

Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports
P.O. Box 66353 • Chicago, Illinois 60666-0353 • (773) 686-AMEN (2636) • www.airportchapels.org

Week of August 28 — September 3, 2022

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO!
The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. Know that you and your families are always in my prayers. May God bless your travels.



Fr. Michael Zaniolo

Administrator, Interfaith Airport Chapels of Chicago
Roman Catholic Chaplain, Chicago Airports Catholic Chaplaincy

Interfaith Calendar & Events

- ➔ **Paryushana Parva—August 24-31:** Jains conclude eight days earmarked for intensive spiritual pursuit. During these days, Jains observe fasts to the possible extent and undertake religious activities like going to temple, listening to spiritual discourses, etc., and practice equanimity (Sāmāyik). The last day of Paryushan is observed as the sacred day of introspection and forgiveness. On this day Jains perform Pratikraman (a ritual of atonement) and begged to be forgiven for the faults indulged physically, verbally or mentally, knowingly or unknowingly.
- ➔ **Ganesh Chaturthi:** Hindu celebration **August 31** of the birth of Ganesh, the remover of obstacles and bringer of good luck.
- ➔ **September 1: Ecclesiastical Year** begins for Orthodox Christians — Catholics begin the Ecclesiastical Year on the First Sunday of Advent.
- ➔ **Daslakshan Parva** begins **September 1-9** — a 10-day festival similar to Paryushan observed by Jain Digamber sect.
- ➔ Source: **The 2022 InterFaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

Chapel Staff Birthdays & Anniversaries

- ➔ Birthday blessing go out to **Mr. Dan Fletcher** - Tuesday, **Aug. 30**.

ORD Airport Chapel Catholic Mass Intentions

- 08/27/22 4:00 p.m.** † **Leo & Dolores Bernardoni** req. by Family
6:00 p.m. • **Gregg Nutting** req. by Anne
• **Victor Lecare** req. by Anne
† **Howard Benson** req. by Steve Benson
- 08/28/22 9:00 a.m.** † **Richard Czajkowski** req. by Suzanne Moran
11:00 a.m. † **Mary K. Brennan** req. by Brennan Cousins
† **Joseph Zittman** req. by Justine Rothstein
† **Alice Schemenauer** req. by Thomas Schemenauer
- 08/29/22 11:30 a.m.** † **2nd Lt. Harold Carl Dailey II, USMC** req. by Paul Robison
08/30/22 11:30 a.m. • **Helen S. Trogan** req. by Jerry Rymut
08/31/22 11:30 a.m. † **Elvira Perrone** req. by Liliana Vera
09/01/22 11:30 a.m. • **Georgene Jarecki** req. by Suzanne Moran
09/02/22 11:30 a.m. • **David & Debra Dalberg** req. by Fr. Mike & Susan

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel Catholic Mass Intentions

- 08/28/22 9:00 a.m.** † **Alice Patterson** req. by Rose Mary Wasielewski
11:00 a.m. † **Vincent Po** req. by Kenneth Po
• **Buratti Family** req. by John Dominici
• **Thanksgiving for Graces Received** - Steven & Josephine Lane Family

• Denotes Living/Special Intention † Denotes Deceased/Memorial

MDW Airport Chapel

Concourse C, Mezzanine Level
(Inside Security Checkpoint)
Catholic Mass: Sundays - 9:00 & 11:00 a.m.
Protestant Worship: Sundays - 10:00 a.m. & 12:00 noon
Monday thru Thursday - 10:00 a.m., 12 noon & 1:30 p.m.
Friday - 8:00 & 10:00 a.m., 12 noon
You can also find our regular schedule, weekly bulletin, and other information at
www.airportchapels.org

ORD Airport Chapel

Terminal 2, Mezzanine Level
(Outside Security Checkpoint)
Catholic Mass: Saturdays - 4:00 & 6:00 p.m.
Sundays - 9:00 & 11:00 a.m.;
Weekdays - 11:30 a.m.
Islamic Juma' Prayer
Friday: 1:15 p.m.
PROTESTANT WORSHIP — See Website for Schedule
Like us on Facebook!
<https://www.facebook.com/InterfaithAirportChapelsOfChicago>

Twenty-second Sunday in Ordinary Time — August 28, 2022
You have approached Mount Zion and the city of the living God.

— Hebrews 12:22a

HUMILITY

Today's readings praise the virtue of humility and offer concrete ways for us to become more humble. The Book of Sirach suggests a practical reason for acting with humility: humble people are more likeable than the arrogant. Even God "finds favor" with those who humble themselves. In Luke's Gospel, Jesus provides real-world suggestions for growing in humility and teaches us never to assume we are better than others. His words change our outward behavior and expand our hearts and minds to care about people we might have dismissed before. This practical, almost "folksy" wisdom about humility helps us behave better in daily life and makes our lofty goal of eternal life more accessible. Our reading from Hebrews affirms that heaven is indeed approachable. The personal love and sacrifice of Jesus have opened "the city of the living God" to us. Humility prepares us for paradise. Copyright © J. S. Paluch Co.



TODAY'S READINGS

First Reading — Conduct your affairs with humility and God will favor you (Sirach 3:17-18, 20, 28-29). **Psalm** — God, in your goodness, you have made a home for the poor (Psalm 68). **Second Reading** — You have approached Jesus, the mediator of a new covenant (Hebrews 12:18-19, 22-24a). **Gospel** — When invited to dine, take the lowest place. Those who humble themselves will be exalted (Luke 14:1, 7-14).

READINGS FOR THE WEEK

- Monday:** 1 Cor 2:1-5; Ps 119:97-102; Mk 6:17-29
Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37
Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44
Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11
Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39
Saturday: 1 Cor 4:6b-15; Ps 145:17-21; Lk 6:1-5
Sunday: Wis 9:13-18b; Ps 90:3-6, 12-17; Phlm 9-10, 12-17; Lk 14:25-33

PRAYER OF THE WEEK

Twenty-second Sunday in Ordinary Time

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.



Reflection question:

Toward what or whom should I have a sense of reverence?

JUST PUNISHMENT

The punishment of the wise who refuse to take part in government is to live under the rule of the foolish. —Plato

BURNED

Who sacrifices the conscience burns the picture to obtain the ashes.

—Chinese proverb

NO SURPRISES

We are told by all spiritual writers that one important point to bear in mind, as we seek to attain humility, is not to be surprised by our own faults and failures. —François Fénelon, archbishop of Cambrai

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain
Roman Catholic Archdiocese of Chicago
Mr. Qazi M. Biabani — Imam Khateeb/Muslim Chaplain
Muslim Community Center of Chicago
Rev. Dr. Hutz H. Hertzberg — Protestant Chaplain
The Moody Church of Chicago
Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser
Mr. Michael Brennan — Bulletin Editor



This Week in the Life of the Church - feast days and notable events in Church history

Sunday, August 28, 2022

✠ **We Remember: ST. AUGUSTINE, Bishop, Doctor of the Church (354-430):** Born at Tagaste in modern Algeria on Nov. 13, 354. He studied the pagan classics but rejected the Scriptures, considering them too demanding and uncultured. By 384, he was a teacher of rhetoric in Milan and was reunited with his mother, **St. Monica**. Hearing **St. Ambrose** give an explanation of Sacred Scripture, Augustine was captivated. At age 32, while shedding tears of anguish, he seemed to hear a child sing: "Take and read." Some three years later, he was ordained a priest at Hippo, and in 395 ordained a bishop. For 35 years he preached in his cathedral, administered the affairs of the Church, answered letters from all parts, and defended the faith against heretics. He wrote *Confessions* and *Christian Doctrine*; when Alaric laid siege to Rome in 410, he wrote *City of God*, and finally, between 412 and 427, he wrote the treatise *On the Trinity*. Age 76, Augustine died on this day in **430**, when the Vandals were at the gates of the city of Hippo. (S)

Monday, August 29, 2022

✠ **We Remember: THE MARTYRDOM OF JOHN THE BAPTIST:** This feast in honor of the Precursor of the Lord has its origin in a crypt in Samaria, where his skull was venerated in the fourth century. By the fifth century, the feast was celebrated at Rome under the title of the Beheading of St. John the Baptist. His martyrdom is reported in Mark 6:14-29. (S)

Tuesday, August 30, 2022

✠ **We Remember: ST. MARGARET WARD** (died 1588). A maid-servant in 16th-century London, St. Margaret was implicated with John Roche, a friend, in helping a prisoner (Fr. Richard Watson) escape from prison. When captured by police, she refused to divulge the priest's hiding place. Queen Elizabeth I ordered the prisoners to be hanged at Tyburn prison. **St. Margaret** was beatified in **1929** and canonized in **1970** as one of the **40 Martyrs of England and Wales**. She died on this day in **1588**. (D,S,B)

Wednesday, August 31, 2022

✠ **We Remember: ST. AIDAN, BISHOP.** This early Irish saint was a monk who, at the request of St. Oswald, King of Northumbria, was sent to evangelize northern England. He fixed his see at **Lindisfarne** (Holy Island) where he ruled as abbot and bishop. His apostolate, furthered by numberless miracles, was most fruitful, and is witnessed to in the writings of **St. Bede**. He died in **651**.

Thursday, September 1, 2022

✠ **We Remember: World Day of Prayer for the Care of Creation;** Though **ST. GILES (c. 712)** was one of most popular saints during the later Middle Ages, most accounts of his life were based on popular legend. He was probably born in Provencal, was the abbot of a monastery on the Rhone, where the city of Saint-Gilles now stands. His shrine was a much frequented place of pilgrimage. More than 160 churches were dedicated in his name in England alone. Giles is remembered as among the **14 Holy Helpers** - the only one who is not a martyr. He is venerated as the patron saint of the handicapped, beggars and blacksmiths. (B,D)

Friday, September 2, 2022

✠ **We Remember: ST. BROCARD (d. 1231).** St. Berthold's successor as prior of the Frankish hermits of **Mt. Carmel** in the Holy Land, Brocard became superior in **1195**. At his request, St. Albert, patriarch of Jerusalem, drew up for them the rule under which they developed in the West into the **Order of Mt. Carmel**. Brocard was highly respected by the Muslims. (B,D)

• In **909**, **Duke William of Aquitaine** presented the land upon which the Benedictine **Abbey of Cluny** was built - one of the greatest monasteries in Christian history - to **Blessed Benno**, the first abbot.



✠ **BLESSED JOHN DU LAU AND COMPANIONS, MARTYRS OF PARIS** (died **1792**). Today we commemorate 191 priests and bishops who were massacred in September, 1792, during the Terror of the French Revolution. Rounded up for deportation, they were attacked by a mob.

Saturday, September 3, 2022 - Pope Gregory the Great

✠ **We Remember: ST. GREGORY THE GREAT (c. 540-604)** ranks with **Ambrose**, **Jerome** and **Augustine** among the great Doctors of the Western Church. His piety was instilled in him by his mother and two aunts. He became a deeply ascetic monk who made his Roman home on the Coelian Hill a noted monastery and founded six monaster-

ies in Sicily. His own wealth and the wealth of the Church were to him the property of the poor and needy. "This saintly pope died in Rome on Mar. 12, 604, afflicted not only with physical suffering but dismayed at witnessing the desolation and ruin inflicted on the city by the barbarian invaders," says Enzo Lodi. "The feast is celebrated today, Sept. 3, the date of his episcopal ordination in **590**, to avoid having the feast fall during the Lenten season. Gregory was born in Rome in **540**, son of a Roman senator and administrator of one of the seven regions of Rome. Gregory himself became prefect of the city from **573-578**, and after the death of his father he distributed his great wealth among various monasteries and turned the family home into a monastery. In **579** he was sent to Constantinople as the emissary of **Pope Pelagius II**, after being ordained a deacon. But even at the court of the emperor, Gregory continued to



live the monastic life. He returned to Rome in **586** and was named abbot of the monastery of St. Andrew. He also served as secretary to Pope Pelagius II, whom he succeeded as pope on this day, Sept. 3, in **590**. *He was the first monk to become pope.* Pope Gregory was both a contemplative and a man of action. He was the first pope to call himself *Servant of the servants of God*. He sent missionaries to England and was a peacemaker among nations. The title 'the Great' was bestowed on him by Pope Boniface VIII. Not only did Gregory lead and serve the Church of Rome, but there are 854 letters to the Eastern Churches, which he tried to keep in union with Rome. His liturgical reforms touched three different areas. First, in the Roman Canon of the Mass he added the phrase: *Grant peace to our days*. Secondly, he prescribed the singing of the *Alleluia* even outside paschal time, except in the penitential season. Thirdly, he unified the recitation of the *Our Father* at the end of the Canon of the Mass. His revision of the Sacramentary caused it to be called the '*Gregorian Sacramentary*'; and because he promoted the chant, it too is called 'Gregorian.'" Another area where Gregory headed off future problems was in clarifying the Church's position on images. "Unlike the Byzantine East, the Latin West never elaborated a 'theology' of sacred images," says Andre Chastel "The doctrine that governed the validity of the depiction of divine figures in churches for centuries was formulated by Pope Gregory the Great in a letter addressed to Serenus, the iconoclast bishop of Marseille. Serenus was troubled on seeing how many pagan practices survived in Gaul; Gregory, aware of the development of mural decoration in Gaul, was keen to justify it. Paintings were designed, he argued, to instruct the ignorant who could not read (*homines illiterati*), bringing them to the true faith and helping to banish idols. In this respect, the use of such imagery was a legitimate as the transformation of temples into churches. These recommendations were all the more timely in that cycles of hagiographic paintings and mosaics were multiplying in episcopal centers; some, like the church of Notre-Dame-La Daurade in Toulouse and the Holy Apostles in Paris, acquired swift fame." (B,L,S,OCY) ■ Also **September 3**, we recall the encyclical **Mysterium Fidei** (on the Holy Eucharist), written by Pope Paul VI and issued on this day in 1965. Paul called the Eucharist "**the font of life that cleanses us and strengthens us to live not for ourselves but for God and to be united to each other by the closest ties of love.**" Pope Paul stated that the Second Vatican Council's modernization of the liturgy is closely linked to Eucharistic devotion. The pope warned of false teachings about the Eucharist arising from misinterpretations of the Council's intent and used them as the reason for this encyclical. One of the reasons concerned was private Mass. Every Mass, public or private, is an act of Christ and his Church. He is present in every act of the Church but His presence in the Eucharist is paramount and "a lovely object of contemplation." That presence is there during and after the Mass, whether it is public or private, and is not just a symbol. Christ said "this is My Body; this is My Blood." Paul pointed out that councils down through 1600 years of Church history have declared the doctrine of the Holy Eucharist. He joined many past pontiffs in urging daily communion for all because it is a sign of unity and a bond of charity. (Given at St. Peter's in Rome.) (W)

Sources include: (AS) All Saints, Robert Ellsberg, Crossroad, 1997. (B) Book of Saints, Benedictine Monks, Morehouse, 1993. (C) Catholic Book of Days, John Deedy, Thomas More, 1989. (D) Day by Day with the Saints, Patrick Moran, OSV, 1985. (F) Famous Christians, Tony Castle, Servant, 1988. (G) Guide to the Saints, Kristin E. White, Ivy Books, 1991. (L) Butler's Lives of the Saints I-IV, Christian Classics, 1995. (OCY) Oxford Companion to the Year, Blackburn, 1999. (P) Pocket Dictionary of Saints, John Delaney, Image, 1983. (S) Saints of the Roman Calendar, Enzo Lodi, Alba, 1992. (V) Vatican II Weekday Missal, Daughters of St. Paul, 1975. (W) We Celebrate, We Commemorate, Patrick Walsh. Compiled by Mike Brennan.