (W)

• In 1984, the death of **Lawrence Cardinal Shehan**, twelfth archbishop of Baltimore, a noted ecumenist who founded the Commission of Christian Unity and a year later was appointed to the Vatican Secretariat for Christian Unity. The cardinal was a strong believer in racial justice and both encouraged and defended the priests and religious under his jurisdiction in the efforts to take part in civil rights events. (W)

**Monday, August 27, 2018**

✠ **We Remember: ST. MONICA, (331-387)**, was born in Africa of Christian parents, married at an early age to a pagan, Patricius, and had three children, the oldest of whom was St. Augustine. Monica's life was difficult. She patiently suffered through the dissolute life of her husband and the abuse from her mother-in-law. Her piety and patient charity won the conversion of Patricius a year before his death, and the conversion of his mother as well. Disturbed by Augustine's rejection of Christianity, she intensified her piety and penance, guided by the wise and gentle bishop **Ambrose of Milan**. She lived to see Augustine return to Catholicism and be baptized. St. Monica is honored as a model for virtuous Christian mothers, and as one who nourished her faith by her prayers and witnessed to it by her deeds. "She might also appropriately be invoked by recovering alcoholics, having overcome addiction brought on by a hostile mother-in-law and recalcitrant husband. We know this from her son's *Confessions*." (OCY) St. Monica died and was buried in 387 in Ostia, Italy, the year of Augustine's baptism at Easter, which she had attended. Her relics are preserved at the Church of St. Augustine in Rome near the Piazza Navona. In 1946, a fragment of her original epitaph was discovered there. (S) ✠ **Champion of the Poor:** In 1999, the death of **ARCHBISHOP DOM HELDER CAMARA** (1909-1999), Archbishop



of Recife and Olinda in northeastern Brazil (1964-84), prophet, apostle of Christian nonviolence. "He has embodied the church's option for the poor and defined through his actions the intimate relationship between love and justice," says Robert Ellsberg in *All Saints*. "A relentless advocate for social reform in this impoverished area, he often created tensions among government and Church officials because of his solidarity with the poor. He was known worldwide for his efforts to bring the plight of Third World peoples to the attention of affluent nations. An outspoken proponent of nonviolent social change, he emerged in the second half of the 20<sup>th</sup> century as a renowned symbol of the Catholic Church's commitment to social justice and peace." (E) He received international recognition with the award of the Martin Luther King, Jr., Peace Prize (1970) and the People's Prize (1973); and was nominated for the Nobel peace prize four times.

Born Feb. 7, 1909, the twelfth of thirteen children, Dom Helder discerned a vocation to the priesthood by the age of eight. When he informed his father, a Masonic freethinker, his father said, "Do you know what it means to be a priest? It means to belong to yourself no more. The priest belongs to God and others." To this young Helder brightly responded, "But that is exactly what I want to be!" Ordained in 1931, Dom Helder was once affiliated with a conservative political movement at a time when the Church's principal concern was combating communism and religious indifference. The Integralist Party, inspired by Italian fascism, proclaimed its motto, "God, Country, Family." But as Dom Helder engaged in pastoral work in the slums of Rio de Janeiro, he broke with the movement, becoming increasingly affected by the poor. "In trying to relate the message of the gospel to their sufferings he would undergo a steady and radical conversion until he reached the point where he himself was labeled a communist." He was named bishop in 1952, was instrumental in founding the National Conference of Brazilian Bishops, which became a vigorous advocate for the poor and defender of human rights. In 1964, within weeks of a brutal military coup, he was named archbishop. "His outspoken witness for peace and social justice came many years before such positions were widely shared by his brother bishops. His message was reflected as well in a new style of episcopal leadership. Instead of a pectoral cross of gold and silver, he wore a simple wooden cross. He

moved out of the bishop's palace and lived in a humble house. He encouraged the training of lay catechists and opened the seminary doors to lay people and women.

"Among those who once knocked on his door was a hired assassin. When Dom Helder answered the door and identified himself, the man was so undone by the sight of the frail and diminutive bishop that he abandoned his deadly mission: 'I can't kill you,' he said. 'You are one of the Lord's.'"

"His house was sprayed with machine-gun fire, the diocesan offices were repeatedly ransacked; for thirteen years the military government banned him from public speaking and newspapers were not permitted to mention his name. He was not discouraged by such persecution, but endured the horror of seeing friends and colleagues oppressed, even killed, simply because of their association with him.

"For all his anger in the face of injustice, Dom Helder conveyed a deep spirit of interior peace and even joy....Like St. Francis, he had the habit of speaking to animals and even inanimate objects that crossed his path. Often he interrupted a conversation to wave at a flock of passing birds or even an airplane. Everything he encountered received his blessing." "From his see in Recife, Dom Helder became an inspiration...a universal bishop to the poor, a friend and pastor to all who struggled for peace and justice. When he retired as archbishop of Recife, his conservative successor reversed nearly all of his initiatives. Thus, he lived on to see much of his work swept away. But in a deeper sense he left an indelible impression on the universal church." (AS)

**Tuesday, August 28, 2018**

✠ **We Remember: ST. AUGUSTINE, Bishop, Doctor of the Church:**

**(354-430)** Born at Tagaste in modern Algeria on Nov. 13, 354. He studied the pagan classics but rejected the Scriptures, considering them too demanding and uncultured. By 384 he was a teacher of rhetoric in Milan and was reunited with his mother, St. Monica. Hearing St. Ambrose give an explanation of Sacred Scripture, Augustine was captivated. At age 32, while shedding tears of anguish, he seemed to hear a child sing: "Take and read." Some three years later he was ordained a priest at Hippo, and in 395 ordained a bishop. For 35 years he preached in his cathedral, administered the affairs of the Church, answered letters from all parts, and defended the faith against heretics. He wrote *Confessions* and *Christian Doctrine*; when Alaric laid siege to Rome in 410, he wrote *City of God*, and finally, between 412 and 427, he wrote the treatise *On the Trinity*. At age 76, Augustine died on this day in 430, when the Vandals were at the gates of the city of Hippo. (S)

**Wednesday, August 29, 2018**

✠ **We Remember: THE MARTYRDOM OF JOHN THE BAPTIST:** This feast in honor of the Precursor of the Lord has its origin in a crypt in Samaria, where his skull was venerated in the fourth century. By the fifth century, the feast was celebrated at Rome under the title of the Beheading of St. John the Baptist. His martyrdom is reported in Mark 6:14-29. (S)

**Thursday, August 30, 2018**

✠ **We Remember: ST. MARGARET WARD** (died 1588). A maidservant in 16th-century London, St. Margaret was implicated with John Roche, a friend, in helping a prisoner (Fr. Richard Watson) escape from prison. When captured by police, she refused to divulge the priest's hiding place. Queen Elizabeth I ordered the prisoners to be hanged at Tyburn prison. **St. Margaret** was beatified in 1929 and canonized in 1970 as one of the **40 Martyrs of England and Wales**. She died on this day in 1588. (D,S,B)

**Friday, August 31, 2018**

✠ **We Remember: ST. AIDAN, BISHOP.** This early Irish saint was a monk who, at the request of St. Oswald, King of Northumbria, was sent to evangelize northern England. He fixed his see at **Lindisfarne** (Holy Island) where he ruled as abbot and bishop. His apostolate, furthered by numberless miracles, was most fruitful, and is witnessed to in the writings of **St. Bede**. He died in 651.

**Saturday, September 1, 2018**

✠ **We Remember:** Though **ST. GILES (c. 712)** was one of most popular saints during the later Middle Ages, most accounts of his life were based on popular legend. He was probably born in Provençal, was the abbot of a monastery on the Rhone, where the city of Saint-Gilles now stands. His shrine was a much frequented place of pilgrimage. More than 160 churches were dedicated in his name in England alone. Giles is remembered as among the **14 Holy Helpers** - the only one who is not a martyr. He is venerated as the patron saint of the handicapped, beggars and blacksmiths. (B,D) • In 1937, the old **Cathedral of the Assumption**, Baltimore, the first cathedral in the U.S., was elevated to basilica status by **Pope Pius XI**. (W)

Sources include: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, SFP, 1984. (L) *Butler's Lives of the Saints* I-IV, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.