

Thanks to All the Sponsors & Participants of our Annual Interfaith Airport Chapels Golf Outing!



# Interfaith Airport Chapels of Chicago

Chicago Midway and O'Hare International Airports

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## Week of September 1-7, 2019

WELCOME TO THE INTERFAITH AIRPORT CHAPELS OF CHICAGO! The O'Hare Airport Chapel and Midway Airport Chapel are each a peaceful oasis in a busy venue. A place to bow your head in prayer while lifting up your heart and spirit! Prayer books and rugs, rosaries, and worship materials are available, as are chaplains for spiritual counsel. You are welcome to attend Mass or Worship services and to come to the chapels (open 24/7) to pray or meditate. May God bless your travels. — Fr. Michael Zaniolo, Administrator



### Interfaith Calendar & Events

→ **September 1: Ecclesiastical Year** begins for Orthodox Christians — Catholics begin the Ecclesiastical Year the First Sunday of Advent, December 1, 2019. → **September 2: Paryushana Parva concludes: Jains** observe eight days earmarked for intensive spiritual pursuit. The last day of Paryushan is observed as the sacred day of introspection and forgiveness. On this day Jains perform Pratikraman (a ritual of atonement) and begged to be forgiven for the faults indulged physically, verbally or mentally, knowingly or unknowingly → **Ganesh Chaturthi:** Hindu celebration **September 1** of the birth of Ganesh, the remover of obstacles and bringer of good luck. → **Daslakshan Parva** begins **September 3-12**—a 10-day festival similar to Paryushan observed by Jain Digambar sect.  
→ Source: **The 2019 Interfaith Calendar, Council of Religious Leaders of Metropolitan Chicago**

### ORD CATHOLIC MASS INTENTIONS

08/31/19 **4:00 p.m.** † **Leo & Dolores Bernardoni** req. by Family  
**6:00 p.m.** † **Yolande Windson** req. by V. Mervar  
09/01/19 **6:30 a.m.** † **Donald Siller** req. by Robert Siller  
**9:00 a.m.** † **Jeremy Steven Borders** req. by Mom  
**11:00 a.m.** † **Giuseppe Laudando** req. by Mr. & Mrs. John Schneider  
**1:00 p.m.** • **The Tremback family** req. by John Tremback  
09/02/19 **11:30 a.m.** † **Fr. John Cardinal McClosky** req. by Anne  
09/03/19 **11:30 a.m.** • **Michael Brabinski** req. by Anne  
09/04/19 **11:30 a.m.** • **Stephen Grabinski** req. by Anne  
09/05/19 **11:30 a.m.** † **William R. Bailey, Jr.** req. by Family  
09/06/19 **11:30 a.m.** • **C.Y. Liu** req. by V. Mervar

### MDW CATHOLIC MASS INTENTIONS

08/31/19 **4:00 p.m.** • **Diane Chrapkiewicz** req. by John Dominici  
09/01/19 **9:00 a.m.** • **John & Helen Dominici** req. John Dominici  
**11:00 a.m.** † **Joey McCutchny** req. by Stephanie McCutchny  
09/02/19 **11:30 a.m.** • **Thomas Grabinski** req. by Anne  
09/03/19 **11:30 a.m.** • **Anne Grabinski** req. by Anne  
09/04/19 **11:30 a.m.** † **Laura Kennedy**  
09/05/19 **11:30 a.m.** • **Lauren Grabinski** req. by Anne  
09/06/19 **11:30 a.m.** • **Aurora Hague** req. by Barbara Bohovic  
• Denotes Living/Special Intention † Denotes Deceased/Memorial

Twenty-second Sunday in Ordinary Time – September 1, 2019  
You have approached Mount Zion and the city of the living God.

— **Hebrews 12:22a**

### HUMILITY

Humility is a virtue we don't see much in our times. It seems that bragging, swaggering, and arrogance dominate our fashion for everything and our Internet conversations. Who hasn't been irritated by the "trolls" who try (usually with bad grammar and poor spelling) to start an online fight with those whose opinions do not align with theirs? Our stores, catalogs, and online shopping sites are full of useless items geared in use and price to the very rich, as ordinary, useful things seem to fade off the sales scene. As the rich get richer, the poor get poorer and the middle class is fading away. What is the antidote to this? Humility is a good place to start. Devotion to God is worth more than riches. "The father of orphans and the defender of widows is God in his holy dwelling. God gives a home to the forsaken; [God] leads forth prisoners to prosperity."

### TODAY'S READINGS

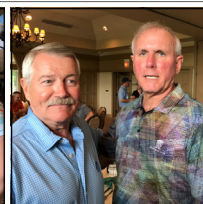
**First Reading** — Conduct your affairs with humility (Sirach 3:17-18, 20, 28-29). **Psalm** — God, in your goodness, you have made a home for the poor (Psalm 68). **Second Reading** — You have approached the city of the living God (Hebrews 12:18-19, 22-24a). **Gospel** — Those who humble themselves will be exalted (Luke 14:1, 7-14).

### READINGS FOR THE WEEK

Monday: 1 Thes 4:13-18; Ps 96:1, 3-5, 11-13; Lk 4:16-30  
Tuesday: 1 Thes 5:1-6, 9-11; Ps 27:1, 4, 13-14; Lk 4:31-37  
Wednesday: Col 1:1-8; Ps 52:10-11; Lk 4:38-44  
Thursday: Col 1:9-14; Ps 98:2-6; Lk 5:1-11  
Friday: Col 1:15-20; Ps 100:1b-5; Lk 5:33-39  
Saturday: Col 1:21-23; Ps 54:3-4, 6, 8; Lk 6:1-5  
Sunday: Wis 9:13-18b; Ps 90:3-6, 12-17; Phlm 9-10, 12-17; Lk 14:25-33

### TREASURES FROM OUR TRADITION

The readings today center on mindfulness, awareness of where we stand in God's plan. The mountain of Sinai carries a message of the majesty and distance of God, while Jesus' presence as host of the banquet speaks of intimacy and mystery. September's shadow calls us all to mindfulness as we prepare to return to life outside of summer. The Christian life holds these two places of knowledge of God in careful balance. Even in the accounts of the Passion we see the table of the upper room in balance with the Mount of Olives. Altar means "high place," yet it is also a table. The former liturgy of the Latin Rite began with the priest bowing at the foot of the altar's three steps, chanting Introibo ad altare Dei, or "I will go to the altar of God," followed by the altar servers' response, "The God who gives joy to my youth." Many parishioners can recall and recite this scene by heart. As with so many things in liturgy, there are layers of meaning in our worship. The altar table evokes memories of the high places once reserved for encounter with the holy, and the intimacy of the table where hospitality draws us to share food and drink. —James Field, Copyright © J. S. Paluch Co.



# This Week in the Life of the Church – Feast Days and Notable Events in Church History

**Sunday, September 1, 2019**

✠ **We Remember:** Though **ST. GILES** (c. 712) was one of most popular saints during the later Middle Ages, most accounts of his life were based on popular legend. He was probably born in Provençal, was the abbot of a monastery on the Rhone, where the city of Saint-Gilles now stands. His shrine was a much frequented place of pilgrimage. More than 160 churches were dedicated in his name in England alone. Giles is remembered as among the **14 Holy Helpers** - the only one who is not a martyr. He is venerated as the patron saint of the handicapped, beggars and blacksmiths. (B,D)

**Tuesday, September 2, 2019**

✠ **We Remember:** **ST. BROCARD** (d. 1231). St. Berthold's successor as prior of the Frankish hermits of **Mt. Carmel** in the Holy Land, Brocard became superior in **1195**. At his request, St. Albert, patriarch of Jerusalem, drew up for them the rule under which they developed in the West into the **Order of Mt. Carmel**. Brocard was highly respected by the Muslims. (B,D)  
 • In **909**, **Duke William of Aquitaine** presented the land upon which the Benedictine **Abbey of Cluny** was built - one of the greatest monasteries in Christian history - to **Blessed Benno**, the first abbot. ✠ **BLESSED JOHN DU LAU AND COMPANIONS, MARTYRS OF PARIS** (died 1792). Today we commemorate 191 priests and bishops who were massacred in September, 1792, during the Terror of the French Revolution. Rounded up for deportation, they were attacked by a mob.

**Tuesday, September 3, 2019** - Pope Gregory the Great

✠ **We Remember:** **ST. GREGORY THE GREAT** (c. 540-604) ranks with **Ambrose, Jerome and Augustine** among the great **Doctors of the Western Church**. His piety was instilled in him by his mother and two aunts. He became a deeply ascetic monk who made his Roman home on the Coelian Hill a noted monastery and founded six monasteries in Sicily. His own wealth and the wealth of the Church were to him the property of the poor and needy. "This saintly pope died in Rome on Mar. 12, 604, afflicted not only with physical suffering but dismayed at witnessing the desolation and ruin inflicted on the city by the barbarian invaders," says Enzo Lodi. "The feast is celebrated today, Sept. 3, the date of his episcopal ordination in **590**, to avoid having the feast fall during the Lenten season. Gregory was born in Rome in **540**, son of a Roman senator and administrator of one of the seven regions of Rome. Gregory himself became prefect of the city from **573-578**, and after the death of his father he distributed his great wealth among various monasteries and turned the family home into a monastery. In **579** he was sent to Constantinople as the emissary of **Pope Pelagius II**, after being ordained a deacon. But even at the court of the emperor, Gregory continued to live the monastic life. He returned to Rome in **586** and was named abbot of the monastery of St. Andrew. He also served as secretary to Pope Pelagius II, whom he succeeded as pope on this day, Sept. 3, in **590**. *He was the first monk to become pope.* Pope Gregory was both a contemplative and a man of action. He was the first pope to call himself *Servant of the servants of God*. He sent missionaries to England and was a peacemaker among nations. The title 'the Great' was bestowed on him by Pope Boniface VIII. Not only did Gregory lead and serve the Church of Rome, but there are 854 letters to the Eastern Churches, which he tried to keep in union with Rome. His liturgical reforms touched three different areas. First, in the Roman Canon of the Mass he added the phrase: *Grant peace to our days*. Secondly, he prescribed the singing of the *Alleluia* even outside paschal time, except in the penitential season. Thirdly, he unified the recitation of the *Our Father* at the end of the Canon of the Mass. His revision of the Sacramentary caused it to be called the '*Gregorian Sacramentary*'; and because he promoted the chant, it too is called 'Gregorian.'" Another area where Gregory headed off future problems was in clarifying the Church's position on images. "Unlike the Byzantine East, the Latin West never elaborated a 'theology' of sacred images," says Andre Chastel "The doctrine that governed the validity of the depiction of divine figures in churches for centuries was formulated by Pope Gregory the Great in a letter addressed to Serenus, the iconoclast bishop of Marseille. Serenus was troubled on seeing how many pagan practices survived in Gaul; Gregory, aware of the development of mural decoration in Gaul, was keen to justify it. Paintings were designed, he argued, to instruct the ignorant who could not read (*homines illiterati*), bringing them to the true faith and helping to banish idols. In this respect, the use of such imagery was a legitimate as the transformation of temples into churches. These recommendations were all the more timely in that cycles of hagiographic paintings and mosaics were multiplying in episcopal centers; some, like the church of Notre-Dame-La Daurade in Toulouse and the Holy Apostles in Paris, acquired swift fame." (B,L,S,OCY)

Rev. Fr. Michael G. Zaniolo, STL, CAC — Administrator/Catholic Chaplain  
 Roman Catholic Archdiocese of Chicago  
 Mr. Qazi M. Biabani — Imam Khatieb/Muslim Chaplain  
 Muslim Community Center of Chicago  
 Rev. Dr. Hutz H. Hertzberg - Protestant Chaplain  
 The Moody Church of Chicago  
 Mrs. Susan E. Schneider, CAP — Office/Business Manager/Fund Raiser  
 Mr. Michael Brennan — Bulletin Editor



**Wednesday, September 4, 2019**

✠ **We Remember:** **ST. ROSE OF VITERBO** – born at Viterbo of poor parents, **Rose** (1234-1252) had "the highest spiritual gifts from earliest years." She sought admittance to the convent of Poor Clares and was repeatedly refused. After her death, however, her body was, by order of **Pope Alexander IV** (1258), laid to rest in that convent. She was canonized in **1457**. (B) Also remembered today, **St. ROSALIA** (d. 1160), patron saint of Palermo, and **St. Boniface** (d. 422), elected pope in **418**. (B) • **Sept. 4, 1965**, **ALBERT SCHWEITZER** died. French Nobel peace prize winner in **1952** (for his efforts in behalf of the "Brotherhood of Nations," philosopher, musician, theologian, and physician, Schweitzer developed an ethical system he called "Reverence for Life," which held all life sacred.

**Thursday, September 5, 2019**

✠ **We Remember:** **St. LAWRENCE GIUSTINIANI** (1381-1455), first bishop of Venice. Scion of a noble Venetian family, this humble man became a priest in **1406** and was named patriarch of Venice in **1451**. Under his direction, the face of the whole diocese was changed. His writings on mystical contemplation are sublime in their simplicity. (D,L,B) • In **1174**, a great fire raged through England's **Canterbury Cathedral**, destroying that part of the edifice housing the relics of saints associated with it. Many early relics were destroyed. (W) ✠ **ST. TERESA OF CALCUTTA**, declared a saint by Pope Francis in **2016**, died on this day in 1997. "Born Agnes Gonxha Bojaxhiu at Skopje in the former Yugoslavia, she joined the Sisters of Loretto in Ireland at the age of 17, and within a year she was sent to teach in Calcutta, India. There she became acquainted with the poor who lived and died in the streets. In 1948 she left the Sisters of Loretto to serve the sick and the dying in the city's slums. She became known as Mother Teresa. In **1949** she founded the **Missionaries of Charity**, a community of sisters, priests, and brothers who serve the poor by providing food, clothing, shelter, and medical care. Within 30 years there were 80 foundations of this community in 32 countries. She was the recipient of the 1979 Nobel Peace Prize, the Nehru Award, and the 1981 Pere Marquette Discovery Award." — *Richard McBrien*

**Friday, September 6, 2019**

✠ **We Remember:** Mentioned several times by **St. Gregory the Great** as a well-known wonder-worker, **St. ELEUTERIUS** (c. 590) was abbot of St. Mark at Spoleto, whence he migrated to St. Gregory's own abbey in Rome, where he lived for many years as a monk. (B) • In **1795**, the death of **FR. ANTHONY CARROLL**. A cousin to the first archbishop of the United States, **John Carroll**, he was born in Ireland and ordained a Jesuit in **1762**. He served on the English Mission until the Church suppressed the Society of Jesus. As a secular priest, Fr. Carroll then accompanied his cousin to the U.S. and assisted him there for two years. Returning to England, he ministered in Liverpool, Exeter and Worcester. While on a visit to London, Fr. Carroll was attacked by muggers and died of the severe injuries he received. (W)

**Saturday, September 7, 2019**

✠ **We Remember:** **ST. CLOUD (or Clodoald)**. Grandson of Clovis, King of the Franks, Cloud was just a child when he was taken to safety in Provence; his two brothers had been murdered by their uncles, who sought to usurp the throne and partition the kingdom. Cloud became a priest and was instructed by **St. Severinus**, a recluse who lived near Paris; afterwards he went to Nogent on the Seine and had his hermitage where is now Saint-Cloud. Today's saint was *indefatigable in instructing the people of the neighboring country* and died, age 36, about the year **560**. (B,L)

Sources include: (AS) **All Saints**, Robert Ellsberg, Crossroad, 1997. (B) **Book of Saints**, Benedictine Monks, Morehouse, 1993. (C) **Catholic Book of Days**, John Deedy, Thomas More, 1989. (D) **Day by Day with the Saints**, Patrick Moran, OSV, 1985. (F) **Famous Christians**, Tony Castle, Servant, 1988. (G) **Guide to the Saints**, Kristin E. White, Ivy Books, 1991. (L) **Butler's Lives of the Saints I-IV**, Christian Classics, 1995. (OCY) **Oxford Companion to the Year**, Blackburn, 1999. (P) **Pocket Dictionary of Saints**, John Delaney, Image, 1983. (S) **Saints of the Roman Calendar**, Enzo Lodi, Alba, 1992. (V) **Vatican II Weekday Missal**, Daughters of St. Paul, 1975. (W) **We Celebrate, We Commemorate**, Patrick Walsh. *This Week in the Life of the Church* is compiled by Mike Brennan. Tax-deductible contributions to the *Chicago Airports Catholic Chaplaincy* are welcome. E-mail: ordchapel@gmail.com.

## **MDW Airport Chapel**

Concourse C, Mezzanine Level  
 (Inside Security Checkpoint)

### **ROMAN CATHOLIC MASSES**

SATURDAY VIGIL: 4:00 p.m.

SUNDAY: 9:00 a.m. & 11:00 a.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### **PROTESTANT WORSHIP**

Monday - Thursday: 10:00 a.m. & 1:30 p.m.

Friday & Holidays: 8:00 a.m. & 10:00 a.m.

Saturday & Sunday: 10:00 a.m., 12:00, and 1:30 p.m.

## **ORD Airport Chapel**

Terminal 2, Mezzanine Level  
 (Outside Security Checkpoint)

### **ROMAN CATHOLIC MASSES**

SATURDAY VIGIL: 4:00 & 6:00 p.m.

SUNDAY: 6:30 a.m., 9:00 a.m., 11:00 a.m., 1:00 p.m.

Monday—Friday: 11:30 a.m.

Evening before Holy Day: 4:00 p.m.

Holy Day: Check Bulletin Announcements  
[www.airportchapels.org/holydayschedule.html](http://www.airportchapels.org/holydayschedule.html)

### **ISLAMIC JUMA' PRAYER**

Friday: 1:15 p.m.

### **PROTESTANT WORSHIP**

See Website for Schedule