

Interfaith Airport Chapels of Chicago



Chicago Midway and O'Hare International Airports

P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 27 — September 2, 2023

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!
The O'Hare Airport Chapel and Midway Airport Chapel are each



a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you & your families are always in my prayers. May God bless your travels.

— Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

→ **August 30: Buddhists** observe **Ullambana (Ancestor Day)**. In the Mahayana tradition, on the first day of the eight lunar, spirits visit the world for 15 days when ancestors are remembered. Theravadins from Thailand, Cambodia and Laos also observe this day.

→ **Zhongyuan Jie (Ghost Festival), August 30** — a day in which Taoists believe that the spirits of deceased ancestors visit the homes of the living. Feasts are prepared and empty seats are left at the family table to allow both the living and the dead to sit down together and share a meal.

→ **August 30: Narali Purnima or Rakhi** is a Hindu celebration marking the end of the monsoon by throwing coconuts to Varuna, the sea god. Girls also tie amulets around their brothers' wrists for luck.

→ **September 1: Ecclesiastical Year** begins for Orthodox Christians — Catholics begin the Ecclesiastical Year the First Sunday of Advent.

→ Source: **The 2023 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

→ Birthday blessing go out to **Mr. Daniel Fletcher** Wednesday, Aug. 30

ORD Airport Chapel Catholic Mass Intentions

08/26/23 4:00 p.m. † Ronald Gonet req. by Daniel Gonet
6:00 p.m. • Thanksgiving to Trinity, Mary & Joseph

08/27/23 9:00 a.m. † Brian J. Allen req. by Katherine L. Allen
11:00 a.m. • Intentions of Holy Ghost Parish

08/28/23 11:30 a.m. † Richard Czajkowski req. by Suzanne Moran

08/29/23 11:30 a.m. † Edwin H. Bonk req. by Marian E. Bonk

08/30/23 11:30 a.m. • Helen S. Trogon req. by Jerry Rymut

08/31/23 11:30 a.m. † Elvira Perrone req. by Lilliana & Oscar Vera

09/01/23 11:30 a.m. • Zaniolo & Gatta Families req. by Family

MDW Airport Chapel Catholic Mass Intentions

08/27/23 9:00 a.m. † Vincent Po req. by Kenneth Po

11:00 a.m. • Ibetson Family

• Family of Mary Kosiba req. by Daughter & Granddaughter

• Denotes Living/Special Intention † Denotes Deceased/Memorial

mdw AIRPORT Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)

Catholic Mass: Sundays - 9:00 & 11:00 a.m.

PROTESTANT WORSHIP:

Sundays - 10:00 a.m. & 12:00 noon

WEEKDAYS - MONDAY - FRIDAY, 10:00 a.m., 12:00 NOON and 1:30 p.m.

www.airportchapels.org

<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

ORD AIRPORT Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)

Catholic Mass: Saturdays - 4:00 & 6:00 p.m.

Sundays - 9:00 & 11:00 a.m.

Weekdays - 11:30 a.m.

Islamic Juma' Prayer

Friday: 1:15 p.m.

PROTESTANT WORSHIP—See Website for Schedule

www.airportchapels.org

Twenty-first Sunday in Ordinary Time — August 27, 2023

“Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.” — *Matthew 16:19*

TRUST

Keys hold great significance for those who carry them. They represent the trust and authority of the owner when given to another person. We may give our house key to a trusted friend to take care of our matters while we are away. We may give keys to someone responsible for maintaining or working in a particular building. Keys to vehicles are given to people who have proven themselves responsible drivers. The readings today focus on this kind of trust—the trust that conveys authority and responsibility. In the first reading, the symbol is specifically that of a key; but the second reading and the Gospel also speak of trust and leadership as they refer to the earthly church that Jesus established. Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — Eliakim is destined by God to be a father to those who live in Jerusalem (Isaiah 22:19-23). **Psalm** — Lord, your love is eternal; do not forsake the work of your hands (Psalm 138). **Second Reading** — How deep are the riches and the wisdom and the knowledge of God! (Romans 11:33-36). **Gospel** — Jesus asked the disciples, “Who do you say that I am?” Peter replied, “You are the Christ” (Matthew 16:13-20).

READINGS FOR THE WEEK

Monday: 1 Thes 1:1-5, 8b-10/Mt 23:13-22 (425)

Tuesday: 1 Thes 2:1-8 (426)/Mk 6:17-29 (634)

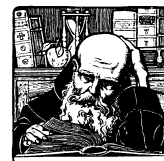
Wednesday: 1 Thes 2:9-13/Mt 23:27-32 (427)

Thursday: 1 Thes 3:7-13/Mt 24:42-51 (428)

Friday: 1 Thes 4:1-8/Mt 25:1-13 (429)

Saturday: 1 Thes 4:9-11/Mt 25:14-30 (430)

Sunday: Jer 20:7-9/Rom 12:1-2/Mt 16:21-27 (124)



SAINT MONICA (332-387) — August 27

She had smiles for the neighbors, though her husband found her religion and the charity it inspired annoying. She made tearful prayers in private for a son, outwardly self-assured but, as his mother knew, inwardly restless, and whose girlfriend of a dozen years had borne his child out of wedlock. Though not the first or last such mother and son, Monica and Augustine are the Church's most famous, so we keep their feast days back to back, with Monica's, fittingly, first. To Rome she followed Augustine, then to Milan, where years of prayer—and nagging—finally bore fruit in his conversion by Saint Ambrose. For six months, mother and son enjoyed the blessing of rediscovering each other. Just in time! On the way home to North Africa, Monica took sick and died near Rome. No child who has mourned a parent can read, unmoved, Augustine's tender account, in his *Confessions*, of Monica's last days. At this time of the year, when parents watch apprehensively as children leave for school, may Monica's perseverance and Augustine's long-prayed-for conversion ease anxiety and kindle hope. — Peter Scagnelli, Copyright © J. S. Paluch Co.



Patience is the companion of wisdom. —St. Augustine

All that is necessary for the triumph of evil is that good men do nothing. —Edmund Burke

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago

Mr. Qazi M. Biabani — Imam Khatib/Muslim Chaplain

Muslim Community Center of Chicago

Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain

The Moody Church of Chicago

Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser

Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church – Feast Days and Notable Events in Church History

Sunday, August 27, 2023

† **We Remember: ST. MONICA, (331-387)**, was born in Africa of Christian parents, married at an early age to a pagan, Patricius, and had three children, the oldest of whom was St. Augustine. Monica's life was difficult. She patiently suffered through the dissolute life of her husband and the abuse from her mother-in-law. Her piety and patient charity won the conversion of Patricius a year before his death, and the conversion of his mother as well. Disturbed by Augustine's rejection of Christianity, she intensified her piety and penance, guided by the wise and gentle bishop **Ambrose of Milan**. She lived to see Augustine return to Catholicism and be baptized. St. Monica is honored as a model for virtuous Christian mothers, and as one who nourished her faith by her prayers and witnessed to it by her deeds. "She might also appropriately be invoked by recovering alcoholics, having overcome addiction brought on by a hostile mother-in-law and recalcitrant husband. We know this from her son's *Confessions*." (OCY) St. Monica died and was buried in 387 in Ostia, Italy, the year of Augustine's baptism at Easter, which she had attended. Her relics are preserved at the Church of St. Augustine in Rome near the Piazza Navona. In 1946, a fragment of her original epitaph was discovered there. (S) † **Champion of the Poor: In 1999**, the death of **ARCHBISHOP DOM HELDER CAMARA** (1909-1999), Archbishop of Recife and Olinda in northeastern Brazil (1964-84), prophet, apostle of Christian nonviolence. "He has embodied the church's *option for the poor* and defined through his actions the

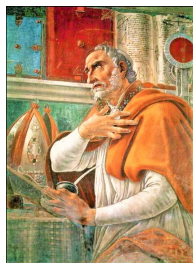


intimate relationship between love and justice," says Robert Ellsberg in *All Saints*. "A relentless advocate for social reform in this impoverished area, he often created tensions among government and Church officials because of his solidarity with the poor. He was known worldwide for his efforts to bring the plight of Third World peoples to the

attention of affluent nations. An outspoken proponent of nonviolent social change, he emerged in the second half of the 20th century as a renowned symbol of the Catholic Church's commitment to social justice and peace." (E) He received international recognition with the award of the Martin Luther King, Jr., Peace Prize (1970) and the People's Prize (1973); and was nominated for the Nobel peace prize four times. "From his see in Recife, Dom Helder became an inspiration...a universal bishop to the poor, a friend and pastor to all who struggled for peace and justice. When he retired as archbishop of Recife, his conservative successor reversed nearly all of his initiatives. Thus, he lived on to see much of his work swept away. But in a deeper sense he left an indelible impression on the universal church."(AS)

Monday, August 28, 2023

† **We Remember: ST. AUGUSTINE, Bishop, Doctor of the Church: (354-430)** Born at Tagaste in modern Algeria on Nov. 13, 354. He studied the pagan classics but rejected the Scriptures, considering them too demanding and uncultured. By 384 he was a teacher of rhetoric in Milan and was reunited with his mother, St. Monica. Hearing St. Ambrose give an explanation of Sacred Scripture, Augustine was captivated. At age 32, while shedding tears of anguish, he seemed to hear a child sing: "Take and read." Some three years later he was ordained a priest at Hippo, and in 395 ordained a bishop. For 35 years he preached in his cathedral, administered the affairs of the Church, answered letters from all parts, and defended the faith against heretics. He wrote *Confessions* and *Christian Doctrine*; when Alaric laid siege to Rome in 410, he wrote *City of God*, and finally, between 412 and 427, he wrote the treatise *On the Trinity*. At age 76, Augustine died on this day in 430, when the Vandals were at the gates of the city of Hippo. (S)



Tuesday, August 29, 2023

† **We Remember: THE MARTYRDOM OF JOHN THE BAPTIST:** This feast in honor of the Precursor of the Lord has its origin in a crypt in Samaria, where his skull was venerated in the fourth century. By the fifth century, the feast was celebrated at Rome under the title of the Beheading of St. John the Baptist. His martyrdom is reported in Mark 6:14-29. (S)

Wednesday, August 30, 2023

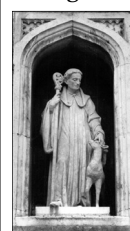
† **We Remember: ST. MARGARET WARD** (died 1588). A maidservant in 16th-century London, St. Margaret was implicated with John Roche, a friend, in helping a prisoner (Fr. Richard Watson) escape from prison. When captured by police, she refused to divulge the priest's hiding place. Queen Elizabeth I ordered the prisoners to be hanged at Tyburn prison. **St. Margaret** was beatified in 1929 and canonized in 1970 as one of the **40 Martyrs of England and Wales**. She died on this day in 1588. (D,S,B)

Thursday, August 31, 2023

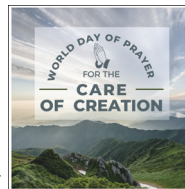
† **We Remember: ST. AIDAN, BISHOP.** This early Irish saint was a monk who, at the request of St. Oswald, King of Northumbria, was sent to evangelize northern England. He fixed his see at **Lindisfarne** (Holy Island) where he ruled as abbot and bishop. His apostolate, furthered by numberless miracles, was most fruitful, and is witnessed to in the writings of **St. Bede**. He died in 651.

Friday, September 1, 2023

† **We Remember: World Day of Prayer for the Care of Creation** Though **ST. GILES (c. 712)** was one of most popular saints during the later Middle Ages, most accounts of his life were based on popular legend. He was probably born in Provençal,



was the abbot of a monastery on the Rhone, where the city of Saint-Gilles now stands. His shrine was a much frequented place of pilgrimage. More than 160 churches were dedicated in his name in England alone. Giles is remembered as among the **14 Holy Helpers** - the only one who is not a martyr. He is venerated as the patron saint of the handicapped, beggars and blacksmiths. (B,D)



Saturday, September 2, 2023

† **We Remember: ST. BROCARD (d. 1231).** St. Berthold's successor as prior of the Frankish hermits of **Mt. Carmel** in the Holy Land, Brocard became superior in 1195. At his request, St. Albert, patriarch of Jerusalem, drew up for them the rule under which they developed in the West into the **Order of Mt. Carmel**. Brocard was highly respected by the Muslims. (B,D) • In 909, **Duke William of Aquitaine** presented the land upon which the Benedictine **Abbey of Cluny** was built - one of the greatest monasteries in Christian history - to **Blessed Benno**, the first abbot. † **BLESSED JOHN DU LAU AND COMPANIONS, MARTYRS OF PARIS** (died 1792). Today we commemorate 191 priests and bishops who were massacred in September, 1792, during the Terror of the French Revolution. Rounded up for deportation, they were attacked by a mob.

Sources include: (A) *Catholic Almanac*, Felician Foy Our Sunday Visitor, 1995. (AP) *A Pilgrim's Almanac*, Edward Hayes, 1992. (AS) *All Saints*, Robert Ellsberg, Crossroad, 1997. (B) *Book of Saints*, Benedictine Monks, Morehouse, 1993. (CB) *Cambridge Biographical Encyclopedia*, 1999. (C) *Catholic Book of Days*, John Deedy, Thomas More, 1989. (BB) *Big Book of Women Saints*, Sarah Gallick, HarperSanFrancisco, 2007; (CCS) *Catholicism*, Chicago Style, Skerret et al, 1993. (D) *Day by Day with the Saints*, Patrick Moran, OSV, 1985. (E) *Encyclopedia of Catholicism*, Rev. R. McBrien, HC, 1995. (ES) *Encyclopedia of Saints*, C. Jöckle, Alpine, 1995. (F) *Famous Christians*, Tony Castle, Servant, 1988. (G) *Guide to the Saints*, Kristin E. White, Ivy Books, 1991. (H) *Heavenly Friends*, Rosalie Marie Levy, DSP, 1984. (I) *In His Likeness*, Rev. Charles Yost, SCJ, STL, 1988. (JP 2) *John Paul II's Book of Saints*, Bunson, OSV, 1999. (L) *Butler's Lives of the Saints I-IV*, Christian Classics, 1995. (L2) *Lives of the Saints*, O. Englebert, Barnes & Noble, 1994. (LS) *Lives of the Saints*, R. McBrien, HC, 2001; (LP) *Lives of the Popes*, R. McBrien, 1997. (M) *The Middle Ages, Concise Encyclopedia*, H. Loyal, 1989. (OCY) *Oxford Companion to the Year*, Blackburn, 1999. (ODP) *Oxford Dictionary of Popes*, J.D. Kelly, Oxford, 1987. (ODS) *Oxford Dictionary of Saints*, David Farmer, 1997. (PDS) *Penguin Dictionary of Saints* (3rd ed.), D. Attwater/C. John, 1995. (R) *Saints to Remember*, Servants of Mary Immaculate, 1985. (P) *Pocket Dictionary of Saints*, John Delaney, Image, 1983. (S) *Saints of the Roman Calendar*, Enzo Lodi, Alba, 1992. (P) *The Popes*, Eric John, Roman Catholic Books, 1994. (V) *Vatican II Weekday Missal*, Daughters of St. Paul, 1975. (W) *We Celebrate, We Commemorate*, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are appreciated. E-mail: ordchapel@gmail.com.