

# INTERFAITH AIRPORT CHAPELS OF CHICAGO



CHICAGO MIDWAY AND O'HARE INTERNATIONAL AIRPORTS

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

## week of august 27 — september 2, 2017

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare



Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God

bless your travels. — Fr. Michael Zaniolo, Administrator

### INTERFAITH CALENDAR & EVENTS

→ **September 1: Ecclesiastical Year** begins for Orthodox Christians — the way a Christian Church arranges a calendar of time and sets dates of special importance. Catholics begin the Ecclesiastical Year on the first Sunday of Advent. → **September 1: Eid Al-Adha** is a major Islamic three-day festival, often celebrated in connection with the Pilgrimage ceremonies, commemorates the Prophet Abraham's willingness to sacrifice his son Ishmael in obedience to God. After the morning communal prayer, pilgrims and other Muslims throughout the world slaughter an animal in commemoration of the Angel Gabriel's substitution of a lamb as Abraham's sacrificial obligation, and then share the meat with family members, neighbors and the needy.

Source: The 2017 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago

### CHAPEL STAFF BIRTHDAYS & ANNIVERSARIES

→ Birthday blessing to **Daniel Fletcher** this Wednesday, Aug. 30.

### ORD CATHOLIC MASS INTENTIONS

- 08/26/17** 4:00 p.m. • Baby Beltran req. by Mr. & Mrs. Billy Beltran  
6:00 p.m. • Payne/Bradley/Zabicki Intentions req. by Steven A. Zabicki, Jr.  
**08/27/17** 6:30 a.m. † Bernard Safrank req. by Brian Harbrecht  
9:00 a.m. † Charlene & Ed Hannane Family req. by Dorothy Steinberg  
11:00 a.m. † Krista Lannert req. by Robert Lannert  
1:00 p.m. † Jan Burkart req. by Tom Burkart  
**08/28/17** 11:30 a.m. † Meredith Kowalsi req. by The Fanthers  
**08/29/17** 11:30 a.m. • Mario O'Hare req. by Anne  
**08/30/17** 11:30 a.m. † Elvira Perrone req. by Liliana Vera  
**08/31/17** 11:30 a.m. • Payne/Bradley/Zabicki Intentions req. by Steven A. Zabicki, Jr.  
**09/01/17** 11:30 a.m. † Ms. Pat Toomey req. by Thomas Duszak  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDW CATHOLIC MASS INTENTIONS

- 08/26/17** 4:00 p.m. † Joseph Radowski req. by Richard F. Saunders  
**08/27/17** 9:00 a.m. † George Michael req. by Chantal Bechara  
11:00 a.m. • Anne Grabinski req. by Anne  
**08/28/17** 11:30 a.m. † Agnes Senko req. by Jan & Walt Kopacz  
**08/29/17** 11:30 a.m. • Diane Chrapkiewicz req. by John Dominici  
**08/30/17** 11:30 a.m. • Michael Grabinski req. by Anne  
**08/31/17** 11:30 a.m. † Mary Patterson req. by Paul Renneisen  
**09/01/17** 11:30 a.m. † John J. Prowett req. by Jean M. Grady  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

### MIDW AIRPORT CHAPEL

Concourse C, Mezzanine Level  
(Inside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
www.airportchapels.org/holydayschedule.html

#### PROTESTANT WORSHIP

Saturday: 10:00 a.m., 12:00 & 1:30 p.m.

Sunday: 10:00 a.m., 12:00 noon & 1:30 p.m.

Monday—Friday 10:30 a.m. & 1:30 p.m.

### ORD AIRPORT CHAPEL

Terminal 2, Mezzanine Level  
(Outside Security Checkpoint)

#### ROMAN CATHOLIC MASSES

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m.,

11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 5:00 p.m.

Holy Day: Check Bulletin Announcements  
www.airportchapels.org/holydayschedule.html

#### ISLAMIC JUMA' PRAYER

Friday: 1:15 p.m.

#### PROTESTANT WORSHIP

Sunday: 10:00 a.m. & 12:00 noon

## Twenty-first Sunday in Ordinary Time — August 27, 2017

"Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." — *Matthew 16:19*

### BE A ROCK

Peter's history as a follower or friend of Jesus is a bit spotty. It might be natural to wonder if Jesus, in giving him the keys to the kingdom, didn't feel a bit like a parent giving a teenager the keys to the family car. But it was at the moment when God's power and presence broke through everything else to raise up Peter's great profession of faith in Christ as Messiah that Jesus chose to establish the bond between the loving, forgiving mercy of heaven and our vocation to be witnesses of that love, mercy, and forgiveness on earth.



Like any parent, Jesus no doubt foresaw the failings, the irresponsible maneuvers or impaired senses, the collisions that the church would be headed for. But, most importantly, he also saw us at that moment as God prefers to see us: capable of manifesting great faith, with a willingness to remain at the feet of Christ to understand what it truly means to be Messiah and Christ. As the letter to the Romans points out to us today, we have not known the mind or the wisdom of God, but God knows us and still chooses to manifest the reign of justice, joy, beauty, and peace through us. Let this be our vocation. Let us always strive to be solid ground on which the church of Jesus Christ can be founded and on which it can continue to be built.

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### TODAY'S READINGS

**First Reading** — Eliakim is destined by God to be a father to those who live in Jerusalem (Isaiah 22:19-23). **Psalm** — Lord, your love is eternal; do not forsake the work of your hands (Psalm 138). **Second Reading** — How deep are the riches and the wisdom and the knowledge of God! (Romans 11:33-36). **Gospel** — Jesus asked the disciples, "Who do you say that I am?" (Matthew 16:13-20).

### READINGS FOR THE WEEK

- Monday: 1 Thes 1:1-5, 8b-10; Ps 149:1b-6a, 9b; Mt 23:13-22  
Tuesday: 1 Thes 2:1-8; Ps 139:1-6; Mk 6:17-29  
Wednesday: 1 Thes 2:9-13; Ps 139:7-12ab; Mt 23:27-32  
Thursday: 1 Thes 3:7-13; Ps 90:3-5a, 12-14, 17; Mt 24:42-51  
Friday: 1 Thes 4:1-8; Ps 97:1, 2b, 5-6, 10-12; Mt 25:1-13  
Saturday: 1 Thes 4:9-11; Ps 98:1, 7-9; Mt 25:14-30  
Sunday: Jer 20:7-9; Ps 63:2-6, 8-9; Rom 12:1-2; Mt 16:21-27

### TREASURES FROM OUR TRADITION

Eucharistic Prayer II is a popular choice for Mass since it is both simple in structure and short. It is written with a preface, which is the section after the dialogue "The Lord be with you . . . Lift up your hearts . . . Let us give thanks," which introduces all the Eucharistic Prayers. The preface states the reason for the eucharistic assembly on that occasion, and there are dozens of them covering almost every imaginable gathering for prayer, some specific to feasts, others for Masses for the dead or for other needs. The preface attached to the second Eucharistic Prayer may be dropped in favor of a more appropriate choice, especially one of the prefaces for weekdays. The *General Instruction of the Roman Missal* says that Eucharistic Prayer II is best suited for weekdays or "special circumstances." In practice, however, it has become the common Sunday prayer because of its brevity and its comfortable familiarity. It also includes an optional phrase for adding the name of a deceased person remembered in the Mass, and therefore is often prayed at funerals. Article 50 of the *Constitution on the Sacred Liturgy* specified that the rites are to be simplified and restored "to the vigor they had in the tradition of the Fathers." The rebirth of this ancient Roman prayer is a worthy response to this call. —Rev. James Field, Copyright © J. S. Paluch Co.

### Center of our Being

At the center of our being is a point of nothingness that is untouched by sin and by illusion, a point of pure truth, a point or spark which belongs entirely to God, which is never at our disposal, from which God disposes of our lives, which is inaccessible to the fantasies of our mind or the brutalities of our own will. This little point of nothingness and of absolute poverty is the pure Glory of God in us. It is so to speak His name written in us, as our poverty, as our indigence, as our dependence, as our sonship. It is like a pure diamond, blazing with the invisible light of heaven. It is in everybody, and if we could see it, we would see these billions of points of light coming together in the face and blaze of a sun that would make all the darkness and cruelty of life vanish completely....I have no program for this seeing. It is only given. But the gate of heaven is everywhere. — Thomas Merton, "Conjectures of a Guilty Bystander"

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain

Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



# THIS WEEK IN THE LIFE OF THE CHURCH - FEAST DAYS AND NOTABLE EVENTS IN CHURCH HISTORY

Sunday, August 27, 2017

✠ **We Remember: ST. MONICA, (331-387)**, was born in Africa of Christian parents, married at an early age to a pagan, Patricius, and had three children, the oldest of whom was St. Augustine. Monica's life was difficult. She patiently suffered through the dissolute life of her husband and the abuse from her mother-in-law. Her piety and patient charity won the conversion of Patricius a year before his death, and the conversion of his mother as well. Disturbed by Augustine's rejection of Christianity, she intensified her piety and penance, guided by the wise and gentle bishop **Ambrose of Milan**. She lived to see Augustine return to Catholicism and be baptized. St. Monica is honored as a model for virtuous Christian mothers, and as one who nourished her faith by her prayers and witnessed to it by her deeds. "She might also appropriately be invoked by recovering alcoholics, having overcome addiction brought on by a hostile mother-in-law and recalcitrant husband. We know this from her son's *Confessions*." (OCY) "While in this world, Monica lived in Christ; the goodness of her life was so evident that the name of the Lord was praised in her faith and in her works." (Antiphon at Magnificat). St. Monica died and was buried in 387 in Ostia, Italy, the year of Augustine's baptism at Easter, which she had attended. Her relics are preserved at the Church of St. Augustine in Rome near the Piazza Navona. In 1946, a fragment of her original epitaph was discovered there. (S) ✠ **ST. CAESARIUS OF ARLES (C. 470-543)**, of a Gallo-Roman family, is most remembered as a pastor and preacher whose sermons skillfully adapted the teachings of Augustine for his congregations of new and uneducated converts. In 513, visiting Rome, he was made an apostolic delegate in Gaul and received the pallium from Pope St. **Symmachus**, reportedly the first instance in which it was granted to any Western European bishop (he served 40 years). At his death, he was the most famous bishop in Gaul, noted for his holiness, charity and ability. Several of his sermons have survived. (B, DS)

• In 1590, the death of **POPE SIXTUS V** in Rome. A Franciscan monk, Felice Paretti became pope in 1585. He was a very strict reformer of the clergy, especially bishops. He reorganized the Roman Curia (the congregation of Cardinals who administer the Church), which remained unchanged until Vatican II (1962-65). Through his building projects, including the completion of the dome of St. Peter's, Sixtus transformed Rome into a great Baroque city, and had the present papal palace built. (W,E) • **Champion of the Poor**: In 1999, the death of **ARCHBISHOP DOM HELDER CAMARA** (1909-1999), Archbishop of Recife and Olinda in northeastern Brazil (1964-84), prophet, apostle of Christian non-violence. "He has embodied the church's *option for the poor* and defined through his actions the intimate relationship between love and justice," says Robert Ellsberg in *All Saints*. "A relentless advocate for social reform in this impoverished area, he often created tensions among government and Church officials because of his solidarity with the poor. He was known worldwide for his efforts to bring the plight of Third World peoples to the attention of affluent nations. An outspoken proponent of nonviolent social change, he emerged in the second half of the 20<sup>th</sup> century as a renowned symbol of the Catholic Church's commitment to social justice and peace." (E) He received international recognition with the award of the Martin Luther King, Jr., Peace Prize (1970) and the People's Prize (1973); and was nominated for the Nobel peace prize four times. Born Feb. 7, 1909, the twelfth of thirteen children, Dom Helder discerned a vocation to the priesthood by the age of eight. When he informed his father, a masonic freethinker, his father said, "Do you know what it means to be a priest? It means to belong to yourself no more. The priest belongs to God and others." To this young Helder brightly responded, "But that is exactly what I want to be!" Ordained in 1931, Dom Helder was once affiliated with a conservative political movement at a time when the Church's principal concern was combating communism and religious indifference. The Integralist Party, inspired by Italian fascism, proclaimed its motto, "God, Country, Family." But as Dom Helder engaged in pastoral work in the slums of Rio de Janeiro, he broke with the movement, becoming increasingly affected by the poor. "In trying to relate the message of the gospel to their sufferings he would undergo a steady and radical conversion until he reached the point where he himself was labeled a communist." He was named bishop in 1952, was instrumental in founding the National Conference of Brazilian Bishops, which became a vigorous advocate for the poor and defender of human rights. In 1964, within weeks of a brutal military coup, he was named archbishop. "His outspoken witness for peace and social justice came many years before such positions were widely shared by his brother bishops. His message was reflected as well in a new style of episcopal leadership. Instead of a pectoral cross of gold and silver, he wore a simple wooden cross. He moved out of the bishop's palace and lived in a humble house. He encouraged the training of lay catechists and opened the seminary doors to lay people and women.

"Among those who once knocked on his door was a hired assassin. When Dom Helder answered the door and identified himself, the man was so undone by the sight of the frail and diminutive bishop that he abandoned his deadly mission: 'I can't kill you,' he said. 'You are one of the Lord's.'"

His house was sprayed with machine-gun fire, the diocesan offices were repeatedly ransacked; for thirteen years the military government banned him from public speaking and newspapers were not permitted to mention his name. He was not discouraged by such persecution, but endured the horror of seeing

friends and colleagues oppressed, even killed, simply because of their association with him.

"For all his anger in the face of injustice, Dom Helder conveyed a deep spirit of interior peace and even joy....Like St. Francis, he had the habit of speaking to animals and even inanimate objects that crossed his path. Often he interrupted a conversation to wave at a flock of passing birds or even an airplane. Everything he encountered received his blessing." "From his see in Recife, Dom Helder became an inspiration...a universal bishop to the poor, a friend and pastor to all who struggled for peace and justice. When he retired as archbishop of Recife, his conservative successor reversed nearly all of his initiatives. Thus, he lived on to see much of his work swept away. But in a deeper sense he left an indelible impression on the universal church."(AS)

Monday, August 28, 2017

✠ **We Remember: ST. AUGUSTINE, Bishop, Doctor of the Church: (354-430)** Born at Tagaste in modern Algeria on Nov. 13, 354. He studied the pagan classics but rejected the Scriptures, considering them too demanding and uncultured. By 384 he was a teacher of rhetoric in Milan and was reunited with his mother, St. Monica. Hearing St. Ambrose give an explanation of Sacred Scripture, Augustine was captivated. At age 32, while shedding tears of anguish, he seemed to hear a child sing: "Take and read."

Some three years later he was ordained a priest at Hippo, and in 395 ordained a bishop. For 35 years he preached in his cathedral, administered the affairs of the Church, answered letters from all parts, and defended the faith against heretics. He wrote *Confessions* and *Christian Doctrine*; when Alaric laid siege to Rome in 410, he wrote *City of God*, and finally, between 412 and 427, he wrote the treatise *On the Trinity*. At age 76, Augustine died on this day in 430, when the Vandals were at the gates of the city of Hippo. (S)

Tuesday, August 29, 2017

✠ **We Remember: THE MARTYRDOM OF JOHN THE BAPTIST**: This feast in honor of the Precursor of the Lord has its origin in a crypt in Samaria, where his skull was venerated in the fourth century. By the fifth century, the feast was celebrated at Rome under the title of the Beheading of St. John the Baptist. His martyrdom is reported in Mark 6:14-29. (S)

Wednesday, August 30, 2017

✠ **We Remember: ST. MARGARET WARD** (died 1588). A maidservant in 16th-century London, St. Margaret was implicated with John Roche, a friend, in helping a prisoner (Fr. Richard Watson) escape from prison. When captured by police, she refused to divulge the priest's hiding place. Queen Elizabeth I ordered the prisoners to be hanged at Tyburn prison. **St. Margaret** was beatified in 1929 and canonized in 1970 as one of the **40 Martyrs of England and Wales**. She died on this day in 1588. (D,S,B)

Thursday, August 31, 2017

✠ **We Remember: ST. AIDAN, BISHOP**—This early Irish saint was a monk who, at the request of St. Oswald, King of Northumbria, was sent to evangelize northern England. He fixed his see at **Lindisfarne** (Holy Island) where he ruled as abbot and bishop. His apostolate, furthered by numberless miracles, was most fruitful, and is witnessed to in the writings of **St. Bede**. He died in 651.

Friday, September 1, 2017

✠ **We Remember**: Though **ST. GILES (c. 712)** was one of most popular saints during the later Middle Ages, most accounts of his life were based on popular legend. He was probably born in Provençal, was the abbot of a monastery on the Rhone, where the city of Saint-Gilles now stands. His shrine was a much frequented place of pilgrimage. More than 160 churches were dedicated in his name in England alone. Giles is remembered as among the **14 Holy Helpers** - the only one who is not a martyr. He is venerated as the patron saint of the handicapped, beggars and blacksmiths. (B,D) • In 1937, the old **Cathedral of the Assumption**, Baltimore, the first cathedral in the U.S., was elevated to basilica status by **Pope Pius XI**. (W)

Saturday, September 2, 2017

✠ **We Remember: ST. BROCARD (d. 1231)**. St. Berthold's successor as prior of the Frankish hermits of **Mt. Carmel** in the Holy Land, Brocard became superior in 1195. At his request, St. Albert, patriarch of Jerusalem, drew up for them the rule under which they developed in the West into the **Order of Mt. Carmel**. Brocard was highly respected by the Muslims. (B,D) • In 909, **Duke William of Aquitaine** presented the land upon which the Benedictine **Abbey of Cluny** was built - one of the greatest monasteries in Christian history - to **Blessed Benno**, the first abbot. ✠ **BLESSED JOHN DU LAU AND COMPANIONS, MARTYRS OF PARIS** (died 1792). Today we commemorate 191 priests and bishops who were massacred in September, 1792, during the Terror of the French Revolution. Rounded up for deportation, they were attacked by a mob.

☛ **Sources include**: (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome.